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QUESTIONNAIRES

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European *Values* Study



EVS 1981 - Canada Field Questionnaire

Related to the integrated dataset

Archive-Study-No. ZA4447, doi:10.4232/1.4438

European Values Study

Data producer and data access

Principal investigators

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Fieldwork organisation

Gallup Canada, Toronto, Canada

Access to data and information on the EVS 1981-2008

Please click the Digital Object Identifier (DOI) to get the study description of the integrated dataset
<http://dx.doi.org/10.4232/1.4438>.

General information about the European Values Study can be found on the EVS website
<http://www.europeanvaluesstudy.eu/>.

For access to data and documentation, please go to GESIS website
<http://www.gesis.org/en/services/daten-analysieren/survey-data/european-values-study>.

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EUROPEAN VALUES STUDY

1981

Canada

COL. 1 = CARD #
COL. 2-5 = SERIAL #
COL. 6 = BLANK
COL. 7 = 9
COL. 8-10 = "714" PROJECT NUMBER

TAPE MASTER

INTERVIEWER
DON'T READ ALOUD WORDS
IN CAPITAL LETTERS

GALLUP WOULD LIKE YOUR OPINION

CIRCLE APPROPRIATE NUMBERS
OR CHECK BOXES

714-A
MAY/82

Hello, My name is _____. I am here representing The Gallup Organization. Your household has been selected as part of a world-wide study of attitudes and issues. Your cooperation is important, and all responses, will, of course, be completely confidential.

TIME INTERVIEW
STARTED: _____

TIME INTERVIEW
ENDED: _____

SECTION I - LEISURE

111. Thinking of the way you spend your leisure time, what is more important to you - relaxing as much as possible or doing things, being active?

SITTING AND RELAXING AS MUCH AS POSSIBLE---1
DOING THINGS, BEING ACTIVE-----2
BOTH EQUALLY (VOLUNTEERED)-----3
DON'T KNOW-----V

112. And during your leisure time do you prefer to be alone, to be with your family, to be with friends or to be in a lively place with many people?

ALONE-----1
WITH FAMILY-----2
WITH FRIENDS-----3
IN A LIVELY PLACE-----4
ALL EQUALLY-----5
DON'T KNOW-----V

1+2=6
1+3=7
1+4=8
2+3=9
2+4=0
3+4=X

SHOW CARD A

113a. Which, if any, of the following do you belong to? RECORD BELOW UNDER COL. A.

b. And do you currently do any unpaid voluntary work for any of them? RECORD BELOW UNDER COL. B.

	A	B
CHARITIES CONCERNED WITH THE WELFARE OF PEOPLE-----	1	1
CHURCHES OR RELIGIOUS ORGANIZATIONS-----	2	2
EDUCATION OR ARTS GROUPS-----	3	3
LABOR UNIONS-----	4	4
POLITICAL PARTIES OR GROUPS-----	5	5
ORGANIZATIONS CONCERNED WITH HUMAN RIGHTS AT HOME AND ABROAD-----	6	6
CONSERVATION, ENVIRONMENTALIST OR ANIMAL WELFARE GROUPS-----	7	7
YOUTH WORK (E.G. SCOUTS, GUIDES, YOUTH CLUBS, ETC.)-----	8	8
CONSUMER GROUPS-----	9	9
PROFESSIONAL ASSOCIATIONS-----	X	X
NONE OF THESE-----	V	V

115. Do you regularly read a daily newspaper? That is, at least four out of every six issues?

YES-----1
NO-----2
DK/NS-----3

116. Could you estimate how many hours you spend on an average weekday, that is from Monday to Friday, watching the TV? Is it: READ LIST.

Less than one hour-----1
Between 1 and up to 2 hours-----2
Between 2 and up to 3 hours-----3
Between 3 and up to 4 hours-----4
More than 4 hours-----5
Never watch TV-----6
DK/NS-----V

117. Do you dislike being with people whose ideas, beliefs or values are different from your own? Is that: READ LIST.

Very much-----1
Quite a lot-----2
Not very much-----3
Not at all-----4
DON'T KNOW-----V

118. Do you ever feel very lonely? READ LIST.

Yes, frequently-----1
Yes, sometimes-----2
Seldom-----3
Never-----4
DON'T KNOW-----V

119. Do you think that people today are more willing or less willing to help each other than they used to be, say ten years ago?

MORE WILLING-----1
LESS WILLING-----2
EQUALLY WILLING (VOLUNTEERED)-----3
DON'T KNOW-----V

SHOW CARD B

120. On this list are various groups of people. Could you please call off the letters of any that you would not like to have as neighbours. MARK ALL MENTIONS.

A. PEOPLE WITH A CRIMINAL RECORD-----1
B. PEOPLE OF A DIFFERENT ETHNICITY-----2
C. STUDENTS-----3
D. LEFT WING EXTREMISTS-----4
E. UNMARRIED MOTHERS-----5
F. HEAVY DRINKERS-----6
G. RIGHT WING EXTREMISTS-----7
H. PEOPLE WITH LARGE FAMILIES-----8
I. EMOTIONALLY UNSTABLE PEOPLE-----9
J. MEMBERS OF MINORITY RELIGIOUS SECTS OR CULTS-----X
K. IMMIGRANT/FOREIGN WORKERS-----V
NONE MARKED-----R

121. All in all, how would you describe your state of health these days? Would you say it was... READ LIST.

Very good-----1
Good-----2
Fair-----3
Poor-----4
Very poor-----5
DON'T KNOW-----V

CONTINUED ON BACK

122. We are interested in the way people are feeling these days. During the past few weeks, did you ever feel: READ OUT LIST. MARK ONE CODE FOR EACH STATEMENT.

	YES	NO
Particularly excited or interested in something-----	1	1
So restless you couldn't sit long in a chair-----	2	2
Proud because someone had complimented you on something you had done-----	3	3
Very lonely or remote from other people-----	4	4
Pleased about having accomplished something-----	5	5
Bored-----	6	6
On top of the world/feeling that life is wonderful-----	7	7
Depressed or very unhappy-----	8	8
That things were going your way-----	9	9
Upset because somebody criticized you-----	X	X

124. Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

MOST CAN BE TRUSTED-----1
CAN'T BE TOO CAREFUL-----2
DON'T KNOW-----V

SHOW CARD C

125. How much trust do you think young people have in older people in Canada today? On this card is a scale from 1 to 10 - where "1" represents "None at all" and "10" represents "A great deal". Please look at this card and tell me which point on the scale best represents how much trust you think young people have in older people.

NONE AT ALL					A GREAT DEAL				
1	2	3	4	5	6	7	8	9	10
DON'T KNOW-----V									

126. How much trust do you think older people have in the young in Canada today? SHOW CARD C

NONE AT ALL					A GREAT DEAL				
1	2	3	4	5	6	7	8	9	10
DON'T KNOW-----V									

127. Some people feel they have completely free choice and control over the way their lives turn out, and other people feel that what they themselves do has no real effect on what happens to them. Please use the scale to indicate how much freedom of choice and control you feel you have over the way your life turns out. SHOW CARD C.

NONE AT ALL					A GREAT DEAL				
1	2	3	4	5	6	7	8	9	10
DON'T KNOW-----V									

128. Taking all things together, would you say you are: READ OUT LIST.

Very happy-----1
Quite happy-----2
Not very happy-----3
Not at all happy-----4
DON'T KNOW-----V

SHOW CARD D

129. All things considered, how satisfied are you with your life as a whole these days? Please use this card to help you with your answer.

DISSATISFIED					SATISFIED				
1	2	3	4	5	6	7	8	9	10
DON'T KNOW-----V									

SHOW CARD D

130. And where would you rate yourself as you were five years ago?

DISSATISFIED					SATISFIED				
1	2	3	4	5	6	7	8	9	10
DON'T KNOW-----V									

SHOW CARD D

131. And where do you expect you will be in five years time?

DISSATISFIED					SATISFIED				
1	2	3	4	5	6	7	8	9	10
DON'T KNOW-----V									

SUB SECTION: VOLUNTARY WORK OR CHARITIES

132. People have different ideas about the role of charities and voluntary groups in our society. Which of the following statements comes closest to your own view? SHOW CARD D-1, MARK ONE ONLY.

(606)* NO MATTER WHAT THE GOVERNMENT DOES, CHARITIES WILL ALWAYS BE NECESSARY-----1
(606)* THE WORK OF CHARITIES GOES HAND-IN-HAND WITH GOVERNMENT ACTION-----2
THE PRESENCE OF CHARITIES MEANS THAT THE GOVERNMENT DOES NOT HAVE TO FULFILL ITS SOCIAL RESPONSIBILITIES-----3
DON'T KNOW-----V

133. It is sometimes suggested that charities and voluntary groups should be closely controlled by the government, to supervise their activities. Other people believe that charities and voluntary organizations should be free from government control. Which do you think?

(607)* SHOULD BE CLOSELY CONTROLLED BY GOVERNMENT-----1
(607)* SHOULD BE FREE FROM GOVERNMENT CONTROL-----2
DON'T KNOW-----V

134. People undertake voluntary or charitable work for many different reasons. Which of the following statements comes closest to your own views about why people do voluntary work? SHOW CARD D-2. MARK ONE ONLY.

