



Leibniz Institute for the Social Sciences

VARIABLE Reports

2012 191

European Values Study

EVS 1999 Bilingual Documentation Turkey

English-Turkish documentation of the data release 2012/12/28 Related to the national dataset Archive-Study-No. ZA3808, Version: 3.0.1, doi:10.4232/1.11556

European Values Study and GESIS Data Archive for the Social Sciences

Introduction

The present bilingual variable documentation is a supplement to the English Variable Report published for the national dataset.

The English Variable Report not only includes an extensive description of the data on study and variable level, but also contains frequency counts for almost all variables. It can be accessed through the GESIS Data Catalogue (http://gesis.org/data-catalogue/) and ZACAT-Online Study Catalogue (http://zacat.gesis.org/).

Bilingual Variable Documentation eases the work process by offering a direct comparison of questions as in English Master Questionnaire on one side, and language versions in field questionnaire on the other. What is more, for comparative analyses users can easily access this type of documentation provided for all participating countries. By this, exploration of communalities and differences in question wording across countries/cultural contexts is supported.

An overview of available documentation accessible for all countries can be found on the EVS website: http://www.europeanvaluesstudy.eu/evs/survey-1999-2000/participatingcountries/

The graphic below shows countries sharing one or more languages in the blue boxes. Languages marked red show shared languages.

Languages fielded in EVS 1999

Integrated English Master						
Austria German	Belarus Russian	Belgium Flemish/Dutch French	<i>Bulgaria</i> Bulgarian	<i>Croatia</i> Croatian	Czech Republic Czech	<i>Denmark</i> Danish
Estonia Estonian Russian	Finland Finnish	France French	Germany German	Great Britain English	<i>Greece</i> Greek	Hungary Hungarian
<i>Iceland</i> Icelandic	Ireland English	<i>Italy</i> Italian	Latvia Latvian Russian	<i>Lithuania</i> Lithuanian	Luxembourg Luxembourgish	<i>Malta</i> Maltese
Netherlands Dutch	Northern Ireland English	<i>Poland</i> Polish	Portugal Portuguese	Romania Romanian	French Portuguese	Russian Russian
<i>Slovenia</i> Slovenian	<i>Spain</i> Spanish	<i>Sweden</i> Swedish	Slovak Republic Slovak	<i>Turkey</i> Turkish	Ukraine Ukrainian Russian	

Comparisons between countries and language versions can be extended to the EVS 2008 for which bilingual documentation of national datasets is also available through the Data Catalogue and ZACAT.

Additionally, the Online Variable Overview, which also allows for identification of trend variables across EVS waves (1981, 1990, 1999, and 2008), is provided by the GESIS Data Archive.

Citation

Publications based on EVS data should acknowledge this by means of bibliographic citations. To ensure that such source attributions are captured for social science bibliographic utilities, citations must appear in the footnotes or in the reference section of publications.

How to cite this publication

EVS, GESIS (2012): European Values Study 1999 – Variable Report: Bilingual Documentation, Turkey (English – Turkish). GESIS-Variable Report 2012/191.

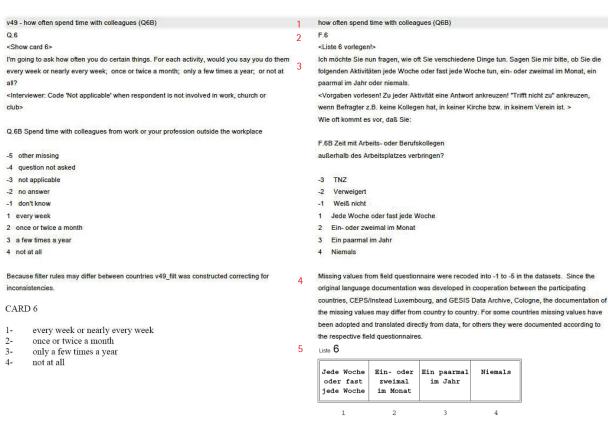
Explanation of Bilingual Variable Documentation

In the following pages, the English/original language documentation is provided.

The left part of the page depicts the variable documentation according to the English Master Questionnaire. It displays question number and text, response categories and missing values, additional notes referring to data, as well as applied standards, information on coding and harmonized variables.

On the right hand side, variables are documented in the original language fielded in given country. Question number and text, as well as response categories and missing values are displayed in original (fielded) language(s). Notes on this side refer to deviations between master and field questionnaire, translation problems, typing errors, and references to original country-specific variables. Besides, a standard note is added concerning the recoding and documentation of missing values in the national datasets.

EVS 1999 Bilingual Variable Documentation Germany: English - German GESIS StudyNo 3778, v3.0.1, http://dx.doi.org/doi:10.4232/1.11534



	English documentation	Original language documentation
1	Variable name, label, question/item number	Variable label, question/item number
2	Question number	Question number
3	Question text, missing values and value labels adopted from the <i>master questionnaire</i>	Question text, missing values and value labels adopted from the field questionnaire
4	Notes and remarks referring to: international standards, information on data, reference to deviations between the master and the field questionnaire	Notes and remarks referring to: errors in the field questionnaire, translation problems, standard note for missing values
5	Show card from master questionnaire	Show card as included in field questionnaire

English – Turkish Variable Documentation*

^{*} Show Cards not integrated in field questionnaire

Variable, Label	Variable, Label
Question Text (English Language)	Question Text (Original Language)
studyno - GESIS study number (EVS wave)	GESIS study number (EVS wave)
GESIS Study Number:	GESIS Study Number:
ZA3808	ZA3808

version - GESIS archive versionGESIS archive versionGESIS Archive Version:GESIS Archive Version:3.0.1 '2012-12-28'3.0.1 '2012-12-28'

This variable identifies the GESIS archive version number of this data set and the corresponding release date, recorded as an alphanumeric string. The version number is composed of a sequence of three numbers. The major number is incremented when there are changes in the composition of the data set (e.g. additional variables or cases), the minor or second number is incremented when significant errors have been fixed (e.g. coding errors, misleading value labels), and the third or revision number is incremented when minor bugs are fixed (e.g. spelling errors in variable or value labels).

This variable identifies the GESIS archive version number of this data set and the corresponding release date, recorded as an alphanumeric string. The version number is composed of a sequence of three numbers. The major number is incremented when there are changes in the composition of the data set (e.g. additional variables or cases), the minor or second number is incremented when significant errors have been fixed (e.g. coding errors, misleading value labels), and the third or revision number is incremented when minor bugs are fixed (e.g. spelling errors in variable or value labels).

ID_COCAS - unified respondent number	unified respondent number
Unified respondent number	Unified respondent number
Code comprises 12 digits: YYYY (year of wave) , CCC (ISO-Code for country) , and NNNNN	Code comprises 12 digits: YYYY (year of wave) , CCC (ISO-Code for country) , and NNNNN
(case number)	(casenumber)

EVS 1999 Bilingual	Variable Documentation	Turkey: English - Turkish

CASENO - original respondent number	original respondent number
Original respondent number	Original respondent number

EVS 1999 Bilingual Variable Documentation Turkey: English - Turkish

YEAR - survey year	survey year
Survey year: 2001	Survey year: 2001

V1 - how	important ir	your life: work	(Q1A)
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Q.1

<Show card 1>

Please say, for each of the following, how important it is in your life.

Q.1A Work

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 very important
- 2 quite important
- 3 not important
- 4 not at all important

how important in your life: work (Q1A)

Q.1

Simdi size soracaklarımdan herbiri, sizin için ne kadar önemlidir? Yani bunlar sizin için çok mu önemli, biraz mi? önemli, pek önemli degil mi, yoksa hiçbir önemi yok mu?

Q.1A Is ve çalisma

- 1 Çok önemli
- 2 Biraz önemli
- 3 Pek önemli degil
- 4 Hiç önemi yok
- 98 FY
- 99 CY

- 1- Very important
- 2- Quite important
- 3- Not important
- 4- Not at all important

V2 - how important in your life: family (Q1B)

Q.1

<Show card 1>

Please say, for each of the following, how important it is in your life.

Q.1B Family

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 very important
- 2 quite important
- 3 not important
- 4 not at all important

how important in your life: family (Q1B)

Q.1

Simdi size soracaklarımdan herbiri, sizin için ne kadar önemlidir? Yani bunlar sizin için çok mu önemli, biraz mi? önemli, pek önemli degil mi, yoksa hiçbir önemi yok mu?

Q.1B Aileniz

- 1 Çok önemli
- 2 Biraz önemli
- 3 Pek önemli degil
- 4 Hiç önemi yok
- 98 FY
- 99 CY

- 1- Very important
- 2- Quite important
- 3- Not important
- 4- Not at all important

V3 - how important in your life: friends and acquaintances (Q1C)

Q.1

<Show card 1>

Please say, for each of the following, how important it is in your life.

Q.1C Friends and acquaintances

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 very important
- 2 quite important
- 3 not important
- 4 not at all important

how important in your life: friends and acquaintances (Q1C)

Q.1

Simdi size soracaklarımdan herbiri, sizin için ne kadar önemlidir? Yani bunlar sizin için çok mu önemli, biraz mi? önemli, pek önemli degil mi, yoksa hiçbir önemi yok mu?

Q.1C Dost ve arkadaslariniz

- Çok önemli
- 2 Biraz önemli
- 3 Pek önemli degil
- 4 Hiç önemi yok
- 98 FY
- 99 CY

- 1- Very important
- 2- Quite important
- 3- Not important
- 4- Not at all important

V4 - how important in your life: leisure time (Q1D)

Q.1

<Show card 1>

Please say, for each of the following, how important it is in your life.

Q.1D Leisure time

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 very important
- 2 quite important
- 3 not important
- 4 not at all important

how important in your life: leisure time (Q1D)

Q.1

Simdi size soracaklarımdan herbiri, sizin için ne kadar önemlidir? Yani bunlar sizin için çok mu önemli, biraz mi? önemli, pek önemli degil mi, yoksa hiçbir önemi yok mu?

Q.1D Kendinize ayirdiginiz bos zamanlariniz

- Çok önemli
- 2 Biraz önemli
- 3 Pek önemli degil
- 4 Hiç önemi yok
- 98 FY
- 99 CY

- 1- Very important
- 2- Quite important
- 3- Not important
- 4- Not at all important

V5 - how impo	rtant in your	life: politics	(Q1E)
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Q.1

<Show card 1>

Please say, for each of the following, how important it is in your life.

Q.1E Politics

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 very important
- 2 quite important
- 3 not important
- 4 not at all important

how important in your life: politics (Q1E)

Q.1

Simdi size soracaklarımdan herbiri, sizin için ne kadar önemlidir? Yani bunlar sizin için çok mu önemli, biraz mi? önemli, pek önemli degil mi, yoksa hiçbir önemi yok mu?

Q.1E Siyaset

- 1 Çok önemli
- 2 Biraz önemli
- 3 Pek önemli degil
- 4 Hiç önemi yok
- 98 FY
- 99 CY

- 1- Very important
- 2- Quite important
- 3- Not important
- 4- Not at all important

V6 - how important in your life: religion (Q1F)
Q.1
<show 1="" card=""></show>
Please say, for each of the following, how important it is in your life.
Q.1F Religion
-5 other missing
-4 question not asked
-3 not applicable

-2 no answer-1 don't know

1 very important

2 quite important3 not important

4 not at all important

how important in your life: religion (Q1F)

Q.1

Simdi size soracaklarımdan herbiri, sizin için ne kadar önemlidir? Yani bunlar sizin için çok mu önemli, biraz mi? önemli, pek önemli degil mi, yoksa hiçbir önemi yok mu?

Q.1F Din

- 1 Çok önemli
- 2 Biraz önemli
- 3 Pek önemli degil
- 4 Hiç önemi yok
- 98 FY
- 99 CY

- 1- Very important
- 2- Quite important
- 3- Not important
- 4- Not at all important

V7 - how often discuss politics with friends (Q2)	how often discuss politics with friends (Q2)
Q.2	Q.2
When you get together with your friends, would you say you discuss political matters frequently,	Arkadaslarinizla bir araya geldiginizde ne kadar sik politika konusursunuz?
occasionally or never?	
	1 Sik sik
-5 other missing	2 Ara sira
-4 question not asked	3 Hiç
-3 not applicable	98 FY
-2 no answer	99 CY
-1 don't know	
1 frequently	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
2 occasionally	language documentation was developed in cooperation between the participating countries,
3 never	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

/8 - environment: giving part of income (Q3A)	environment: giving part of income (Q3A)
Ω.3	Q.3
Show card 3>	Simdi size çevre sorunları ile ilgili bazi cümleler okuyacagim. Okudugum her cümle ile ilgili fikrinizi
am now going to read out some statements about the environment. For each one read out, can you tell	"kesinlikle katilirim", "katilirim", "katilmam" ya da "kesinlikle katilmam" seklinde belirtiniz.
ne whether you agree strongly, agree, disagree or strongly disagree?	
Read out each statement and code an answer for each>	Q.3A Eger çevre kirlenmesini önlemek için harcanacagından emin olsaydım, gelirimin bir kismini bu amaç
	için verebilirdim.
Q.3A I would give part of my income if I were certain that the money would be used to prevent	
environmental pollution	1 Kesin Kabul
	2 Kabul
5 other missing	3 Red
4 question not asked	4 Kesin Red
3 not applicable	98 FY
2 no answer	99 CY
1 don't know	
strongly agree	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
2 agree	language documentation was developed in cooperation between the participating countries,
3 disagree	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
strongly disagree	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

- Strongly agree
- 2- Agree
- 3- Disagree
- 4- Strongly disagree

V9 - environment: increase taxes to prevent environmental pollution (Q3B)	environment: increase taxes to prevent environmental pollution (Q3B)
Q.3	Q.3
<show 3="" card=""></show>	Simdi size çevre sorunları ile ilgili bazi cümleler okuyacagim. Okudugum her cümle ile ilgili fikrinizi
I am now going to read out some statements about the environment. For each one read out, can you tell	"kesinlikle katilirim", "katilirim", "katilmam" ya da "kesinlikle katilmam" seklinde belirtiniz.
me whether you agree strongly, agree, disagree or strongly disagree?	
<read an="" and="" answer="" code="" each="" for="" out="" statement=""></read>	Q.3B Çevre kirlenmesini önlemek için kullanılacaksa, vergilerde bir artisi kabul edebilirim.
Q.3B I would agree to an increase in taxes if the extra money is used to prevent environmental	1 Kesin Kabul
pollution	2 Kabul
	3 Red
-5 other missing	4 Kesin Red
-4 question not asked	98 FY
-3 not applicable	99 CY
-2 no answer	
-1 don't know	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
1 strongly agree	language documentation was developed in cooperation between the participating countries,
2 agree	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
3 disagree	may differ from country to country. For some countries missing values have been adopted and
4 strongly disagree	translated directly from data, for others they were documented according to the respective field questionnaires.

CARD 3

- 1-Strongly agree
- 2-Agree
- 3-Disagree
- 4-Strongly disagree

V10 - environment: government should reduce environmental pollution (Q3C)	environment: government should reduce environmental pollution (Q3C)
Q.3	Q.3
<show 3="" card=""></show>	Simdi size çevre sorunları ile ilgili bazi cümleler okuyacagim. Okudugum her cümle ile ilgili fikrinizi
I am now going to read out some statements about the environment. For each one read out, can you tell	"kesinlikle katilirim", "katilirim", "katilmam" ya da "kesinlikle katilmam" seklinde belirtiniz.
me whether you agree strongly, agree, disagree or strongly disagree?	
<read an="" and="" answer="" code="" each="" for="" out="" statement=""></read>	Q.3C Devlet çevre kirliligini azaltmalidir ama, bu isi için bana bir mali yük getirmemelidir.
Q.3C The Government has to reduce environmental pollution but it should not cost me any money	1 Kesin Kabul
	2 Kabul
-5 other missing	3 Red
-4 question not asked	4 Kesin Red
-3 not applicable	98 FY
-2 no answer	99 CY
-1 don't know	
1 strongly agree	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
2 agree	language documentation was developed in cooperation between the participating countries,
3 disagree	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
4 strongly disagree	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

- 1- Strongly agree
- 2- Agree
- 3- Disagree
- 4- Strongly disagree

V11 - taking all things together how happy are you (Q4)

Q.4

<Show card 4>

Taking all things together, would you say you are:

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 very happy
- 2 quite happy
- 3 not very happy
- 4 not at all happy

CARD 4

- A- Very happy
- B- Quite happy
- C- Not very happy
- D- Not at all happy

taking all things together how happy are you (Q4)

Q.4

Bugünlerde genel olarak mutlu olup olmadiginizi söyler misiniz? Mesela su okuyacagim siklardan hangisi bugünlerdeki ruhsal durumunuzu en iyi tarif ediyor. Çok mu mutlusunuz, biraz mi? mutlusunuz, pek mutlu degil misiniz, yoksa hiç mi mutlu degilsiniz?

- 1 Çok mutluyum
- 2 Biraz mutluyum
- 3 Pek mutlu de?ilim
- 4 Hiç mutlu degilim
- 98 FY
- 99 CY

V12 - do you belong to: welfare organisation (Q5a_A)

Q.5a

<Show card 5>
Please look carefully at the following list of voluntary organisations and activities and say ... a) which, if any, do you belong to?

<Code all mentioned under (a) >

Q.5a_A Social welfare services for elderly, handicapped or deprived people

-5 other missing

-4 question not asked

-3 not applicable

-2 no answer

-1 don't know

Note:

0 not mentioned

1 mentioned

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

The Master Questionnaire contains two additional items: 'I don't know' (v28/v46) and 'No answer' (v29/v47). They were first recoded into -1 and -2 for each item of the question battery. For reasons of comparability they have been recoded in a second step into 0 (not belonging to a voluntary organisation'/not doing voluntary work for those organisations').

In the Turkish field questionnaire 'No answer' was not included.

Additional filter question (c1) before Q5 (v12-v46). Respondents who are not member of any organisation have been filtered to v48 $(coded\ as\ 0\ 'not\ mentioned')$.

do you belong to: welfare organisation (Q5a A)

Q.5a

Simdi size çesitli alanlarda bazi gönüllü kuruluslar sayacagim.

a. Bu alanlarda çalisan bir kurulusa, dernege, vakfa vs. üye olup olmadiginizi söyleyiniz.
<Anketöre: Bu V12-V45 arasindaki sorulari lütfen dikkatli sorunuz ve titizlikle kodlayiniz. Her soru için, önce denegin bu alanda bir kurulusa üye olup olmadigini sorunuz ve birinci sütuna kodlayiniz. Daha sonra, denek eger üye ise bu kurulusta bir çalisma yapip yapmadigini sorunuz ve cevabi ikinci sütuna kodlayiniz.</p>

Örnek: V12'de "yaşlı, sakat veya yoksullara yardım eden bir hayır kuruluşuna üye misiniz?" diye sorunuz.

Cevap "evet" ise, V12'yi "1" kodladıktan sonra, bu kuruluşta gönüllü çalışma yapıp yapmadığını sorunuz.

Cevap "evet" ise V30'u "1", cevap "hayır" ise V30'u "0" kodlayınız.

Eğer V12'nin cevabı "hayır" ise, yani denek üye değilse, V30'u boş bırakınız ve V13'e atlayınız>

Q.5a A Yasli, sakat veya yoksullara yardim eden bir hayir kurulusu

0 Üve Deail

1 Üye

- A- Social welfare services for elderly, handicapped or deprived people
- B- Religious or church organisations
- C- Education, arts, music or cultural activities
- D- Trade unions
- E- Political parties or groups
- F- Local community action on issues like poverty, employment, housing, racial equality
- 5- Third world development or human rights
- H- Conservation, the environment, ecology, animal rights
- I- Professional associations
- J- Youth work (e.g. scouts, guides, youth clubs etc.)
- K- Sports or recreation
- L- Women's groups
- M- Peace movement
- N- Voluntary organisations concerned with health
- O- Other groups

V13 - do you belong to: religious organisation Q5a_B)

Q.5a

<Show card 5>

Please look carefully at the following list of voluntary organisations and activities and say ... a) which, if any, do you belong to?

<Code all mentioned under (a) >

Q.5a B Religious or church organisations

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

The Master Questionnaire contains two additional items: 'I don't know' (v28/v46) and 'No answer' (v29/v47). They were first recoded into -1 and -2 for each item of the question battery. For reasons of comparability they have been recoded in a second step into 0 (not belonging to a voluntary organisation'/not doing voluntary work for those organisations').

In the Turkish field questionnaire 'No answer' was not included.

Additional filter question (c1) before Q5 (v12-v46). Respondents who are not member of any organisation have been filtered to v48 (coded as 0 'not mentioned').

do you belong to: religious organisation Q5a_B)

Q.5a

Simdi size çesitli alanlarda bazi gönüllü kuruluslar sayacagim.

a. Bu alanlarda çalisan bir kurulusa, dernege, vakfa vs. üye olup olmadiginizi söyleyiniz.

<Anketöre: Bu V12-V45 arasindaki sorulari lütfen dikkatli sorunuz ve titizlikle kodlayiniz. Her soru için, önce denegin bu alanda bir kurulusa üye olup olmadigini sorunuz ve birinci sütuna kodlayiniz. Daha sonra, denek eger üye ise bu kurulusta bir çalisma yapip yapmadigini sorunuz ve cevabi ikinci sütuna kodlayiniz.</p>

Örnek: V12'de "yaşlı, sakat veya yoksullara yardım eden bir hayır kuruluşuna üye misiniz?" diye sorunuz.

Cevap "evet" ise, V12'yi "1" kodladıktan sonra, bu kuruluşta gönüllü çalışma yapıp yapmadığını sorunuz.

Cevap "evet" ise V30'u "1", cevap "hayır" ise V30'u "0" kodlayınız.

Eğer V12'nin cevabı "hayır" ise, yani denek üye değilse, V30'u bos bırakınız ve V13'e atlayınız>

Q.5a B Dini dernek, kurulus, cami yaptirma dernegi vs.

- 0 Üve Deail
- 1 Üye

- A- Social welfare services for elderly, handicapped or deprived people
- B- Religious or church organisations
- C- Education, arts, music or cultural activities
- D- Trade unions
- E- Political parties or groups
- F- Local community action on issues like poverty, employment, housing, racial equality
- G- Third world development or human rights
- H- Conservation, the environment, ecology, animal rights
- I- Professional associations
- J- Youth work (e.g. scouts, guides, youth clubs etc.)
- K- Sports or recreation
- L- Women's groups
- M- Peace movement
- N- Voluntary organisations concerned with health
- O- Other groups

V14 - do you belong to: cultural activities (Q5a_C)
Q.5a
<Show card 5>
Please look carefully at the following list of voluntary organisations and activities and say ... a) which, if any, do you belong to?
<Code all mentioned under (a) >

Q.5a_C Education, arts, music or cultural activities

-5 other missing
-4 question not asked
-3 not applicable
-2 no answer
-1 don't know
0 not mentioned
1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

The Master Questionnaire contains two additional items: 'I don't know' (v28/v46) and 'No answer' (v29/v47). They were first recoded into -1 and -2 for each item of the question battery. For reasons of comparability they have been recoded in a second step into 0 (not belonging to a voluntary organisation'/not doing voluntary work for those organisations').

In the Turkish field questionnaire 'No answer' was not included.

Additional filter question (c1) before Q5 (v12-v46). Respondents who are not member of any organisation have been filtered to v48 (coded as 0 'not mentioned').

do you belong to: cultural activities (Q5a C)

Q.5a

Simdi size çesitli alanlarda bazi gönüllü kuruluslar sayacagim.

a. Bu alanlarda çalisan bir kurulusa, dernege, vakfa vs. üye olup olmadiginizi söyleyiniz.
 <Anketöre: Bu V12-V45 arasindaki sorulari lütfen dikkatli sorunuz ve titizlikle kodlayiniz. Her soru için, önce denegin bu alanda bir kurulusa üye olup olmadigini sorunuz ve birinci sütuna kodlayiniz. Daha sonra, denek eger üye ise bu kurulusta bir çalisma yapip yapmadigini sorunuz ve cevabi ikinci sütuna kodlayiniz.

Örnek: V12'de "yaşlı, sakat veya yoksullara yardım eden bir hayır kuruluşuna üye misiniz?" diye sorunuz.

Cevap "evet" ise, V12'yi "1" kodladıktan sonra, bu kuruluşta gönüllü çalışma yapıp yapmadığını sorunuz.

Cevap "evet" ise V30'u "1", cevap "hayır" ise V30'u "0" kodlayınız.

Eğer V12'nin cevabı "hayır" ise, yani denek üye değilse, V30'u boş bırakınız ve V13'e atlayınız>

Q.5a C Egitim, sanat, müzik, kültür gibi alanlarda çalisan bir kurulus

0 Üye Degil

1 Üye

- A- Social welfare services for elderly, handicapped or deprived people
- B- Religious or church organisations
- C- Education, arts, music or cultural activities
- D- Trade unions
- E- Political parties or groups
- F- Local community action on issues like poverty, employment, housing, racial equality
- 3- Third world development or human rights
- H- Conservation, the environment, ecology, animal rights
- I- Professional associations
- J- Youth work (e.g. scouts, guides, youth clubs etc.)
- K- Sports or recreation
- L- Women's groups
- M- Peace movement
- N- Voluntary organisations concerned with health
- O- Other groups

comparability they have been recoded in a second step into 0 (not belonging to a voluntary

Additional filter question (c1) before Q5 (v12-v46). Respondents who are not member of any

organisation'/'not doing voluntary work for those organisations').

In the Turkish field questionnaire 'No answer' was not included.

organisation have been filtered to v48 (coded as 0 'not mentioned') .

V15 - do you belong to: trade unions (Q5a _D)	do you belong to: trade unions (Q5a_D)
Q.5a	Q.5a
<show 5="" card=""></show>	Simdi size çesitli alanlarda bazi gönüllü kuruluslar sayacagim.
Please look carefully at the following list of voluntary organisations and activities and say a) which, if	a. Bu alanlarda çalisan bir kurulusa, dernege, vakfa vs. üye olup olmadiginizi söyleyiniz.
any, do you belong to?	<anketöre: arasındaki="" bu="" dikkatli="" her="" için,<="" kodlayınız.="" lütfen="" p="" soru="" sorulari="" sorunuz="" titizlikle="" v12-v45="" ve=""></anketöre:>
<code (a)="" all="" mentioned="" under=""></code>	önce denegin bu alanda bir kurulusa üye olup olmadigini sorunuz ve birinci sütuna kodlayiniz. Daha
	sonra, denek eger üye ise bu kurulusta bir çalisma yapip yapmadigini sorunuz ve cevabi ikinci sütuna
Q.5a_D Trade unions	kodlayiniz.
	Örnek: V12'de "yaşlı, sakat veya yoksullara yardım eden bir hayır kuruluşuna üye misiniz?" diye
-5 other missing	sorunuz.
-4 question not asked	Cevap "evet" ise, V12'yi "1" kodladıktan sonra, bu kuruluşta gönüllü çalışma yapıp yapmadığını sorunuz.
-3 not applicable	Cevap "evet" ise V30'u "1", cevap "hayır" ise V30'u "0" kodlayınız.
-2 no answer	Eğer V12'nin cevabı "hayır" ise, yani denek üye değilse, V30'u boş bırakınız ve V13'e atlayınız>
-1 don't know	
0 not mentioned	Q.5a _D Sendika
1 mentioned	
	0 Üye Degil
Note:	1 Üye
Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not	
mentioned) which represent each of the original categories and are identified by the respective original	
category code as question number suffix.	
The Master Questionnaire contains two additional items: 'I don't know' (v28/v46) and 'No answer'	
(v29/v47) . They were first recoded into -1 and -2 for each item of the question battery. For reasons of	

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- A- Social welfare services for elderly, handicapped or deprived people
- B- Religious or church organisations
- C- Education, arts, music or cultural activities
- D- Trade unions
- E- Political parties or groups
- F- Local community action on issues like poverty, employment, housing, racial equality
- G- Third world development or human rights
- H- Conservation, the environment, ecology, animal rights
- I- Professional associations
- J- Youth work (e.g. scouts, guides, youth clubs etc.)
- K- Sports or recreation
- L- Women's groups
- M- Peace movement
- N- Voluntary organisations concerned with health
- O- Other groups

V16 - do you belong to: political parties/groups (Q5a_E)
Q.5a
<Show card 5>
Please look carefully at the following list of voluntary organisations and activities and say ... a) which, if any, do you belong to?
<Code all mentioned under (a) >

Q.5a_E Political parties or groups

-5 other missing
-4 question not asked
-3 not applicable
-2 no answer
-1 don't know
0 not mentioned
1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

The Master Questionnaire contains two additional items: 'I don't know' (v28/v46) and 'No answer' (v29/v47). They were first recoded into -1 and -2 for each item of the question battery. For reasons of comparability they have been recoded in a second step into 0 (not belonging to a voluntary organisation'/not doing voluntary work for those organisations').

In the Turkish field questionnaire 'No answer' was not included.

Additional filter question (c1) before Q5 (v12-v46). Respondents who are not member of any organisation have been filtered to v48 $(coded\ as\ 0\ 'not\ mentioned')$.

do you belong to: political parties/groups (Q5a E)

Q.5a

Simdi size çesitli alanlarda bazi gönüllü kuruluslar sayacagim.

a. Bu alanlarda çalisan bir kurulusa, dernege, vakfa vs. üye olup olmadiginizi söyleyiniz.
<Anketöre: Bu V12-V45 arasindaki sorulari lütfen dikkatli sorunuz ve titizlikle kodlayiniz. Her soru için, önce denegin bu alanda bir kurulusa üye olup olmadigini sorunuz ve birinci sütuna kodlayiniz. Daha sonra, denek eger üye ise bu kurulusta bir çalisma yapip yapmadigini sorunuz ve cevabi ikinci sütuna kodlayiniz.</p>

Örnek: V12'de "yaşlı, sakat veya yoksullara yardım eden bir hayır kuruluşuna üye misiniz?" diye sorunuz.

Cevap "evet" ise, V12'yi "1" kodladıktan sonra, bu kuruluşta gönüllü çalışma yapıp yapmadığını sorunuz.

Cevap "evet" ise V30'u "1", cevap "hayır" ise V30'u "0" kodlayınız.

Eğer V12'nin cevabı "hayır" ise, yani denek üye değilse, V30'u boş bırakınız ve V13'e atlayınız>

Q.5a E Siyasi parti veya siyasi faaliyet gösteren bir kurulus

0 Üye Degil

1 Üye

- A- Social welfare services for elderly, handicapped or deprived people
- B- Religious or church organisations
- C- Education, arts, music or cultural activities
- D- Trade unions
- E- Political parties or groups
- F- Local community action on issues like poverty, employment, housing, racial equality
- 3- Third world development or human rights
- H- Conservation, the environment, ecology, animal rights
- I- Professional associations
- J- Youth work (e.g. scouts, guides, youth clubs etc.)
- K- Sports or recreation
- L- Women's groups
- M- Peace movement
- N- Voluntary organisations concerned with health
- O- Other groups

V17 - do you belong to: local community action (Q5a_F)
Q.5a
<Show card 5>
Please look carefully at the following list of voluntary organisations and activities and say ... a) which, if any, do you belong to?
<Code all mentioned under (a) >

Q.5a_F Local community action on issues like poverty, employment, housing, racial equality

-5 other missing
-4 question not asked

Note:

-3 not applicable

-2 no answer-1 don't know0 not mentioned

1 mentioned

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

The Master Questionnaire contains two additional items: 'I don't know' (v28/v46) and 'No answer' (v29/v47). They were first recoded into -1 and -2 for each item of the question battery. For reasons of comparability they have been recoded in a second step into 0 (not belonging to a voluntary organisation'/not doing voluntary work for those organisations').

In the Turkish field questionnaire 'No answer' was not included.

Additional filter question (c1) before Q5 (v12-v46). Respondents who are not member of any organisation have been filtered to v48 $(coded\ as\ 0\ 'not\ mentioned')$.

do you belong to: local community action (Q5a F)

Q.5a

Simdi size çesitli alanlarda bazi gönüllü kuruluslar sayacagim.

a. Bu alanlarda çalisan bir kurulusa, dernege, vakfa vs. üye olup olmadiginizi söyleyiniz.
<Anketöre: Bu V12-V45 arasindaki sorulari lütfen dikkatli sorunuz ve titizlikle kodlayiniz. Her soru için, önce denegin bu alanda bir kurulusa üye olup olmadigini sorunuz ve birinci sütuna kodlayiniz. Daha sonra, denek eger üye ise bu kurulusta bir çalisma yapip yapmadigini sorunuz ve cevabi ikinci sütuna kodlayiniz.

Örnek: V12'de "yaşlı, sakat veya yoksullara yardım eden bir hayır kuruluşuna üye misiniz?" diye sorunuz.

Cevap "evet" ise, V12'yi "1" kodladıktan sonra, bu kuruluşta gönüllü çalışma yapıp yapmadığını sorunuz. Cevap "evet" ise V30'u "1", cevap "hayır" ise V30'u "0" kodlayınız.

Eğer V12'nin cevabı "hayır" ise, yani denek üye değilse, V30'u boş bırakınız ve V13'e atlayınız>

Q.5a F Yerel eylem gruplari

0 Üye Degil

1 Üye

- A- Social welfare services for elderly, handicapped or deprived people
- B- Religious or church organisations
- C- Education, arts, music or cultural activities
- D- Trade unions
- E- Political parties or groups
- F- Local community action on issues like poverty, employment, housing, racial equality
- G- Third world development or human rights
- H- Conservation, the environment, ecology, animal rights
- I- Professional associations
- J- Youth work (e.g. scouts, guides, youth clubs etc.)
- K- Sports or recreation
- L- Women's groups
- M- Peace movement
- N- Voluntary organisations concerned with health
- O- Other groups

V18 - do you belong to: 3w-development/human rights (Q5a_G)
Q.5a
<Show card 5>
Please look carefully at the following list of voluntary organisations and activities and say ... a) which, if any, do you belong to?
<Code all mentioned under (a) >
Q.5a_G Third world development or human rights

-5 other missing
-4 question not asked

-2 no answer

-1 don't know0 not mentioned

-3 not applicable

1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

The Master Questionnaire contains two additional items: 'I don't know' (v28/v46) and 'No answer' (v29/v47). They were first recoded into -1 and -2 for each item of the question battery. For reasons of comparability they have been recoded in a second step into 0 (not belonging to a voluntary organisation'/not doing voluntary work for those organisations').

In the Turkish field questionnaire 'No answer' was not included.

Additional filter question (c1) before Q5 (v12-v46). Respondents who are not member of any organisation have been filtered to v48 (coded as 0 'not mentioned').

do you belong to: 3w-development/human rights (Q5a G)

Q.5a

Simdi size çesitli alanlarda bazi gönüllü kuruluslar sayacagim.

a. Bu alanlarda çalisan bir kurulusa, dernege, vakfa vs. üye olup olmadiginizi söyleyiniz.
 <Anketöre: Bu V12-V45 arasindaki sorulari lütfen dikkatli sorunuz ve titizlikle kodlayiniz. Her soru için, önce denegin bu alanda bir kurulusa üye olup olmadigini sorunuz ve birinci sütuna kodlayiniz. Daha sonra, denek eger üye ise bu kurulusta bir çalisma yapip yapmadigini sorunuz ve cevabi ikinci sütuna kodlayiniz.

Örnek: V12'de "yaşlı, sakat veya yoksullara yardım eden bir hayır kuruluşuna üye misiniz?" diye sorunuz.

Cevap "evet" ise, V12'yi "1" kodladıktan sonra, bu kuruluşta gönüllü çalışma yapıp yapmadığını sorunuz.

Cevap "evet" ise V30'u "1", cevap "hayır" ise V30'u "0" kodlayınız.

Eğer V12'nin cevabı "hayır" ise, yani denek üye değilse, V30'u boş bırakınız ve V13'e atlayınız>

Q.5a G Insan haklari kuruluslari

0 Üye Degil

1 Üye

- A- Social welfare services for elderly, handicapped or deprived people
- B- Religious or church organisations
- C- Education, arts, music or cultural activities
- D- Trade unions
- E- Political parties or groups
- F- Local community action on issues like poverty, employment, housing, racial equality
- G- Third world development or human rights
- H- Conservation, the environment, ecology, animal rights
- I- Professional associations
- J- Youth work (e.g. scouts, guides, youth clubs etc.)
- K- Sports or recreation
- L- Women's groups
- M- Peace movement
- N- Voluntary organisations concerned with health
- O- Other groups

V19 - do you belong to: environment, ecology, animal rights (Q5a_H)

Q.5a

<Show card 5>

Please look carefully at the following list of voluntary organisations and activities and say ... a) which, if any, do you belong to?

<Code all mentioned under (a) >

Q.5a H Conservation, the environment, ecology, animal rights

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

The Master Questionnaire contains two additional items: 'I don't know' (v28/v46) and 'No answer' (v29/v47). They were first recoded into -1 and -2 for each item of the question battery. For reasons of comparability they have been recoded in a second step into 0 (not belonging to a voluntary organisation'/not doing voluntary work for those organisations').

In the Turkish field questionnaire 'No answer' was not included.

Additional filter question (c1) before Q5 (v12-v46). Respondents who are not member of any organisation have been filtered to v48 (coded as 0 'not mentioned').

do you belong to: environment, ecology, animal rights (Q5a H)

Q.5a

Simdi size çesitli alanlarda bazi gönüllü kuruluslar sayacagim.

a. Bu alanlarda çalisan bir kurulusa, dernege, vakfa vs. $\ddot{\text{uye}}$ olup olmadiginizi söyleyiniz.

<Anketöre: Bu V12-V45 arasindaki sorulari lütfen dikkatli sorunuz ve titizlikle kodlayiniz. Her soru için, önce denegin bu alanda bir kurulusa üye olup olmadigini sorunuz ve birinci sütuna kodlayiniz. Daha sonra, denek eger üye ise bu kurulusta bir çalisma yapip yapmadigini sorunuz ve cevabi ikinci sütuna kodlayiniz.</p>

Örnek: V12'de "yaşlı, sakat veya yoksullara yardım eden bir hayır kuruluşuna üye misiniz?" diye sorunuz.

Cevap "evet" ise, V12'yi "1" kodladıktan sonra, bu kuruluşta gönüllü çalışma yapıp yapmadığını sorunuz.

Cevap "evet" ise V30'u "1", cevap "hayır" ise V30'u "0" kodlayınız.

Eğer V12'nin cevabı "hayır" ise, yani denek üye değilse, V30'u boş bırakınız ve V13'e atlayınız>

Q.5a H Çevre korumasi, hayvan haklari gibi alanlarda çalisan kuruluslar

- 0 Üve Deail
- 1 Üye

- A- Social welfare services for elderly, handicapped or deprived people
- B- Religious or church organisations
- C- Education, arts, music or cultural activities
- D- Trade unions
- E- Political parties or groups
- F- Local community action on issues like poverty, employment, housing, racial equality
- 3- Third world development or human rights
- H- Conservation, the environment, ecology, animal rights
- I- Professional associations
- J- Youth work (e.g. scouts, guides, youth clubs etc.)
- K- Sports or recreation
- L- Women's groups
- M- Peace movement
- N- Voluntary organisations concerned with health
- O- Other groups

(v29/v47) . They were first recoded into -1 and -2 for each item of the question battery. For reasons of

comparability they have been recoded in a second step into 0 (not belonging to a voluntary

Additional filter question (c1) before Q5 (v12-v46). Respondents who are not member of any

organisation'/'not doing voluntary work for those organisations').

In the Turkish field questionnaire 'No answer' was not included.

organisation have been filtered to v48 (coded as 0 'not mentioned').

V20 - do you belong to: professional associations (Q5a I) do you belong to: professional associations (Q5a 1) Q.5a Q.5a <Show card 5> Simdi size çesitli alanlarda bazi gönüllü kuruluslar sayacagim. Please look carefully at the following list of voluntary organisations and activities and say ... a) which, if a. Bu alanlarda çalisan bir kurulusa, dernege, vakfa vs. üye olup olmadiginizi söyleyiniz. any, do you belong to? <Anketöre: Bu V12-V45 arasındaki sorulari lütfen dikkatli sorunuz ve titizlikle kodlayınız. Her soru için,</p> <Code all mentioned under (a) > önce denegin bu alanda bir kurulusa üye olup olmadigini sorunuz ve birinci sütuna kodlayiniz. Daha sonra, denek eger üye ise bu kurulusta bir çalisma yapip yapmadigini sorunuz ve cevabi ikinci sütuna Q.5a | Professional associations kodlaviniz. Örnek: V12'de "yaslı, sakat veya yoksullara yardım eden bir hayır kurulusuna üye misiniz?" diye -5 other missing sorunuz. Cevap "evet" ise, V12'yi "1" kodladıktan sonra, bu kuruluşta gönüllü çalışma yapıp yapmadığını sorunuz. -4 question not asked -3 not applicable Cevap "evet" ise V30'u "1", cevap "hayır" ise V30'u "0" kodlayınız. Eğer V12'nin cevabı "hayır" ise, yani denek üye değilse, V30'u bos bırakınız ve V13'e atlayınız> -2 no answer -1 don't know 0 not mentioned Q.5a I Meslek kuruluslari 1 mentioned Üve Deail Üye Note: Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix. The Master Questionnaire contains two additional items: 'I don't know' (v28/v46) and 'No answer'

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- A- Social welfare services for elderly, handicapped or deprived people
- B- Religious or church organisations
- C- Education, arts, music or cultural activities
- D- Trade unions
- E- Political parties or groups
- F- Local community action on issues like poverty, employment, housing, racial equality
- G- Third world development or human rights
- H- Conservation, the environment, ecology, animal rights
- I- Professional associations
- J- Youth work (e.g. scouts, guides, youth clubs etc.)
- K- Sports or recreation
- L- Women's groups
- M- Peace movement
- N- Voluntary organisations concerned with health
- O- Other groups

V21 - do you belong to: youth work (Q5a_J)
Q.5a
<Show card 5>
Please look carefully at the following list of voluntary organisations and activities and say ... a) which, if any, do you belong to?
<Code all mentioned under (a) >
Q.5a_J Youth work (e.g. scouts, guides, youth clubs etc.)

-5 other missing
-4 question not asked
-3 not applicable
-2 no answer
-1 don't know

Note:

0 not mentioned

1 mentioned

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

The Master Questionnaire contains two additional items: 'I don't know' (v28/v46) and 'No answer' (v29/v47). They were first recoded into -1 and -2 for each item of the question battery. For reasons of comparability they have been recoded in a second step into 0 (not belonging to a voluntary organisation'/not doing voluntary work for those organisations').

In the Turkish field questionnaire 'No answer' was not included.

Additional filter question (c1) before Q5 (v12-v46). Respondents who are not member of any organisation have been filtered to v48 $(coded\ as\ 0\ 'not\ mentioned')$.

do you belong to: youth work (Q5a J)

Q.5a

Simdi size çesitli alanlarda bazi gönüllü kuruluslar sayacagim.

a. Bu alanlarda çalisan bir kurulusa, dernege, vakfa vs. üye olup olmadiginizi söyleyiniz.
 <Anketöre: Bu V12-V45 arasindaki sorulari lütfen dikkatli sorunuz ve titizlikle kodlayiniz. Her soru için, önce denegin bu alanda bir kurulusa üye olup olmadigini sorunuz ve birinci sütuna kodlayiniz. Daha sonra, denek eger üye ise bu kurulusta bir çalisma yapip yapmadigini sorunuz ve cevabi ikinci sütuna kodlayiniz.

Örnek: V12'de "yaşlı, sakat veya yoksullara yardım eden bir hayır kuruluşuna üye misiniz?" diye sorunuz.

Cevap "evet" ise, V12'yi "1" kodladıktan sonra, bu kuruluşta gönüllü çalışma yapıp yapmadığını sorunuz. Cevap "evet" ise V30'u "1", cevap "hayır" ise V30'u "0" kodlayınız.

Eğer V12'nin cevabı "hayır" ise, yani denek üye değilse, V30'u boş bırakınız ve V13'e atlayınız>

Q.5a J Gençlik kuruluslari, gençlik kulüpleri, izcilik

- 0 Üye Degil
- 1 Üye

- A- Social welfare services for elderly, handicapped or deprived people
- B- Religious or church organisations
- C- Education, arts, music or cultural activities
- D- Trade unions
- E- Political parties or groups
- F- Local community action on issues like poverty, employment, housing, racial equality
- 3- Third world development or human rights
- H- Conservation, the environment, ecology, animal rights
- I- Professional associations
- J- Youth work (e.g. scouts, guides, youth clubs etc.)
- K- Sports or recreation
- L- Women's groups
- M- Peace movement
- N- Voluntary organisations concerned with health
- O- Other groups

(v29/v47) . They were first recoded into -1 and -2 for each item of the question battery. For reasons of

comparability they have been recoded in a second step into 0 (not belonging to a voluntary

Additional filter question (c1) before Q5 (v12-v46). Respondents who are not member of any

organisation'/'not doing voluntary work for those organisations').

In the Turkish field questionnaire 'No answer' was not included.

organisation have been filtered to v48 (coded as 0 'not mentioned').

V22 - do you belong to: sports/recreation (Q5a K) do you belong to: sports/recreation (Q5a K) Q.5a Q.5a <Show card 5> Simdi size çesitli alanlarda bazi gönüllü kuruluslar sayacagim. Please look carefully at the following list of voluntary organisations and activities and say ... a) which, if a. Bu alanlarda çalisan bir kurulusa, dernege, vakfa vs. üye olup olmadiginizi söyleyiniz. any, do you belong to? <Anketöre: Bu V12-V45 arasındaki sorulari lütfen dikkatli sorunuz ve titizlikle kodlayınız. Her soru için,</p> <Code all mentioned under (a) > önce denegin bu alanda bir kurulusa üye olup olmadigini sorunuz ve birinci sütuna kodlayiniz. Daha sonra, denek eger üye ise bu kurulusta bir çalisma yapip yapmadigini sorunuz ve cevabi ikinci sütuna Q.5a K Sports or recreation kodlaviniz. Örnek: V12'de "yaslı, sakat veya yoksullara yardım eden bir hayır kurulusuna üye misiniz?" diye -5 other missing sorunuz. Cevap "evet" ise, V12'yi "1" kodladıktan sonra, bu kuruluşta gönüllü çalışma yapıp yapmadığını sorunuz. -4 question not asked -3 not applicable Cevap "evet" ise V30'u "1", cevap "hayır" ise V30'u "0" kodlayınız. Eğer V12'nin cevabı "hayır" ise, yani denek üye değilse, V30'u bos bırakınız ve V13'e atlayınız> -2 no answer -1 don't know 0 not mentioned Q.5a K Spor kulüpleri, bos zamanlari degerlendirme kuruluslari 1 mentioned Üve Deail Üye Note: Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix. The Master Questionnaire contains two additional items: 'I don't know' (v28/v46) and 'No answer'

- A- Social welfare services for elderly, handicapped or deprived people
- B- Religious or church organisations
- C- Education, arts, music or cultural activities
- D- Trade unions
- E- Political parties or groups
- F- Local community action on issues like poverty, employment, housing, racial equality
- G- Third world development or human rights
- H- Conservation, the environment, ecology, animal rights
- I- Professional associations
- J- Youth work (e.g. scouts, guides, youth clubs etc.)
- K- Sports or recreation
- L- Women's groups
- M- Peace movement
- N- Voluntary organisations concerned with health
- O- Other groups

V23 - do you belong to: women's groups (Q5a_L)
Q.5a
<Show card 5>
Please look carefully at the following list of voluntary organisations and activities and say ... a) which, if any, do you belong to?
<Code all mentioned under (a) >

Q.5a_L Women's groups

-5 other missing
-4 question not asked
-3 not applicable
-2 no answer
-1 don't know
0 not mentioned
1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

The Master Questionnaire contains two additional items: 'I don't know' (v28/v46) and 'No answer' (v29/v47). They were first recoded into -1 and -2 for each item of the question battery. For reasons of comparability they have been recoded in a second step into 0 (not belonging to a voluntary organisation'/not doing voluntary work for those organisations').

In the Turkish field questionnaire 'No answer' was not included.

Additional filter question (c1) before Q5 (v12-v46). Respondents who are not member of any organisation have been filtered to v48 (coded as 0 'not mentioned').

do you belong to: women's groups (Q5a L)

Q.5a

Simdi size çesitli alanlarda bazi gönüllü kuruluslar sayacagim.

a. Bu alanlarda çalisan bir kurulusa, dernege, vakfa vs. üye olup olmadiginizi söyleyiniz.
 <Anketöre: Bu V12-V45 arasindaki sorulari lütfen dikkatli sorunuz ve titizlikle kodlayiniz. Her soru için, önce denegin bu alanda bir kurulusa üye olup olmadigini sorunuz ve birinci sütuna kodlayiniz. Daha sonra, denek eger üye ise bu kurulusta bir çalisma yapip yapmadigini sorunuz ve cevabi ikinci sütuna kodlayiniz.

Örnek: V12'de "yaşlı, sakat veya yoksullara yardım eden bir hayır kuruluşuna üye misiniz?" diye sorunuz.

Cevap "evet" ise, V12'yi "1" kodladıktan sonra, bu kuruluşta gönüllü çalışma yapıp yapmadığını sorunuz.

Cevap "evet" ise V30'u "1", cevap "hayır" ise V30'u "0" kodlayınız.

Eğer V12'nin cevabı "hayır" ise, yani denek üye değilse, V30'u boş bırakınız ve V13'e atlayınız>

Q.5a L Kadin gruplari, kadin haklari ve sorunlari ile ilgilenen kuruluslar

0 Üye Degil

1 Üye

- A- Social welfare services for elderly, handicapped or deprived people
- B- Religious or church organisations
- C- Education, arts, music or cultural activities
- D- Trade unions
- E- Political parties or groups
- F- Local community action on issues like poverty, employment, housing, racial equality
- G- Third world development or human rights
- H- Conservation, the environment, ecology, animal rights
- I- Professional associations
- J- Youth work (e.g. scouts, guides, youth clubs etc.)
- K- Sports or recreation
- L- Women's groups
- M- Peace movement
- N- Voluntary organisations concerned with health
- O- Other groups

V24 - do you belong to: peace movement (Q5a _M)	do you
Q.5a	Q.5a
<show 5="" card=""></show>	Simdi si
Please look carefully at the following list of voluntary organisations and activities and say a) which, if	a. Bu a
any, do you belong to?	<anketö< td=""></anketö<>
<code (a)="" all="" mentioned="" under=""></code>	önce de
	sonra, c
Q.5a _M Peace movement	kodlayir
	Örnek:
-5 other missing	sorunuz
-4 question not asked	Cevap '
-3 not applicable	Cevap '
-2 no answer	Eğer V1
-1 don't know	
0 not mentioned	Q.5a_ <u>I</u>
1 mentioned	
	0 Üye
Note:	1 Üye
Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not	
mentioned) which represent each of the original categories and are identified by the respective original	
category code as question number suffix.	

do you belong to: peace movement (Q5a_M)

size çesitli alanlarda bazi gönüllü kuruluslar sayacagim.

alanlarda çalisan bir kurulusa, dernege, vakfa vs. üye olup olmadiginizi söyleyiniz. etöre: Bu V12-V45 arasindaki sorulari lütfen dikkatli sorunuz ve titizlikle kodlayiniz. Her soru için, lenegin bu alanda bir kurulusa üye olup olmadigini sorunuz ve birinci sütuna kodlayiniz. Daha denek eger üye ise bu kurulusta bir çalisma yapip yapmadigini sorunuz ve cevabi ikinci sütuna

V12'de "yaşlı, sakat veya yoksullara yardım eden bir hayır kuruluşuna üye misiniz?" diye

"evet" ise, V12'yi "1" kodladıktan sonra, bu kuruluşta gönüllü çalışma yapıp yapmadığını sorunuz. "evet" ise V30'u "1", cevap "hayır" ise V30'u "0" kodlayınız.

/12'nin cevabı "hayır" ise, yani denek üye değilse, V30'u boş bırakınız ve V13'e atlayınız>

M Baris hareketi

- ye Degil
- ve

In the Turkish field questionnaire 'No answer' was not included.

organisation'/'not doing voluntary work for those organisations').

Additional filter question (c1) before Q5 (v12-v46). Respondents who are not member of any organisation have been filtered to v48 (coded as 0 'not mentioned') .

comparability they have been recoded in a second step into 0 (not belonging to a voluntary

(v29/v47) . They were first recoded into -1 and -2 for each item of the question battery. For reasons of

- A- Social welfare services for elderly, handicapped or deprived people
- B- Religious or church organisations
- C- Education, arts, music or cultural activities
- D- Trade unions
- E- Political parties or groups
- F- Local community action on issues like poverty, employment, housing, racial equality
- G- Third world development or human rights
- H- Conservation, the environment, ecology, animal rights
- I- Professional associations
- J- Youth work (e.g. scouts, guides, youth clubs etc.)
- K- Sports or recreation
- L- Women's groups
- M- Peace movement
- N- Voluntary organisations concerned with health
- O- Other groups

V25 - do you belong to: voluntary health organisations (Q5a_N)
Q.5a
<Show card 5>
Please look carefully at the following list of voluntary organisations and activities and say ... a) which, if any, do you belong to?
<Code all mentioned under (a) >
Q.5a_N Voluntary organisations concerned with health

-5 other missing
-4 question not asked
-3 not applicable
-2 no answer
-1 don't know
0 not mentioned
1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

The Master Questionnaire contains two additional items: 'I don't know' (v28/v46) and 'No answer' (v29/v47). They were first recoded into -1 and -2 for each item of the question battery. For reasons of comparability they have been recoded in a second step into 0 (not belonging to a voluntary organisation'/not doing voluntary work for those organisations').

In the Turkish field questionnaire 'No answer' was not included.

Additional filter question (c1) before Q5 (v12-v46). Respondents who are not member of any organisation have been filtered to v48 $(coded\ as\ 0\ 'not\ mentioned')$.

do you belong to: voluntary health organisations (Q5a N)

Q.5a

kodlaviniz.

Simdi size çesitli alanlarda bazi gönüllü kuruluslar sayacagim.

a. Bu alanlarda çalisan bir kurulusa, dernege, vakfa vs. üye olup olmadiginizi söyleyiniz.
 <Anketöre: Bu V12-V45 arasindaki sorulari lütfen dikkatli sorunuz ve titizlikle kodlayiniz. Her soru için, önce denegin bu alanda bir kurulusa üye olup olmadigini sorunuz ve birinci sütuna kodlayiniz. Daha sonra, denek eger üye ise bu kurulusta bir çalisma yapip yapmadigini sorunuz ve cevabi ikinci sütuna

Örnek: V12'de "yaşlı, sakat veya yoksullara yardım eden bir hayır kuruluşuna üye misiniz?" diye sorunuz.

Cevap "evet" ise, V12'yi "1" kodladıktan sonra, bu kuruluşta gönüllü çalışma yapıp yapmadığını sorunuz.

Cevap "evet" ise V30'u "1", cevap "hayır" ise V30'u "0" kodlayınız.

Eğer V12'nin cevabı "hayır" ise, yani denek üye değilse, V30'u boş bırakınız ve V13'e atlayınız>

Q.5a N Saglik alanında çalisan gönüllü kuruluslar

0 Üye Degil

1 Üye

- A- Social welfare services for elderly, handicapped or deprived people
- B- Religious or church organisations
- C- Education, arts, music or cultural activities
- D- Trade unions
- E- Political parties or groups
- F- Local community action on issues like poverty, employment, housing, racial equality
- G- Third world development or human rights
- H- Conservation, the environment, ecology, animal rights
- I- Professional associations
- J- Youth work (e.g. scouts, guides, youth clubs etc.)
- K- Sports or recreation
- L- Women's groups
- M- Peace movement
- N- Voluntary organisations concerned with health
- O- Other groups

(v29/v47) . They were first recoded into -1 and -2 for each item of the question battery. For reasons of

comparability they have been recoded in a second step into 0 (not belonging to a voluntary

Additional filter question (c1) before Q5 (v12-v46). Respondents who are not member of any

organisation'/'not doing voluntary work for those organisations').

In the Turkish field questionnaire 'No answer' was not included.

organisation have been filtered to v48 (coded as 0 'not mentioned') .

V26 - do you belong to: other groups (Q 5a _O)	do you belong to: other groups (Q 5a _O)
Q.5a	Q.5a
<show 5="" card=""></show>	Simdi size çesitli alanlarda bazi gönüllü kuruluslar sayacagim.
Please look carefully at the following list of voluntary organisations and activities and say a) which, if	a. Bu alanlarda çalisan bir kurulusa, dernege, vakfa vs. üye olup olmadiginizi söyleyiniz.
any, do you belong to?	<anketöre: arasındaki="" bu="" dikkatlı="" her="" için,<="" kodlayınız.="" lütfen="" soru="" soruları="" sorunuz="" td="" titizlikle="" v12-v45="" ve=""></anketöre:>
<code (a)="" all="" mentioned="" under=""></code>	önce denegin bu alanda bir kurulusa üye olup olmadigini sorunuz ve birinci sütuna kodlayiniz. Daha
	sonra, denek eger üye ise bu kurulusta bir çalisma yapip yapmadigini sorunuz ve cevabi ikinci sütuna
Q.5a_O Other groups	kodlayiniz.
	Örnek: V12'de "yaşlı, sakat veya yoksullara yardım eden bir hayır kuruluşuna üye misiniz?" diye
-5 other missing	sorunuz.
-4 question not asked	Cevap "evet" ise, V12'yi "1" kodladıktan sonra, bu kuruluşta gönüllü çalışma yapıp yapmadığını sorunuz.
-3 not applicable	Cevap "evet" ise V30'u "1", cevap "hayır" ise V30'u "0" kodlayınız.
-2 no answer	Eğer V12'nin cevabı "hayır" ise, yani denek üye değilse, V30'u boş bırakınız ve V13'e atlayınız>
-1 don't know	
0 not mentioned	Q.5a _O Diger herhangi bir gönüllü kurulus
1 mentioned	
	0 Üye Degil
Note:	1 Üye
Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not	
mentioned) which represent each of the original categories and are identified by the respective original	
category code as question number suffix.	
The Market Constitution of the constitution of	
The Master Questionnaire contains two additional items: 'I don't know' (v28/v46) and 'No answer'	

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- A- Social welfare services for elderly, handicapped or deprived people
- B- Religious or church organisations
- C- Education, arts, music or cultural activities
- D- Trade unions
- E- Political parties or groups
- F- Local community action on issues like poverty, employment, housing, racial equality
- G- Third world development or human rights
- H- Conservation, the environment, ecology, animal rights
- I- Professional associations
- J- Youth work (e.g. scouts, guides, youth clubs etc.)
- K- Sports or recreation
- L- Women's groups
- M- Peace movement
- N- Voluntary organisations concerned with health
- O- Other groups

V27 - do you belong to: none (Q5a_P)	do you belong to: none (Q5a_P)
Q.5a	Q.5a
<show 5="" card=""></show>	Simdi size çesitli alanlarda bazi gönüllü kuruluslar sayacagim.
Please look carefully at the following list of voluntary organisations and activities and say \dots a) which, if	a. Bu alanlarda çalisan bir kurulusa, dernege, vakfa vs. üye olup olmadiginizi söyleyiniz.
any, do you belong to?	<anketöre: arasındaki="" bu="" dikkatli="" her="" için,<="" kodlayınız.="" lütfen="" p="" soru="" sorulari="" sorunuz="" titizlikle="" v12-v45="" ve=""></anketöre:>
<code (a)="" all="" mentioned="" under=""></code>	önce denegin bu alanda bir kurulusa üye olup olmadigini sorunuz ve birinci sütuna kodlayiniz. Daha
	sonra, denek eger üye ise bu kurulusta bir çalisma yapıp yapmadigini sorunuz ve cevabi ikinci sütuna
Q.5a_P None	kodlayiniz.
	Örnek: V12'de "yaşlı, sakat veya yoksullara yardım eden bir hayır kuruluşuna üye misiniz?" diye
-5 other missing	sorunuz.
-4 question not asked	Cevap "evet" ise, V12'yi "1" kodladıktan sonra, bu kuruluşta gönüllü çalışma yapıp yapmadığını sorunuz.
-3 not applicable	Cevap "evet" ise V30'u "1", cevap "hayır" ise V30'u "0" kodlayınız.
-2 no answer	Eğer V12'nin cevabı "hayır" ise, yani denek üye değilse, V30'u boş bırakınız ve V13'e atlayınız>
-1 don't know	
0 not mentioned	Q.5a_P Hiçbiri
1 mentioned	
	0 Üye Degil
Note:	1 Üye
Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not	
mentioned) which represent each of the original categories and are identified by the respective original	
category code as question number suffix.	

organisation have been filtered to v48 (coded as 0 'not mentioned') .