(605)* GENERALLY SPEAKING, THOSE WHO DO VOLUNTARY OR CHARITABLE WORK ARE UNSELFISH AND DEDICATED PEOPLE-----1
(605)* THOSE WHO UNDERTAKE VOLUNTARY OR CHARITABLE WORK ARE USUALLY WELL-MEANING BUT MISGUIDED DO-GOODERS WHO CREATE MORE PROBLEMS THAN THEY SOLVE-----2
THOSE WHO UNDERTAKE VOLUNTARY OR CHARITABLE WORK USUALLY DO SO WITH THEIR OWN PROBLEMS MORE IN MIND THAN THE PROBLEMS OF THE PEOPLE THEY ARE TRYING TO HELP-----3
DON'T KNOW-----V

CONTINUED

131. Have you personally ever asked for or been offered any of the following, by a charitable organization? READ OUT, MARK AN ANSWER FOR EACH.

col 416 to 418 DK/NS = V

*416/	Financial assistance-----	YES 1	NO 2
*417/	Practical help-----	1	2
*418/	Advice, information, counselling-----	1	2

609
610
611

SECTION II - WORK SECTION

132. Here are some aspects of a job that some people have said are important. Please look at them and tell me which ones you personally think are important in a job. SHOW CARD E. MARK ALL MENTIONED.

- A. GOOD PAY-----1
B. PLEASANT PEOPLE TO WORK WITH-----2
C. NOT TOO MUCH PRESSURE-----3
D. GOOD JOB SECURITY-----4
E. GOOD CHANCES FOR PROMOTION-----5
F. A JOB RESPECTED BY PEOPLE IN GENERAL-----6
G. GOOD HOURS-----7
H. AN OPPORTUNITY TO USE INITIATIVE-----8
I. A USEFUL JOB FOR SOCIETY-----9
J. GENEROUS HOLIDAYS-----1
K. MEETING PEOPLE-----2
L. A JOB YOU FEEL YOU CAN ACHIEVE SOMETHING-3
M. A RESPONSIBLE JOB-----4
N. A JOB THAT IS INTERESTING-----5
O. A JOB THAT MEETS ONE'S ABILITIES-----6
NONE OF THESE-----7

133. Are you presently employed full-time, part-time or not employed?

- FULL-TIME-----1
PART-TIME-----2
NOT EMPLOYED-----3 - SKIP TO Q.140
DK/NS = V

ASK ALL WORKING FULL OR PART TIME:

134. Do you really look forward to your work when the weekend is over or do you regret that it's over?

- LOOK FORWARD TO WORK-----1
REGRET THE WEEKEND IS OVER-----2
ENJOY BOTH THE WEEKEND AND WORK (VOLUNTEERED)-----3
DON'T KNOW-----4

135. How much pride, if any, do you take in the work that you do? READ OUT LIST.

- A great deal-----1
Some-----2
Little-----3
None-----4
DON'T KNOW-----V

136. Thinking of your job, do you often or occasionally feel that you are being taken advantage of or exploited, or do you never have this feeling?

- OFTEN TAKEN ADVANTAGE OF-----1
OCCASIONALLY-----2
NEVER-----3
DON'T KNOW-----V

SHOW CARD F

137. How free are you to make decisions in your job? Please use this card to indicate how much decision-making freedom you feel you have.

- NONE AT ALL A GREAT DEAL
1 2 3 4 5 6 7 8 9 10
DON'T KNOW-----V

138. I should like you to imagine for a moment that the government and employers agree to shorten the working week to 3 days - each of 8 hours - but continue to offer the same pay as for a full week. Which of these, if any, would you do? SHOW CARD G. MARK ALL MENTIONED.

- WORK 3 DAYS FOR YOUR EMPLOYER AND THEN ATTEMPT TO FIND EXTRA WORK FOR THE REST OF THE WEEK TO EARN MORE MONEY-----1
USE THE SPARE TIME TO STUDY OR IMPROVE YOURSELF-----2
SPEND THE TIME WITH FAMILY AND FRIENDS-----3
TO AVOID GETTING BORED, FIND SOME ADDITIONAL WORK EVEN IF THIS DOESN'T BRING IN MUCH EXTRA CASH-----4
USE THE SPARE TIME TO DO SOMETHING FOR YOUR LOCAL COMMUNITY, E.G. VOLUNTARY WORK, LOCAL POLITICS, THE CHURCH, ETC.-----5
SPEND YOUR TIME FOLLOWING YOUR HOBBIES-----6
RUN YOUR OWN LITTLE BUSINESS IN YOUR SPARE TIME-----7
SPEND THE TIME RELAXING, NOT DOING ANYTHING SPECIAL-----8
NONE OF THESE-----X
DON'T KNOW-----V

SHOW CARD H

139. Overall, how satisfied or dissatisfied are you with your job?

- DISSATISFIED SATISFIED
1 2 3 4 5 6 7 8 9 10
DON'T KNOW-----V

ASK EVERYONE:

SHOW CARD H

140. How satisfied are you with the financial situation of your household?

- DISSATISFIED SATISFIED
1 2 3 4 5 6 7 8 9 10
DON'T KNOW-----V

141. How do you think the financial position of your household will change over the next 12 months? READ OUT LIST.

- Get a lot better-----1
Get a little better-----2
Stay the same-----3
Get a little worse-----4
Get a lot worse-----5
DON'T KNOW-----V

142. I'd like to relate an incident to you and ask your opinion of it. There are two secretaries, of the same age, doing practically the same job.

One of the secretaries finds out that the other one earns \$20. a week more than she does. She complains to her boss. He says, quite rightly, that the other secretary is quicker, more efficient and more reliable at her job. In your opinion, is it fair or not fair that one secretary is paid more than the other?

- FAIR-----1
UNFAIR-----2
DON'T KNOW-----V

CONTINUED ON BACK

- 4
143. There is a lot of discussion about how business and industry should be managed. Which of these four statements comes closest to your opinion? SHOW CARD I. MARK ONE ONLY.

THE OWNERS SHOULD RUN THEIR BUSINESS
OR APPOINT THE MANAGERS-----1
THE OWNERS AND THE EMPLOYEES SHOULD
PARTICIPATE IN THE SELECTION OF
MANAGERS-----2
THE GOVERNMENT - EITHER FEDERAL OR
PROVINCIAL - SHOULD BE THE OWNER AND
APPOINT THE MANAGERS-----3
THE EMPLOYEES SHOULD OWN THE BUSINESS
AND SHOULD ELECT THE MANAGERS-----4
DON'T KNOW-----V

SHOW CARD J

144. People have different ideas about following instructions at work. Some say that people should, in principle, follow the instructions of their superiors related to their job, even when they do not fully agree with them.

Others say no-one should be expected to follow their superior's instructions in a job without being convinced that the instructions are right, rather than as a matter of principle.

Which of these two opinions do you agree with?

SHOULD FOLLOW INSTRUCTIONS-----1
MUST BE CONVINCED FIRST-----2
DEPENDS (VOLUNTEERED)-----3
DON'T KNOW-----V

SECTION III - MEANING AND PURPOSE OF LIFE

Now for some questions about life in general.

145. In the long run, do you think that scientific advances we are making will help or harm mankind?

WILL HELP-----1
WILL HARM-----2
SOME OF EACH-----3
DON'T KNOW-----V

146. How often, if at all, do you think about the meaning and purpose of life? READ LIST.

Often-----1
Sometimes-----2
Rarely-----3
Never-----4
DON'T KNOW-----V

147. How often, if at all, do you have the feeling that life is meaningless? READ LIST.

Often-----1
Sometimes-----2
Rarely-----3
Never-----4
DON'T KNOW-----V

148. Do you ever think about death? Would you say: READ LIST.

Often-----1
Sometimes-----2
Rarely-----3
Never-----4
DON'T KNOW-----V

149. Some say that there is good and evil in everyone. Others say that everyone is basically good. Which point of view do you agree with?

GOOD AND EVIL IN EVERYONE-----1
EVERYONE IS BASICALLY GOOD-----2
DON'T KNOW-----V

150. Does it ever happen that you regret having done something you felt was wrong? Is that: READ LIST.

Often-----1
Sometimes-----2
Rarely-----3
Never-----4
DON'T KNOW-----V

151. Apart from your family, in your opinion, is there anything that you would consider worth sacrificing everything for, even risking your life if necessary?

NO, NOTHING-----1

YES (ASK: What?) (INTERVIEWER WRITE IN RESPONSE AND CODE. DO NOT READ CATEGORIES.)

MY COUNTRY, NATION-----2
TO SAVE ANOTHER'S LIFE-----3
JUSTICE-----4

FREEDOM-----5
PEACE-----6
RELIGIOUS BELIEFS, GOD-----7

OTHER-----X
DON'T KNOW-----V

152. Of course, we all hope that there will not be another war, but if it were to come to that, would you be willing to fight for your country?

YES-----1
NO-----2
DON'T KNOW-----V

SHOW CARD K

153. How likely do you think it is that there will be another major war, in which your country will be involved in the next five years?