Additional filter question (c1) before Q5 (v12-v46). Respondents who are not member of any

comparability they have been recoded in a second step into 0 (not belonging to a voluntary

organisation'/'not doing voluntary work for those organisations').

In the Turkish field questionnaire 'No answer' was not included.

(v29/v47) . They were first recoded into -1 and -2 for each item of the question battery. For reasons of

- A- Social welfare services for elderly, handicapped or deprived people
- B- Religious or church organisations
- C- Education, arts, music or cultural activities
- D- Trade unions
- E- Political parties or groups
- F- Local community action on issues like poverty, employment, housing, racial equality
- G- Third world development or human rights
- H- Conservation, the environment, ecology, animal rights
- I- Professional associations
- J- Youth work (e.g. scouts, guides, youth clubs etc.)
- K- Sports or recreation
- L- Women's groups
- M- Peace movement
- N- Voluntary organisations concerned with health
- O- Other groups

V30 - do you work unpaid for: welfare organisation (Q5b_A)
Q.5b
<Show card 5>
Please look carefully at the following list of voluntary organisations and activities and say ...b) which, if any, are you currently doing unpaid voluntary work for?

Q.5b A Social welfare services for elderly, handicapped or deprived people

- -5 other missing
- -4 question not asked

<Code all mentioned under (b) >

- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

The Master Questionnaire contains two additional items: 'I don't know' (v28/v46) and 'No answer' (v29/v47). They were first recoded into -1 and -2 for each item of the question battery. For reasons of comparability they have been recoded in a second step into 0 (not belonging to a voluntary organisation'/not doing voluntary work for those organisations').

In the Turkish field questionnaire 'No answer' was not included.

Additional filter question (c1) before Q5 (v12-v46). Respondents who are not member of any organisation have been filtered to v48 (coded as 0 'not mentioned').

do you work unpaid for: welfare organisation (Q5b A)

Q.5b

Simdi size çesitli alanlarda bazi gönüllü kuruluslar sayacagim.

b. Eger üye iseniz, bu kurulus için para almadan, gönüllü olarak bazi faaliyetler çalismalar yapip yapmadiginizi

söyleyiniz.

Q.5b _A Yasli, sakat veya yoksullara yardim eden bir hayir kurulusu

- Gönüllü Çalismiyor
- 1 Gönüllü Çalisiyor

- A- Social welfare services for elderly, handicapped or deprived people
- B- Religious or church organisations
- C- Education, arts, music or cultural activities
- D- Trade unions
- E- Political parties or groups
- F- Local community action on issues like poverty, employment, housing, racial equality
- G- Third world development or human rights
- H- Conservation, the environment, ecology, animal rights
- I- Professional associations
- J- Youth work (e.g. scouts, guides, youth clubs etc.)
- K- Sports or recreation
- L- Women's groups
- M- Peace movement
- N- Voluntary organisations concerned with health
- O- Other groups

V31 - do you work unpaid for: religious organisation (Q5b B)

Q.5b

<Show card 5>

Please look carefully at the following list of voluntary organisations and activities and say ...b) which, if any, are you currently doing unpaid voluntary work for?

<Code all mentioned under (b) >

Q.5b B Religious or church organisations

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

The Master Questionnaire contains two additional items: 'I don't know' (v28/v46) and 'No answer' (v29/v47). They were first recoded into -1 and -2 for each item of the question battery. For reasons of comparability they have been recoded in a second step into 0 (not belonging to a voluntary organisation'/not doing voluntary work for those organisations').

In the Turkish field questionnaire 'No answer' was not included.

Additional filter question (c1) before Q5 (v12-v46). Respondents who are not member of any organisation have been filtered to v48 (coded as 0 'not mentioned').

do you work unpaid for: religious organisation (Q5b B)

Q.5b

Simdi size çesitli alanlarda bazi gönüllü kuruluslar sayacagim.

b. Eger üye iseniz, bu kurulus için para almadan, gönüllü olarak bazi faaliyetler çalismalar yapip yapmadiginizi

söyleyiniz.

Q.5b B Dini dernek, kurulus, cami yaptirma dernegi vs.

- Gönüllü Calismiyor
- 1 Gönüllü Çalisiyor

- A- Social welfare services for elderly, handicapped or deprived people
- B- Religious or church organisations
- C- Education, arts, music or cultural activities
- D- Trade unions
- E- Political parties or groups
- F- Local community action on issues like poverty, employment, housing, racial equality
- 3- Third world development or human rights
- H- Conservation, the environment, ecology, animal rights
- I- Professional associations
- J- Youth work (e.g. scouts, guides, youth clubs etc.)
- K- Sports or recreation
- L- Women's groups
- M- Peace movement
- N- Voluntary organisations concerned with health
- O- Other groups

V32 - do you work unpaid for: cultural activities (Q5b C)

Q.5b

<Show card 5>

Please look carefully at the following list of voluntary organisations and activities and say ...b) which, if any, are you currently doing unpaid voluntary work for?

<Code all mentioned under (b) >

Q.5b C Education, arts, music or cultural activities

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

The Master Questionnaire contains two additional items: 'I don't know' (v28/v46) and 'No answer' (v29/v47). They were first recoded into -1 and -2 for each item of the question battery. For reasons of comparability they have been recoded in a second step into 0 (not belonging to a voluntary organisation'/not doing voluntary work for those organisations').

In the Turkish field questionnaire 'No answer' was not included.

Additional filter question (c1) before Q5 (v12-v46). Respondents who are not member of any organisation have been filtered to v48 (coded as 0 'not mentioned').

do you work unpaid for: cultural activities (Q5b C)

Q.5b

Simdi size çesitli alanlarda bazi gönüllü kuruluslar sayacagim.

b. Eger üye iseniz, bu kurulus için para almadan, gönüllü olarak bazi faaliyetler çalismalar yapip yapmadiginizi

söyleyiniz.

Q.5b C Egitim, sanat, müzik, kültür gibi alanlarda çalisan bir kurulus

- Gönüllü Çalismiyor
- 1 Gönüllü Çalisiyor

- A- Social welfare services for elderly, handicapped or deprived people
- B- Religious or church organisations
- C- Education, arts, music or cultural activities
- D- Trade unions
- E- Political parties or groups
- F- Local community action on issues like poverty, employment, housing, racial equality
- G- Third world development or human rights
- H- Conservation, the environment, ecology, animal rights
- I- Professional associations
- J- Youth work (e.g. scouts, guides, youth clubs etc.)
- K- Sports or recreation
- L- Women's groups
- M- Peace movement
- N- Voluntary organisations concerned with health
- O- Other groups

V33 - do you work unpaid for: trade unions (Q5b D)

Q.5b

<Show card 5>

Please look carefully at the following list of voluntary organisations and activities and say ...b) which, if any, are you currently doing unpaid voluntary work for?

<Code all mentioned under (b) >

Q.5b _D Trade unions

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

The Master Questionnaire contains two additional items: 'I don't know' (v28/v46) and 'No answer' (v29/v47). They were first recoded into -1 and -2 for each item of the question battery. For reasons of comparability they have been recoded in a second step into 0 (not belonging to a voluntary organisation'/not doing voluntary work for those organisations').

In the Turkish field questionnaire 'No answer' was not included.

Additional filter question (c1) before Q5 (v12-v46). Respondents who are not member of any organisation have been filtered to v48 (coded as 0 'not mentioned').

do you work unpaid for: trade unions (Q5b D)

Q.5b

Simdi size çesitli alanlarda bazi gönüllü kuruluslar sayacagim.

 b. Eger üye iseniz, bu kurulus için para almadan, gönüllü olarak bazi faaliyetler çalismalar yapip yapmadiginizi söyleyiniz.

Q.5b D Sendika

- 0 Gönüllü Çalismiyor
- Gönüllü Çalisiyor

- A- Social welfare services for elderly, handicapped or deprived people
- B- Religious or church organisations
- C- Education, arts, music or cultural activities
- D- Trade unions
- E- Political parties or groups
- F- Local community action on issues like poverty, employment, housing, racial equality
- G- Third world development or human rights
- H- Conservation, the environment, ecology, animal rights
- I- Professional associations
- J- Youth work (e.g. scouts, guides, youth clubs etc.)
- K- Sports or recreation
- L- Women's groups
- M- Peace movement
- N- Voluntary organisations concerned with health
- O- Other groups

V34 - do you work unpaid for: political parties/groups (Q5b E)

Q.5b

<Show card 5>

Please look carefully at the following list of voluntary organisations and activities and say ...b) which, if any, are you currently doing unpaid voluntary work for?

<Code all mentioned under (b) >

Q.5b E Political parties or groups

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

The Master Questionnaire contains two additional items: 'I don't know' (v28/v46) and 'No answer' (v29/v47). They were first recoded into -1 and -2 for each item of the question battery. For reasons of comparability they have been recoded in a second step into 0 (not belonging to a voluntary organisation'/not doing voluntary work for those organisations').

In the Turkish field questionnaire 'No answer' was not included.

Additional filter question (c1) before Q5 (v12-v46). Respondents who are not member of any organisation have been filtered to v48 (coded as 0 'not mentioned').

do you work unpaid for: political parties/groups (Q5b E)

Q.5b

Simdi size çesitli alanlarda bazi gönüllü kuruluslar sayacagim.

b. Eger üye iseniz, bu kurulus için para almadan, gönüllü olarak bazi faaliyetler çalismalar yapip yapmadiginizi

söyleyiniz.

Q.5b E Siyasi parti veya siyasi faaliyet gösteren bir kurulus

- Gönüllü Çalismiyor
- 1 Gönüllü Çalisiyor

- A- Social welfare services for elderly, handicapped or deprived people
- 3- Religious or church organisations
- C- Education, arts, music or cultural activities
- D- Trade unions
- E- Political parties or groups
- F- Local community action on issues like poverty, employment, housing, racial equality
- 3- Third world development or human rights
- H- Conservation, the environment, ecology, animal rights
- I- Professional associations
- J- Youth work (e.g. scouts, guides, youth clubs etc.)
- K- Sports or recreation
- L- Women's groups
- M- Peace movement
- N- Voluntary organisations concerned with health
- O- Other groups

V35 - do you work unpaid for: local community action (Q5b_F)

Q.5b

<Show card 5>

Please look carefully at the following list of voluntary organisations and activities and say ...b) which, if any, are you currently doing unpaid voluntary work for?

<Code all mentioned under (b) >

Q.5b F Local community action on issues like poverty, employment, housing, racial equality

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

The Master Questionnaire contains two additional items: 'I don't know' (v28/v46) and 'No answer' (v29/v47). They were first recoded into -1 and -2 for each item of the question battery. For reasons of comparability they have been recoded in a second step into 0 (not belonging to a voluntary organisation'/not doing voluntary work for those organisations').

In the Turkish field questionnaire 'No answer' was not included.

Additional filter question (c1) before Q5 (v12-v46). Respondents who are not member of any organisation have been filtered to v48 (coded as 0 'not mentioned').

do you work unpaid for: local community action (Q5b F)

Q.5b

Simdi size çesitli alanlarda bazi gönüllü kuruluslar sayacagim.

b. Eger üye iseniz, bu kurulus için para almadan, gönüllü olarak bazi faaliyetler çalismalar yapip yapmadiginizi

söyleyiniz.

Q.5b F Yerel eylem gruplari

- 0 Gönüllü Çalismiyor
- 1 Gönüllü Çalisiyor

- A- Social welfare services for elderly, handicapped or deprived people
- B- Religious or church organisations
- C- Education, arts, music or cultural activities
- D- Trade unions
- E- Political parties or groups
- F- Local community action on issues like poverty, employment, housing, racial equality
- G- Third world development or human rights
- H- Conservation, the environment, ecology, animal rights
- I- Professional associations
- J- Youth work (e.g. scouts, guides, youth clubs etc.)
- K- Sports or recreation
- L- Women's groups
- M- Peace movement
- N- Voluntary organisations concerned with health
- O- Other groups

V36 - do you work unpaid for: 3w-development/human rights (Q5b G)

Q.5b

<Show card 5>

Please look carefully at the following list of voluntary organisations and activities and say ...b) which, if any, are you currently doing unpaid voluntary work for?

<Code all mentioned under (b) >

Q.5b G Third world development or human rights

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

The Master Questionnaire contains two additional items: 'I don't know' (v28/v46) and 'No answer' (v29/v47). They were first recoded into -1 and -2 for each item of the question battery. For reasons of comparability they have been recoded in a second step into 0 (not belonging to a voluntary organisation'/not doing voluntary work for those organisations').

In the Turkish field questionnaire 'No answer' was not included.

Additional filter question (c1) before Q5 (v12-v46). Respondents who are not member of any organisation have been filtered to v48 (coded as 0 'not mentioned').

do you work unpaid for: 3w-development/human rights (Q5b G)

Q.5b

Simdi size çesitli alanlarda bazi gönüllü kuruluslar sayacagim.

b. Eger üye iseniz, bu kurulus için para almadan, gönüllü olarak bazi faaliyetler çalismalar yapip yapmadiginizi

söyleyiniz.

Q.5b _G Insan haklari kuruluslari

- 0 Gönüllü Çalismiyor
- 1 Gönüllü Çalisiyor

- A- Social welfare services for elderly, handicapped or deprived people
- B- Religious or church organisations
- C- Education, arts, music or cultural activities
- D- Trade unions
- E- Political parties or groups
- F- Local community action on issues like poverty, employment, housing, racial equality
- G- Third world development or human rights
- H- Conservation, the environment, ecology, animal rights
- I- Professional associations
- J- Youth work (e.g. scouts, guides, youth clubs etc.)
- K- Sports or recreation
- L- Women's groups
- M- Peace movement
- N- Voluntary organisations concerned with health
- O- Other groups

V37 - do you work unpaid for: environment, ecology, animal rights (Q 5b H)

Q.5b

<Show card 5>

Please look carefully at the following list of voluntary organisations and activities and say ...b) which, if any, are you currently doing unpaid voluntary work for?

<Code all mentioned under (b) >

Q.5b H Conservation, the environment, ecology, animal rights

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

The Master Questionnaire contains two additional items: 'I don't know' (v28/v46) and 'No answer' (v29/v47). They were first recoded into -1 and -2 for each item of the question battery. For reasons of comparability they have been recoded in a second step into 0 (not belonging to a voluntary organisation'/not doing voluntary work for those organisations').

In the Turkish field questionnaire 'No answer' was not included.

Additional filter question (c1) before Q5 (v12-v46). Respondents who are not member of any organisation have been filtered to v48 (coded as 0 'not mentioned').

do you work unpaid for: environment, ecology, animal rights (Q 5b H)

Q.5b

Simdi size çesitli alanlarda bazi gönüllü kuruluslar sayacagim.

b. Eger üye iseniz, bu kurulus için para almadan, gönüllü olarak bazi faaliyetler çalismalar yapip yapmadiginizi

söyleyiniz.

Q.5b _H Çevre korumasi, hayvan haklari gibi alanlarda çalisan kuruluslar

- Gönüllü Çalismiyor
- 1 Gönüllü Çalisiyor

- A- Social welfare services for elderly, handicapped or deprived people
- B- Religious or church organisations
- C- Education, arts, music or cultural activities
- D- Trade unions
- E- Political parties or groups
- F- Local community action on issues like poverty, employment, housing, racial equality
- G- Third world development or human rights
- H- Conservation, the environment, ecology, animal rights
- I- Professional associations
- J- Youth work (e.g. scouts, guides, youth clubs etc.)
- K- Sports or recreation
- L- Women's groups
- M- Peace movement
- N- Voluntary organisations concerned with health
- O- Other groups

V38 - do you work unpaid for: professional associations (Q5b I)

Q.5b

<Show card 5>

Please look carefully at the following list of voluntary organisations and activities and say ...b) which, if any, are you currently doing unpaid voluntary work for?

<Code all mentioned under (b) >

Q.5b I Professional associations

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

The Master Questionnaire contains two additional items: 'I don't know' (v28/v46) and 'No answer' (v29/v47). They were first recoded into -1 and -2 for each item of the question battery. For reasons of comparability they have been recoded in a second step into 0 (not belonging to a voluntary organisation'/not doing voluntary work for those organisations').

In the Turkish field questionnaire 'No answer' was not included.

Additional filter question (c1) before Q5 (v12-v46). Respondents who are not member of any organisation have been filtered to v48 (coded as 0 'not mentioned').

do you work unpaid for: professional associations (Q5b 1)

Q.5b

Simdi size çesitli alanlarda bazi gönüllü kuruluslar sayacagim.

b. Eger üye iseniz, bu kurulus için para almadan, gönüllü olarak bazi faaliyetler çalismalar yapip yapmadiginizi

söyleyiniz.

Q.5b I Meslek kuruluslari

- 0 Gönüllü Çalismiyor
- 1 Gönüllü Çalisiyor

- A- Social welfare services for elderly, handicapped or deprived people
- B- Religious or church organisations
- C- Education, arts, music or cultural activities
- D- Trade unions
- E- Political parties or groups
- F- Local community action on issues like poverty, employment, housing, racial equality
- G- Third world development or human rights
- H- Conservation, the environment, ecology, animal rights
- I- Professional associations
- J- Youth work (e.g. scouts, guides, youth clubs etc.)
- K- Sports or recreation
- L- Women's groups
- M- Peace movement
- N- Voluntary organisations concerned with health
- O- Other groups

V39 - do you work unpaid for: youth work (Q5b J)

Q.5b

<Show card 5>

Please look carefully at the following list of voluntary organisations and activities and say ...b) which, if any, are you currently doing unpaid voluntary work for?

<Code all mentioned under (b) >

Q.5b J Youth work (e.g. scouts, guides, youth clubs etc.)

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

The Master Questionnaire contains two additional items: 'I don't know' (v28/v46) and 'No answer' (v29/v47). They were first recoded into -1 and -2 for each item of the question battery. For reasons of comparability they have been recoded in a second step into 0 (not belonging to a voluntary organisation'/not doing voluntary work for those organisations').

In the Turkish field questionnaire 'No answer' was not included.

Additional filter question (c1) before Q5 (v12-v46). Respondents who are not member of any organisation have been filtered to v48 (coded as 0 'not mentioned').

do you work unpaid for: youth work (Q5b J)

Q.5b

Simdi size çesitli alanlarda bazi gönüllü kuruluslar sayacagim.

b. Eger üye iseniz, bu kurulus için para almadan, gönüllü olarak bazi faaliyetler çalismalar yapip yapmadiginizi

söyleyiniz.

Q.5b J Gençlik kuruluslari, gençlik kulüpleri, izcilik

- Gönüllü Çalismiyor
- 1 Gönüllü Çalisiyor

- A- Social welfare services for elderly, handicapped or deprived people
- B- Religious or church organisations
- C- Education, arts, music or cultural activities
- D- Trade unions
- E- Political parties or groups
- F- Local community action on issues like poverty, employment, housing, racial equality
- 3- Third world development or human rights
- H- Conservation, the environment, ecology, animal rights
- I- Professional associations
- J- Youth work (e.g. scouts, guides, youth clubs etc.)
- K- Sports or recreation
- L- Women's groups
- M- Peace movement
- N- Voluntary organisations concerned with health
- O- Other groups

V40 - do you work unpaid for: sports/recreation (Q5b K)

Q.5b

<Show card 5>

Please look carefully at the following list of voluntary organisations and activities and say ...b) which, if any, are you currently doing unpaid voluntary work for?

<Code all mentioned under (b) >

Q.5b K Sports or recreation

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

The Master Questionnaire contains two additional items: 'I don't know' (v28/v46) and 'No answer' (v29/v47). They were first recoded into -1 and -2 for each item of the question battery. For reasons of comparability they have been recoded in a second step into 0 (not belonging to a voluntary organisation'/not doing voluntary work for those organisations').

In the Turkish field questionnaire 'No answer' was not included.

Additional filter question (c1) before Q5 (v12-v46). Respondents who are not member of any organisation have been filtered to v48 (coded as 0 'not mentioned').

do you work unpaid for: sports/recreation (Q5b K)

Q.5b

Simdi size çesitli alanlarda bazi gönüllü kuruluslar sayacagim.

b. Eger üye iseniz, bu kurulus için para almadan, gönüllü olarak bazi faaliyetler çalismalar yapip yapmadiginizi

söyleyiniz.

Q.5b _K Spor kulüpleri, bos zamanlari degerlendirme kuruluslari

- 0 Gönüllü Çalismiyor
- 1 Gönüllü Çalisiyor

- A- Social welfare services for elderly, handicapped or deprived people
- 3- Religious or church organisations
- C- Education, arts, music or cultural activities
- D- Trade unions
- E- Political parties or groups
- F- Local community action on issues like poverty, employment, housing, racial equality
- G- Third world development or human rights
- H- Conservation, the environment, ecology, animal rights
- I- Professional associations
- J- Youth work (e.g. scouts, guides, youth clubs etc.)
- K- Sports or recreation
- L- Women's groups
- M- Peace movement
- N- Voluntary organisations concerned with health
- O- Other groups

V41 - do you work unpaid for: women's groups (Q5b L)

Q.5b

<Show card 5>

Please look carefully at the following list of voluntary organisations and activities and say ...b) which, if any, are you currently doing unpaid voluntary work for?

<Code all mentioned under (b) >

Q.5b L Women's groups

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

The Master Questionnaire contains two additional items: 'I don't know' (v28/v46) and 'No answer' (v29/v47). They were first recoded into -1 and -2 for each item of the question battery. For reasons of comparability they have been recoded in a second step into 0 (not belonging to a voluntary organisation'/not doing voluntary work for those organisations').

In the Turkish field questionnaire 'No answer' was not included.

Additional filter question (c1) before Q5 (v12-v46). Respondents who are not member of any organisation have been filtered to v48 (coded as 0 'not mentioned').

do you work unpaid for: women's groups (Q5b L)

Q.5b

Simdi size çesitli alanlarda bazi gönüllü kuruluslar sayacagim.

b. Eger üye iseniz, bu kurulus için para almadan, gönüllü olarak bazi faaliyetler çalismalar yapip yapmadiginizi

söyleyiniz.

Q.5b _L Kadin gruplari, kadin haklari ve sorunlari ile ilgilenen kuruluslar

- Gönüllü Çalismiyor
- 1 Gönüllü Çalisiyor

- A- Social welfare services for elderly, handicapped or deprived people
- B- Religious or church organisations
- C- Education, arts, music or cultural activities
- D- Trade unions
- E- Political parties or groups
- F- Local community action on issues like poverty, employment, housing, racial equality
- G- Third world development or human rights
- H- Conservation, the environment, ecology, animal rights
- I- Professional associations
- J- Youth work (e.g. scouts, guides, youth clubs etc.)
- K- Sports or recreation
- L- Women's groups
- M- Peace movement
- N- Voluntary organisations concerned with health
- O- Other groups

V42 - do you work unpaid for: peace movement (Q5b M)

Q.5b

<Show card 5>

Please look carefully at the following list of voluntary organisations and activities and say ...b) which, if any, are you currently doing unpaid voluntary work for?

<Code all mentioned under (b) >

Q.5b M Peace movement

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

The Master Questionnaire contains two additional items: 'I don't know' (v28/v46) and 'No answer' (v29/v47). They were first recoded into -1 and -2 for each item of the question battery. For reasons of comparability they have been recoded in a second step into 0 (not belonging to a voluntary organisation'/not doing voluntary work for those organisations').

In the Turkish field questionnaire 'No answer' was not included.

Additional filter question (c1) before Q5 (v12-v46). Respondents who are not member of any organisation have been filtered to v48 (coded as 0 'not mentioned').

do you work unpaid for: peace movement (Q5b M)

Q.5b

Simdi size çesitli alanlarda bazi gönüllü kuruluslar sayacagim.

b. Eger üye iseniz, bu kurulus için para almadan, gönüllü olarak bazi faaliyetler çalismalar yapip yapmadiginizi

söyleyiniz.

Q.5b _M Baris hareketi

- 0 Gönüllü Çalismiyor
- 1 Gönüllü Çalisiyor

- A- Social welfare services for elderly, handicapped or deprived people
- B- Religious or church organisations
- C- Education, arts, music or cultural activities
- D- Trade unions
- E- Political parties or groups
- F- Local community action on issues like poverty, employment, housing, racial equality
- G- Third world development or human rights
- H- Conservation, the environment, ecology, animal rights
- I- Professional associations
- J- Youth work (e.g. scouts, guides, youth clubs etc.)
- K- Sports or recreation
- L- Women's groups
- M- Peace movement
- N- Voluntary organisations concerned with health
- O- Other groups

V43 - do you work unpaid for: voluntary health organisations (Q5b N)

Q.5b

<Show card 5>

Please look carefully at the following list of voluntary organisations and activities and say ...b) which, if any, are you currently doing unpaid voluntary work for?

<Code all mentioned under (b) >

Q.5b N Voluntary organisations concerned with health

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

The Master Questionnaire contains two additional items: 'I don't know' (v28/v46) and 'No answer' (v29/v47). They were first recoded into -1 and -2 for each item of the question battery. For reasons of comparability they have been recoded in a second step into 0 (not belonging to a voluntary organisation'/not doing voluntary work for those organisations').

In the Turkish field questionnaire 'No answer' was not included.

Additional filter question (c1) before Q5 (v12-v46). Respondents who are not member of any organisation have been filtered to v48 (coded as 0 'not mentioned').

do you work unpaid for: voluntary health organisations (Q5b N)

Q.5b

Simdi size çesitli alanlarda bazi gönüllü kuruluslar sayacagim.

b. Eger üye iseniz, bu kurulus için para almadan, gönüllü olarak bazi faaliyetler çalismalar yapip yapmadiginizi

söyleyiniz.

Q.5b N Saglik alanında çalisan gönüllü kuruluslar

- Gönüllü Calismiyor
- 1 Gönüllü Çalisiyor

- A- Social welfare services for elderly, handicapped or deprived people
- B- Religious or church organisations
- C- Education, arts, music or cultural activities
- D- Trade unions
- E- Political parties or groups
- F- Local community action on issues like poverty, employment, housing, racial equality
- G- Third world development or human rights
- H- Conservation, the environment, ecology, animal rights
- I- Professional associations
- J- Youth work (e.g. scouts, guides, youth clubs etc.)
- K- Sports or recreation
- L- Women's groups
- M- Peace movement
- N- Voluntary organisations concerned with health
- O- Other groups

V44 - do you work unpaid for: other groups (Q5b O)

Q.5b

<Show card 5>

Please look carefully at the following list of voluntary organisations and activities and say ...b) which, if any, are you currently doing unpaid voluntary work for?

<Code all mentioned under (b) >

Q.5b O Other groups

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

The Master Questionnaire contains two additional items: 'I don't know' (v28/v46) and 'No answer' (v29/v47). They were first recoded into -1 and -2 for each item of the question battery. For reasons of comparability they have been recoded in a second step into 0 (not belonging to a voluntary organisation'/not doing voluntary work for those organisations').

In the Turkish field questionnaire 'No answer' was not included.

Additional filter question (c1) before Q5 (v12-v46). Respondents who are not member of any organisation have been filtered to v48 (coded as 0 'not mentioned').

do you work unpaid for: other groups (Q5b O)

Q.5b

Simdi size çesitli alanlarda bazi gönüllü kuruluslar sayacagim.

b. Eger üye iseniz, bu kurulus için para almadan, gönüllü olarak bazi faaliyetler çalismalar yapip yapmadiginizi

söyleyiniz.