NOT AT ALL VERY
1 2 3 4 5 6 7 8 9 10
DON'T KNOW-----V

SHOW CARD L

154. Here are two statements which people sometimes make when discussing good and evil. Which one comes closest to your own point of view?

A: THERE ARE ABSOLUTELY CLEAR GUIDELINES ABOUT WHAT IS GOOD AND EVIL. THESE ALWAYS APPLY TO EVERYONE, WHATEVER THE CIRCUMSTANCES.

B: THERE CAN NEVER BE CLEAR AND ABSOLUTE GUIDELINES ABOUT WHAT IS GOOD AND EVIL. WHAT IS GOOD AND EVIL DEPENDS ENTIRELY UPON THE CIRCUMSTANCES AT THE TIME.

AGREE WITH STATEMENT A-----1
AGREE WITH STATEMENT B-----2
DISAGREE WITH BOTH-----3
DON'T KNOW-----V

SHOW CARD M

155. These are statements one sometimes hears. With which would you tend to agree?

THERE IS NO ONE TRUE RELIGION BUT THERE ARE BASIC TRUTHS AND MEANINGS TO BE FOUND IN ALL THE GREAT RELIGIONS OF THE WORLD-----1

THERE IS ONLY ONE TRUE RELIGION-----2

NONE OF THE GREAT RELIGIONS HAS ANY TRUTHS TO OFFER-----3

DON'T KNOW-----V

CONTINUED

156. What is your religious affiliation?

CATHOLIC-----1
 ANGLICAN-----2
 UNITED CHURCH-----3
 PRESBYTERIAN-----4
 LUTHERAN-----5
 BAPTIST-----6
 OTHER PROTESTANT (SPECIFY)-----7
 JEWISH-----8
 MUSLIM-----9
 HINDU-----10
 BUDDHIST-----11
 OTHER (SPECIFY)-----12
 NONE-----13
 DON'T KNOW-----14
 NS=0

ASK EVERYONE:

157. Apart from weddings, funerals and baptisms, about how often do you attend religious services these days? MARK ONE ONLY.

MORE THAN ONCE A WEEK-----1
 ONCE A WEEK-----2
 ONCE A MONTH-----3
 CHRISTMAS/EASTER DAY-----4
 OTHER SPECIFIC HOLY DAYS-----5
 ONCE A YEAR-----6
 LESS OFTEN-----7
 NEVER; PRACTICALLY NEVER-----8

158. Independently of whether you go to church or not, would you say you are: READ OUT LIST.

A religious person-----1
 Not a religious person-----2
 A convinced atheist-----3
 DON'T KNOW-----4

159. Generally speaking, do you think that your church is giving, in your country, adequate answers to: READ OUT LIST AND MARK AN ANSWER FOR EACH.

	YES	NO	DON'T KNOW
a) The moral problems and needs of the individual	1	1	1
b) The problems of family life	2	2	2
c) Man's spiritual needs	3	3	3

162. Do you think that religion in the future will be more important, less important, or equally important for people in this country?

MORE IMPORTANT-----1
 LESS IMPORTANT-----2
 EQUALLY IMPORTANT-----3
 DON'T KNOW-----4

163. Which, if any, of the following do you believe in? READ LIST AND MARK AN ANSWER FOR EACH.

	YES	NO	DON'T KNOW
God	1	1	1
Life after death	2	2	2
A soul	3	3	3
The Devil	4	4	4
Hell	5	5	5
Heaven	6	6	6
Sin	7	7	7
Re-incarnation	8	8	8

SHOW CARD M

166. Which of these statements comes closest to your beliefs? MARK ONE ONLY.

THERE IS A PERSONAL GOD-----1
 THERE IS SOME SORT OF SPIRIT OR LIFE FORCE-----2
 I DON'T REALLY KNOW WHAT TO THINK-----3
 I DON'T REALLY THINK THERE IS ANY SORT OF SPIRIT, GOD OR LIFE FORCE-----4
 DON'T KNOW-----5

SHOW CARD O

167. And how important is God in your life? Please use this card to indicate - "10" means very important, and "1" means not at all important.

NOT AT ALL
 1 2 3 4 5 6 7 8 9 10
 VERY
 DON'T KNOW-----V

168. Do you find that you get comfort and strength from religion or not?

YES-----1
 NO-----2
 DON'T KNOW-----V

ASK EVERYONE:

169. Do you take some moments of prayer, meditation or contemplation or something like that?

YES-----1
 NO-----2
 DON'T KNOW-----V

COL 1-2 CARD #

COL 2-5 = SERIAL #

COL 6 = BLANK

COL 7 = 9

SHOW CARD P

208a. Here is a card on which are the Ten Commandments. Please look at them and tell me, for each one, whether it still applies fully today, whether it applies today to a limited extent, or no longer really applies today (a) for yourself, and (b) to most people. First for yourself. RECORD BELOW

	APPLIES TO A			DK
	APPLIES FULLY	LIMITED EXTENT	DOESN'T APPLY	
1. I AM THE LORD THY GOD, THOU SHALT HAVE NO OTHER GODS BEFORE ME-----1	2	3	V	
2. THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN VAIN-----1	2	3	V	
3. THOU SHALT KEEP THE SABBATH HOLY-----1	2	3	V	
4. THOU SHALT HONOUR THY MOTHER AND THY FATHER-----1	2	3	V	
5. THOU SHALT NOT KILL-----1	2	3	V	
6. THOU SHALT NOT COMMIT ADULTERY-----1	2	3	V	
7. THOU SHALT NOT STEAL-----1	2	3	V	
8. THOU SHALT NOT BEAR FALSE WITNESS AGAINST THY NEIGHBOUR-----1	2	3	V	
9. THOU SHALT NOT COVET THY NEIGHBOUR'S WIFE-----1	2	3	V	
10. THOU SHALT NOT COVET THY NEIGHBOUR'S GOODS-----1	2	3	V	

COL 208 to 217 NS=0

CONTINUED ON BACK

RETAIN CARD P

218b. And what about for most people, tell me whether it still applies fully today, whether it applies today to a limited extent or no longer applies today? RECORD BELOW.

col 218 to 227 NS=0

	APPLIES TO A				DK
	APPLIES FULLY	LIMITED EXTENT	DOESN'T APPLY		
1. I AM THE LORD THY GOD, THOU SHALT HAVE NO OTHER GODS BEFORE ME-----1		2	3		V
2. THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN VAIN-----1		2	3		V
3. THOU SHALT KEEP THE SABBATH HOLY-----1		2	3		V
4. THOU SHALT HONOUR THY MOTHER AND THY FATHER-----1		2	3		V
5. THOU SHALT NOT KILL-----1		2	3		V
6. THOU SHALT NOT COMMIT ADULTERY-----1		2	3		V
7. THOU SHALT NOT STEAL-----1		2	3		V
8. THOU SHALT NOT BEAR FALSE WITNESS AGAINST THY NEIGHBOUR-----1		2	3		V
9. THOU SHALT NOT COVET THY NEIGHBOUR'S WIFE-----1		2	3		V
10. THOU SHALT NOT COVET THY NEIGHBOUR'S GOODS-----1		2	3		V

228 Did you ever have any of the following experiences? READ OUT LIST AND MARK AN ANSWER FOR EACH

	NO, NEVER	YES	DON'T KNOW
a) Felt as though you were in touch with someone when they were far away from you-----1		2	3
b) Seen events that happened at a great distance as they were happening-----1		2	3
c) Felt as though you were really in touch with someone who had died-----1		2	3
d) Felt as though you were close to a powerful, spiritual life force that seemed to lift you out of yourself-----1		2	3

ASK ALL SAYING "YES" AT (d) OTHERS SKIP TO Q.233

232. Has the experience altered your outlook on life in any way? Would you say... READ LIST.

Not at all---1
Slightly---2
A fair amount---3
Quite a lot---4
A great deal---5
DON'T KNOW---V

SECTION IV - FAMILY LIFE

I'd now like to ask a few questions about your childhood.

233. a) During the time you were growing up, would you say that your father and mother were very close to each other, quite close to each other, not very close or not at all close? MARK ANSWER IN COLUMN A BELOW.
- b) How about you and your mother? During the time that you were growing up, were you very close to each other, quite close, not very close or not at all close? MARK ANSWER IN COLUMN B BELOW.
- c) And you and your father? During the time that you were growing up, were you very close to each other, quite close, not very close or not at all close? MARK ANSWER IN COLUMN C BELOW.

	A	B	C
Very close-----1	1	1	1
Quite close-----2	2	2	2
Not very close---3	3	3	3
Not at all close--4	4	4	4
DON'T KNOW-----V	V	V	V

236. Some parents are quite strict with their children telling them clearly what they should do or should not do, what is right and wrong, while others do not think they can or should do so (are less strict). How strict were your parents? READ LIST.

Very strict---1
Quite strict---2
Not very strict---3
Not at all strict---4
DON'T KNOW-----V

237. Please look at this card and tell me for each word, how often you feel this way at home? SHOW CARD Q. READ LIST AND MARK ONE ANSWER FOR EACH.

col 237 to 241 DK/NS=Y

	OFTEN	SOMETIMES	RARELY	NEVER
Relaxed-----1	2	3	4	
Anxious-----1	2	3	4	
Happy-----1	2	3	4	
Aggressive-----1	2	3	4	
Secure, safe and sound-----1	2	3	4	

SHOW CARD R

242. Overall, how satisfied or dissatisfied are you with your home life?

DISSATISFIED SATISFIED

1 2 3 4 5 6 7 8 9 10

DON'T KNOW-----V

243. Are you currently... READ OUT LIST AND MARK ONE ONLY

Married-----1
Living as married-----2
Divorced-----3
Separated-----4
Widowed-----5
Single-----6

- ASK Q.244
- SKIP TO Q.245

ASK ALL NOT SINGLE:

244. Do (did) you and your partner share any of the following? READ OUT LIST AND MARK ALL MENTIONED

Attitudes towards religion-----1
Moral standards-----2
Social attitudes-----3
Political views-----4
Sexual attitudes-----5

NONE OF THESE-----6
DON'T KNOW-----V

CONTINUED

ASK EVERYONE:

245. And how about your parents? Do (did) you and your parents share any of the following?
READ OUT LIST AND MARK ALL MENTIONED.

Attitudes towards religion-----1
Moral standards-----2
Social attitudes-----3
Political views-----4
Sexual attitudes-----5

NONE OF THESE-----6
DON'T KNOW-----V

246. Do you tend to agree or disagree with this statement? READ OUT.

"Marriage is an outdated institution".

TEND TO AGREE ---1
TEND TO DISAGREE-----2

DON'T KNOW-----V

247. If someone said that individuals should have the chance to enjoy complete sexual freedom without being restricted, would you tend to agree or disagree?

TEND TO AGREE-----1
TEND TO DISAGREE-----2
NEITHER/IT DEPENDS-----3

DON'T KNOW-----V
NOT ANSWERED-----R

SHOW CARD 5

248. Here is a list of things which some people think make for a successful marriage. Please tell me, for each one, whether you think it is very important, rather important or not very important.

	VERY	RATHER	NOT VERY
a. FAITHFULNESS-----	1	1	1
b. AN ADEQUATE INCOME-----	2	2	2
c. BEING OF THE SAME SOCIAL BACKGROUND-----	3	3	3
d. MUTUAL RESPECT AND APPRECIATION-----	4	4	4
e. SHARED RELIGIOUS BELIEFS-----	5	5	5
f. GOOD HOUSING-----	6	6	6
g. AGREEMENT ON POLITICS-----	7	7	7
h. UNDERSTANDING AND TOLERANCE-----	8	8	8
i. LIVING APART FROM YOUR IN-LAWS-----	9	9	9
j. HAPPY SEXUAL RELATIONSHIP-----	X	X	X
k. SHARING HOUSEHOLD CHORES-----	V	V	V
l. CHILDREN-----	1	1	1
m. TASTES AND INTERESTS IN COMMON-----	2	2	2

254. What do you think is the ideal size of family - husband, wife and how many children?

CHILDREN

DON'T KNOW-----V

255. Which of the following would you consider sufficient reasons for divorce? READ OUT LIST. MARK ALL MENTIONED.

When either partner is ill for a long time-----1
When they are financially broke-----2
When either partner consistently drinks too much-----3

When either partner is violent-----4
When either partner is consistently unfaithful-----5
When the sexual relationship is not satisfactory-----6

When either partner has ceased to love the other-----7
When they can't get along with each other's relatives-----8
When they can't have children-----9

When their personalities don't match-----X
NONE OF THESE-----V

DK/NS = 0

256. If someone says a child needs a home with both a father and a mother to grow up happily, would you tend to agree or disagree?

TEND TO AGREE-----1
TEND TO DISAGREE-----2

DON'T KNOW-----V

257. Do you think that a woman has to have children in order to be fulfilled or is this not necessary?

NEEDS CHILDREN-----1
NOT NECESSARY-----2

DON'T KNOW-----V

Next, I'd like to ask you a question on sexual morality.

258. If someone says that sexual activity cannot entirely be left to individual choice, and that there have to be moral rules to which everyone adheres, would you tend to agree or disagree?

TEND TO AGREE-----1
TEND TO DISAGREE-----2
NEITHER-----3

DON'T KNOW-----V
NOT ANSWERED-----R

258a. Would you tend to agree or disagree with the following statements?

(i) "A woman should have as much say as her husband in family decisions."

TEND TO AGREE-----1
TEND TO DISAGREE-----2

DON'T KNOW-----V

(ii) "If a woman works, her husband should share equally in duties in the home."

TEND TO AGREE-----1
TEND TO DISAGREE-----2

DON'T KNOW-----V

(iii) "The needs of a family should come before a woman's personal ambitions."

TEND TO AGREE-----1
TEND TO DISAGREE-----2

DON'T KNOW-----V

259. Which of these two statements do you tend to agree with? SHOW CARD T.

A: REGARDLESS OF WHAT THE QUALITIES AND FAULTS OF ONE'S PARENTS ARE, ONE MUST ALWAYS LOVE AND RESPECT THEM

B: ONE DOES NOT HAVE THE DUTY TO RESPECT AND LOVE PARENTS WHO HAVE NOT EARNED IT BY THEIR BEHAVIOUR AND ATTITUDES.

TEND TO AGREE WITH STATEMENT A-----1

TEND TO AGREE WITH STATEMENT B-----2

DON'T KNOW-----V

260. Which of the following statements best describes your views about parents' responsibilities to their children?
SHOW CARD U

PARENTS' DUTY IS TO DO THEIR BEST FOR THEIR CHILDREN EVEN AT THE EXPENSE OF THEIR OWN WELL-BEING-----1

PARENTS HAVE A LIFE OF THEIR OWN AND SHOULD NOT BE ASKED TO SACRIFICE THEIR OWN WELL-BEING FOR THE SAKE OF THEIR CHILDREN-----2

NEITHER-----3

DON'T KNOW-----V

CONTINUED ON BACK

261. If a woman wants to have a child as a single parent but she doesn't want to have a stable relationship with a man; do you approve or disapprove?

APPROVE-----1
DISAPPROVE-----2
DEPENDS-----3
DON'T KNOW-----V

SHOW CARD V

262. Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? Please choose up to five. MARK FIVE ONLY.

	IMPORTANT
a. GOOD MANNERS-----	1
b. POLITENESS AND NEATNESS-----	2
c. INDEPENDENCE-----	3
d. HARD WORK-----	4
e. HONESTY-----	5
f. FEELING OF RESPONSIBILITY-----	6
g. PATIENCE-----	7
h. IMAGINATION-----	8
i. TOLERANCE AND RESPECT FOR OTHER PEOPLE-----	9
j. LEADERSHIP-----	X
k. SELF-CONTROL-----	V
l. THRIFT, SAVING MONEY AND THINGS-----	1
m. DETERMINATION, PERSEVERANCE-----	2
n. RELIGIOUS FAITH-----	3
o. UNSELFISHNESS-----	4
p. OBEDIENCE-----	5
q. LOYALTY-----	6

DK/NS = V

264. Have you had any children?

YES-----1
NO-----2

IF "YES", ASK:
How many? (WRITE IN)

SECTION V - CONTEMPORARY SOCIAL ISSUES

I'd now like to talk about something else.

SHOW CARD Y

266. Which of these statements comes nearest to describing your interest in politics?
I TAKE AN ACTIVE INTEREST IN POLITICS-----1
I AM INTERESTED IN POLITICS BUT DON'T TAKE ANY ACTIVE PART-----2
MY INTEREST IN POLITICS IS NOT GREATER THAN OTHER INTERESTS-----3
I'M NOT INTERESTED IN POLITICS AT ALL-----4

DK/NS = V

267. Now I'd like you to look at this card. I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you might do it, or would never, under any circumstances, do any of them. SHOW CARD Z. READ OUT AND MARK ONE ANSWER FOR EACH.

	HAVE DONE	MIGHT DO	WOULD NEVER DO	DON'T KNOW
Signing a petition---	1	2	3	V
Joining in boycotts--	1	2	3	V
Attending lawful demonstrations-----	1	2	3	V
Joining unofficial strikes-----	1	2	3	V
Occupying buildings or factories-----	1	2	3	V
Damaging things like breaking windows, removing road signs, etc.-----	1	2	3	V
Using personal violence like fighting with other demonstrators or the police-----	1	2	3	V

SHOW CARD AA

274. Which of these two statements comes closest to your own opinion?

A: I FIND THAT BOTH FREEDOM AND EQUALITY ARE IMPORTANT. BUT IF I WERE TO MAKE UP MY MIND FOR ONE OR THE OTHER, I WOULD CONSIDER PERSONAL FREEDOM MORE IMPORTANT, THAT IS, EVERYONE CAN LIVE IN FREEDOM AND DEVELOP WITHOUT HINDRANCE

B: CERTAINLY BOTH FREEDOM AND EQUALITY ARE IMPORTANT. BUT IF I WERE TO MAKE UP MY MIND FOR ONE OF THE TWO, I WOULD CONSIDER EQUALITY MORE IMPORTANT, THAT IS THAT NOBODY IS UNDERPRIVILEGED AND THAT SOCIAL CLASS DIFFERENCES ARE NOT SO STRONG.