Q.5b _O Diger herhangi bir gönüllü kurulus

- 0 Gönüllü Çalismiyor
- 1 Gönüllü Çalisiyor

- A- Social welfare services for elderly, handicapped or deprived people
- B- Religious or church organisations
- C- Education, arts, music or cultural activities
- D- Trade unions
- E- Political parties or groups
- F- Local community action on issues like poverty, employment, housing, racial equality
- G- Third world development or human rights
- H- Conservation, the environment, ecology, animal rights
- I- Professional associations
- J- Youth work (e.g. scouts, guides, youth clubs etc.)
- K- Sports or recreation
- L- Women's groups
- M- Peace movement
- N- Voluntary organisations concerned with health
- O- Other groups

V45 - do you work unpaid for: none (Q5b P)

Q.5b

<Show card 5>

Please look carefully at the following list of voluntary organisations and activities and say ...b) which, if any, are you currently doing unpaid voluntary work for?

<Code all mentioned under (b) >

Q.5b P None

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

The Master Questionnaire contains two additional items: 'I don't know' (v28/v46) and 'No answer' (v29/v47). They were first recoded into -1 and -2 for each item of the question battery. For reasons of comparability they have been recoded in a second step into 0 (not belonging to a voluntary organisation'/not doing voluntary work for those organisations').

In the Turkish field questionnaire 'No answer' was not included.

Additional filter question (c1) before Q5 (v12-v46). Respondents who are not member of any organisation have been filtered to v48 (coded as 0 'not mentioned').

do you work unpaid for: none (Q5b P)

Q.5b

Simdi size çesitli alanlarda bazi gönüllü kuruluslar sayacagim.

b. Eger üye iseniz, bu kurulus için para almadan, gönüllü olarak bazi faaliyetler çalismalar yapip yapmadiginizi

söyleyiniz.

Q.5b P Hiçbiri

- 0 Gönüllü Çalismiyor
- Gönüllü Çalisiyor

- A- Social welfare services for elderly, handicapped or deprived people
- B- Religious or church organisations
- C- Education, arts, music or cultural activities
- D- Trade unions
- E- Political parties or groups
- F- Local community action on issues like poverty, employment, housing, racial equality
- G- Third world development or human rights
- H- Conservation, the environment, ecology, animal rights
- I- Professional associations
- J- Youth work (e.g. scouts, guides, youth clubs etc.)
- K- Sports or recreation
- L- Women's groups
- M- Peace movement
- N- Voluntary organisations concerned with health
- O- Other groups

V48 - how often spend time with friends (Q6A)

Q.6

<Show card 6>

I'm going to ask how often you do certain things. For each activity, would you say you do them every week or nearly every week; once or twice a month; only a few times a year; or not at all?

Q.6A Spend time with friends

- -5 other missing
- -4 guestion not asked
- -2 no answer
- -1 don't know
- 1 every week
- 2 once or twice a month
- 3 a few times a year
- 4 not at all

how often spend time with friends (Q6A)

Q.6

< (Anketöre: bundan sonraki soruda SS sikkinin kullanilisinin bir örnegi var. Çalismayan, isi olmayan bir denek için V49 'un "SS" kodlanmasi gerekir.) >

Bazi faaliyetleri ne kadar sik yaptiginizi soracagim. Her bir faaliyeti: Haftada bir veya daha sik mi? Ayda bir-iki defa mi? Yilda birkaç defa mi? Yoksa hiç mi yapmadiginiz söyleyiniz.

Q.6A Arkadas veya dostlarinizla bir araya gelip vakit geçirmek

- 1 Haftada bir veya daha sik
- 2 Ayda bir-iki kez
- 3 Yilda bir-iki kez
- 4 Hic yapmaz
- 97 SS
- 98 FY
- 99 CY

Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

- 1- every week or nearly every week
- 2- once or twice a month
- 3- only a few times a year
- 4- not at all

V49 - how often spend time with colleagues (Q6B)

Q.6

<Show card 6>

I'm going to ask how often you do certain things. For each activity, would you say you do them every week or nearly every week; once or twice a month; only a few times a year; or not at all?

Interviewer: Code 'Not applicable' when respondent is not involved in work, church or club>

Q.6B Spend time with colleagues from work or your profession outside the workplace

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 every week
- 2 once or twice a month
- 3 a few times a year
- 4 not at all

Because filter rules may differ between countries v49 _filt was constructed correcting for inconsistencies.

Q.6

< (Anketöre: bundan sonraki soruda SS sikkinin kullanilisinin bir örnegi var. Çalismayan, isi olmayan bir denek için V49 'un "SS" kodlanmasi gerekir.) >

Bazi faaliyetleri ne kadar sik yaptiginizi soracagim. Her bir faaliyeti: Haftada bir veya daha sik mi? Ayda bir-iki defa mi? Yilda birkaç defa mi? Yoksa hiç mi yapmadiginiz söyleyiniz.

Q.6B Is arkadaslarinizla bir araya gelip, sohbet veya dostluk yapmak

1 Haftada bir veya daha sik

how often spend time with colleagues (Q6B)

- 2 Ayda bir-iki kez
- 3 Yilda bir-iki kez
- 4 Hiç yapmaz
- 97 SS
- 98 FY
- 99 CY

Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

- 1- every week or nearly every week
- 2- once or twice a month
- 3- only a few times a year
- 4- not at all

V51 - how often spend time in clubs+voluntary associations (Q6D)

Q.6

<Show card 6>

I'm going to ask how often you do certain things. For each activity, would you say you do them every week or nearly every week; once or twice a month; only a few times a year; or not at all?

Interviewer: Code 'Not applicable' when respondent is not involved in work, church or club>

Q.6D Spend time with people in clubs and voluntary associations (sport, culture, communal)

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 every week
- 2 once or twice a month
- 3 a few times a year
- 4 not at all

Because filter rules may differ between countries v51 _filt was constructed correcting for inconsistencies.

Q.6

< (Anketöre: bundan sonraki soruda SS sikkinin kullanilisinin bir örnegi var. Çalismayan, isi olmayan bir denek için V49 'un "SS" kodlanmasi gerekir.) >

Bazi faaliyetleri ne kadar sik yaptiginizi soracagim. Her bir faaliyeti: Haftada bir veya daha sik mi? Ayda bir-iki defa mi? Yilda birkaç defa mi? Yoksa hiç mi yapmadiginiz söyleyiniz.

Q.6D Kulüplerde, derneklerde insanlarla vakit geçirmek

how often spend time in clubs+voluntary associations (Q6D)

- 1 Haftada bir veya daha sik
- 2 Ayda bir-iki kez
- 3 Yilda bir-iki kez
- 4 Hiç yapmaz
- 97 SS
- 98 FY
- 99 CY

Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

- 1- every week or nearly every week
- 2- once or twice a month
- 3- only a few times a year
- 4- not at all

V49 FILT - how often spend time with colleagues (Q6B) (category -3 'nap' reconstructed with filter)	how often spend time with colleagues (Q6B) (category -3 'nap' reconstructed with filter)		
Q.6	Q.6		
<show 6="" card=""></show>	< (Anketöre: bundan sonraki soruda SS sikkinin kullanilisinin bir örnegi var. Çalismayan, isi olmayan bir		
I'm going to ask how often you do certain things. For each activity, would you say you do them every	denek için V49 'un "SS" kodlanmasi gerekir.) >		
week or nearly every week; once or twice a month; only a few times a year; or not at all?	Bazi faaliyetleri ne kadar sik yaptiginizi soracagim. Her bir faaliyeti: Haftada bir veya daha sik mi? Ayda		
<interviewer: 'not="" applicable'="" church="" club="" code="" in="" involved="" is="" not="" or="" respondent="" when="" work,=""></interviewer:>	bir-iki defa mi? Yilda birkaç defa mi? Yoksa hiç mi yapmadiginiz söyleyiniz.		
Q.6B Spend time with colleagues from work or your profession outside the workplace	Q.6B Is arkadaslarinizla bir araya gelip, sohbet veya dostluk yapmak		
-5 other missing	1 Haftada bir veya daha sik		
-4 question not asked	2 Ayda bir-iki kez		
-3 not applicable	3 Yilda bir-iki kez		
-2 no answer	4 Hiç yapmaz		
-1 don't know	97 SS		
1 every week	98 FY		
2 once or twice a month	99 CY		
3 a few times a year			
4 not at all	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original		
	language documentation was developed in cooperation between the participating countries,		
Variable constructed on basis of v87 and v306 to correct for inconsistencies between filter instructions	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values		
of countries. Category -3 'not applicable' was reconstructed according to this filter (v87 respondent is	may differ from country to country. For some countries missing values have been adopted and		
employed or v306 has paid employment. If v87=1 or range (v306=1,3)). In case of no deviation	translated directly from data, for others they were documented according to the respective field		
v49 <u>f</u> ilt=v49.	questionnaires.		

- 1- every week or nearly every week
- 2- once or twice a month
- 3- only a few times a year
- 4- not at all

V51_FILT - how often spend time in clubs+voluntary associations (Q6D) (category -3 'nap'	how often spend time in clubs+voluntary associations (Q6D) (category -3 'nap' reconstructed with	
reconstructed with filter)	filter)	
Q.6	Q.6	
<show 6="" card=""></show>	< (Anketöre: bundan sonraki soruda SS sikkinin kullanilisinin bir örnegi var. Çalismayan, isi olmayan bir	
I'm going to ask how often you do certain things. For each activity, would you say you do them every	denek için V49 'un "SS" kodlanmasi gerekir.) >	
week or nearly every week; once or twice a month; only a few times a year; or not at all?	Bazi faaliyetleri ne kadar sik yaptiginizi soracagim. Her bir faaliyeti: Haftada bir veya daha sik mi? Ayda	
<interviewer: 'not="" applicable'="" church="" club="" code="" in="" involved="" is="" not="" or="" respondent="" when="" work,=""></interviewer:>	bir-iki defa mi? Yilda birkaç defa mi? Yoksa hiç mi yapmadiginiz söyleyiniz.	
Q.6D Spend time with people in clubs and voluntary associations (sport, culture, communal)	Q.6D Kulüplerde, derneklerde insanlarla vakit geçirmek	
-5 other missing	1 Haftada bir veya daha sik	
-4 question not asked	2 Ayda bir-iki kez	
-3 not applicable	3 Yilda bir-iki kez	
-2 no answer	4 Hiç yapmaz	
-1 don't know	97 SS	
1 every week	98 FY	
2 once or twice a month	99 CY	
3 a few times a year		
4 not at all	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original	
	language documentation was developed in cooperation between the participating countries,	
Variable constructed on basis of v27 and v45 to correct for inconsistencies between filter instructions of	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values	
countries. Category -3 'not applicable' was reconstructed according to this filter (v27 belonging to	may differ from country to country. For some countries missing values have been adopted and	
voluntary organisations and activities or v45 doing unpaid voluntary work: If any (0,v27,v45)) . In	translated directly from data, for others they were documented according to the respective field	
case of no deviation v51_filt=v51.	questionnaires.	

- 1- every week or nearly every week
- 2- once or twice a month
- 3- only a few times a year
- 4- not at all

V52 - don't like as neighbours: people with criminal record (Q7A)
Q.7
<show 7="" card=""></show>
On this list are various groups of people. Could you please sort out any that you would not like to have
as neighbours?
<code an="" answer="" each="" for=""></code>
Q.7A People with a criminal record
-5 other missing
-4 question not asked
-3 not applicable
-2 no answer

don't like as neighbours: people with criminal record (Q7A)

Q.7

Diyelim evinizin yanina bir yabanci komsu tasinacak. Asagida sayacagim insanlardan hangisinin KOMSUNUZ olmasini isteMEZdiniz? Ben saydikça, isterim veya istemem diye belirtiniz. <ANKETÖRE: HER SIKKI TEKER TEKER OKUYUNUZ VE CEVABI DAIRE IÇINE ALINIZ.>

Q.7A Sabikalilar

- 0 Olabilir
- 1 Istemem

Note:

-1 don't know0 not mentioned1 mentioned

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

- People with a criminal record A-
- People of a different race B-
- C-Left wing extremists
- Heavy drinkers D-
- E-
- Right wing extremists People with large families F-
- G-Emotionally unstable people
- Muslims H-
- Immigrant/ foreign workers I-
- J-People who have AIDS
- K-Drug addicts
- L-Homosexuals
- M-Jews
- N-Gypsies

V53 - don't like as neighbours: people of different race (Q7B)	
Q.7	
<show 7="" card=""></show>	
On this list are various groups of people. Could you please sort out any that you would not like to have	
as neighbours?	
<code an="" answer="" each="" for=""></code>	
Q.7B People of a different race	

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

don't like as neighbours: people of different race (Q7B)

Q.7

Diyelim evinizin yanına bir yabancı komsu tasınacak. Asagida sayacagim insanlardan hangisinin KOMSUNUZ olmasını isteMEZdiniz? Ben saydıkça, isterim veya istemem diye belirtiniz. <ANKETÖRE: HER SIKKI TEKER TEKER OKUYUNUZ VE CEVABI DAIRE IÇINE ALINIZ.>

Q.7B Baska irk veya renkten olanlar

- 0 Olabilir
- 1 Istemem

- People with a criminal record A-
- People of a different race B-
- C-Left wing extremists
- Heavy drinkers D-
- E-
- Right wing extremists People with large families F-
- G-Emotionally unstable people
- Muslims H-
- Immigrant/ foreign workers I-
- J-People who have AIDS
- K-Drug addicts
- L-Homosexuals
- M-Jews
- N-Gypsies

V54 - don't like as neighbours: left wing extremists (Q7C)
Q.7
<show 7="" card=""></show>
On this list are various groups of people. Could you please sort out any that you would not like to have
as neighbours?
<code an="" answer="" each="" for=""></code>
Q.7C Left wing extremists
-5 other missing
-4 question not asked
-3 not applicable
-2 no answer
-1 don't know
0 not mentioned
1 mentioned

don't like as neighbours: left wing extremists (Q7C)

Ω7

Diyelim evinizin yanina bir yabanci komsu tasinacak. Asagida sayacagim insanlardan hangisinin KOMSUNUZ olmasini isteMEZdiniz? Ben saydikça, isterim veya istemem diye belirtiniz. <ANKETÖRE: HER SIKKI TEKER TEKER OKUYUNUZ VE CEVABI DAIRE IÇINE ALINIZ.>

Q.7C Asiri solcular

- 0 Olabilir
- 1 Istemem

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

- People with a criminal record A-
- People of a different race B-
- C-Left wing extremists
- Heavy drinkers D-
- E-
- Right wing extremists People with large families F-
- G-Emotionally unstable people
- Muslims H-
- Immigrant/ foreign workers I-
- J-People who have AIDS
- K-Drug addicts
- L-Homosexuals
- M-Jews
- N-Gypsies

V55 - don't like as neighbours: heavy drinkers (Q7D)	don't like as neighbours: heavy drinkers (Q7D)
Q.7	Q.7
<show 7="" card=""></show>	Diyelim evinizin yanina bir yabanci komsu tasinacak. Asagida sayacagim insanlardan hangisinin
On this list are various groups of people. Could you please sort out any that you would not like to have	KOMSUNUZ olmasini isteMEZdiniz? Ben saydikça, isterim veya istemem diye belirtiniz.
as neighbours?	< ANKETÖRE: HER SIKKI TEKER TEKER OKUYUNUZ VE CEVABI DAIRE IÇINE ALINIZ.>
<code an="" answer="" each="" for=""></code>	
	Q.7D Çok içki içenler
Q.7D Heavy drinkers	
	0 Olabilir
-5 other missing	1 Istemem
-4 question not asked	
-3 not applicable	
-2 no answer	
-1 don't know	
0 not mentioned	
1 mentioned	

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

- People with a criminal record A-
- People of a different race B-
- C-Left wing extremists
- Heavy drinkers D-
- E-
- Right wing extremists People with large families F-
- Emotionally unstable people G-
- Muslims H-
- Immigrant/ foreign workers I-
- J-People who have AIDS
- K-Drug addicts
- L-Homosexuals
- M-Jews
- N-Gypsies

V56 - don't like as neighbours: right wing extremists (Q7E)	don't like as neighbours: righ
Q.7	Q.7
<show 7="" card=""></show>	Diyelim evinizin yanina bir ya
On this list are various groups of people. Could you please sort out any that you would not like to have	KOMSUNUZ olmasini isteMl
as neighbours?	<anketöre: her="" sikki="" t<="" td=""></anketöre:>
<code an="" answer="" each="" for=""></code>	
	Q.7E Asiri sagcilar
Q.7E Right wing extremists	
	0 Olabilir
-5 other missing	1 Istemem
-4 question not asked	
-3 not applicable	
-2 no answer	
-1 don't know	
0 not mentioned	

don't like as neighbours: right wing extremists (Q7E)

Diyelim evinizin yanına bir yabancı komsu tasınacak. Asagida sayacagim insanlardan hangisinin KOMSUNUZ olmasını isteMEZdiniz? Ben saydıkça, isterim veya istemem diye belirtiniz. <ANKETÖRE: HER SIKKI TEKER OKUYUNUZ VE CEVABI DAIRE IÇINE ALINIZ.>

Note:

1 mentioned

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

- People with a criminal record A-
- People of a different race B-
- C-Left wing extremists
- Heavy drinkers D-
- E-
- Right wing extremists People with large families F-
- Emotionally unstable people G-
- Muslims H-
- Immigrant/ foreign workers I-
- J-People who have AIDS
- K-Drug addicts
- L-Homosexuals
- M-Jews
- N-Gypsies

V57 - don't like as neighbours: large families (Q7F)
Q.7
<show 7="" card=""></show>
On this list are various groups of people. Could you please sort out any that you would not like to have
as neighbours?
<code an="" answer="" each="" for=""></code>
Q.7F People with large families

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

don't like as neighbours: large families (Q7F)

Ω7

Diyelim evinizin yanına bir yabancı komsu tasınacak. Asagida sayacagim insanlardan hangisinin KOMSUNUZ olmasını isteMEZdiniz? Ben saydıkça, isterim veya istemem diye belirtiniz. <ANKETÖRE: HER SIKKI TEKER TEKER OKUYUNUZ VE CEVABI DAIRE IÇINE ALINIZ.>

Q.7F Kalabalik aileler

- 0 Olabilir
- 1 Istemem

- People with a criminal record A-
- People of a different race B-
- C-Left wing extremists
- Heavy drinkers D-
- E-
- Right wing extremists People with large families F-
- Emotionally unstable people G-
- Muslims H-
- Immigrant/ foreign workers I-
- J-People who have AIDS
- K-Drug addicts
- L-Homosexuals
- M-Jews
- N-Gypsies

V58 - don't like as neighbours: emotionally unstable people (Q7G)
Q.7
<show 7="" card=""></show>
On this list are various groups of people. Could you please sort out any that you would not like to have
as neighbours?
<code an="" answer="" each="" for=""></code>
Q.7G Emotionally unstable people
-5 other missing
-4 question not asked

don't like as neighbours: emotionally unstable people (Q7G)

Q.7

Diyelim evinizin yanina bir yabanci komsu tasinacak. Asagida sayacagim insanlardan hangisinin KOMSUNUZ olmasini isteMEZdiniz? Ben saydikça, isterim veya istemem diye belirtiniz. <ANKETÖRE: HER SIKKI TEKER TEKER OKUYUNUZ VE CEVABI DAIRE IÇINE ALINIZ.>

Q.7G Sinir hastalari

- 0 Olabilir
- 1 Istemem

Note:

-3 not applicable-2 no answer-1 don't know0 not mentioned1 mentioned

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

- People with a criminal record A-
- People of a different race B-
- C-Left wing extremists
- Heavy drinkers D-
- E-
- Right wing extremists People with large families F-
- Emotionally unstable people G-
- Muslims H-
- Immigrant/ foreign workers I-
- J-People who have AIDS
- K-Drug addicts
- L-Homosexuals
- M-Jews
- N-Gypsies

EVS 1999 Bilingual Variable Documentation Turkey: English - Turkish

GESIS StudyNo 3808, v3.0.1, http://dx.doi.org/doi:10.4232/1.11556

V59 - don't like as neighbours: Muslims (Q7H)	don't like as neighbours: Muslims (Q7H)
See v59_TR.	Note:
	See v59_TR

V59 _TR - don't like as neighbours: Christians (Q7H _TR)
Q.7 _tr
<Show card 7>
On this list are various groups of people. Could you please sort out any that you would not like to have as neighbours?

Q.7H tr Christians

<Code an answer for each>

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

Question not comparable to Master Questionnaire (deviating item: 'Christians' instead of 'Muslims')

don't like as neighbours: Christians (Q7H TR)

Q.7

Diyelim evinizin yanına bir yabancı komsu tasınacak. Asagida sayacagim insanlardan hangisinin KOMSUNUZ olmasını isteMEZdiniz? Ben saydıkça, isterim veya istemem diye belirtiniz. <ANKETÖRE: HER SIKKI TEKER TEKER OKUYUNUZ VE CEVABI DAIRE IÇINE ALINIZ.>

Q.7H _tr Hristiyanlar

- 0 Olabilir
- 1 Istemem

- People with a criminal record A-
- People of a different race B-
- C-Left wing extremists
- Heavy drinkers D-
- E-
- Right wing extremists People with large families F-
- G-Emotionally unstable people
- Muslims H-
- Immigrant/ foreign workers I-
- J-People who have AIDS
- K-Drug addicts
- L-Homosexuals
- M-Jews
- N-Gypsies

V60 - don't like as neighbours: immigrants/foreign workers (Q7I)
Q.7
<show 7="" card=""></show>
On this list are various groups of people. Could you please sort out any that you would not like to have
as neighbours?
<code an="" answer="" each="" for=""></code>
Q.7I Immigrants/foreign workers
-5 other missing
-4 question not asked
-3 not applicable

don't like as neighbours: immigrants/foreign workers (Q7I)

Q.7

Diyelim evinizin yanina bir yabanci komsu tasinacak. Asagida sayacagim insanlardan hangisinin KOMSUNUZ olmasini isteMEZdiniz? Ben saydikça, isterim veya istemem diye belirtiniz. <ANKETÖRE: HER SIKKI TEKER TEKER OKUYUNUZ VE CEVABI DAIRE IÇINE ALINIZ.>

Q.7I Göçmenler, ecnebi isçiler

- 0 Olabilir
- 1 Istemem

Note:

-2 no answer-1 don't know0 not mentioned1 mentioned

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

- People with a criminal record A-
- People of a different race B-
- C-Left wing extremists
- Heavy drinkers D-
- E-
- Right wing extremists People with large families F-
- G-Emotionally unstable people
- Muslims H-
- Immigrant/ foreign workers I-
- J-People who have AIDS
- K-Drug addicts
- L-Homosexuals
- M-Jews
- N-Gypsies

V61 - don't like as neighbours: people with AIDS (Q7J)
Q.7
<show 7="" card=""></show>
On this list are various groups of people. Could you please sort out any that you would not like to have
as neighbours?
<code an="" answer="" each="" for=""></code>
Q.7J People who have AIDS
-5 other missing
-5 other missing

- don't like as neighbours: people with AIDS (Q7J)
- Q.7

Diyelim evinizin yanina bir yabanci komsu tasinacak. Asagida sayacagim insanlardan hangisinin KOMSUNUZ olmasini isteMEZdiniz? Ben saydikça, isterim veya istemem diye belirtiniz. <ANKETÖRE: HER SIKKI TEKER TEKER OKUYUNUZ VE CEVABI DAIRE IÇINE ALINIZ.>

- Q.7J AIDS hastaligi olanlar
- 0 Olabilir
- 1 Istemem

- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

- People with a criminal record A-
- People of a different race B-
- C-Left wing extremists
- Heavy drinkers D-
- E-
- Right wing extremists People with large families F-
- Emotionally unstable people G-
- Muslims H-
- Immigrant/ foreign workers I-
- J-People who have AIDS
- K-Drug addicts
- L-Homosexuals
- M-Jews
- N-Gypsies

V62 - don't like as neighbours: drug addicts (Q7K)	don't like as neighbours: drug addicts (Q7K)
Q.7	Q.7
<show 7="" card=""></show>	Diyelim evinizin yanina bir yabanci komsu tasinacak. Asagida sayacagim insanlardan hangisinin
On this list are various groups of people. Could you please sort out any that you would not like to have	KOMSUNUZ olmasini isteMEZdiniz? Ben saydikça, isterim veya istemem diye belirtiniz.
as neighbours?	<anketöre: aliniz.="" cevabi="" daire="" her="" içine="" okuyunuz="" sikki="" teker="" ve=""></anketöre:>
<code an="" answer="" each="" for=""></code>	
	Q.7K Uyusturucu madde kullananlar
Q.7K Drug addicts	
	0 Olabilir
-5 other missing	1 Istemem
-4 question not asked	
-3 not applicable	

Note:

-2 no answer-1 don't know0 not mentioned1 mentioned

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

- People with a criminal record A-
- People of a different race B-
- C-Left wing extremists
- Heavy drinkers D-
- E-
- Right wing extremists People with large families F-
- Emotionally unstable people G-
- Muslims H-
- Immigrant/ foreign workers I-
- J-People who have AIDS
- K-Drug addicts
- L-Homosexuals
- M-Jews
- N-Gypsies

VOO - don't like as neighbours. Homosexuals	(QTL)
Q.7	

V63 - don't like as neighbours; homosevuals (O7L)

<Show card 7>

On this list are various groups of people. Could you please sort out any that you would not like to have as neighbours?

<Code an answer for each>

Q.7L Homosexuals

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

don't like as neighbours: homosexuals (Q7L)

Q.7

Diyelim evinizin yanına bir yabancı komsu tasınacak. Asagida sayacagim insanlardan hangisinin KOMSUNUZ olmasını isteMEZdiniz? Ben saydıkça, isterim veya istemem diye belirtiniz. <ANKETÖRE: HER SIKKI TEKER TEKER OKUYUNUZ VE CEVABI DAIRE IÇINE ALINIZ.>

Q.7L Homoseksüeller yani escinseller

- 0 Olabilir
- 1 Istemem

- People with a criminal record A-
- People of a different race B-
- C-Left wing extremists
- Heavy drinkers D-
- E-
- Right wing extremists People with large families F-
- G-Emotionally unstable people
- Muslims H-
- Immigrant/ foreign workers I-
- J-People who have AIDS
- K-Drug addicts
- L-Homosexuals
- M-Jews
- N-Gypsies

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not

mentioned) which represent each of the original categories and are identified by the respective original

Note:

category code as question number suffix.

V64 - don't like as neighbours: Jews (Q7M)	don't like as neighbours: Jews (Q7M)
Q.7	Q.7
<show 7="" card=""></show>	Diyelim evinizin yanina bir yabanci komsu tasinacak. Asagida sayacagim insanlardan hangisinin
On this list are various groups of people. Could you please sort out any that you would not like to have	KOMSUNUZ olmasini isteMEZdiniz? Ben saydikça, isterim veya istemem diye belirtiniz.
as neighbours?	< ANKETÖRE: HER SIKKI TEKER TEKER OKUYUNUZ VE CEVABI DAIRE IÇINE ALINIZ.>
<code an="" answer="" each="" for=""></code>	
	Q.7M Yahudiler
Q.7M Jews	
	0 Olabilir
-5 other missing	1 Istemem
-4 question not asked	
-3 not applicable	
-2 no answer	
-1 don't know	
0 not mentioned	
1 mentioned	

- People with a criminal record A-
- People of a different race B-
- C-Left wing extremists
- Heavy drinkers D-
- E-
- Right wing extremists People with large families F-
- G-Emotionally unstable people
- Muslims H-
- Immigrant/ foreign workers I-
- J-People who have AIDS
- K-Drug addicts
- L-Homosexuals
- M-Jews
- N-Gypsies

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not

mentioned) which represent each of the original categories and are identified by the respective original

Note:

category code as question number suffix.

V65 - don't like as neighbours: gypsies (Q7N)	don't like as neighbours: gypsies (Q7N)
Q.7	Q.7
<show 7="" card=""></show>	Diyelim evinizin yanina bir yabanci komsu tasinacak. Asagida sayacagim insanlardan hangisinin
On this list are various groups of people. Could you please sort out any that you would not like to have	KOMSUNUZ olmasini isteMEZdiniz? Ben saydikça, isterim veya istemem diye belirtiniz.
as neighbours?	< ANKETÖRE: HER SIKKI TEKER TEKER OKUYUNUZ VE CEVABI DAIRE IÇINE ALINIZ.>
<code an="" answer="" each="" for=""></code>	
	Q.7N Çingeneler
Q.7N Gypsies	
	0 Olabilir
-5 other missing	1 Istemem
-4 question not asked	
-3 not applicable	
-2 no answer	
-1 don't know	
0 not mentioned	
1 mentioned	

- People with a criminal record A-
- People of a different race B-
- C-Left wing extremists
- Heavy drinkers D-
- E-
- Right wing extremists People with large families F-
- Emotionally unstable people G-
- Muslims H-
- Immigrant/ foreign workers I-
- J-People who have AIDS
- K-Drug addicts
- L-Homosexuals
- M-Jews
- N-Gypsies

V66 - people can be trusted/can't be too careful (Q8)	people can be trusted/can't be too careful (Q8)
Q.8	Q.8
Generally speaking, would you say that most people can be trusted or that you can't be too careful in	Sizce genelde insanlarin çogunluguna güvenilebilir mi? Yoksa baskalarıyla herhangi bir iliski kurarken
dealing with people?	veya is yaparken hiçbir zaman dikkati elden birakmamak mi gerekir?
-5 other missing	1 Insanlarin çoguna güvenilebilir
-4 question not asked	2 Dikkatli olmak gerekir
-3 not applicable	98 FY
-2 no answer	99 CY
-1 don't know	
1 most people can be trusted	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
2 cannot be too careful	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field

questionnaires.