AGREE WITH STATEMENT A-----1
AGREE WITH STATEMENT B-----2

NEITHER (VOLUNTEERED)-----3
DON'T KNOW-----V

275. In political matters, people talk of 'the left' and 'the right'. How would you place your views on this scale, generally speaking?

SHOW CARD BB

LEFT 1 2 3 4 5 6 7 8 9 10 RIGHT

DON'T KNOW-----V
NOT ANSWERED-----R

276. On this card are three basic kinds of attitudes vis-a-vis the society we live in. Please choose the one which best describes your own opinion. SHOW CARD CC

THE ENTIRE WAY OUR SOCIETY IS ORGANIZED MUST BE RADICALLY CHANGED BY REVOLUTIONARY ACTION-----1

OUR SOCIETY MUST BE GRADUALLY IMPROVED BY REFORMS-----2

OUR PRESENT SOCIETY MUST BE VALIANTLY DEFENDED AGAINST ALL SUBVERSIVE FORCES-----3

DON'T KNOW-----V

277. There is a lot of talk these days about what the aims of this country should be for the next ten years. SHOW CARD DD. On this card are listed some of the goals which different people would give top priority. Would you please say which of these you, yourself, consider the most important? And which would be the next most important?

	1ST	NEXT
MAINTAINING ORDER IN THE NATION--1	1	
GIVING THE PEOPLE MORE SAY IN IMPORTANT GOVERNMENT DECISIONS--2	2	
FIGHTING RISING PRICES-----3	3	
PROTECTING FREEDOM OF SPEECH-----4	4	
DON'T KNOW-----V	V	

279. When a person is sentenced by a court of law, what should be the main aim of imprisonment? SHOW CARD EE. MARK ONE ONLY.

A: TO RE-EDUCATE THE PRISONER

B: TO MAKE THOSE WHO HAVE DONE WRONG PAY FOR IT

C: TO PROTECT OTHER CITIZENS

D: TO ACT AS A DETERRENT TO OTHERS

Agree with Statement A-----1

Agree with Statement B-----2

Agree with Statement C-----3

Agree with Statement D-----4

NONE/DON'T KNOW-----V

CONTINUED

COL 1-3 CORO #
COL 3-5 = Serial #
COL 6 = BLANK
COL 7 = 9

9

SHOW CARD FF

308. Here is a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen whether you think it would be a good thing, a bad thing or don't you mind?

col 308 to 314 DK/NS=V

	GOOD	BAD	DON'T MIND
a. LESS EMPHASIS ON MONEY AND MATERIAL POSSESSIONS-----	1	2	3
b. DECREASE IN THE IMPORTANCE OF WORK IN OUR LIVES-----	1	2	3
c. MORE EMPHASIS ON THE DEVELOPMENT OF TECHNOLOGY--	1	2	3
d. GREATER EMPHASIS ON THE DEVELOPMENT OF THE INDIVIDUAL	1	2	3
e. GREATER RESPECT FOR AUTHORITY	1	2	3
f. MORE EMPHASIS ON FAMILY LIFE-	1	2	3
g. A SIMPLE AND MORE NATURAL LIFESTYLE-----	1	2	3
*425 h. MORE EMPHASIS ON FULL EQUALITY FOR WOMEN-----	1	2	3
*426 i. DECREASED GOVERNMENTAL INVOLVEMENT WITH THE POOR----	1	2	3
*427 j. GREATER EMPHASIS ON THE FREE ENTERPRISE SYSTEM-----	1	2	3

col 425 to 427 DK/NS=V

299-408
460-200

315. Please tell me for each of the following statements whether you think it can always be justified, never be justified or something in between, using this card.
SHOW CARD GG WITH JUSTIFICATION SCALE. READ OUT STATEMENTS.

NEVER JUSTIFIED ALWAYS JUSTIFIED
1 2 3 4 5 6 7 8 9 10

DON'T KNOW-----V

WRITE IN NO.

Claiming government benefits which you are not entitled to _____

Avoiding a fare on public transit _____

Cheating on tax if you have the chance _____

Buying something you knew was stolen _____

Taking and driving away a car belonging to someone else (joyriding) _____

Taking marijuana or hashish _____

Keeping money that you have found _____

Lying in your own interest _____

Married men/women having an affair _____

Sex under the legal age of consent _____

Someone accepting a bribe in the course of their duties _____

Homosexuality _____

Prostitution _____

Abortion _____

Divorce _____

Fighting with the police _____

Euthanasia (terminating the life of the incurably sick) _____

Suicide _____

Failing to report damage you've done accidentally to a parked car _____

Threatening workers who refused to join a strike _____

Killing in self-defence _____

Political assassination _____

337a. Do you consider yourself as a total abstainer, occasional drinker, do you drink rather often or do you consider yourself as a regular drinker?

REGULAR DRINKER----1
DRINK RATHER OFTEN-----2
OCCASIONAL DRINKER-----3
TOTAL ABSTAINER-----4
NOT ANSWERED-----5

b. Generally speaking do you, yourself, drink less alcoholic drinks than most people, the same or more alcoholic drinks than most people?

LESS THAN MOST---- 6
SAME AS OTHERS----- 7
MORE THAN MOST----- 8
NOT ANSWERED----- X
DON'T KNOW-----V

CONTINUED ON BACK

338a. In Canada today, how serious a problem do you think drug abuse is... very serious, quite serious, not very serious, not at all serious?

VERY SERIOUS-----1
 QUITE SERIOUS-----2
 NOT VERY SERIOUS-----3
 NOT AT ALL SERIOUS-----4

DON'T KNOW-----5

b. In Canada today, how serious a problem do you think alcoholism is... very serious, quite serious, not very serious, not at all serious?

VERY SERIOUS-----6
 QUITE SERIOUS-----7
 NOT VERY SERIOUS-----8
 NOT AT ALL SERIOUS-----9

DON'T KNOW-----V

339. Do you approve or disapprove of abortion under the following circumstances? SHOW CARD MH

	DIS- APPROVE	DON'T KNOW	NOT ANSWERED
WHERE THE MOTHER'S HEALTH IS AT RISK BY THE PREGNANCY-----	1	1	
WHERE IT IS LIKELY THAT THE CHILD WOULD BE BORN PHYSICALLY HANDICAPPED-----	2	2	
WHERE THE WOMAN IS NOT MARRIED-----	3	3	
WHERE A MARRIED COUPLE DOES NOT WANT TO HAVE ANY MORE CHILDREN-----	4	4	

341. When you, yourself, hold a strong opinion, do you ever find yourself persuading your friends, relatives or fellow-workers to share your views or not? If so, does this happen often, from time to time or rarely?

OFTEN-----1
 FROM TIME TO TIME-----2
 RARELY-----3
 NEVER-----4

DON'T KNOW-----V

342. When you get together with your friends, would you say you discuss political matters frequently, occasionally or never?

FREQUENTLY-----1
 OCCASIONALLY-----2
 NEVER-----3

DON'T KNOW-----V

343a. In federal politics, as of today, do you consider yourself to be close or not to any particular party?

YES-----1
 NO-----2 - GO TO Q.344a.

OK/NS = V

343b. Which party is that?

PROGRESSIVE CONSERVATIVE-----1
 LIBERAL-----2
 N.D.P.-----3
 OTHER-----4

DON'T KNOW-----V
 REFUSED-----R

345. Do you feel yourself to be very close to this party, fairly close or merely a sympathizer?

VERY CLOSE-----1
 FAIRLY CLOSE-----2
 MERELY A SYMPATHIZER-----3
 CLOSE TO NO PARTICULAR PARTY-----4

DON'T KNOW-----V

344a. In provincial politics, as of today, do you consider yourself to be close or not to any particular party?

YES-----1
 NO-----2 - GO TO Q.346a.

344b. Which party is that?

PROGRESSIVE CONSERVATIVE-----1
 LIBERAL-----2
 N.D.P.-----3
 PARTI QUEBECOIS-----4
 SOCIAL CREDIT-----5
 OTHER-----6

DON'T KNOW-----V
 REFUSED-----R

344c. Do you feel yourself to be very close to this party, fairly close or merely a sympathizer?

VERY CLOSE-----1
 FAIRLY CLOSE-----2
 MERELY A SYMPATHIZER-----3
 CLOSE TO NO PARTICULAR PARTY-----4

DON'T KNOW-----V

SHOW CARD II

346a. To which of these geographical groups would you say you belong first of all? RECORD UNDER "A" BELOW.

b. And the next? RECORD UNDER "B" BELOW.

	A	B
LOCALITY OR TOWN WHERE YOU LIVE-----	1	1
THE PROVINCE YOU LIVE IN-----	2	2
THE REGION WHERE YOU LIVE (EAST, ETC.)-----	3	3
THIS COUNTRY AS A WHOLE-----	4	4
NORTH AMERICA-----	5	5
THE WORLD AS A WHOLE-----	6	5
DON'T KNOW-----	V	V

348. How proud are you to be Canadian? READ LIST.

Very proud-----1
 Quite proud-----2
 Not very proud-----3
 Not at all proud-----4

DON'T KNOW-----V

348a. How proud are you of your ethnic background? READ LIST.