V67 - how much control over your life (Q9)	how much control over your life (Q9)
Q.9	Q.9
<show 9="" card=""></show>	Bazi insanlar kendi kaderlerini kendilerinin çizdigine inanirlar. Diger bazilari ise, hayatlarinin akisini
Some people feel they have completely free choice and control over their lives, and other people feel that	kaderin tayin ettigine inanirlar. Simdi size 10 puanli bir cetvel gösterecegim.
what they do has no real effect on what happens to them. Please use the scale to indicate how much	Bu cetvelin "1" ucunda, insanin elinden hiçbir sey gelmedigine, herseyin kadere bagli olduguna inananlar
freedom of choice and control you feel you have over the way your life turns out?	var. Diger uçta, yani "10" tarafında ise, kader diye birsey olmadigina, kisinin kendi kaderini kendisinin
	yaptigina inananlar var. Siz kendinizi bu cetvelin neresine yerlestirirsiniz?
-5 other missing	
-4 question not asked	1 Hersey kader
-3 not applicable	2
-2 no answer	3
-1 don't know	4
1 none at all	5
2	6
3	7
4	8
5	9
6	10 Insan kendi kaderini özgürce yapar
7	98 FY
8	99 CY
9	
10 a great deal	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

CARD 9

1 2 3 4 5 6 7 8 9 10

None at all A great deal

V68 - how satisfied are you with your life (Q10)	how satisfied are you with your life (Q10)
Q.10	Q.10
<show 10="" card=""></show>	Peki, genel olarak bugünlerde hayatinizdan ne kadar memnunsunuz? Gene 10 puanli cetvelimizde
All things considered, how satisfied are you with your life as a whole these days? Please use this card to	fevkalâde memnun ve tatmin olmus hissediyorsaniz 10, hiç memnun degilseniz 1 olmak üzere bir
help with your answer.	puanlama yapiniz.
	< (ANKETÖRE: GEREKIYORSA CETVELI BIR KEZ DAHA IZAH EDINIZ.) >
-5 other missing	
-4 question not asked	1 Hiç memnun degil
-3 not applicable	2
-2 no answer	3
-1 don't know	4
1 dissatisfied	5
2	6
3	7
4	8
5	9
6	10 Çok memnun
7	98 Fy
8	99 CY
9	
10 satisfied	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.
	quoonormanoo.

EVS 1999 Bilingual Variable Documentation Turkey: English - Turkish

GESIS StudyNo 3808, v3.0.1, http://dx.doi.org/doi:10.4232/1.11556

CARD 10

1 2 3 4 5 6 7 8 9 10

Dissatisfied Satisfied

V69 - why do people live in need: most important (Q11)

Q.11

<Show card 11>

Why are there people in this country who live in need? Here are four possible reasons. Which one reason do you consider to be most important?

<Code one under (a) below>

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 because they are unlucky
- 2 because of laziness and lack of willpower
- 3 because of injustice in our society
- 4 it's an inevitable part of modern progress
- 5 none of these

CARD 11

- A- Because they are unlucky
- B- Because of laziness and lack of willpower
- C- Because of injustice in our society
- D- It's an inevitable part of modern progress

why do people live in need: most important (Q11)

Q.11

Sizce bu ülkede neden yoksulluk içinde insanlar var? Size dört neden sayacagim. Insanlarin yoksullugunda bunlardan hangisi en önemli neden?

- 1 Sansiz olduklari için
- 2 Tembelliklerinden ve irade sahibi olmadiklari için
- 3 Toplumumuzdaki adaletsizliklerden ötürü
- 4 Modernlesmenin kaçinilmaz bir sonucu olarak
- 5 Bunlardan hiçbiri
- 98 FY
- 99 CY

V70 - why do people live in need: 2nd most important (Q12)

Q.12

<Show card 11>

And which reason do you consider to be the second most important?

<Code one under (b) below>

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 because they are unlucky
- 2 because of laziness and lack of willpower
- 3 because of injustice in our society
- 4 it's an inevitable part of modern progress
- 5 none of these

CARD 11

- A- Because they are unlucky
- B- Because of laziness and lack of willpower
- C- Because of injustice in our society
- D- It's an inevitable part of modern progress

why do people live in need: 2nd most important (Q12)

Q.12

Insanlarin yoksul olmasinin en önemli nedeninin oldugunu söylediniz? Peki bu geriye kalan üç neden arasında,'den sonra ikinci olarak hangisini en önemli bulursunuz?

- 1 Sansiz olduklari için
- 2 Tembelliklerinden ve irade sahibi olmadiklari için
- 3 Toplumumuzdaki adaletsizliklerden ötürü
- 4 Modernlesmenin kaçinilmaz bir sonucu olarak
- 5 Bunlardan hiçbiri
- 98 FY
- 99 CY

mentioned) which represent each of the original categories and are identified by the respective original

category code as question number suffix.

V71 - important in a job: good pay (Q13A)	important in a job: good pay (Q13A)
Q.13	Q.13
<show 13="" card=""></show>	Simdi sayacaklarım da, bazi insanlara göre, kisinin isinde önem verdigi hususlar. Siz sahsen bunlardan
Here are some aspects of a job that people say are important. Please look at them and tell me which	hangilerini önemli görürsünüz?
ones you personally think are important in a job?	< (ANKETÖRE: HER SIKKI OKUYUNUZ VE "ÖNEMLI" OLARAK BELIRTILENLERIN KARSISINA "1"
<code all="" mentioned=""></code>	KODLAYINIZ.) >
Q.13A Good pay	Q.13A lyi bir ücret
-5 other missing	0 Önemsiz
-4 question not asked	1 Önemli
-3 not applicable	
-2 no answer	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
-1 don't know	language documentation was developed in cooperation between the participating countries,
0 not mentioned	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
1 mentioned	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
Note:	questionnaires.
Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not	

- A- Good pay
- B- Pleasant people to work with
- C- Not too much pressure
- D- Good job security
- E- Good chances for promotion
- F- A job respected by people in general
- G- Good hours
- H- An opportunity to use initiative
- I- A useful job for society
- J- Generous holidays
- K- Meeting people
- L- A job in which you feel you can achieve something
- M- A responsible job
- N- A job that is interesting
- O- A job that meets one's abilities

V72 - important in a job: pleasant people (Q13B)
Q.13
<show 13="" card=""></show>
Here are some aspects of a job that people say are important. Please look at them and tell me which
ones you personally think are important in a job?
<code all="" mentioned=""></code>
Q.13B Pleasant people to work with
-5 other missing
-4 question not asked

Note:

-3 not applicable-2 no answer

-1 don't know

1 mentioned

0 not mentioned

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

important in a job: pleasant people (Q13B)

Q.13

Simdi sayacaklarım da, bazi insanlara göre, kisinin isinde önem verdigi hususlar. Siz sahsen bunlardan hangilerini önemli görürsünüz?

- < (ANKETÖRE: HER SIKKI OKUYUNUZ VE "ÖNEMLI" OLARAK BELIRTILENLERIN KARSISINA "1" KODLAYINIZ.) >
- Q.13B Çalisma arkadaslarinin iyi olmasi
- 0 Önemsiz
- 1 Önemli

- A- Good pay
- B- Pleasant people to work with
- C- Not too much pressure
- D- Good job security
- E- Good chances for promotion
- F- A job respected by people in general
- G- Good hours
- H- An opportunity to use initiative
- I- A useful job for society
- J- Generous holidays
- K- Meeting people
- L- A job in which you feel you can achieve something
- M- A responsible job
- N- A job that is interesting
- O- A job that meets one's abilities

V73 - important in a job: not too much pressure (Q13C)
Q.13
<show 13="" card=""></show>
Here are some aspects of a job that people say are important. Please look at them and tell me which
ones you personally think are important in a job?
<code all="" mentioned=""></code>
Q.13C Not too much pressure
-5 other missing

Note:

-4 question not asked

-3 not applicable

0 not mentioned

1 mentioned

-2 no answer-1 don't know

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

important in a job: not too much pressure (Q13C)

Q.13

Simdi sayacaklarım da, bazı insanlara göre, kisinin isinde önem verdigi hususlar. Siz sahsen bunlardan hangilerini önemli görürsünüz?

< (ANKETÖRE: HER SIKKI OKUYUNUZ VE "ÖNEMLI" OLARAK BELIRTILENLERIN KARSISINA "1" KODLAYINIZ.) >

Q.13C Iste fazla baski olmamasi

- 0 Önemsiz
- 1 Önemli

- A- Good pay
- B- Pleasant people to work with
- C- Not too much pressure
- D- Good job security
- E- Good chances for promotion
- F- A job respected by people in general
- G- Good hours
- H- An opportunity to use initiative
- I- A useful job for society
- J- Generous holidays
- K- Meeting people
- L- A job in which you feel you can achieve something
- M- A responsible job
- N- A job that is interesting
- O- A job that meets one's abilities

V74 - important in a job: job security (Q13D)
Q.13
<show 13="" card=""></show>
Here are some aspects of a job that people say are important. Please look at them and tell me which
ones you personally think are important in a job?
<code all="" mentioned=""></code>
Q.13D Good job security
-5 other missing
-4 question not asked
-3 not applicable
-2 no answer
-1 don't know
0 not mentioned
1 mentioned
Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not

category code as question number suffix.

mentioned) which represent each of the original categories and are identified by the respective original

important in a job: job security (Q13D)

Q.13

Simdi sayacaklarım da, bazi insanlara göre, kisinin isinde önem verdigi hususlar. Siz sahsen bunlardan hangilerini önemli görürsünüz?

- < (ANKETÖRE: HER SIKKI OKUYUNUZ VE "ÖNEMLI" OLARAK BELIRTILENLERIN KARSISINA "1" KODLAYINIZ.) >
- Q.13D Garantili bir is
- 0 Önemsiz
- 1 Önemli

- A- Good pay
- B- Pleasant people to work with
- C- Not too much pressure
- D- Good job security
- E- Good chances for promotion
- F- A job respected by people in general
- G- Good hours
- H- An opportunity to use initiative
- I- A useful job for society
- J- Generous holidays
- K- Meeting people
- L- A job in which you feel you can achieve something
- M- A responsible job
- N- A job that is interesting
- O- A job that meets one's abilities

V75 - important in a job: chances for promotion (Q13E)
Q.13
<show 13="" card=""></show>
Here are some aspects of a job that people say are important. Please look at them and tell me which
ones you personally think are important in a job?
<code all="" mentioned=""></code>
Q.13E Good chances for promotion

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

important in a job: chances for promotion (Q13E)

Q.13

Simdi sayacaklarım da, bazi insanlara göre, kisinin isinde önem verdigi hususlar. Siz sahsen bunlardan hangilerini önemli görürsünüz?

< (ANKETÖRE: HER SIKKI OKUYUNUZ VE "ÖNEMLI" OLARAK BELIRTILENLERIN KARSISINA "1" KODLAYINIZ.) >

Q.13E Kolay terfi ve yükselme olanaklari

- 0 Önemsiz
- 1 Önemli

- A- Good pay
- B- Pleasant people to work with
- C- Not too much pressure
- D- Good job security
- E- Good chances for promotion
- F- A job respected by people in general
- G- Good hours
- H- An opportunity to use initiative
- I- A useful job for society
- J- Generous holidays
- K- Meeting people
- L- A job in which you feel you can achieve something
- M- A responsible job
- N- A job that is interesting
- O- A job that meets one's abilities

V76 - important in a job: respected job (Q13F)
Q.13
<show 13="" card=""></show>
Here are some aspects of a job that people say are important. Please look at them and tell me which
ones you personally think are important in a job?
<code all="" mentioned=""></code>
Q.13F A job respected by people in general

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

important in a job: respected job (Q13F)

Q.13

Simdi sayacaklarım da, bazı insanlara göre, kisinin isinde önem verdigi hususlar. Siz sahsen bunlardan hangilerini önemli görürsünüz?

- < (ANKETÖRE: HER SIKKI OKUYUNUZ VE "ÖNEMLI" OLARAK BELIRTILENLERIN KARSISINA "1" KODLAYINIZ.) >
- Q.13F Genelde saygi duyulan bir is
- 0 Önemsiz
- 1 Önemli

- A- Good pay
- B- Pleasant people to work with
- C- Not too much pressure
- D- Good job security
- E- Good chances for promotion
- F- A job respected by people in general
- G- Good hours
- H- An opportunity to use initiative
- I- A useful job for society
- J- Generous holidays
- K- Meeting people
- L- A job in which you feel you can achieve something
- M- A responsible job
- N- A job that is interesting
- O- A job that meets one's abilities

category code as question number suffix.

V77 important in a job; good hours (O13G.)	important in a job; good hours (013G.)
V77 - important in a job: good hours (Q13G)	important in a job: good hours (Q13G)
Q.13	Q.13
<show 13="" card=""></show>	Simdi sayacaklarim da, bazi insanlara göre, kisinin isinde önem verdigi hususlar. Siz sahsen bunlardan
Here are some aspects of a job that people say are important. Please look at them and tell me which	hangilerini önemli görürsünüz?
ones you personally think are important in a job?	< (ANKETÖRE: HER SIKKI OKUYUNUZ VE "ÖNEMLI" OLARAK BELIRTILENLERIN KARSISINA "1"
<code all="" mentioned=""></code>	KODLAYINIZ.) >
Q.13G Good hours	Q.13G lyi çalisma saatleri
-5 other missing	0 Önemsiz
-4 question not asked	1 Önemli
-3 not applicable	
-2 no answer	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
-1 don't know	language documentation was developed in cooperation between the participating countries,
0 not mentioned	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
1 mentioned	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
Note:	questionnaires.
Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not	
mentioned) which represent each of the original categories and are identified by the respective original	

- A- Good pay
- B- Pleasant people to work with
- C- Not too much pressure
- D- Good job security
- E- Good chances for promotion
- F- A job respected by people in general
- G- Good hours
- H- An opportunity to use initiative
- I- A useful job for society
- J- Generous holidays
- K- Meeting people
- L- A job in which you feel you can achieve something
- M- A responsible job
- N- A job that is interesting
- O- A job that meets one's abilities

V78 - important in a job: use initiative (Q13H)
Q.13
<show 13="" card=""></show>
Here are some aspects of a job that people say are important. Please look at them and tell me which
ones you personally think are important in a job?
<code all="" mentioned=""></code>
Q.13H An opportunity to use initiative
-5 other missing
-4 question not asked
-3 not applicable
-2 no answer
-1 don't know
0 not mentioned
1 mentioned

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not

mentioned) which represent each of the original categories and are identified by the respective original

Note:

category code as question number suffix.

important in a job: use initiative (Q13H)

Q.13

Simdi sayacaklarim da, bazi insanlara göre, kisinin isinde önem verdigi hususlar. Siz sahsen bunlardan hangilerini önemli görürsünüz?

- < (ANKETÖRE: HER SIKKI OKUYUNUZ VE "ÖNEMLI" OLARAK BELIRTILENLERIN KARSISINA "1" KODLAYINIZ.) >
- Q.13H Kendi kararlarinizi verebilme imkâni
- 0 Önemsiz
- 1 Önemli

- A- Good pay
- B- Pleasant people to work with
- C- Not too much pressure
- D- Good job security
- E- Good chances for promotion
- F- A job respected by people in general
- G- Good hours
- H- An opportunity to use initiative
- I- A useful job for society
- J- Generous holidays
- K- Meeting people
- L- A job in which you feel you can achieve something
- M- A responsible job
- N- A job that is interesting
- O- A job that meets one's abilities

V79 - important in a job: useful for society (Q13I)

Q.13

<Show card 13>

Here are some aspects of a job that people say are important. Please look at them and tell me which ones you personally think are important in a job?

<Code all mentioned>

Q.13I A useful job for society

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

important in a job: useful for society (Q13I)

Q.13

Simdi sayacaklarım da, bazi insanlara göre, kisinin isinde önem verdigi hususlar. Siz sahsen bunlardan hangilerini önemli görürsünüz?

< (ANKETÖRE: HER SIKKI OKUYUNUZ VE "ÖNEMLI" OLARAK BELIRTILENLERIN KARSISINA "1" KODLAYINIZ.) >

Q.13I Topluma faydali bir is olmasi

- 0 Önemsiz
- 1 Önemli

- A- Good pay
- B- Pleasant people to work with
- C- Not too much pressure
- D- Good job security
- E- Good chances for promotion
- F- A job respected by people in general
- G- Good hours
- H- An opportunity to use initiative
- I- A useful job for society
- J- Generous holidays
- K- Meeting people
- L- A job in which you feel you can achieve something
- M- A responsible job
- N- A job that is interesting
- O- A job that meets one's abilities

V80 - important in a job: generous holidays (Q13J)

Q.13

<Show card 13>

Here are some aspects of a job that people say are important. Please look at them and tell me which ones you personally think are important in a job?

<Code all mentioned>

Q.13J Generous holidays

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

important in a job: generous holidays (Q13J)

Q.13

Simdi sayacaklarım da, bazı insanlara göre, kisinin isinde önem verdigi hususlar. Siz sahsen bunlardan hangilerini önemli görürsünüz?

< (ANKETÖRE: HER SIKKI OKUYUNUZ VE "ÖNEMLI" OLARAK BELIRTILENLERIN KARSISINA "1" KODLAYINIZ.) >

Q.13J Bol izin ve tatil imkâni

- 0 Önemsiz
- 1 Önemli

- A- Good pay
- B- Pleasant people to work with
- C- Not too much pressure
- D- Good job security
- E- Good chances for promotion
- F- A job respected by people in general
- G- Good hours
- H- An opportunity to use initiative
- I- A useful job for society
- J- Generous holidays
- K- Meeting people
- L- A job in which you feel you can achieve something
- M- A responsible job
- N- A job that is interesting
- O- A job that meets one's abilities

V81 - important in a job: meeting people (Q13K)
Q.13
<show 13="" card=""></show>
Here are some aspects of a job that people say are important. Please look at them and tell me which
ones you personally think are important in a job?
<code all="" mentioned=""></code>
Q.13K Meeting people
-5 other missing
-4 question not asked

Note:

-3 not applicable

0 not mentioned

1 mentioned

-2 no answer-1 don't know

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

important in a job: meeting people (Q13K)

Q.13

Simdi sayacaklarım da, bazi insanlara göre, kisinin isinde önem verdigi hususlar. Siz sahsen bunlardan hangilerini önemli görürsünüz?

- < (ANKETÖRE: HER SIKKI OKUYUNUZ VE "ÖNEMLI" OLARAK BELIRTILENLERIN KARSISINA "1" KODLAYINIZ.) >
- Q.13K Insanlarla tanisma imkâni
- 0 Önemsiz
- 1 Önemli

- A- Good pay
- B- Pleasant people to work with
- C- Not too much pressure
- D- Good job security
- E- Good chances for promotion
- F- A job respected by people in general
- G- Good hours
- H- An opportunity to use initiative
- I- A useful job for society
- J- Generous holidays
- K- Meeting people
- L- A job in which you feel you can achieve something
- M- A responsible job
- N- A job that is interesting
- O- A job that meets one's abilities

V82 - important in a job: achieving something (Q13L)

Q.13

<Show card 13>

Here are some aspects of a job that people say are important. Please look at them and tell me which ones you personally think are important in a job?

<Code all mentioned>

Q.13L A job in which you feel you can achieve something

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

important in a job: achieving something (Q13L)

Q.13

Simdi sayacaklarim da, bazi insanlara göre, kisinin isinde önem verdigi hususlar. Siz sahsen bunlardan hangilerini önemli görürsünüz?

- < (ANKETÖRE: HER SIKKI OKUYUNUZ VE "ÖNEMLI" OLARAK BELIRTILENLERIN KARSISINA "1" KODLAYINIZ.) >
- Q.13L Insanda basari hissi uyandiran bir is
- 0 Önemsiz
- 1 Önemli

- A- Good pay
- B- Pleasant people to work with
- C- Not too much pressure
- D- Good job security
- E- Good chances for promotion
- F- A job respected by people in general
- G- Good hours
- H- An opportunity to use initiative
- I- A useful job for society
- J- Generous holidays
- K- Meeting people
- L- A job in which you feel you can achieve something
- M- A responsible job
- N- A job that is interesting
- O- A job that meets one's abilities

Note:

1 mentioned

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

important in a job: responsible job (Q13M)

Q.13

Simdi sayacaklarım da, bazi insanlara göre, kisinin isinde önem verdigi hususlar. Siz sahsen bunlardan hangilerini önemli görürsünüz?

- < (ANKETÖRE: HER SIKKI OKUYUNUZ VE "ÖNEMLI" OLARAK BELIRTILENLERIN KARSISINA "1" KODLAYINIZ.) >
- Q.13M Sorumlu bir is
- 0 Önemsiz
- 1 Önemli

- A- Good pay
- B- Pleasant people to work with
- C- Not too much pressure
- D- Good job security
- E- Good chances for promotion
- F- A job respected by people in general
- G- Good hours
- H- An opportunity to use initiative
- I- A useful job for society
- J- Generous holidays
- K- Meeting people
- L- A job in which you feel you can achieve something
- M- A responsible job
- N- A job that is interesting
- O- A job that meets one's abilities

category code as question number suffix.

V84 - important in a job: interesting job (Q13N)	important in a job: interesting job (Q13N)
Q.13	Q.13
<show 13="" card=""></show>	Simdi sayacaklarim da, bazi insanlara göre, kisinin isinde önem verdigi hususlar. Siz sahsen bunlardan
Here are some aspects of a job that people say are important. Please look at them and tell me which	hangilerini önemli görürsünüz?
ones you personally think are important in a job?	< (ANKETÖRE: HER SIKKI OKUYUNUZ VE "ÖNEMLI" OLARAK BELIRTILENLERIN KARSISINA "1"
<code all="" mentioned=""></code>	KODLAYINIZ.) >
Q.13N A job that is interesting	Q.13N Ilginç bir is
-5 other missing	0 Önemsiz
-4 question not asked	1 Önemli
-3 not applicable	
-2 no answer	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
-1 don't know	language documentation was developed in cooperation between the participating countries,
0 not mentioned	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
1 mentioned	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
Note:	questionnaires.
Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not	
mentioned) which represent each of the original categories and are identified by the respective original	

- A- Good pay
- B- Pleasant people to work with
- C- Not too much pressure
- D- Good job security
- E- Good chances for promotion
- F- A job respected by people in general
- G- Good hours
- H- An opportunity to use initiative
- I- A useful job for society
- J- Generous holidays
- K- Meeting people
- L- A job in which you feel you can achieve something
- M- A responsible job
- N- A job that is interesting
- O- A job that meets one's abilities

V85 - important in a job: meeting abilities (Q130)	
Q.13	
<show 13="" card=""></show>	
Here are some aspects of a job that people say are important. Please look at them and tell me which	
ones you personally think are important in a job?	
<code all="" mentioned=""></code>	
Q.13O A job that meets one's abilities	

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 mentioned

Note:

Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

important in a job: meeting abilities (Q13O)

Q.13

Simdi sayacaklarım da, bazi insanlara göre, kisinin isinde önem verdigi hususlar. Siz sahsen bunlardan hangilerini önemli görürsünüz?

- < (ANKETÖRE: HER SIKKI OKUYUNUZ VE "ÖNEMLI" OLARAK BELIRTILENLERIN KARSISINA "1" KODLAYINIZ.) >
- Q.13O Insanin yeteneklerine uygun bir is
- 0 Önemsiz
- 1 Önemli

- A- Good pay
- B- Pleasant people to work with
- C- Not too much pressure
- D- Good job security
- E- Good chances for promotion
- F- A job respected by people in general
- G- Good hours
- H- An opportunity to use initiative
- I- A useful job for society
- J- Generous holidays
- K- Meeting people
- L- A job in which you feel you can achieve something
- M- A responsible job
- N- A job that is interesting
- O- A job that meets one's abilities

V86 - important in a job: none of these (Q13R)	important in a job: none of these (Q13R)
Q.13	Q.13
<show 13="" card=""></show>	Simdi sayacaklarım da, bazı insanlara göre, kisinin isinde önem verdigi hususlar. Siz sahsen bunlardan
Here are some aspects of a job that people say are important. Please look at them and tell me which	hangilerini önemli görürsünüz?
ones you personally think are important in a job?	< (ANKETÖRE: HER SIKKI OKUYUNUZ VE "ÖNEMLI" OLARAK BELIRTILENLERIN KARSISINA "1"
<code all="" mentioned=""></code>	KODLAYINIZ.) >
Q.13R None of these	Q.13R Hiçbiri
-5 other missing	0 Önemsiz
-4 question not asked	1 Önemli
-3 not applicable	
-2 no answer	Note:
-1 don't know	This item was not asked in the Turkish quesitonnaire. Data was derivated: if v71 to v85 = 0>
0 not mentioned	v86=1
1 mentioned	

Note:

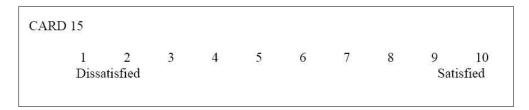
Multiple response questions are split into a set of dichotomized variables (1 mentioned, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

- A- Good pay
- B- Pleasant people to work with
- C- Not too much pressure
- D- Good job security
- E- Good chances for promotion
- F- A job respected by people in general
- G- Good hours
- H- An opportunity to use initiative
- I- A useful job for society
- J- Generous holidays
- K- Meeting people
- L- A job in which you feel you can achieve something
- M- A responsible job
- N- A job that is interesting
- O- A job that meets one's abilities

1 yes2 no

V87 - are you employed yes/no (Q14)	are you employed yes/no (Q14)
Q.14	Q.14
Are you yourself employed or not?	Siz su anda bir iste çalisiyor musunuz?
<if "yes"="" -="" 15;<="" go="" th="" to=""><th><anketöre: denek="" devam="" ediniz.<="" th="" v88'den="" çalisiyorsa,=""></anketöre:></th></if>	<anketöre: denek="" devam="" ediniz.<="" th="" v88'den="" çalisiyorsa,=""></anketöre:>
if "no" - go to 17>	Anketöre: Denek çalismiyorsa, V90'a atlayiniz.>
-5 other missing	1 Evet
-4 question not asked	2 Hayir
-3 not applicable	
-2 no answer	
-1 don't know	

V88 - how satisfied are you with your job (Q15)	how satisfied are you with your job (Q15)
Q.15	Q.15
<show 15="" card=""></show>	10 puanli cetvelimizde, isinizden ne kadar mutlu veya mutsuz oldugunuzu gösterir misiniz?
Overall, how satisfied or dissatisfied are you with your job?	
	1 Isinden çok mutsuz
-5 other missing	2
-4 question not asked	3
-3 not applicable	4
-2 no answer	5
-1 don't know	6
1 dissatisfied	7
2	8
3	9
4	10 Isinden çok mutlu
5	97 SS
6	98 FY
7	99 CY
8	
9	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
10 satisfied	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.



V89 - how free are you to make decisions in job (Q16)	how free are you to make decisions in job (Q16)
Q.16	Q.16
<show 16="" card=""></show>	Isinizde, kendi kararlarinizi vermekte size ne kadar serbestlik taniniyor? Cetvelde "1" puan iste
How free are you to make decisions in your job? Please use this card to indicate how much decision-	kararlarinizi vermekte hiç özgürlügünüz olmadigini, "10" puan ise tam anlamiyla özgür oldugunuzu
making freedom you feel you have.	gösteriyor. Sizin yeriniz bu cetvelde neresi?
-5 other missing	1 Iste kararlarinda tam serbest, özgür
-4 question not asked	2
-3 not applicable	3
-2 no answer	4
-1 don't know	5
1 none at all	6
2	7
3	8
4	9
5	10 Iste kararlarında hiç serbestligi yok
6	97 SS
7	98 FY
8	99 CY
9	
10 a great deal	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

O4 - how satisfied are you with job security (Q16a)	how satisfied are you with job security (Q16a)
Q.16a	Q.16a
<show 16a="" card=""></show>	Peki, is güvenliginizi ne kadar tatmin edici buluyorsunuz? Is güvenligi konusunda bu cetvelin neresinde
And how satisfied or dissatisfied are you with your job security? Please use this card to indicate how	olurdunuz?
satisfied or dissatisfied you are.	
	1 Is güvenligim hiç tatmin edici degil
-5 other missing	
-4 question not asked	2
-3 not applicable	3
-2 no answer	4
-1 don't know	5
1 dissatisfied	6
2	7
3	8
4	9
5	10 Is güvenligim tam anlamiyla tatminkâr
6	97 SS
7	98 FY
8	99 CY
9	
10 satisfied	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

V90 - job needed to develop talents (Q17A)

Q.17

<Ask all: show card 17>

Do you agree or disagree with the following statements?

Q.17A To fully develop your talents, you need to have a job

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 agree strongly
- 2 agree
- 3 neither agree nor disagree
- 4 disagree
- 5 disagree strongly

CARD 17

- 1- Agree strongly
- 2- Agree
- Neither agree nor disagree
- 4- Disagree
- 5- Disagree strongly

job needed to develop talents (Q17A)

Q.17

Size bir takim fikirler okuyacagim. Bunlarla ilgili görüsünüzü, "kesinlikle dogru", "dogru", "ne dogru, ne yanlis", "yanlis" veya "kesinlikle yanlis" şeklinde belirtiniz.

Q.17A İnsanin yeteneklerini tam olarak gelistirebilmesi için, bir iste çalismasi gerekir.

- 1 Kesin dogru
- 2 Dogru
- 3 Ne dogru, ne yanlis
- 4 Yanlis
- 5 Kesin yanlis
- 98 FY
- 99 CY

V91 - humiliating receiving money without working (Q17B)

Q.17

<Ask all; show card 17>

Do you agree or disagree with the following statements?

Q.17B It is humiliating to receive money without having to work for it

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 agree strongly
- 2 agree
- 3 neither agree nor disagree
- 4 disagree
- 5 disagree strongly

CARD 17

- 1- Agree strongly
- 2- Agree
- Neither agree nor disagree
- 4- Disagree
- 5- Disagree strongly

humiliating receiving money without working (Q17B)

Q.17

Size bir takim fikirler okuyacagim. Bunlarla ilgili görüsünüzü, "kesinlikle dogru", "dogru", "ne dogru, ne yanlis", "yanlis" veya "kesinlikle yanlis" şeklinde belirtiniz.

Q.17B Çalismadan, bir is yapmadan para almak, insanin gururunu kiran bir durumdur.

- 1 Kesin dogru
- 2 Dogru
- 3 Ne dogru, ne yanlis
- 4 Yanlis
- 5 Kesin yanlis
- 98 FY
- 99 CY

V92 - people turn lazy not working (Q17C)

Q.17

<Ask all; show card 17>

Do you agree or disagree with the following statements?

Q.17C People who don t work turn lazy

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 agree strongly
- 2 agree
- 3 neither agree nor disagree
- 4 disagree
- 5 disagree strongly

CARD 17

- 1- Agree strongly
- 2- Agree
- Neither agree nor disagree
- 4- Disagree
- 5- Disagree strongly

people turn lazy not working (Q17C)

Q.17

Size bir takim fikirler okuyacagim. Bunlarla ilgili görüsünüzü, "kesinlikle dogru", "dogru", "ne dogru, ne yanlis", "yanlis" veya "kesinlikle yanlis" şeklinde belirtiniz.

Q.17C Bir iste çalismayanlar sonunda tembellesir.

- 1 Kesin dogru
- 2 Dogru
- 3 Ne dogru, ne yanlis
- 4 Yanlis
- 5 Kesin yanlis
- 98 FY
- 99 CY

V93 - work is a duty towards society (Q17D)

Q.17

<Ask all: show card 17>

Do you agree or disagree with the following statements?

Q.17D Work is a duty towards society

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 agree strongly
- 2 agree
- 3 neither agree nor disagree
- 4 disagree
- 5 disagree strongly

CARD 17

- 1- Agree strongly
- 2- Agree
- Neither agree nor disagree
- 4- Disagree
- 5- Disagree strongly

work is a duty towards society (Q17D)

Q.17

Size bir takim fikirler okuyacagim. Bunlarla ilgili görüsünüzü, "kesinlikle dogru", "dogru", "ne dogru, ne yanlis", "yanlis" veya "kesinlikle yanlis" şeklinde belirtiniz.

Q.17D Çalismak, topluma karsi bir görevdir.

- 1 Kesin dogru
- 2 Dogru
- 3 Ne dogru, ne yanlis
- 4 Yanlis
- 5 Kesin yanlis
- 98 FY
- 99 CY

V94 - not having to work if you don't want to (Q17E)

Q.17

<Ask all; show card 17>

Do you agree or disagree with the following statements?

Q.17E People should not have to work if they don t want to

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 agree strongly
- 2 agree
- 3 neither agree nor disagree
- 4 disagree
- 5 disagree strongly

CARD 17

- 1- Agree strongly
- 2- Agree
- Neither agree nor disagree
- 4- Disagree
- 5- Disagree strongly

not having to work if you don't want to (Q17E)

Q.17

Size bir takim fikirler okuyacagim. Bunlarla ilgili görüsünüzü, "kesinlikle dogru", "dogru", "ne dogru, ne yanlis", "yanlis" veya "kesinlikle yanlis" şeklinde belirtiniz.

Q.17E Çalismak istemeyen insan, çalismak zorunda kalmamalidir.

- 1 Kesin dogru
- 2 Dogru
- 3 Ne dogru, ne yanlis
- 4 Yanlis
- 5 Kesin yanlis
- 98 FY
- 99 CY

V95 - work always comes first (Q17F)

Q.17

<Ask all; show card 17>

Do you agree or disagree with the following statements?

Q.17F Work should always come first, even if it means less spare time

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 agree strongly
- 2 agree
- 3 neither agree nor disagree
- 4 disagree
- 5 disagree strongly

CARD 17

- 1- Agree strongly
- 2- Agree
- Neither agree nor disagree
- 4- Disagree
- 5- Disagree strongly

work always comes first (Q17F)

Q.17

Size bir takim fikirler okuyacagim. Bunlarla ilgili görüsünüzü, "kesinlikle dogru", "dogru", "ne dogru, ne yanlis", "yanlis" veya "kesinlikle yanlis" şeklinde belirtiniz.

Q.17F Insanin kendine daha az vakti kalsa bile, is herseyden önce gelmelidir.

- 1 Kesin dogru
- 2 Dogru
- 3 Ne dogru, ne yanlis
- 4 Yanlis
- 5 Kesin yanlis
- 98 FY
- 99 CY

V96 - fair/unfair: quicker secretary is paid more (Q18)

Q.18

Imagine two secretaries, of the same age, doing practically the same job. One finds out that the other earns \pounds 30 (Countries other than UK: Please use own currency) a week more than she does. The better paid secretary, however, is quicker, more efficient and more reliable at her job.

In your opinion is it fair or not fair that one secretary is paid more than the other?

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 fair
- 2 unfair

Slightly different question wording: no specific amount is named in the Turkish field questionnaire.

fair/unfair: quicker secretary is paid more (Q18)

Q.18

Bir isyerinde, ayni yasta ve ayni isi yapan iki sekreter var. Bunlardan bir tanesi, digerinin kendisinden epeyce fazla maas aldigini ögreniyor. Ancak fazla maas alan sekreter digerinden daha hizli, verimli ve güvenilirdir. Sizce bu iki sekreterden birinin digerinden daha fazla maas almasi hakli midir? Haksiz midir?

- 1 Haklidir
- 2 Haksizdir
- 98 FY
- 99 CY

V97 - follow instructions at work/must be convinced first (Q19)

Q.19

<Show card 19>

People have different ideas about following instruction at work. Some say that one should follow instructions of one's superiors even when one does not fully agree with them. Others say that one should follow one's superior's instructions only when one is convinced that they are right. Which of these two opinions do you agree with?

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 should follow instructions
- 2 must be convinced first
- 3 depends

CARD 19

- A- Should follow instructions
- B- Must be convinced first
- C- Depends

follow instructions at work/must be convinced first (Q19)

Q.19

Isyerinde talimatlari uygulamak konusunda insanlarin degisik fikirleri var. Bazilari, "insan amirlerinin talimatlarini, kendi görüsüne tam uygun olmasa da yerine getirmelidir" diyor.

Digerleri ise "amirin emirlerini kisi ancak dogruluguna eminse yerine getirmelidir" diyor. Siz bu iki görüsten hangisine katilirsiniz?

- < (ANKETÖRE: HER ZAMAN OLDUGU GIBI NOKTA NOKTALARIN ALTINDA KALAN SIKLAR DENEGE HIÇBIR ZAMAN OKUNMAMALI. "DURUMA BAGLI", "IKISI DE DEGIL" GIBI SIKLAR VE FY, CY ANCAK DENEK ISRARLA BUNLARI SÖYLERSE KODLANMALI.) >
- 1 Talimatlara uyulmali
- 2 Önce dogruluguna inanmali
- 3 Duruma bagli
- 98 FY
- 99 CY

V98 - jobs are scarce: giving (nation) priority (Q20A)	jobs are scarce: giving (nation) priority (Q20A)
Q.20	Q.20
Do you agree or disagree with the following statements?	Simdi okuyacagim görüslere katilir misiniz? Yoksa katilmaz misiniz?
	< (ANKETÖRE: SIKLARI OKUMAYINIZ.) >
Q.20A When jobs are scarce, employers should give priority to British (Countries other than UK:	
please substitute your nationality!) people over immigrants	Q.20A Ülkede, eger insanlar is bulamiyorsa, isverenler Türkleri yabancılara tercih etmelidir.
-5 other missing	1 Katilirim
-4 question not asked	2 Katilmam
-3 not applicable	3 Ne katilirim, ne katilmam
-2 no answer	98 FY
-1 don't know	99 CY
1 agree	
2 disagree	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
3 neither	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

V99 - jobs are scarce: giving men priority (Q20B)	jobs are scarce: giving men priority (Q20B)
Q.20	Q.20
Do you agree or disagree with the following statements?	Simdi okuyacagim görüslere katilir misiniz? Yoksa katilmaz misiniz?
	< (ANKETÖRE: SIKLARI OKUMAYINIZ.) >
Q.20B When jobs are scarce, men have more right to a job than women	
	Q.20B Ülkede, eger insanlar is bulamiyorsa, çalismak kadınlardan çok erkeklerin hakkıdır.
-5 other missing	
-4 question not asked	1 Katilirim
-3 not applicable	2 Katilmam
-2 no answer	3 Ne katilirim, ne katilmam
-1 don't know	98 FY
1 agree	99 CY
2 disagree	
3 neither	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field

questionnaires.

O5 - jobs scarce: giving locals priority (Q20C)	jobs scarce: giving locals priority (Q20C)
Q.20	Q.20
Do you agree or disagree with the following statements?	Simdi okuyacagim görüslere katilir misiniz? Yoksa katilmaz misiniz?
	< (ANKETÖRE: SIKLARI OKUMAYINIZ.) >
Q.20C When jobs are scarce, employers should give priority to local people over people from other parts	
of the country	Q.20C Eger, bir ilde veya bölgede issizlik varsa, isverenler ise almada o ilin, o bölgenin insanlarini, baska
	illerden gelenlere tercih etmelidir.
-5 other missing	
-4 question not asked	1 Katilirim
-3 not applicable	2 Katilmam
-2 no answer	3 Ne katilirim, ne katilmam
-1 don't know	98 FY
1 agree	99 CY
2 disagree	
3 neither	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

V100 - good and evil: clear/no clear guidelines (Q21)

Q.21

<Show card 21>

Here are two statements which people sometimes make when discussing good and evil. Which one comes closest to your own point of view?

A: There are absolutely clear guidelines about what is good and evil. These always apply to everyone, whatever the circumstances.

B: There can never be absolutely clear guidelines about what is good and evil. What is good and evil depends entirely upon the circumstances at the time.

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 agree with statement A
- 2 agree with statement B
- 3 disagree with both

good and evil: clear/no clear guidelines (Q21)

Q.21

lyilik ve kötülük hakkında, asagidaki iki görüsten hangisi sizin fikrinize daha yakındır?

- 1 Neyin iyi, neyin kötü oldugu kesinlikle bellidir. İyilik ve kötülük, zamana, sartlara ve kisilere göre degismez.
- 2 Neyin iyi, neyi kötü oldugu kesin degildir. iyilik ve kötülük zamana ve sartlara bagli olarak degisir.
- 3 Iki görüs de yanlis

98 FY

99 CY

Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

CARD 21

- A There are absolutely clear guidelines about what is good and evil. These always apply to everyone, whatever the circumstances.
- B There can never be absolutely clear guidelines about what is good and evil. What is good and evil depends entirely upon the circumstances at the time.

2 no

V101 - do you belong to a religious denomination (Q22)	do you belong to a religious denomination (Q22)
Q.22	Q.22
Do you belong to a religious denomination?	Siz bir dine bagli misiniz?
<if "no"="" -="" go="" q.24a="" to=""></if>	<anketöre: "hayir"="" atlayiniz.="" cevap="" ise="" v105'e=""></anketöre:>
-5 other missing	1 Evet
-4 question not asked	2 Hayir
-3 not applicable	
-2 no answer	
-1 don't know	
1 yes	

V102 - which religious denomination (Q23)

RELIGIOUS DENOMINATION - HARMONIZED VARIABLE

[Q.22 Do you belong to a religious denomination?]

Q.23

<Show card 23>

Which one?

<NB: PRESENT COUNTRY SPECIFIC LIST! RECODE INTO:>

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 Roman Catholic
- 2 Protestant
- 3 Free Church/ Non-Conformist/ Evangelical
- 4 Jew
- 5 Muslim
- 6 Hindu
- 7 Buddhist
- 8 Orthodox
- 9 other

which religious denomination (Q23)

Q.23

Hangi dine?

- 1 Müslüman
- 2 Musevi
- 3 Gregoryen (Ermeni)
- 4 Rum Ortodoks
- 5 Diger (.....)
- 97 SS
- 98 FY
- 99 CY

Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

CARD 23

Denominations COUNTRY SPECIFIC LIST

V105 - how often attend religious services (Q25)	how often attend religious services (Q25)
Q.25	Q.25
<show 25="" card=""></show>	v105
Apart from weddings, funerals and christenings, about how often do you attend religious services these	< (ANKETÖRE: BU SORUYU SADECE MÜSLÜMANLARA SORUNUZ) >
days?	Cenazeler disinda, bugünlerde camiye ne kadar sik gidiyorsunuz?
	v105a
-5 other missing	< (ANKETÖRE: BU SORUYU SADECE GAYRİ MÜSLÜMLERE SORUNUZ) >
-4 question not asked	Cenazeler, evlenmeler, vaftizler dışında, bugünlerde sinagoga/kiliseye ne kadar sık gidiyorsunuz?
-3 not applicable	
-2 no answer	1 Haftada birden fazla
-1 don't know	2 Haftada bir (Cumaları)
1 more than once week	3 Ayda bir
2 once a week	4 Ramazan ayinda, kandillerde, bayramlarda/Noel, paskalya günlerinde
3 once a month	5 Bayramlarda/Diğer özel bayramlarda
4 Christmas/ Easter day	6 Yilda bir kez
5 other specific holy days	7 Yilda bir kezden daha az
6 once a year	8 Hiç; hemen hemen hiç
7 less often	98 FY
8 never, practically never	99 CY
	Note:
	This question differs from master questionnaire:
	In the Turkish questionnaire there are two questions for this variable: v105 and v105a. The answers of
	both questions were integrated in v105. v105 was asked only to Moslems, v105a was asked to persons
	belonging to other religions. The difference consits in the labels of values 4 and 5: for v105: 4 = during
	the month Ramadan, other holy days, feasts (Eid ul-Fitr and Eid ul-Adha); 5= Feasts (Eid ul-Fitr and
	Eid ul-Adha) . For v105a: 4= Christmas, Easter day; 5: other special holy days.
	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	52. Sstate Landing and Sector Sala Albania, Goldgile, the additionation of the missing values

may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

CARD 25

- A- More than once a week
- B- Once a week
- C- Once a month
- D- Christmas/Easter day
- E- Other specific holy days
- F- Once a year
- G- Less often
- H- Never, practically never

V106 - how often attended religious services 12 years old (Q26)	how often attended religious services 12 years old (Q26)
Q.26	Q.26
<show 26="" card=""></show>	Cenazeleri (Müslüman olmayanlar için cenazeleri, dügünleri ve vaftizleri) saymazsak, 12 yas civarında
Apart from weddings, funerals and christenings, about how often did you attend religious services when	iken camiye ne siklikta giderdiniz?
you were 12 years old?	
	1 Haftada birden fazla
-5 other missing	2 Haftada bir (Cumalari)
-4 question not asked	3 Ayda bir
-3 not applicable	4 Ramazan ayinda, kandillerde, bayramlarda (veya Noel, Paskalya)
-2 no answer	5 Bayramlarda (özel dini günlerde)
-1 don't know	6 Yilda bir kez
1 more than once week	7 Yilda bir kezden daha az
2 once a week	8 Hiç; hemen hemen hiç
3 once a month	98 FY
4 Christmas/ Easter day	99 CY
5 other specific holy days	
6 once a year	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
7 less often	language documentation was developed in cooperation between the participating countries,
8 never, practically never	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

CARD 26

- A- More than once a week
- B- Once a week
- C- Once a month
- D- Christmas/Easter day
- E- Other specific holy days
- F- Once a year
- G- Less often
- H- Never, practically never

V107 - religious service important: birth (Q27A)	religious service important: birth (Q27A)
Q.27	Q.27
Do you personally think it is important to hold a religious service for any of the following events?	Asagida sayacagim olaylarin her biri için dini merasimin gerekli oldugu kanisinda misiniz?
Q.27A Birth	Q.27A Dogumlarda
-5 other missing	1 Önemli
-4 question not asked	2 Önemli degil
-3 not applicable	98 FY
-2 no answer	99 CY
-1 don't know	
0 no	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
1 yes	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
Response categories documented according to dataset. In Master Questionnaire response categories	may differ from country to country. For some countries missing values have been adopted and
are:	translated directly from data, for others they were documented according to the respective field
1. yes	questionnaires.
2. no	

V108 - religious service important: marriage (Q27B)	religious service important: marriage (Q27B)
Q.27	Q.27
Do you personally think it is important to hold a religious service for any of the following events?	Asagida sayacagim olaylarin her biri için dini merasimin gerekli oldugu kanisinda misiniz?
Q.27B Marriage	Q.27B Evlenmelerde
-5 other missing	1 Önemli
-4 question not asked	2 Önemli degil
-3 not applicable	98 FY
-2 no answer	99 CY
-1 don't know	
0 no	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
1 yes	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
Response categories documented according to dataset. In Master Questionnaire response categories	may differ from country to country. For some countries missing values have been adopted and
are:	translated directly from data, for others they were documented according to the respective field
1. yes	questionnaires.
2. no	

V109 - religious service important: death (Q27C)	religious service important: death (Q27C)
Q.27	Q.27
Do you personally think it is important to hold a religious service for any of the following events?	Asagida sayacagim olaylarin her biri için dini merasimin gerekli oldugu kanisinda misiniz?
Q.27C Death	Q.27C Ölümde (cenazede)
-5 other missing	1 Önemli
-4 question not asked	2 Önemli degil
-3 not applicable	98 FY
-2 no answer	99 CY
-1 don't know	
0 no	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
1 yes	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
Response categories documented according to dataset. In Master Questionnaire response categories	may differ from country to country. For some countries missing values have been adopted and
are:	translated directly from data, for others they were documented according to the respective field
1. yes	questionnaires.
2. no	

V110 - are you a religious person (Q28)	are you a religious person (Q28)
Q.28	Q.28
Independently of whether you go to church or not, would you say you are	Camiye (kiliseye, sinagoga) gidip gitmediginize bakmaksizin siz kendinizi dindar bir kisi olarak mi
<read order="" out="" reversing=""></read>	görürsünüz?
-5 other missing	1 Evet, dindar
-4 question not asked	2 Hayir, degil
-3 not applicable	3 Tanriya inanmaz
-2 no answer	98 FY
-1 don't know	99 CY
1 a religious person	
2 not a religious person	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
3 a convinced atheist	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field

church answers to: moral problems (Q29A)
Q.29
Size bazi konular sayacagim. Yasadigimiz dünyada din bu sorunlara yeterli cevap verebiliyor mu?
Q.29A Kisinin ahlaki sorun ve ihtiyaçlari
1 Evet
2 Hayir
98 FY
99 CY
Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
language documentation was developed in cooperation between the participating countries,
CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
may differ from country to country. For some countries missing values have been adopted and
translated directly from data, for others they were documented according to the respective field
questionnaires.

Response categories documented according to dataset. In Master Questionnaire response categories

V112 - church answers to: family life problems (Q29B)	church answers to: family life problems (Q29B)
Q.29	Q.29
Generally speaking, do you think that your church is/the churches are giving, in your country, adequate	Size bazi konular sayacagim. Yasadigimiz dünyada din bu sorunlara yeterli cevap verebiliyor mu?
answers to	
<read and="" answer="" code="" each="" for="" one="" out=""></read>	Q.29B Aile hayatinin sorunlari
<nb:for a="" ask="" belonging="" church="" community;="" or="" religious="" religious<="" td="" those="" to="" your=""><td></td></nb:for>	
community	1 Evet
For those not belonging to a church or religious community ask: THE churches>	2 Hayir
	98 FY
Q.29B The problems of family life	99 CY
-5 other missing	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
-4 question not asked	language documentation was developed in cooperation between the participating countries,
-3 not applicable	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
-2 no answer	may differ from country to country. For some countries missing values have been adopted and
-1 don't know	translated directly from data, for others they were documented according to the respective field
0 no	questionnaires.
1 yes	

Response categories documented according to dataset. In Master Questionnaire response categories

V113 - church answers to: spiritual needs (Q29C)	church answers to: spiritual needs (Q29C)
Q.29	Q.29
Generally speaking, do you think that your church is/the churches are giving, in your country, adequate	Size bazi konular sayacagim. Yasadigimiz dünyada din bu sorunlara yeterli cevap verebiliyor mu?
answers to	
<read and="" answer="" code="" each="" for="" one="" out=""></read>	Q.29C Insanlarin manevi, ruhsal ihtiyaçlari
<nb:for a="" ask="" belonging="" church="" community;="" or="" religious="" religious<="" td="" those="" to="" your=""><td></td></nb:for>	
community	1 Evet
For those not belonging to a church or religious community ask: THE churches>	2 Hayir
	98 FY
Q.29C People's spiritual needs	99 CY
-5 other missing	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
-4 question not asked	language documentation was developed in cooperation between the participating countries,
-3 not applicable	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
-2 no answer	may differ from country to country. For some countries missing values have been adopted and
-1 don't know	translated directly from data, for others they were documented according to the respective field
0 no	questionnaires.
1 yes	

V114 - church answers to: social problems (Q29D)	church answers to: social problems (Q29D)
Q.29	Q.29
Generally speaking, do you think that your church is/the churches are giving, in your country, adequate	Size bazi konular sayacagim. Yasadigimiz dünyada din bu sorunlara yeterli cevap verebiliyor mu?
answers to	
<read and="" answer="" code="" each="" for="" one="" out=""></read>	Q.29D Ülkemizin karsi karsiya oldugu sosyal problemler
<nb:for a="" ask="" belonging="" church="" community;="" or="" religious="" religious<="" td="" those="" to="" your=""><td></td></nb:for>	
community	1 Evet
For those not belonging to a church or religious community ask: THE churches>	2 Hayir
	98 FY
Q.29D The social problems facing our country today	99 CY
E. other missing	Missing values from field questionneirs were recorded into 1 to 5 in the detector. Since the original
-5 other missing	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
-4 question not asked	language documentation was developed in cooperation between the participating countries,
-3 not applicable	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
-2 no answer	may differ from country to country. For some countries missing values have been adopted and
-1 don't know	translated directly from data, for others they were documented according to the respective field
0 no	questionnaires.
1 yes	
Response categories documented according to dataset. In Master Questionnaire response categories	

V115 - do you believe in: God (Q30A)	do you believe in: God (Q30A)
Q.30	Q.30
Which, if any, of the following do you believe in?	Simdi sayacaklarimin hangilerine inanirsaniz ya da inanmazsiniz?
<read and="" answer="" code="" each="" for="" one="" out=""></read>	
	Q.30A Tanri (Allah)
Q.30A God	
	1 Inanir
-5 other missing	2 Inanmaz
-4 question not asked	98 FY
-3 not applicable	99 CY
-2 no answer	
-1 don't know	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
0 no	language documentation was developed in cooperation between the participating countries,
1 yes	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
Response categories documented according to dataset. In Master Questionnaire response categories	translated directly from data, for others they were documented according to the respective field
are:	questionnaires.
1. yes	

V116 - do you believe in: life after death (Q30B)	do you believe in: life after death (Q30B)
Q.30	Q.30
Which, if any, of the following do you believe in?	Simdi sayacaklarimin hangilerine inanirsaniz ya da inanmazsiniz?
<read and="" answer="" code="" each="" for="" one="" out=""></read>	
	Q.30B Ölümden sonraki hayat
Q.30B Life after death	
	1 Inanir
-5 other missing	2 Inanmaz
-4 question not asked	98 FY
-3 not applicable	99 CY
-2 no answer	
-1 don't know	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
0 no	language documentation was developed in cooperation between the participating countries,
1 yes	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
Response categories documented according to dataset. In Master Questionnaire response categories	translated directly from data, for others they were documented according to the respective field
are:	questionnaires.
1. yes	

V117 - do you believe in: hell (Q30C)	do you believe in: hell (Q30C)
Q.30	Q.30
Which, if any, of the following do you believe in?	Simdi sayacaklarimin hangilerine inanirsaniz ya da inanmazsiniz?
<read and="" answer="" code="" each="" for="" one="" out=""></read>	
	Q.30C Cehennem
Q.30C Hell	
	1 Inanir
-5 other missing	2 Inanmaz
-4 question not asked	98 FY
-3 not applicable	99 CY
-2 no answer	
-1 don't know	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
0 no	language documentation was developed in cooperation between the participating countries,
1 yes	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
Response categories documented according to dataset. In Master Questionnaire response categories	translated directly from data, for others they were documented according to the respective field
are:	questionnaires.
1. yes	

V118 - do you believe in: heaven (Q30D)	do you believe in: heaven (Q30D)
Q.30	Q.30
Which, if any, of the following do you believe in?	Simdi sayacaklarimin hangilerine inanirsaniz ya da inanmazsiniz?
<read and="" answer="" code="" each="" for="" one="" out=""></read>	
	Q.30D Cennet
Q.30D Heaven	
	1 Inanir
-5 other missing	2 Inanmaz
-4 question not asked	98 FY
-3 not applicable	99 CY
-2 no answer	
-1 don't know	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
0 no	language documentation was developed in cooperation between the participating countries,
1 yes	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
Response categories documented according to dataset. In Master Questionnaire response categories	translated directly from data, for others they were documented according to the respective field
are:	questionnaires.
1. yes	

V119 - do you believe in: sin (Q30E)	do you believe in: sin (Q30E)
Q.30	Q.30
Which, if any, of the following do you believe in?	Simdi sayacaklarimin hangilerine inanirsaniz ya da inanmazsiniz?
<read and="" answer="" code="" each="" for="" one="" out=""></read>	
	Q.30E Günah
Q.30E Sin	
	1 Inanir
-5 other missing	2 Inanmaz
-4 question not asked	98 FY
-3 not applicable	99 CY
-2 no answer	
-1 don't know	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
0 no	language documentation was developed in cooperation between the participating countries,
1 yes	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
Response categories documented according to dataset. In Master Questionnaire response categories	translated directly from data, for others they were documented according to the respective field
are:	questionnaires.
1. yes	

V120 - do you believe in: telepathy (Q30F)	do you believe in: telepathy (Q30F)
Q.30	Q.30
Which, if any, of the following do you believe in?	Simdi sayacaklarimin hangilerine inanirsaniz ya da inanmazsiniz?
<read and="" answer="" code="" each="" for="" one="" out=""></read>	
	Q.30F Medyumluk veya baskalarinin zihinlerini okuyabilme
Q.30F Telepathy	
	1 Inanir
-5 other missing	2 Inanmaz
-4 question not asked	98 FY
-3 not applicable	99 CY
-2 no answer	
-1 don't know	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
0 no	language documentation was developed in cooperation between the participating countries,
1 yes	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
Response categories documented according to dataset. In Master Questionnaire response categories	translated directly from data, for others they were documented according to the respective field
are:	questionnaires.
1. yes	

V121 - do you believe in: re-incarnation (Q31)	do you believe in: re-incarnation (Q31)
Q.31	Q.31
Do you believe in re-incarnation, that is, that we are born into this world again?	Öldükten sonra, bu dünyaya tekrar, insan veya hayvan, baska bir canli olarak dönüldügüne inanir
	misiniz?
-5 other missing	
-4 question not asked	1 Evet, inanirim
-3 not applicable	2 Hayir, inanmam
-2 no answer	98 FY
-1 don't know	99 CY
0 no	
1 yes	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
	language documentation was developed in cooperation between the participating countries,
Response categories documented according to dataset. In Master Questionnaire response categories	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
are:	may differ from country to country. For some countries missing values have been adopted and
1. yes	translated directly from data, for others they were documented according to the respective field
2. no	questionnaires.