Very proud-----1
 Quite proud-----2
 Not very proud-----3
 Not at all proud-----4

DON'T KNOW-----V

348b. Terrorism is everyday news. In principle, most people are against it, but there is still room for differences of opinion. Which of these two statements do you tend to agree with? READ OUT.

A: There may be certain circumstances where terrorism is justified

B: Terrorism for whatever motive must always be condemned

TEND TO AGREE WITH STATEMENT A-----1
 TEND TO AGREE WITH STATEMENT B-----2
 NEITHER-----3

DON'T KNOW-----4

CONTINUED

348d. Do you tend to agree or disagree with the following statement?

*626

"Capital punishment should be abolished"

*435

TEND TO AGREE-----1

TEND TO DISAGREE-----2

DON'T KNOW-----V

348e. Do you tend to agree or disagree with the following statement?

*627

"Unions have a right to strike even when such strikes are illegal."

*436

TEND TO AGREE-----1

TEND TO DISAGREE-----2

DON'T KNOW-----V

SHOW CARD JJ

349. Please look at this card and tell me, for each item listed, how much confidence you have in them, is it a great deal, quite a lot, not very much or none at all? MARK AN ANSWER FOR EACH ITEM.

	A GREAT DEAL	QUITE A LOT	NOT VERY MUCH	NONE AT ALL	DON'T KNOW
THE CHURCHES OR ORGANIZED RELIGION--	1	2	3	4	5
THE ARMED FORCES----	1	2	3	4	5
THE EDUCATION SYSTEM	1	2	3	4	5
THE LEGAL SYSTEM----	1	2	3	4	5
THE PRESS-----	1	2	3	4	5
LABOR UNIONS-----	1	2	3	4	5
THE POLICE-----	1	2	3	4	5
PARLIAMENT-----	1	2	3	4	5
CIVIL SERVICE-----	1	2	3	4	5
MAJOR COMPANIES-----	1	2	3	4	5

359. Do you tend to agree or tend to disagree with the following statement?

"The future is so uncertain that it is best to live from day to day".

TEND TO AGREE-----1

TEND TO DISAGREE-----2

DON'T KNOW-----V

DEMOGRAPHIC INFORMATION

360a. Do you live in a house or an apartment?

HOUSE-----1

APARTMENT-----2

*628

OTHER (SPECIFY) _____

NS=0

b. And do you or your family own your own home or do you rent it?

*437

OWN-----1

RENT-----2

NS=0

*629

c. What was the last grade or class you completed in school?

*438

NONE, OR GRADES 1-4-----1

GRADE 5, 6, OR 7-----2

GRADE 8-----3

HIGH SCHOOL INCOMPLETE, GRADES 9-11-----4

HIGH SCHOOL GRADUATE, GRADE 12, 13-----5

TECHNICAL, TRADE OR BUSINESS-----6

CESEP/COMMUNITY COLLEGE (NON UNIVERSITY)7

UNIVERSITY, INCOMPLETE-----8

UNIVERSITY GRADUATE-----9

NS=0

361. And what age did you (will you) complete your full-time education?

12 OR UNDER-----1

13-----2

14-----3

15-----4

16-----5

17-----6

18-----7

19-----8

20-----9

21 OR OVER-----X

DON'T KNOW-----V

362a. How many people are there in your household, including yourself and children?

10 OR MORE=X

NS.V

b. How many 18 or over?

IF ANY UNDER 18

That means... under 18

What are the ages of the children under 18?

(RECORD NUMBER OF CHILDREN IN EACH CATEGORY)

364. Do you live with your parents?

YES-----1

NO-----2

NS=0

ASK EVERYONE:

365a. Are you, yourself employed now?

YES-----1

NO-----2 - SKIP TO Q.365c.

IF "YES" IN Q.365a, ASK:

365b. About how many hours a week (RECORD BELOW)

FULL-TIME (30 HOURS A WEEK OR MORE)-----1

PART-TIME (LESS THAN 30 HOURS A WEEK)-----2

SELF-EMPLOYED-----3

IF "NO" IN Q.365a, ASK:

365c. Are you unemployed, retired, pensioned, a housewife or a student?

UNEMPLOYED-----4

RETIRED; PENSIONED-----5

HOUSEWIFE NOT OTHERWISE EMPLOYED-----6

STUDENT-----7

NS=0

CONTINUED ON BACK

366a. In which profession/industry do you/did you work? WRITE IN BELOW.

366b. What is/was your job there? WRITE IN BELOW.

INDUSTRY: _____
JOB: _____

SHOW RESPONDENT CARD KK

366c. Please tell me which of the categories on this card most nearly describes the kind of work that you do. Just call off the letter, please. (INTERVIEWER: IF THE RESPONDENT IS UNEMPLOYED AND NEITHER HOUSEWIFE NOR RETIRED, ASK WHAT TYPE OF WORK HE/SHE WOULD DO IF EMPLOYED.)

A-----1
B-----2
C-----3
D-----4
E-----5
F-----6
G-----7
H-----8
I-----9
J-----0
K-----1
L-----2
OTHER (SPECIFY) _____
CAN'T SAY-----3

ASK ALL EMPLOYED:

367. How many people work in your department or part of your organization?

1-----1
2-----2
3-5-----3
6-9-----4
10-25-----5
26-99-----6
100-249-----7
250-1000-----8
MORE THAN 1000-----9
DON'T KNOW-----V

ASK EVERYONE:

368. Are you the chief wage earner?

YES-----1 - SKIP TO Q. 371
NO-----2
NS=0

IF "NO", ASK:

369. Is the chief wage earner now employed full-time, employed part-time, or not employed?

FULL-TIME-----1
PART-TIME-----2
NOT EMPLOYED-----3
N.S.-----0
RETIRED, PENSIONED 5
HOUSEWIFE 6
STUDENT 7

370a. In which profession/industry does/did the chief wage earner work? WRITE IN BELOW.

370b. What is/was the chief wage earner's job there?

INDUSTRY: _____
JOB: _____

SHOW RESPONDENT CARD KK

370c. Please tell me which of the categories on this card most nearly describes the kind of work the chief wage earner in your immediate family does. Just call off the letter, please. (INTERVIEWER: IF THE CHIEF WAGE EARNER IS UNEMPLOYED, ASK WHAT TYPE OF WORK HE/SHE WOULD DO IF EMPLOYED). WRITE IN BELOW

A-----1
B-----2
C-----3
D-----4
E-----5
F-----6
G-----7
H-----8
I-----9
J-----0
K-----1
L-----2
OTHER (SPECIFY) _____
CAN'T SAY-----3

371. Do you (or your spouse) belong to a labor union?

YES, SELF-----1 BOTH=4
YES, SPOUSE-----2 NS=0
NO-----3

INTERVIEWER: CHECK SEX OF RESPONDENT

MALE-----1
FEMALE-----2
NS=0

372. Can you tell me your year of birth please? WRITE IN.

374. Would you say you live in a... READ LIST.

Rural area or village-----1
Small or middle sized town---2
City-----3

SHOW CARD LL

375. Which number on this card corresponds to your total annual family income from all sources, before tax deductions?

UNDER \$6,000-----1 \$13,000-\$14,999---5
\$6,000 - \$7,999-----2 \$15,000-\$19,999---6
\$8,000 - \$9,999-----3 \$20,000-\$29,999---7
\$10,000 - \$12,999---4 \$30,000 & OVER---8

REFUSED-----R

~~377~~ To what ethnic group do you belong?

X444

BRITISH-----1
 FRENCH-----2
 GERMAN-----3
 ITALIAN-----4
 POLISH-----5
 OTHER (SPECIFY) -----6
 DON'T KNOW-----V

378a. During the interview the respondent was:

VERY SELF-ASSURED----1
 FAIRLY SELF-ASSURED-----2
 A BIT UNSURE OF HIM/HERSELF--3
 FAIRLY UNSURE-----4

b. On the whole the respondent looked:

QUITE CHEERFUL----5
 NOT SO CHEERFUL-----6
 IMPOSSIBLE TO SAY-----7

(PLEASE PRINT)

NAME OF RESPONDENT: _____ TELEPHONE: _____

ADDRESS: _____ CITY: _____ PROV: _____

DATE OF INTERVIEW: _____ POSTAL CODE: _____

I HEREBY ATTEST THAT THIS IS A TRUE AND
 HONEST INTERVIEW --- INTERVIEWER'S SIGNATURE: _____

*** A VALIDATION CHECK WILL BE MADE ON ALL INTERVIEWERS' WORK

714-A

CARD A

CHARITIES CONCERNED WITH THE WELFARE OF PEOPLE

CHURCHES OR RELIGIOUS ORGANIZATIONS

EDUCATION OR ARTS GROUPS

LABOR UNIONS

POLITICAL PARTIES OR GROUPS

ORGANIZATIONS CONCERNED WITH HUMAN RIGHTS AT HOME AND ABROAD

CONSERVATION, ENVIRONMENTALIST OR ANIMAL WELFARE GROUPS

YOUTH WORK (e.g. SCOUTS, GUIDES, YOUTH CLUBS, ETC.)

CONSUMER GROUPS

PROFESSIONAL ASSOCIATIONS

CARD B

- A . PEOPLE WITH A CRIMINAL RECORD
- B . PEOPLE OF A DIFFERENT ETHNICITY
- C . STUDENTS
- D . LEFT WING EXTREMISTS
- E . UNMARRIED MOTHERS
- F . HEAVY DRINKERS
- G . RIGHT WING EXTREMISTS
- H . PEOPLE WITH LARGE FAMILIES
- I . EMOTIONALLY UNSTABLE PEOPLE
- J . MEMBERS OF MINORITY RELIGIOUS SECTS OR CULTS
- K . IMMIGRANT/FOREIGN WORKERS

CARD C

ON THIS CARD IS A SCALE FROM 1 TO 10 - WHERE "1"
REPRESENTS "NONE AT ALL" AND "10" REPRESENTS "A GREAT
DEAL". PLEASE LOOK AT THIS CARD AND TELL ME WHICH
POINT ON THE SCALE BEST REPRESENTS YOUR OPINION.

NONE AT ALL

A GREAT DEAL

1 2 3 4 5 6 7 8 9 10

CARD D

DISSATISFIED

SATISFIED

1 2 3 4 5 6 7 8 9 10

CARD D-1

NO MATTER WHAT THE GOVERNMENT DOES, CHARITIES WILL ALWAYS
BE NECESSARY

THE WORK OF CHARITIES GOES HAND-IN-HAND WITH
GOVERNMENT ACTION

THE PRESENCE OF CHARITIES MEANS THAT THE GOVERNMENT
DOES NOT HAVE TO FULFILL ITS SOCIAL RESPONSIBILITIES

CARD D-2

GENERALLY SPEAKING, THOSE WHO DO VOLUNTARY OR CHARITABLE WORK ARE UNSELFISH AND DEDICATED PEOPLE

THOSE WHO UNDERTAKE VOLUNTARY OR CHARITABLE WORK ARE USUALLY WELL-MEANING BUT MISGUIDED DO-GOODERS WHO CREATE MORE PROBLEMS THAN THEY SOLVE.

THOSE WHO UNDERTAKE VOLUNTARY OR CHARITABLE WORK USUALLY DO SO WITH THEIR OWN PROBLEMS MORE IN MIND THAN THE PROBLEMS OF THE PEOPLE THEY ARE TRYING TO HELP

CARD E

- A. GOOD PAY
- B. PLEASANT PEOPLE TO WORK WITH
- C. NOT TOO MUCH PRESSURE
- D. GOOD JOB SECURITY
- E. GOOD CHANCES FOR PROMOTION
- F. A JOB RESPECTED BY PEOPLE IN GENERAL
- G. GOOD HOURS
- H. AN OPPORTUNITY TO USE INITIATIVE
- I. A USEFUL JOB FOR SOCIETY
- J. GENEROUS HOLIDAYS -
- K. MEETING PEOPLE
- L. A JOB YOU FEEL YOU CAN ACHIEVE SOMETHING
- M. A RESPONSIBLE JOB
- N. A JOB THAT IS INTERESTING
- O. A JOB THAT MEETS ONE'S ABILITIES

CARD F

NONE AT ALL

A GREAT DEAL

1 2 3 4 5 6 7 8 9 10

CARD G

WORK 3 DAYS FOR YOUR EMPLOYER AND THEN ATTEMPT TO FIND EXTRA WORK FOR THE REST OF THE WEEK TO EARN MORE MONEY

USE THE SPARE TIME TO STUDY OR IMPROVE YOURSELF

SPEND THE TIME WITH FAMILY AND FRIENDS

TO AVOID GETTING BORED, FIND SOME ADDITIONAL WORK EVEN IF THIS DOESN'T BRING IN MUCH EXTRA CASH

USE THE SPARE TIME TO DO SOMETHING FOR YOUR LOCAL COMMUNITY, e.g. VOLUNTARY WORK, LOCAL POLITICS, THE CHURCH, ETC.

SPEND YOUR TIME FOLLOWING YOUR HOBBIES

RUN YOUR OWN LITTLE BUSINESS IN YOUR SPARE TIME

SPEND THE TIME RELAXING, NOT DOING ANYTHING SPECIAL

CARD H

DISSATISFIED

SATISFIED

1 2 3 4 5 6 7 8 9 10

CARD I

THE OWNERS SHOULD RUN THEIR BUSINESS OR
APPOINT THE MANAGERS

THE OWNERS AND THE EMPLOYEES SHOULD PARTICIPATE
IN THE SELECTION OF MANAGERS

THE GOVERNMENT - EITHER FEDERAL OR PROVINCIAL - SHOULD BE THE OWNER AND
APPOINT THE MANAGERS

THE EMPLOYEES SHOULD OWN THE BUSINESS AND
SHOULD ELECT THE MANAGERS

CARD J

SHOULD FOLLOW INSTRUCTIONS

MUST BE CONVINCED FIRST

CARD K

NOT AT ALL

VERY

1 2 3 4 5 6 7 8 9 10

CARD L

A: THERE ARE ABSOLUTELY CLEAR GUIDELINES ABOUT WHAT IS GOOD AND EVIL. THESE ALWAYS APPLY TO EVERYONE, WHATEVER THE CIRCUMSTANCES

B: THERE CAN NEVER BE CLEAR AND ABSOLUTE GUIDELINES ABOUT WHAT IS GOOD AND EVIL. WHAT IS GOOD AND EVIL DEPENDS ENTIRELY UPON THE CIRCUMSTANCES AT THE TIME

CARD M

THERE IS NO ONE TRUE RELIGION BUT THERE
ARE BASIC TRUTHS AND MEANINGS TO BE
FOUND IN ALL THE GREAT RELIGIONS OF THE WORLD

THERE IS ONLY ONE TRUE RELIGION

NONE OF THE GREAT RELIGIONS HAS ANY TRUTHS TO OFFER

CARD N

THERE IS A PERSONAL GOD

THERE IS SOME SORT OF SPIRIT OR LIFE FORCE

I DON'T REALLY KNOW WHAT TO THINK

I DON'T REALLY THINK THERE IS ANY SORT OF
SPIRIT, GOD OR LIFE FORCE

CARD 0

NOT AT ALL

VERY

1 2 3 4 5 6 7 8 9 10

CARD P ---

<u>APPLIES</u> <u>FULLY</u>	<u>APPLIES</u> <u>TO A</u> <u>LIMITED</u> <u>EXTENT</u>	<u>DOESN'T</u> <u>APPLY</u>
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1. I AM THE LORD THY GOD, THOU
SHALT HAVE NO OTHER GODS
BEFORE ME
2. THOU SHALT NOT TAKE THE
NAME OF THE LORD THY GOD
IN VAIN
3. THOU SHALT KEEP THE SABBATH
HOLY
4. THOU SHALT HONOUR THY MOTHER
AND THY FATHER
5. THOU SHALT NOT KILL
6. THOU SHALT NOT COMMIT
ADULTERY
7. THOU SHALT NOT STEAL
8. THOU SHALT NOT BEAR FALSE
WITNESS AGAINST THY NEIGHBOUR
9. THOU SHALT NOT COVET THY
NEIGHBOUR'S WIFE
10. THOU SHALT NOT COVET THY
NEIGHBOUR'S GOODS

CARD Q

OFTEN

SOMETIMES

RARELY

CARD R

DISSATISFIED

SATISFIED

1 2 3 4 5 6 7 8 9 10

CARD S

- A. FAITHFULNESS
- B. AN ADEQUATE INCOME
- C. BEING OF THE SAME SOCIAL BACKGROUND
- D. MUTUAL RESPECT AND APPRECIATION
- E. SHARED RELIGIOUS BELIEFS
- F. GOOD HOUSING
- G. AGREEMENT ON POLITICS
- H. UNDERSTANDING AND TOLERANCE
- I. LIVING APART FROM YOUR IN-LAWS
- J. HAPPY SEXUAL RELATIONSHIP
- K. SHARING HOUSEHOLD CHORES
- L. CHILDREN
- M. TASTES AND INTERESTS IN COMMON

CARD T

- A: REGARDLESS OF WHAT THE QUALITIES AND FAULTS
OF ONE'S PARENTS ARE, ONE MUST ALWAYS LOVE
AND RESPECT THEM
- B: ONE DOES NOT HAVE THE DUTY TO RESPECT AND LOVE
PARENTS WHO HAVE NOT EARNED IT BY THEIR BEHAVIOUR
AND ATTITUDES

CARD U

PARENTS' DUTY IS TO DO THEIR BEST FOR
THEIR CHILDREN EVEN AT THE EXPENSE
OF THEIR OWN WELL-BEING

PARENTS HAVE A LIFE OF THEIR OWN AND
SHOULD NOT BE ASKED TO SACRIFICE THEIR
OWN WELL-BEING FOR THE SAKE OF THEIR
CHILDREN