CARD 33

Not at all

V123 - how important is God in your life (Q33)	how important is God in your life (Q33)
Q.33	Q.33
<show 33="" card=""></show>	Tanri'nin sizin hayatınızdaki önemi nedir? 10 puanin "çok önemli", 1 puanın ise "hiç önemi yok" anlamına
And how important is God in your life? Please use this card to indicate - 10 means very important and 1	geldigi düsünülürse, siz kendinizi bu cetvelde nereye koyarsiniz?
means not at all important.	
	1 Hiç önemi yok
-5 other missing	2
-4 question not asked	3
-3 not applicable	4
-2 no answer	5
-1 don't know	6
1 not at all	7
2	8
3	9
4	10 Çok önemli
5	98 FY
6	99 CY
7	
8	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
9	language documentation was developed in cooperation between the participating countries,
10 very	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

10

Very

V124 - do you get comfort and strength from religion (Q34)	do you get comfort and strength from religion (Q34)
Q.34	Q.34
Do you find that you get comfort and strength from religion or not?	Dinin size bir kuvvet ve rahatlik verdigini söyleyebilir misiniz?
-5 other missing	1 Evet
-4 question not asked	2 Hayir
-3 not applicable	98 FY
-2 no answer	99 CY
-1 don't know	
1 yes	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
2 no	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and

translated directly from data, for others they were documented according to the respective field

V125 - do you take moments of prayer/meditation (Q35)	do you take moments of prayer/meditation (Q35)
Q.35	Q.35
Do you take some moments of prayer, meditation or contemplation or something like that?	Zaman zaman kendi kabugunuza çekilip, kendi iç dünyanizi dinlediginiz ve dua ettiginiz oluyor mu?
-5 other missing	1 Evet
-4 question not asked	2 Hayir
-3 not applicable	98 FY
-2 no answer	99 CY
-1 don't know	
1 yes	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
2 no	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field

V126 - how often do you pray to God outside religious services (Q36)	how often do you pray to God outside religious services (Q36)
Q.36	Q.36
<show 36="" card=""></show>	Dini törenlerin disinda, ne kadar sik Tanri'ya dua edersiniz?
How often do you pray to God outside of religious services? Would you say	< (Anketöre: Siklari okumayiniz. Sadece cevaba en uygun Sikki isaretleyiniz.) >
-5 other missing	1 Hergün
-4 question not asked	2 Haftada birkaç kez
-3 not applicable	3 Haftada bir
-2 no answer	4 Ayda bir
-1 don't know	5 Yilda birkaç kez
1 every day	6 Bundan da seyrek
2 more than once a week	7 Hiç dua etmez
3 once a week	98 FY
4 at least once a month	99 CY
5 several times a year	
6 less often	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
7 never	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and

translated directly from data, for others they were documented according to the respective field

CARD 36

- A- Every day
- B- More than once a week
- C- Once a week
- D- At least once a month
- E- Several times a year
- F- Less often
- G- Never

V127 - do you have a lucky charm (Q37)	do you have a lucky charm (Q37)
Q.37	Q.37
Do you have a lucky charm such as a mascot or a talisman?	Nazar boncugu, kolye, bilezik veya bunun gibi bir ugur maskotunuz var mi?
-5 other missing	1 Evet
-4 question not asked	2 Hayir
-3 not applicable	98 FY
-2 no answer	99 CY
-1 don't know	
1 yes	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
2 no	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field

5

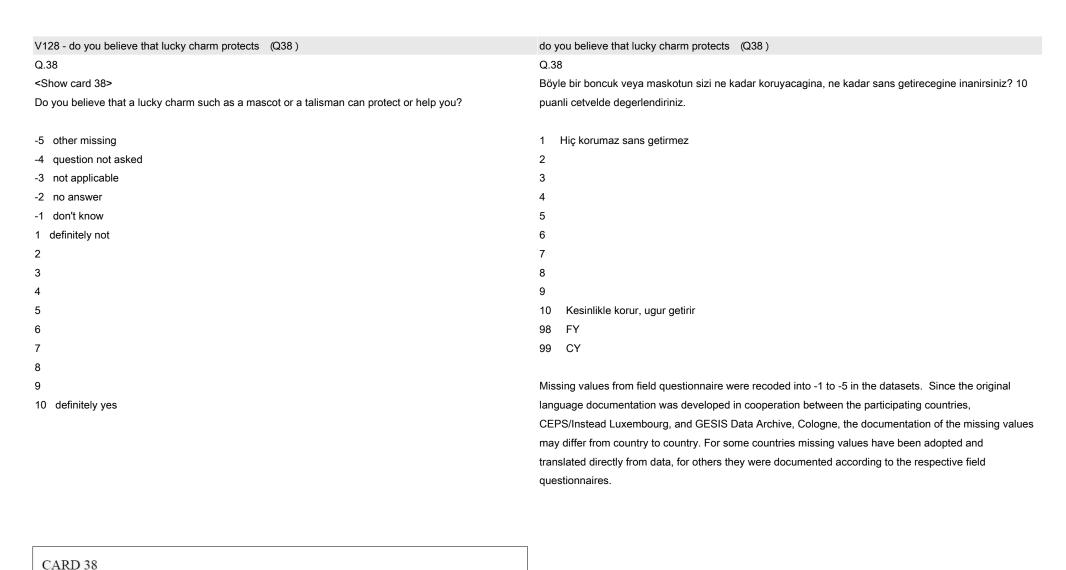
8

10

Definitely yes

3

Definitely not



V129 - politicians and God (Q39A)

Q.39

<Show card 39>

How much do you agree or disagree with each of the following:

Q.39A Politicians who do not believe in God are unfit for public office

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 agree strongly
- 2 agree
- 3 neither agree nor disagree
- 4 disagree
- 5 disagree strongly

CARD 39

- 1- Agree strongly
- 2- Agree
- 3- Neither agree nor disagree
- 4- Disagree
- 5- Disagree strongly

politicians and God (Q39A)

Q.39

Size okuyacagim ifadelere ne kadar katilirsiniz veya katilmazsiniz? "Kesin dogru", "dogru", "hem dogru, hem degil", "yanlis" veya "kesin yanlis" seklinde belirtiniz.

Q.39A Tanriya inanmayan politikacilar, bu göreve uygun degildir.

- Kesin dogru
- 2 Dogru
- 3 Hem dogru hem yanlis
- 4 Yanlis
- 5 Kesin yanlis
- 98 FY
- 99 CY

Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

V130 - religious leaders and influence voting (Q39B)

Q.39

<Show card 39>

How much do you agree or disagree with each of the following:

Q.39B Religious leaders should not influence how people vote in elections

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 agree strongly
- 2 agree
- 3 neither agree nor disagree
- 4 disagree
- 5 disagree strongly

CARD 39

- 1- Agree strongly
- 2- Agree
- 3- Neither agree nor disagree
- 4- Disagree
- 5- Disagree strongly

religious leaders and influence voting (Q39B)

Q.39

Size okuyacagim ifadelere ne kadar katilirsiniz veya katilmazsiniz? "Kesin dogru", "dogru", "hem dogru, hem degil", "yanlis" veya "kesin yanlis" seklinde belirtiniz.

Q.39B Din adamlari ve dini liderler, insanlarin oylari üzerinde bir etki sahibi olmamalidir

- 1 Kesin dogru
- 2 Dogru
- 3 Hem dogru hem yanlis
- 4 Yanlis
- 5 Kesin yanlis
- 98 FY
- 99 CY

Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

V131 - religion and pu	ıblic office ((Q39C)
------------------------	-----------------	-------

Q.39

<Show card 39>

How much do you agree or disagree with each of the following:

Q.39C It would be better for [Britain] if more people with strong religious beliefs held public office

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 agree strongly
- 2 agree
- 3 neither agree nor disagree
- 4 disagree
- 5 disagree strongly

religion and public office (Q39C)

Q.39

Size okuyacagim ifadelere ne kadar katilirsiniz veya katilmazsiniz? "Kesin dogru", "dogru", "hem dogru, hem degil", "yanlis" veya "kesin yanlis" seklinde belirtiniz.

Q.39C Yönetim görevlerinde daha fazla dini bütün insanin bulunmasi ülkenin yararina olurdu.

- Kesin dogru
- 2 Dogru
- 3 Hem dogru hem yanlis
- 4 Yanlis
- 5 Kesin yanlis
- 98 FY
- 99 CY

Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

CARD 39

- 1- Agree strongly
- 2- Agree
- 3- Neither agree nor disagree
- 4- Disagree
- 5- Disagree strongly

V132 - religious leaders and influence government decisions (Q39D)

Q.39

<Show card 39>

How much do you agree or disagree with each of the following:

Q.39D Religious leaders should not influence government decisions

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 agree strongly
- 2 agree
- 3 neither agree nor disagree
- 4 disagree
- 5 disagree strongly

CARD 39

- 1- Agree strongly
- 2- Agree
- 3- Neither agree nor disagree
- 4- Disagree
- 5- Disagree strongly

religious leaders and influence government decisions (Q39D)

Q.39

Size okuyacagim ifadelere ne kadar katilirsiniz veya katilmazsiniz? "Kesin dogru", "dogru", "hem dogru, hem degil", "yanlis" veya "kesin yanlis" seklinde belirtiniz.

Q.39D Din adamlari ve dini liderler, hükümetin kararlari üzerinde etkili olmamalidir.

- Kesin dogru
- 2 Dogru
- 3 Hem dogru hem yanlis
- 4 Yanlis
- 5 Kesin yanlis
- 98 FY
- 99 CY

Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

O13 - time for prayer and meditation in schools (Q39a)	time for prayer and meditation in schools (Q39a)
Q.39a	Q.39a
<show 39a="" card=""></show>	Bütün okullarda, dua için bir zaman ayrilmalidir.
In my opinion, some time should be set aside for prayer, meditation or contemplation in all schools.	
	1 Kesin dogru
-5 other missing	2 Dogru
-4 question not asked	3 Hem dogru hem yanlis
-3 not applicable	4 Yanlis
-2 no answer	5 Kesin yanlis
-1 don't know	98 FY
1 I strongly agree	99 CY
2 lagree	
3 I neither agree nor disagree	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
4 I disagree	language documentation was developed in cooperation between the participating countries,
5 I strongly disagree	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

O14 - prohibit/allow books that attack religions (Q39b)

Q.39b

<Show card 39b>

Should books and films that attack religions be prohibited by law or should they be allowed?

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 definitely should be banned
- 2 probably should be banned
- 3 probably should be allowed
- 4 definitely should be allowed
- 5 can't choose

prohibit/allow books that attack religions (Q39b)

Q.39b

Dine ve dini degerlere saldıran kitap ve filmlerin yasaklanması veya serbest olması konusunda asagıdakı görüslerden hangisine katilirsiniz?

- < (Anketöre: sadece 4 sikki okuyunuz.) >
- Kesinlikle yasaklanmali
- 2 Yasaklansa daha iyi olur
- 3 Serbest olsa daha iyi olur
- 4 Kesinlikle serbest olmali
- 5 Karar veremiyorum
- 98 FY
- 99 CY

Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

O15 - does church influence national politics (Q39c)

Q.39c

<Show card 39c>

Do you think that the church (es) have an influence on national politics or not?

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 yes, absolutely
- 2 yes, I think so
- 3 no, I don't think they have
- 4 no, absolutely not

does church influence national politics (Q39c)

Q.39c

Dinin, ülkemizin politik yasamini etkiledigi kanisinda misiniz? Dinin politikaya etkisi konusunda asagidaki görüslerden hangisine katilirsiniz?

- < (Anketöre: Siklari okuyunuz.) >
- 1 Ülkemizde din, politik yasami kesinlikle etkiliyor
- 2 Ülkemizde dinin, politik yasami etkiledigini düsünüyorum
- 3 Ülkemizde dinin, politik yasami etkilemedigini düsünüyorum
- 4 Ülkemizde din, politik yasami kesinlikle etkilemiyor
- 98 FY
- 99 CY

Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

V133 - important in marriage: faithfulness (Q40A)	important in marriage: faithfulness (Q40A)
Q.40	Q.40
<show 40="" card=""></show>	Simdi size, bir evliligi basarili kildigi düsünülen bazi hususlar okuyacagim. Evliligin basarisi için bunlar?
Here is a list of things which some people think make for a successful marriage. Please tell me, for each	herbirini "çok mu önemli", "biraz mi önemli", yoksa "önemsiz mi" buldugunuzu söyleyiniz.
one, whether you think it is very important, rather important or not very important for a successful	
marriage?	Q.40A Ese sadakat
<read each="" item="" out=""></read>	
	1 Çok önemli
Q.40A Faithfulness	2 Biraz önemli
	3 Önemsiz
-5 other missing	98 FY
-4 question not asked	99 CY
-3 not applicable	
-2 no answer	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
-1 don't know	language documentation was developed in cooperation between the participating countries,
1 very important	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
2 rather important	may differ from country to country. For some countries missing values have been adopted and
3 not important	translated directly from data, for others they were documented according to the respective field
	questionnaires.

- A- Faithfulness
- B- An adequate income
- C- Being of the same social background
- D- Mutual respect and appreciation
- E- Shared religious beliefs
- F- Good housing
- G- Agreement on politics
- H- Understanding and tolerance
- I- Living apart from your in-laws
- J- Happy sexual relationship
- K- Sharing household chores
- L- Children
- M- Being willing to discuss the problems that come up between husband and wife
- N- Spending as much time together as possible
- O- Talking a lot about mutual interests

V134 - important in marriage: adequate income (Q40B)	important in marriage: adequate income (Q40B)
Q.40	Q.40
<show 40="" card=""></show>	Simdi size, bir evliligi basarili kildigi düsünülen bazi hususlar okuyacagim. Evliligin basarisi için bunlar?
Here is a list of things which some people think make for a successful marriage. Please tell me, for each	herbirini "çok mu önemli", "biraz mi önemli", yoksa "önemsiz mi" buldugunuzu söyleyiniz.
one, whether you think it is very important, rather important or not very important for a successful	
marriage?	Q.40B Yeterli bir gelir
<read each="" item="" out=""></read>	
	1 Çok önemli
Q.40B An adequate income	2 Biraz önemli
	3 Önemsiz
-5 other missing	98 FY
-4 question not asked	99 CY
-3 not applicable	
-2 no answer	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
-1 don't know	language documentation was developed in cooperation between the participating countries,
1 very important	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
2 rather important	may differ from country to country. For some countries missing values have been adopted and
3 not important	translated directly from data, for others they were documented according to the respective field
	questionnaires.

- A- Faithfulness
- B- An adequate income
- C- Being of the same social background
- D- Mutual respect and appreciation
- E- Shared religious beliefs
- F- Good housing
- G- Agreement on politics
- H- Understanding and tolerance
- I- Living apart from your in-laws
- J- Happy sexual relationship
- K- Sharing household chores
- L- Children
- M- Being willing to discuss the problems that come up between husband and wife
- N- Spending as much time together as possible
- O- Talking a lot about mutual interests

V135 - important in marriage: same social background (Q40C)	important in marriage: same social background (Q40C)
Q.40	Q.40
<show 40="" card=""></show>	Simdi size, bir evliligi basarili kildigi düsünülen bazi hususlar okuyacagim. Evliligin basarisi için bunlar?
Here is a list of things which some people think make for a successful marriage. Please tell me, for each	herbirini "çok mu önemli", "biraz mi önemli", yoksa "önemsiz mi" buldugunuzu söyleyiniz.
one, whether you think it is very important, rather important or not very important for a successful	
marriage?	Q.40C Eslerin ayni sosyal çevreden olmasi
<read each="" item="" out=""></read>	
	1 Çok önemli
Q.40C Being of the same social background	2 Biraz önemli
	3 Önemsiz
-5 other missing	98 FY
-4 question not asked	99 CY
-3 not applicable	
-2 no answer	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
-1 don't know	language documentation was developed in cooperation between the participating countries,
1 very important	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
2 rather important	may differ from country to country. For some countries missing values have been adopted and
3 not important	translated directly from data, for others they were documented according to the respective field
	questionnaires.

- A- Faithfulness
- B- An adequate income
- C- Being of the same social background
- D- Mutual respect and appreciation
- E- Shared religious beliefs
- F- Good housing
- G- Agreement on politics
- H- Understanding and tolerance
- I- Living apart from your in-laws
- J- Happy sexual relationship
- K- Sharing household chores
- L- Children
- M- Being willing to discuss the problems that come up between husband and wife
- N- Spending as much time together as possible
- O- Talking a lot about mutual interests

V136 - important in marriage: respect+appreciation (Q40D)	important in marriage: respect+appreciation (Q40D)
Q.40	Q.40
<show 40="" card=""></show>	Simdi size, bir evliligi basarili kildigi düsünülen bazi hususlar okuyacagim. Evliligin basarisi için bunlar?
Here is a list of things which some people think make for a successful marriage. Please tell me, for each	herbirini "çok mu önemli", "biraz mi önemli", yoksa "önemsiz mi" buldugunuzu söyleyiniz.
one, whether you think it is very important, rather important or not very important for a successful	
marriage?	Q.40D Karsilikli saygi ve sevgi
<read each="" item="" out=""></read>	
	1 Çok önemli
Q.40D Mutual respect and appreciation	2 Biraz önemli
	3 Önemsiz
-5 other missing	98 FY
-4 question not asked	99 CY
-3 not applicable	
-2 no answer	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
-1 don't know	language documentation was developed in cooperation between the participating countries,
1 very important	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
2 rather important	may differ from country to country. For some countries missing values have been adopted and
3 not important	translated directly from data, for others they were documented according to the respective field
	questionnaires.

- A- Faithfulness
- B- An adequate income
- C- Being of the same social background
- D- Mutual respect and appreciation
- E- Shared religious beliefs
- F- Good housing
- G- Agreement on politics
- H- Understanding and tolerance
- I- Living apart from your in-laws
- J- Happy sexual relationship
- K- Sharing household chores
- L- Children
- M- Being willing to discuss the problems that come up between husband and wife
- N- Spending as much time together as possible
- O- Talking a lot about mutual interests

V137 - important in marriage: shared religious beliefs (Q40E)	important in marriage: shared religious beliefs (Q40E)
Q.40	Q.40
<show 40="" card=""></show>	Simdi size, bir evliligi basarili kildigi düsünülen bazi hususlar okuyacagim. Evliligin basarisi için bunlar?
Here is a list of things which some people think make for a successful marriage. Please tell me, for each	herbirini "çok mu önemli", "biraz mi önemli", yoksa "önemsiz mi" buldugunuzu söyleyiniz.
one, whether you think it is very important, rather important or not very important for a successful	
marriage?	Q.40E Ayni dini inançlari paylasmak
<read each="" item="" out=""></read>	
	1 Çok önemli
Q.40E Shared religious beliefs	2 Biraz önemli
	3 Önemsiz
-5 other missing	98 FY
-4 question not asked	99 CY
-3 not applicable	
-2 no answer	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
-1 don't know	language documentation was developed in cooperation between the participating countries,
1 very important	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
2 rather important	may differ from country to country. For some countries missing values have been adopted and
3 not important	translated directly from data, for others they were documented according to the respective field
	questionnaires.

- A- Faithfulness
- B- An adequate income
- C- Being of the same social background
- D- Mutual respect and appreciation
- E- Shared religious beliefs
- F- Good housing
- G- Agreement on politics
- H- Understanding and tolerance
- I- Living apart from your in-laws
- J- Happy sexual relationship
- K- Sharing household chores
- L- Children
- M- Being willing to discuss the problems that come up between husband and wife
- N- Spending as much time together as possible
- O- Talking a lot about mutual interests

V138 - important in marriage: good housing (Q40F)	important in marriage: good housing (Q40F)
Q.40	Q.40
<show 40="" card=""></show>	Simdi size, bir evliligi basarili kildigi düsünülen bazi hususlar okuyacagim. Evliligin basarisi için bunlar?
Here is a list of things which some people think make for a successful marriage. Please tell me, for each	herbirini "çok mu önemli", "biraz mi önemli", yoksa "önemsiz mi" buldugunuzu söyleyiniz.
one, whether you think it is very important, rather important or not very important for a successful	
marriage?	Q.40F lyi bir evde oturmak
<read each="" item="" out=""></read>	
	1 Çok önemli
Q.40F Good housing	2 Biraz önemli
	3 Önemsiz
-5 other missing	98 FY
-4 question not asked	99 CY
-3 not applicable	
-2 no answer	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
-1 don't know	language documentation was developed in cooperation between the participating countries,
1 very important	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
2 rather important	may differ from country to country. For some countries missing values have been adopted and
3 not important	translated directly from data, for others they were documented according to the respective field
	questionnaires.

- A- Faithfulness
- B- An adequate income
- C- Being of the same social background
- D- Mutual respect and appreciation
- E- Shared religious beliefs
- F- Good housing
- G- Agreement on politics
- H- Understanding and tolerance
- I- Living apart from your in-laws
- J- Happy sexual relationship
- K- Sharing household chores
- L- Children
- M- Being willing to discuss the problems that come up between husband and wife
- N- Spending as much time together as possible
- O- Talking a lot about mutual interests

V139 - important in marriage: agreement on politics (Q40G)	important in marriage: agreement on politics (Q40G)
Q.40	Q.40
<show 40="" card=""></show>	Simdi size, bir evliligi basarili kildigi düsünülen bazi hususlar okuyacagim. Evliligin basarisi için bunlar?
Here is a list of things which some people think make for a successful marriage. Please tell me, for each	herbirini "çok mu önemli", "biraz mi önemli", yoksa "önemsiz mi" buldugunuzu söyleyiniz.
one, whether you think it is very important, rather important or not very important for a successful	
marriage?	Q.40G Siyasi konularda anlasmak
<read each="" item="" out=""></read>	
	1 Çok önemli
Q.40G Agreement on politics	2 Biraz önemli
	3 Önemsiz
-5 other missing	98 FY
-4 question not asked	99 CY
-3 not applicable	
-2 no answer	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
-1 don't know	language documentation was developed in cooperation between the participating countries,
1 very important	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
2 rather important	may differ from country to country. For some countries missing values have been adopted and
3 not important	translated directly from data, for others they were documented according to the respective field
	questionnaires.

- A- Faithfulness
- B- An adequate income
- C- Being of the same social background
- D- Mutual respect and appreciation
- E- Shared religious beliefs
- F- Good housing
- G- Agreement on politics
- H- Understanding and tolerance
- I- Living apart from your in-laws
- J- Happy sexual relationship
- K- Sharing household chores
- L- Children
- M- Being willing to discuss the problems that come up between husband and wife
- N- Spending as much time together as possible
- O- Talking a lot about mutual interests

V140 - important in marriage: understanding+tolerance (Q40H)	important in marriage: understanding+tolerance (Q40H)
Q.40	Q.40
<show 40="" card=""></show>	Simdi size, bir evliligi basarili kildigi düsünülen bazi hususlar okuyacagim. Evliligin basarisi için bunlar?
Here is a list of things which some people think make for a successful marriage. Please tell me, for each	herbirini "çok mu önemli", "biraz mi önemli", yoksa "önemsiz mi" buldugunuzu söyleyiniz.
one, whether you think it is very important, rather important or not very important for a successful	
marriage?	Q.40H Karsilikli anlayis ve hosgörü
<read each="" item="" out=""></read>	
	1 Çok önemli
Q.40H Understanding and tolerance	2 Biraz önemli
	3 Önemsiz
-5 other missing	98 FY
-4 question not asked	99 CY
-3 not applicable	
-2 no answer	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
-1 don't know	language documentation was developed in cooperation between the participating countries,
1 very important	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
2 rather important	may differ from country to country. For some countries missing values have been adopted and
3 not important	translated directly from data, for others they were documented according to the respective field
	questionnaires.

- A- Faithfulness
- B- An adequate income
- C- Being of the same social background
- D- Mutual respect and appreciation
- E- Shared religious beliefs
- F- Good housing
- G- Agreement on politics
- H- Understanding and tolerance
- I- Living apart from your in-laws
- J- Happy sexual relationship
- K- Sharing household chores
- L- Children
- M- Being willing to discuss the problems that come up between husband and wife
- N- Spending as much time together as possible
- O- Talking a lot about mutual interests

V141 - important in marriage: live apart from in-laws (Q40I)	important in marriage: live apart from in-laws (Q40I)
Q.40	Q.40
<show 40="" card=""></show>	Simdi size, bir evliligi basarili kildigi düsünülen bazi hususlar okuyacagim. Evliligin basarisi için bunlar?
Here is a list of things which some people think make for a successful marriage. Please tell me, for each	herbirini "çok mu önemli", "biraz mi önemli", yoksa "önemsiz mi" buldugunuzu söyleyiniz.
one, whether you think it is very important, rather important or not very important for a successful	
marriage?	Q.40I Kayinpeder-kayinvalideden ayri bir evde yasamak
<read each="" item="" out=""></read>	
	1 Çok önemli
Q.40I Living apart from your in-laws	2 Biraz önemli
	3 Önemsiz
-5 other missing	98 FY
-4 question not asked	99 CY
-3 not applicable	
-2 no answer	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
-1 don't know	language documentation was developed in cooperation between the participating countries,
1 very important	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
2 rather important	may differ from country to country. For some countries missing values have been adopted and
3 not important	translated directly from data, for others they were documented according to the respective field
	questionnaires.

- A- Faithfulness
- B- An adequate income
- C- Being of the same social background
- D- Mutual respect and appreciation
- E- Shared religious beliefs
- F- Good housing
- G- Agreement on politics
- H- Understanding and tolerance
- I- Living apart from your in-laws
- J- Happy sexual relationship
- K- Sharing household chores
- L- Children
- M- Being willing to discuss the problems that come up between husband and wife
- N- Spending as much time together as possible
- O- Talking a lot about mutual interests

V142 - important in marriage: happy sexual relationship (Q40J)	important in marriage: happy sexual relationship (Q40J)
Q.40	Q.40
<show 40="" card=""></show>	Simdi size, bir evliligi basarili kildigi düsünülen bazi hususlar okuyacagim. Evliligin basarisi için bunlar?
Here is a list of things which some people think make for a successful marriage. Please tell me, for each	herbirini "çok mu önemli", "biraz mi önemli", yoksa "önemsiz mi" buldugunuzu söyleyiniz.
one, whether you think it is very important, rather important or not very important for a successful	
marriage?	Q.40J Mutlu bir cinsel yasam
<read each="" item="" out=""></read>	
	1 Çok önemli
Q.40J Happy sexual relationship	2 Biraz önemli
	3 Önemsiz
-5 other missing	98 FY
-4 question not asked	99 CY
-3 not applicable	
-2 no answer	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
-1 don't know	language documentation was developed in cooperation between the participating countries,
1 very important	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
2 rather important	may differ from country to country. For some countries missing values have been adopted and
3 not important	translated directly from data, for others they were documented according to the respective field
	questionnaires.

- A- Faithfulness
- B- An adequate income
- C- Being of the same social background
- D- Mutual respect and appreciation
- E- Shared religious beliefs
- F- Good housing
- G- Agreement on politics
- H- Understanding and tolerance
- I- Living apart from your in-laws
- J- Happy sexual relationship
- K- Sharing household chores
- L- Children
- M- Being willing to discuss the problems that come up between husband and wife
- N- Spending as much time together as possible
- O- Talking a lot about mutual interests

V143 - important in marriage: share household chores (Q40K)	important in marriage: share household chores (Q40K)
Q.40	Q.40
<show 40="" card=""></show>	Simdi size, bir evliligi basarili kildigi düsünülen bazi hususlar okuyacagim. Evliligin basarisi için bunlar?
Here is a list of things which some people think make for a successful marriage. Please tell me, for each	herbirini "çok mu önemli", "biraz mi önemli", yoksa "önemsiz mi" buldugunuzu söyleyiniz.
one, whether you think it is very important, rather important or not very important for a successful	
marriage?	Q.40K Ev islerini paylasmak
<read each="" item="" out=""></read>	
	1 Çok önemli
Q.40K Sharing household chores	2 Biraz önemli
	3 Önemsiz
-5 other missing	98 FY
-4 question not asked	99 CY
-3 not applicable	
-2 no answer	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
-1 don't know	language documentation was developed in cooperation between the participating countries,
1 very important	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
2 rather important	may differ from country to country. For some countries missing values have been adopted and
3 not important	translated directly from data, for others they were documented according to the respective field
	questionnaires.

- A- Faithfulness
- B- An adequate income
- C- Being of the same social background
- D- Mutual respect and appreciation
- E- Shared religious beliefs
- F- Good housing
- G- Agreement on politics
- H- Understanding and tolerance
- I- Living apart from your in-laws
- J- Happy sexual relationship
- K- Sharing household chores
- L- Children
- M- Being willing to discuss the problems that come up between husband and wife
- N- Spending as much time together as possible
- O- Talking a lot about mutual interests

important in marriage: children (Q40L)
Q.40
Simdi size, bir evliligi basarili kildigi düsünülen bazi hususlar okuyacagim. Evliligin basarisi için bunlar?
h herbirini "çok mu önemli", "biraz mi önemli", yoksa "önemsiz mi" buldugunuzu söyleyiniz.
Q.40L Çocuk sahibi olmak
1 Çok önemli
2 Biraz önemli
3 Önemsiz
98 FY
99 CY
Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
language documentation was developed in cooperation between the participating countries,
CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
may differ from country to country. For some countries missing values have been adopted and
translated directly from data, for others they were documented according to the respective field
questionnaires.

- A- Faithfulness
- B- An adequate income
- C- Being of the same social background
- D- Mutual respect and appreciation
- E- Shared religious beliefs
- F- Good housing
- G- Agreement on politics
- H- Understanding and tolerance
- I- Living apart from your in-laws
- J- Happy sexual relationship
- K- Sharing household chores
- L- Children
- M- Being willing to discuss the problems that come up between husband and wife
- N- Spending as much time together as possible
- O- Talking a lot about mutual interests

V145 - important in marriage: discuss problems (Q40M)	important in marriage: discuss problems (Q40M)
Q.40	Q.40
<show 40="" card=""></show>	Simdi size, bir evliligi basarili kildigi düsünülen bazi hususlar okuyacagim. Evliligin basarisi için bunlar?
Here is a list of things which some people think make for a successful marriage. Please tell me, for each	herbirini "çok mu önemli", "biraz mi önemli", yoksa "önemsiz mi" buldugunuzu söyleyiniz.
one, whether you think it is very important, rather important or not very important for a successful	
marriage?	Q.40M Esler arasında çikabilecek sorunlari rahatça konusabilmek
<read each="" item="" out=""></read>	
	1 Çok önemli
Q.40M Being willing to discuss the problems that come up between husband and wife	2 Biraz önemli
	3 Önemsiz
-5 other missing	98 FY
-4 question not asked	99 CY
-3 not applicable	
-2 no answer	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
-1 don't know	language documentation was developed in cooperation between the participating countries,
1 very important	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
2 rather important	may differ from country to country. For some countries missing values have been adopted and
3 not important	translated directly from data, for others they were documented according to the respective field
	questionnaires.