CARD V

- A. GOOD MANNERS
- B. POLITENESS AND NEATNESS
- C. INDEPENDENCE
- D. HARD WORK
- E. HONESTY
- F. FEELING OF RESPONSIBILITY
- G. PATIENCE
- H. IMAGINATION
- I. TOLERANCE AND RESPECT FOR OTHER PEOPLE
- J. LEADERSHIP
- K. SELF-CONTROL
- L. THRIFT, SAVING MONEY AND THINGS
- M. DETERMINATION, PERSEVERANCE
- N. RELIGIOUS FAITH
- O. UNSELFISHNESS
- P. OBEDIENCE
- Q. LOYALTY

CARD Y

I TAKE AN ACTIVE INTEREST IN POLITICS

I AM INTERESTED IN POLITICS BUT DON'T TAKE
ANY ACTIVE PART

MY INTEREST IN POLITICS IS NOT GREATER THAN OTHER
INTERESTS

I'M NOT INTERESTED IN POLITICS AT ALL

CARD Z

HAVE	MIGHT	WOULD
<u>DONE</u>	<u>DO</u>	<u>NEVER DO</u>

SIGNING A PETITION

JOINING IN BOYCOTTS

ATTENDING LAWFUL DEMONSTRATIONS

JOINING UNOFFICIAL STRIKES

OCCUPYING BUILDINGS OR FACTORIES

DAMAGING THINGS LIKE BREAKING WINDOWS,
REMOVING ROAD SIGNS, ETC.

USING PERSONAL VIOLENCE LIKE FIGHTING
WITH OTHER DEMONSTRATORS OR THE POLICE

CARD AA

A: I FIND THAT BOTH FREEDOM AND EQUALITY
ARE IMPORTANT. BUT IF I WERE TO MAKE
UP MY MIND FOR ONE OR THE OTHER, I WOULD
CONSIDER PERSONAL FREEDOM MORE IMPORTANT,
THAT IS, EVERYONE CAN LIVE IN FREEDOM
AND DEVELOP WITHOUT HINDRANCE

B: CERTAINLY BOTH FREEDOM AND EQUALITY
ARE IMPORTANT. BUT IF I WERE TO
MAKE UP MY MIND FOR ONE OF THE TWO,
I WOULD CONSIDER EQUALITY MORE
IMPORTANT, THAT IS THAT NOBODY IS
UNDERPRIVILEGED AND THAT SOCIAL
CLASS DIFFERENCES ARE NOT SO STRONG

CARD BB

LEFT

RIGHT

1 2 3 4 5 6 7 8 9 10

CARD CC

THE ENTIRE WAY OUR SOCIETY IS ORGANIZED
MUST BE RADICALLY CHANGED BY REVOLUTIONARY ACTION

OUR SOCIETY MUST BE GRADUALLY IMPROVED BY
REFORMS

OUR PRESENT SOCIETY MUST BE VALIANTLY
DEFENDED AGAINST ALL SUBVERSIVE FORCES

CARD DD

MAINTAINING ORDER IN THE NATION

GIVING THE PEOPLE MORE SAY IN
IMPORTANT GOVERNMENT DECISIONS

FIGHTING RISING PRICES

PROTECTING FREEDOM OF SPEECH

CARD EE

- A: TO RE-EDUCATE THE PRISONER
- B: TO MAKE THOSE WHO HAVE DONE WRONG
PAY FOR IT
- C: TO PROTECT OTHER CITIZENS
- D: TO ACT AS A DETERRENT TO OTHERS

CARD FF

- A. LESS EMPHASIS ON MONEY AND MATERIAL POSSESSIONS
- B: DECREASE IN THE IMPORTANCE OF WORK IN OUR LIVES
- C. MORE EMPHASIS ON THE DEVELOPMENT OF TECHNOLOGY
- D. GREATER EMPHASIS ON THE DEVELOPMENT OF THE
INDIVIDUAL
- E. GREATER RESPECT FOR AUTHORITY
- F. MORE EMPHASIS ON FAMILY LIFE
- G. A SIMPLE AND MORE NATURAL LIFESTYLE
- H. MORE EMPHASIS ON FULL EQUALITY FOR WOMEN
- I. DECREASED GOVERNMENTAL INVOLVEMENT WITH THE POOR
- J. GREATER EMPHASIS ON THE FREE ENTERPRISE SYSTEM

CARD GG

NEVER JUSTIFIED

ALWAYS JUSTIFIED

1 2 3 4 5 6 7 8 9 10

CARD HH

WHERE THE MOTHER'S HEALTH IS AT RISK
BY THE PREGNANCY

WHERE IT IS LIKELY THAT THE CHILD
WOULD BE BORN PHYSICALLY HANDICAPPED

WHERE THE WOMAN IS NOT MARRIED

WHERE A MARRIED COUPLE DO NOT
WANT TO HAVE ANY MORE CHILDREN

CARD II

LOCALITY OR TOWN WHERE YOU LIVE

THE PROVINCE YOU LIVE IN

THE REGION WHERE YOU LIVE (EAST, ETC.)

THIS COUNTRY AS A WHOLE

NORTH AMERICA

THE WORLD AS A WHOLE

CARD JJ

A
GREAT
DEAL

QUITE
A LOT

NOT
VERY
MUCH

NONE
AT
ALL

THE CHURCHES OR ORGANIZED RELIGION

THE ARMED FORCES

THE EDUCATION SYSTEM

THE LEGAL SYSTEM

THE PRESS

LABOR UNIONS

THE POLICE

PARLIAMENT

CIVIL SERVICE

MAJOR COMPANIES

CARD KK--

- A. PROFESSIONAL WORKER - FOR EXAMPLE, LAWYER, DOCTOR, SCIENTIST, TEACHER
ENGINEER, GRADUATE NURSE, ACCOUNTANT, PROGRAMMER, SYSTEMS ANALYST,
MUSICIAN, ETC.
- B. WORKS AT A SKILLED TRADE OR CRAFT - FOR EXAMPLE, PRINTER, BAKER,
TAILOR, ELECTRICIAN, MACHINIST, LINESMAN, RAILROAD ENGINEER,
PLUMBER, OR DOES MECHANICAL WORK SUCH AS GARAGE MECHANIC, CARPENTER, ETC.
- C. SEMI-SKILLED WORKER - FOR EXAMPLE, OPERATES A MACHINE IN A FACTORY,
IS AN ASSEMBLY LINE WORKER IN A FACTORY, DRIVES A TRUCK, TAXI CAB
OR BUS, ETC.
- D. MANAGER, EXECUTIVE OR OFFICIAL IN BUSINESS, GOVERNMENT AGENCY OR OTHER
ORGANIZATION
- E. RUNS OWN BUSINESS WITH TWO OR MORE EMPLOYEES - SUCH AS STORE, FACTORY
PLUMBING CONTRACTOR, ETC.
- F. IS A FARM OWNER, FARM MANAGER
- G. A CLERICAL OR OFFICE WORKER IN BUSINESS, GOVERNMENT AGENCY OR OTHER
TYPE OF ORGANIZATION - SUCH AS A TYPIST, SECRETARY, POSTAL CLERK,
TELEPHONE OPERATOR, COMPUTER OPERATOR, KEYPUNCH OPERATOR, OR BANK
CLERK, ETC.
- H. SALES WORKER - FOR EXAMPLE, A CLERK IN A STORE, OR A DOOR-TO-DOOR
SALESMAN
- I. MANUFACTURER'S REPRESENTATIVE - OUTSIDE SALESMAN/WOMAN, SALES
REPRESENTATIVE
- J. A SERVICE WORKER WHO PERFORMS SERVICES - FOR EXAMPLE, POLICEMAN/WOMAN,
FIREMAN, WAITER OR WAITRESS, MAID, NURSE'S AIDE, ATTENDANT, BARBER
OR BEAUTICIAN, ETC.
- K. LABORING WORK - (OTHER THAN FARM) FOR EXAMPLE, PLUMBER'S HELPER,
CONSTRUCTION LABORER, LONGSHOREMAN, GARBAGEMAN, OR OTHER PHYSICAL
WORK
- L. IS A FARM LABORER OR HELPER - FARM FOREMAN

CARD LL

- 1 UNDER \$6,000
- 2 \$6,000 - \$7,999
- 3 \$8,000 - \$9,999
- 4 \$10,000 - \$12,999
- 5 \$13,000 - \$14,999
- 6 \$15,000 - \$19,999
- 7 \$20,000 - \$29,999
- 8 \$30,000 AND OVER

Q.366a/b

Q.370a/b

VALUES STUDY

OCCUPATION CODE LIST

1. Employers and managers of large establishments (over 500 employees)
2. Employers and managers of small establishments (under 500 employees)
3. Professional workers - lawyers, accountants, teachers etc.
4. Middle level non-manual - office worker etc.
5. Junior level non-manual - office worker - etc.
6. Foreman and supervisor - manual
7. Skilled manual workers
8. Semi-skilled manual workers
9. Unskilled manual workers
0. Farmers-employers, managers and own account
- X. Agricultural workers
- V. Member of armed forces
- R. Other/Unemployed