- A- Faithfulness
- B- An adequate income
- C- Being of the same social background
- D- Mutual respect and appreciation
- E- Shared religious beliefs
- F- Good housing
- G- Agreement on politics
- H- Understanding and tolerance
- I- Living apart from your in-laws
- J- Happy sexual relationship
- K- Sharing household chores
- L- Children
- M- Being willing to discuss the problems that come up between husband and wife
- N- Spending as much time together as possible
- O- Talking a lot about mutual interests

V146 - important in marriage: spending time together (Q40N)	important in marriage: spending time together (Q40N)
Q.40	Q.40
<show 40="" card=""></show>	Simdi size, bir evliligi basarili kildigi düsünülen bazi hususlar okuyacagim. Evliligin basarisi için bunlar?
Here is a list of things which some people think make for a successful marriage. Please tell me, for each	herbirini "çok mu önemli", "biraz mi önemli", yoksa "önemsiz mi" buldugunuzu söyleyiniz.
one, whether you think it is very important, rather important or not very important for a successful	
marriage?	Q.40N Birlikte mümkün oldugunca fazla zaman geçirmek
<read each="" item="" out=""></read>	
	1 Çok önemli
Q.40N Spending as much time together as possible	2 Biraz önemli
	3 Önemsiz
-5 other missing	98 FY
-4 question not asked	99 CY
-3 not applicable	
-2 no answer	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
-1 don't know	language documentation was developed in cooperation between the participating countries,
1 very important	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
2 rather important	may differ from country to country. For some countries missing values have been adopted and
3 not important	translated directly from data, for others they were documented according to the respective field
	questionnaires.

- A- Faithfulness
- B- An adequate income
- C- Being of the same social background
- D- Mutual respect and appreciation
- E- Shared religious beliefs
- F- Good housing
- G- Agreement on politics
- H- Understanding and tolerance
- I- Living apart from your in-laws
- J- Happy sexual relationship
- K- Sharing household chores
- L- Children
- M- Being willing to discuss the problems that come up between husband and wife
- N- Spending as much time together as possible
- O- Talking a lot about mutual interests

V147 - important in marriage: talking about mutual interests (Q400)	important in marriage: talking about mutual interests (Q400)
Q.40	Q.40
<show 40="" card=""></show>	Simdi size, bir evliligi basarili kildigi düsünülen bazi hususlar okuyacagim. Evliligin basarisi için bunlar?
Here is a list of things which some people think make for a successful marriage. Please tell me, for each	herbirini "çok mu önemli", "biraz mi önemli", yoksa "önemsiz mi" buldugunuzu söyleyiniz.
one, whether you think it is very important, rather important or not very important for a successful	
marriage?	Q.400 Karsilikli çikarlar hakkinda bol bol konusmak
<read each="" item="" out=""></read>	
	1 Çok önemli
Q.40O Talking a lot about mutual interests	2 Biraz önemli
	3 Önemsiz
-5 other missing	98 FY
-4 question not asked	99 CY
-3 not applicable	
-2 no answer	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
-1 don't know	language documentation was developed in cooperation between the participating countries,
1 very important	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
2 rather important	may differ from country to country. For some countries missing values have been adopted and
3 not important	translated directly from data, for others they were documented according to the respective field
	questionnaires.

- A- Faithfulness
- B- An adequate income
- C- Being of the same social background
- D- Mutual respect and appreciation
- E- Shared religious beliefs
- F- Good housing
- G- Agreement on politics
- H- Understanding and tolerance
- I- Living apart from your in-laws
- J- Happy sexual relationship
- K- Sharing household chores
- L- Children
- M- Being willing to discuss the problems that come up between husband and wife
- N- Spending as much time together as possible
- O- Talking a lot about mutual interests

V148 - children need both parents to grow up happily (Q41)	children need both parents to grow up happily (Q41)
Q.41	Q.41
If someone says a child needs a home with both a father and a mother to grow up happily, would you	Size, bir çocugun mutlu bir sekilde büyüyebilmesi için, hem anali, hem babali bir eve ihtiyaci oldugunu
tend to agree or disagree?	söyleseler, buna katilir misiniz?
-5 other missing	1 Katilirim
-4 question not asked	2 Katilmam
-3 not applicable	98 FY
-2 no answer	99 CY
-1 don't know	
1 tend to agree	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
2 tend to disagree	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

V149 - women need children in order to be fulfilled (Q42)	women need children in order to be fulfilled (Q42)
Q.42	Q.42
Do you think that a woman has to have children in order to be fulfilled or is this not necessary?	Bir kadinin, hayatini tam yasamis olmasi için çocuk sahibi olmasi sart midir? Yoksa bu sart degil midir?
-5 other missing	1 Çocuk sart
-4 question not asked	2 Çocuk sart degil
-3 not applicable	98 FY
-2 no answer	99 CY
-1 don't know	
1 needs children	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
2 not necessary	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

V150 - marriage is outdated (Q43)	marriage is outdated (Q43)
Q.43	Q.43
Do you agree or disagree with the following statement?	Su söze katilir misiniz?
<read out=""></read>	"Evlilik modasi geçmis bir kurumdur."
Marriage is an outdated institution	
	1 Evet, katilirim
-5 other missing	2 Hayir, katilmam
-4 question not asked	98 FY
-3 not applicable	99 CY
-2 no answer	
-1 don't know	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
1 agree	language documentation was developed in cooperation between the participating countries,
2 disagree	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

V151 - woman single parent, no stable relationship with man (Q44)	woman single parent, no stable relationship with man (Q44)
Q.44	Q.44
If a woman wants to have a child as a single parent, but she doesn't want to have a stable relationship	Diger bir takim ülkelerde, bazi kadinlar evlenmeden çocuk sahibi olmayi tercih ediyor. Siz bir kadinin
with a man, do you approve or disapprove?	evlenmeden çocuk sahibi olmasini dogru bulur musunuz?
-5 other missing	1 Dogru
-4 question not asked	2 Dogru degil
-3 not applicable	3 Duruma bagli
-2 no answer	98 FY
-1 don't know	99 CY
1 approve	
2 disapprove	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
3 depends	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

V152 - men need children in order to be fulfilled (Q45A)

Q.45

<Show card 45>

How would you feel about the following statements? Do you agree or disagree with them?

Q.45A A man has to have children in order to be fulfilled

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 agree strongly
- 2 agree
- 3 neither agree nor disagree
- 4 disagree
- 5 disagree strongly

CARD 45

- 1- Strongly agree
- 2- Agree
- 3- Neither agree nor disagree
- 4- Disagree
- 5- Strongly disagree

men need children in order to be fulfilled (Q45A)

Q.45A

"Bir erkeğin, hayatını tam yaşamış olması için çocuk sahibi olması şarttır" sözüne ne ölçüde katılırsınız? Aşağıdaki 5 puanlı cetvelde gösteriniz

- Kesinlikle katilirim
- 2 Katilirim
- 3 Ne katilirim ne katilmam
- 4 Katilmam
- 5 Kesinlikle katilmam
- 98 FY
- 99 CY

Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

V153 - long-term relationship necessary to be happy (Q45B)

Q.45

<Show card 45>

How would you feel about the following statements? Do you agree or disagree with them?

Q.45B A marriage or a long-term stable relationship is necessary to be happy

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 agree strongly
- 2 agree
- 3 neither agree nor disagree
- 4 disagree
- 5 disagree strongly

CARD 45

- 1- Strongly agree
- 2- Agree
- 3- Neither agree nor disagree
- 4- Disagree
- 5- Strongly disagree

long-term relationship necessary to be happy (Q45B)

Q.45B

"Mutlu olmak için evlilik veya uzun süreli bir birliktelik gereklidir" sözüne ne kadar katildiginizi gene 5 puanli cetvelde gösterir misiniz?

- 1 Kesinlikle katılırım
- 2 katılırım
- 3 Ne katılırım ne katılmam
- 4 katılmam
- 5 Kesinlikle katılmam
- 98 FY
- 99 CY

V154 - working mother warm relationship with children (Q46A)	V	vork	ing mothe
Q.46	(Q.46	;
<show 46="" card=""></show>	Z	Zama	anımızda
People talk about the changing roles of men and women today. For each of the following statements I	Ö	ilçüc	de katıldığ
read out, can you tell me how much you agree with each. Please use the responses on this card.			
	(2.46	A Çalışar
Q.46A A working mother can establish just as warm and secure a relationship with her children as a			
mother who does not work	1	1 I	Kesin Kab
	2	2 I	Kabul
-5 other missing	3	3 I	Kesin Red
-4 question not asked	4	1 I	Red
-3 not applicable	ξ	98	FY
-2 no answer	ξ	99	CY
-1 don't know			
1 strongly agree	١	Vote	:
2 agree	[Data	not availa
3 disagree			
4 strongly disagree	N	Viss	ing values
	Į,	angı	uage docı

v154-v161: In the Turkish questionnaire answering category 3 and 4 were switched. Some interviewers noticed, and others didn't, so they dealt in different manners with this question. Therefore these variables

ner warm relationship with children (Q46A)

a erkeklerin ve kadınların rollerinin değiştiğinden bahsediliyor. Şimdi okuyacağım her fikre ne ığınızı belirtiniz.

an bir anne de, çocuklarıyla çalışmayan bir anne kadar sıcak ve güvenli ilişkiler kurabilir.

- abul
- ed

ilable

es from field questionnaire were recoded into -1 to -5 in the datasets. Since the original cumentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

CARD 46

have been deleted.

- Strongly agree
- 2-Agree
- 3-Disagree
- Strongly disagree 4-

V155 - pre-school child suffers with working mother (Q46B)	pre-school child suffers with working mother (Q46B)
Q.46	Q.46
<show 46="" card=""></show>	Zamanımızda erkeklerin ve kadınların rollerinin değiştiğinden bahsediliyor. Şimdi okuyacağım her fikre ne
People talk about the changing roles of men and women today. For each of the following statements I	ölçüde katıldığınızı belirtiniz.
read out, can you tell me how much you agree with each. Please use the responses on this card.	
	Q.46B Henüz ilkokula gitmeyen bir çocuk, annesi çalışmaya başlarsa bundan zarar görür.
Q.46B A pre-school child is likely to suffer if his or her mother works	
	1 Kesin Kabul
-5 other missing	2 Kabul
-4 question not asked	3 Kesin Red
-3 not applicable	4 Red
-2 no answer	98 FY
-1 don't know	99 CY
1 strongly agree	
2 agree	Note:
3 disagree	Data not available
4 strongly disagree	
	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
v154-v161: In the Turkish questionnaire answering category 3 and 4 were switched. Some interviewers	language documentation was developed in cooperation between the participating countries,
noticed, and others didn't, so they dealt in different manners with this question. Therefore these variables	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
have been deleted.	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field

- Strongly agree
- 2- Agree
- 3- Disagree
- 4- Strongly disagree

V156 - women really want home and children (Q46C)	women really want home and children (Q46C)
Q.46	Q.46
<show 46="" card=""></show>	Zamanımızda erkeklerin ve kadınların rollerinin değiştiğinden bahsediliyor. Şimdi okuyacağım her fikre ne
People talk about the changing roles of men and women today. For each of the following statements I	ölçüde katıldığınızı belirtiniz.
read out, can you tell me how much you agree with each. Please use the responses on this card.	
	Q.46C Çalışmak iyidir ama, çoğu kadının hayattan esas istediği şey bir ev ve çocuklardır.
Q.46C A job is alright but what most women really want is a home and children	
	1 Kesin Kabul
-5 other missing	2 Kabul
-4 question not asked	3 Kesin Red
-3 not applicable	4 Red
-2 no answer	98 FY
-1 don't know	99 CY
1 strongly agree	
2 agree	Note:
3 disagree	Data not available
4 strongly disagree	
	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
v154-v161: In the Turkish questionnaire answering category 3 and 4 were switched. Some interviewers	language documentation was developed in cooperation between the participating countries,
noticed, and others didn't, so they dealt in different manners with this question. Therefore these variables	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
have been deleted.	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field

- Strongly agree
- 2- Agree
- 3- Disagree
- 4- Strongly disagree

V157 - being housewife as fulfilling as paid job (Q46D)	being housewife as fulfilling as paid job (Q46D)	
Q.46	Q.46	
<show 46="" card=""></show>	Zamanımızda erkeklerin ve kadınların rollerinin değiştiğinden bahsediliyor. Şimdi okuyacağım her fikre ne	
People talk about the changing roles of men and women today. For each of the following statements I	ölçüde katıldığınızı belirtiniz.	
read out, can you tell me how much you agree with each. Please use the responses on this card.		
	Q.46D Ev kadını olmak da, çalışmak ve para kazanmak kadar tatmin edici bir şeydir	
Q.46D Being a housewife is just as fulfilling as working for pay		
	1 Kesin Kabul	
-5 other missing	2 Kabul	
-4 question not asked	3 Kesin Red	
-3 not applicable	4 Red	
-2 no answer	98 FY	
-1 don't know	99 CY	
1 strongly agree		
2 agree	Note:	
3 disagree	Data not available	
4 strongly disagree		
	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original	
v154-v161: In the Turkish questionnaire answering category 3 and 4 were switched. Some interviewers	language documentation was developed in cooperation between the participating countries,	
noticed, and others didn't, so they dealt in different manners with this question. Therefore these variables	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values	
have been deleted.	may differ from country to country. For some countries missing values have been adopted and	
	translated directly from data, for others they were documented according to the respective field	

- 1- Strongly agree
- 2- Agree
- 3- Disagree
- 4- Strongly disagree

V158 - job best way for women to be independent (Q46E)
Q.46
<show 46="" card=""></show>
People talk about the changing roles of men and women today. For each of the following statements I
read out, can you tell me how much you agree with each. Please use the responses on this card.
Q.46E Having a job is the best way for a woman to be an independent person
-5 other missing
-4 question not asked
-3 not applicable
-2 no answer
-1 don't know
1 strongly agree
2 agree
3 disagree
4 strongly disagree

v154-v161: In the Turkish questionnaire answering category 3 and 4 were switched. Some interviewers noticed, and others didn't, so they dealt in different manners with this question. Therefore these variables have been deleted.

job best way for women to be independent (Q46E)

Q.46

Zamanımızda erkeklerin ve kadınların rollerinin değiştiğinden bahsediliyor. Şimdi okuyacağım her fikre ne ölçüde katıldığınızı belirtiniz.

Q.46E Kadın için, bağımsızlığın en iyi yolu bir işte çalışmaktır.

- 1 Kesin Kabul
- 2 Kabul
- 3 Kesin Red
- 4 Red
- 98 FY
- 99 CY

Note:

Data not available

Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

- Strongly agree
- 2- Agree
- 3- Disagree
- 4- Strongly disagree

V159 - husband+wife contribute to household income (Q46F)	husband+wife contribute to household income (Q46F)
Q.46	Q.46
<show 46="" card=""></show>	Zamanımızda erkeklerin ve kadınların rollerinin değiştiğinden bahsediliyor. Şimdi okuyacağım her fikre ne
People talk about the changing roles of men and women today. For each of the following statements I	ölçüde katıldığınızı belirtiniz.
read out, can you tell me how much you agree with each. Please use the responses on this card.	
	Q.46F Evin gelirine, hem kadın, hem erkek katkıda bulunmalıdır.
Q.46F Both the husband and wife should contribute to household income	
	1 Kesin Kabul
-5 other missing	2 Kabul
-4 question not asked	3 Kesin Red
-3 not applicable	4 Red
-2 no answer	98 FY
-1 don't know	99 CY
1 strongly agree	
2 agree	Note:
3 disagree	Data not available
4 strongly disagree	
	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
v154-v161: In the Turkish questionnaire answering category 3 and 4 were switched. Some interviewers	language documentation was developed in cooperation between the participating countries,
noticed, and others didn't, so they dealt in different manners with this question. Therefore these variables	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
have been deleted.	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field

- Strongly agree
- 2- Agree
- 3- Disagree
- 4- Strongly disagree

V160 - fathers as well suited to look after children as mothers (Q46G)	fathers as well suited to look after children as mothers (Q46G)
Q.46	Q.46
<show 46="" card=""></show>	Zamanımızda erkeklerin ve kadınların rollerinin değiştiğinden bahsediliyor. Şimdi okuyacağım her fikre ne
People talk about the changing roles of men and women today. For each of the following statements I	ölçüde katıldığınızı belirtiniz.
read out, can you tell me how much you agree with each. Please use the responses on this card.	
	Q.46G Genel olarak, babalar da çocuklarına anneler kadar iyi bakabilirler.
Q.46G In general, fathers are as well suited to look after their children as mothers	
	1 Kesin Kabul
-5 other missing	2 Kabul
-4 question not asked	3 Kesin Red
-3 not applicable	4 Red
-2 no answer	98 FY
-1 don't know	99 CY
1 strongly agree	
2 agree	Note:
3 disagree	Data not available
4 strongly disagree	
	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
v154-v161: In the Turkish questionnaire answering category 3 and 4 were switched. Some interviewers	language documentation was developed in cooperation between the participating countries,
noticed, and others didn't, so they dealt in different manners with this question. Therefore these variables	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
have been deleted.	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field

- 1- Strongly agree
- 2- Agree
- 3- Disagree
- 4- Strongly disagree

V161 - men less able to handle emotions in relationships than women (Q46H)	men less able to handle emotions in relationships than women (Q46H)
Q.46	Q.46
<show 46="" card=""></show>	Zamanımızda erkeklerin ve kadınların rollerinin değiştiğinden bahsediliyor. Şimdi oku
People talk about the changing roles of men and women today. For each of the following statements I	ölçüde katıldığınızı belirtiniz.
read out, can you tell me how much you agree with each. Please use the responses on this card.	
	Q.46H Erkekler, ilişkilerdeki duygusal durumları kadınlar kadar iyi idare edemezler.
Q.46H Men are less able to handle emotions in relationships than women	
	1 Kesin Kabul
-5 other missing	2 Kabul
-4 question not asked	3 Kesin Red
-3 not applicable	4 Red
-2 no answer	98 FY
-1 don't know	99 CY
1 strongly agree	
2 agree	Note:
3 disagree	Data not available
4 strongly disagree	
	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Si
v154-v161: In the Turkish questionnaire answering category 3 and 4 were switched. Some interviewers	language documentation was developed in cooperation between the participating cou
noticed, and others didn't, so they dealt in different manners with this question. Therefore these variables	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of
have been deleted.	may differ from country to country. For some countries missing values have been add

CARD 46

- 1- Strongly agree
- 2- Agree
- 3- Disagree
- 4- Strongly disagree

Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

Şimdi okuyacağım her fikre ne

V162 - love and respect parents always/earned (Q47)

Q.47

<Show card 47>

Which of these two statements do you tend to agree with?

<Code one answer only>

A: Regardless of what the qualities and faults of ones parents are, one must always love and respect them;

B: One does not have the duty to respect and love parents who have not earned it by their behaviour and attitudes

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer-1 don't know
- 1 tend to agree with statement A2 tend to agree with statement B

love and respect parents always/earned (Q47)

Q.47

Asagidaki iki görüsten hangisine katilirsiniz?

- A. Insan anne ve babasini, hatâlarina ragmen, kayitsiz sartsiz sevip saymalidir.
- B. Sevgi ve saygiyi hak etmeyen bir anne ve babayi, çocugu da sevip saymak zorunda degildir.
- 1 Birinci görüse (A görüsüne) katilma egiliminde
- 2 Ikinci görüse (A görüsüne) katilma egiliminde
- 98 FY
- 99 CY

Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

- A- Regardless of what the qualities and faults of ones parents are, one must always love and respect them
- B- One does not have the duty to respect and love parents who have not earned it by their behaviour and attitudes

V163 - parents responsibilities to their children at expense of/not sacrifice own well-being (Q48)

Q.48

<Show card 48>

Which of the following statements best describes your views about parents' responsibilities to their children?

<Code one only>

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 parents' duty is to do their best for their children even at the expense of their own well-being
- 2 parents have a life of their own and should not be asked to sacrifice their own well-being for the sake of their children
- 3 neither

parents responsibilities to their children at expense of/not sacrifice own well-being (Q48)

Q.48

Asagidaki iki görüsten hangisi, anne ve babalarin çocuklarına karsi sorumluluklari hakkında sizin görüslerinize en uygun olanidir?

- A. Anne ve babaların görevi, kendi zararlarına dahi olsa, çocukları için her türlü fedakârlığı yapmaktır.
- B. Anne ve babaların da kendi hayatları vardır. Onlardan, çocuklarının iyilikleri icin kendi iyilikliklerini tehlikeye atacak kadar fedakârlık beklenmemelidir.
- 1 Birinci görüse (A görüsüne) katilma egiliminde
- 2 Ikinci görüse (A görüsüne) katilma egiliminde
- 3 Iki görüse de katilmiyor
- 98 FY
- 99 CY

Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

- A- Parents' duty is to do their best for their children even at het expense of their own well-being
- B- Parents have a life of their own and should not be asked to sacrifice their own wellbeing for the sake of their children

V164 - learn children at home: good manners (Q49A)

Q.49

<Show card 49>

Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? Please choose up to five?

<Code five only>

Q.49A Good manners

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 important

Note:

Multiple response questions are split into a set of dichotomized variables (1 important, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

v164-v174: These questions do not have the answering possibilities -1 (don't know) and -2 (no answer).

learn children at home: good manners (Q49A)

Q.49

Simdi size, çocuklarin evde ögrenmeleri gereken bazi hususlar sayacagim. Sizce bunlardan hangileri önem tasir. Lütfen EN ÖNEMLI BES tanesini belirtiniz.

<ANKETÖRE: GEREKIRSE LISTEYI GÖSTERIP SIKLARIN ÜZERINDEN BIRLIKTE GIDINIZ. ÖNEMLI OLDUGU BELIRTILEN SIKLARIN YANINA '1' YAZINIZ. BELIRTILMEYENLERI BOS BIRAKINIZ. BES ADET KODLAMA YAPMAYA ÖZEN GÖSTERINIZ.>

Q.49A Terbiye

- 0 Önemsiz
- 1 Önemli

- A-Good manners
- B-Independence
- C-Hard work
- Feeling of responsibility D-
- Imagination E-
- Tolerance and respect for other people Thrift, saving money and things F-
- G-
- Determination, perseverance H-
- Religious faith I-
- J-Unselfishness
- K-Obedience

V165 - learn children at home: independence (Q49B)

Q.49

<Show card 49>

Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? Please choose up to five?

<Code five only>

Q.49B Independence

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 important

Note:

Multiple response questions are split into a set of dichotomized variables (1 important, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

learn children at home: independence (Q49B)

Q.49

Simdi size, çocuklarin evde ögrenmeleri gereken bazi hususlar sayacagim. Sizce bunlardan hangileri önem tasir. Lütfen EN ÖNEMLI BES tanesini belirtiniz.

<ANKETÖRE: GEREKIRSE LISTEYI GÖSTERIP SIKLARIN ÜZERINDEN BIRLIKTE GIDINIZ. ÖNEMLI OLDUGU BELIRTILEN SIKLARIN YANINA '1' YAZINIZ. BELIRTILMEYENLERI BOS BIRAKINIZ. BES ADET KODLAMA YAPMAYA ÖZEN GÖSTERINIZ.>

Q.49B Bagimsiz davranis

- 0 Önemsiz
- 1 Önemli

- A-Good manners
- B-Independence
- C-Hard work
- Feeling of responsibility D-
- Imagination E-
- Tolerance and respect for other people Thrift, saving money and things F-
- G-
- Determination, perseverance H-
- Religious faith I-
- J-Unselfishness
- K-Obedience

V166 - learn children at home: hard work (Q49C)
Q.49
<show 49="" card=""></show>
Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you
consider to be especially important? Please choose up to five?
<code five="" only=""></code>
Q.49C Hard work
-5 other missing
-4 question not asked
-3 not applicable

learn children at home: hard work (Q49C)

Q.49

Simdi size, çocuklarin evde ögrenmeleri gereken bazi hususlar sayacagim. Sizce bunlardan hangileri önem tasir. Lütfen EN ÖNEMLI BES tanesini belirtiniz.

<ANKETÖRE: GEREKIRSE LISTEYI GÖSTERIP SIKLARIN ÜZERINDEN BIRLIKTE GIDINIZ. ÖNEMLI OLDUGU BELIRTILEN SIKLARIN YANINA '1' YAZINIZ. BELIRTILMEYENLERI BOS BIRAKINIZ. BES ADET KODLAMA YAPMAYA ÖZEN GÖSTERINIZ.>

Q.49C Çaliskanlik

- 0 Önemsiz
- 1 Önemli

Note:

-2 no answer-1 don't know0 not mentioned1 important

Multiple response questions are split into a set of dichotomized variables (1 important, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

- A-Good manners
- B-Independence
- C-Hard work
- Feeling of responsibility D-
- Imagination E-
- Tolerance and respect for other people Thrift, saving money and things F-
- G-
- Determination, perseverance H-
- Religious faith I-
- J-Unselfishness
- K-Obedience

V167 - learn children at home: feeling of responsibility (Q49D)

Q.49

<Show card 49>

Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? Please choose up to five?

<Code five only>

Q.49D Feeling of responsibility

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 important

Note:

Multiple response questions are split into a set of dichotomized variables (1 important, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

learn children at home: feeling of responsibility (Q49D)

Q.49

Simdi size, çocuklarin evde ögrenmeleri gereken bazi hususlar sayacagim. Sizce bunlardan hangileri önem tasir. Lütfen EN ÖNEMLI BES tanesini belirtiniz.

<ANKETÖRE: GEREKIRSE LISTEYI GÖSTERIP SIKLARIN ÜZERINDEN BIRLIKTE GIDINIZ. ÖNEMLI OLDUGU BELIRTILEN SIKLARIN YANINA '1' YAZINIZ. BELIRTILMEYENLERI BOS BIRAKINIZ. BES ADET KODLAMA YAPMAYA ÖZEN GÖSTERINIZ.>

Q.49D Sorumluluk duygusu

- 0 Önemsiz
- 1 Önemli

- A-Good manners
- B-Independence
- C-Hard work
- Feeling of responsibility D-
- Imagination E-
- Tolerance and respect for other people Thrift, saving money and things F-
- G-
- Determination, perseverance H-
- Religious faith I-
- J-Unselfishness
- K-Obedience

V168 - learn	children at	home:	imagination	(Q49E)
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Q.49

<Show card 49>

Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? Please choose up to five?

<Code five only>

Q.49E Imagination

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 important

Note:

Multiple response questions are split into a set of dichotomized variables (1 important, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

learn children at home: imagination (Q49E)

Q.49

Simdi size, çocuklarin evde ögrenmeleri gereken bazi hususlar sayacagim. Sizce bunlardan hangileri önem tasir. Lütfen EN ÖNEMLI BES tanesini belirtiniz.

<ANKETÖRE: GEREKIRSE LISTEYI GÖSTERIP SIKLARIN ÜZERINDEN BIRLIKTE GIDINIZ. ÖNEMLI OLDUGU BELIRTILEN SIKLARIN YANINA '1' YAZINIZ. BELIRTILMEYENLERI BOS BIRAKINIZ. BES ADET KODLAMA YAPMAYA ÖZEN GÖSTERINIZ.>

Q.49E Yaraticilik ve hayal gücü

- 0 Önemsiz
- 1 Önemli

- A-Good manners
- B-Independence
- C-Hard work
- Feeling of responsibility D-
- Imagination E-
- Tolerance and respect for other people Thrift, saving money and things F-
- G-
- Determination, perseverance H-
- Religious faith I-
- J-Unselfishness
- K-Obedience

V169 - learn children at home: tolerance+respect (Q49F)

Q.49

<Show card 49>

Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? Please choose up to five?

<Code five only>

Q.49F Tolerance and respect for other people

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 important

Note:

Multiple response questions are split into a set of dichotomized variables (1 important, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

learn children at home: tolerance+respect (Q49F)

Q.49

Simdi size, çocuklarin evde ögrenmeleri gereken bazi hususlar sayacagim. Sizce bunlardan hangileri önem tasir. Lütfen EN ÖNEMLI BES tanesini belirtiniz.

<ANKETÖRE: GEREKIRSE LISTEYI GÖSTERIP SIKLARIN ÜZERINDEN BIRLIKTE GIDINIZ. ÖNEMLI OLDUGU BELIRTILEN SIKLARIN YANINA '1' YAZINIZ. BELIRTILMEYENLERI BOS BIRAKINIZ. BES ADET KODLAMA YAPMAYA ÖZEN GÖSTERINIZ.>

Q.49F Baska insanlara karsi hosgörü ve anlayis

- 0 Önemsiz
- 1 Önemli

- A-Good manners
- B-Independence
- C-Hard work
- Feeling of responsibility D-
- Imagination E-
- Tolerance and respect for other people Thrift, saving money and things F-
- G-
- Determination, perseverance H-
- Religious faith I-
- J-Unselfishness
- K-Obedience

V170 - learn children at home: thrift (Q49G)

Q.49

<Show card 49>

Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? Please choose up to five?

<Code five only>

Q.49G Thrift, saving money and things

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 important

Note:

Multiple response questions are split into a set of dichotomized variables (1 important, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

learn children at home: thrift (Q49G)

Q.49

Simdi size, çocuklarin evde ögrenmeleri gereken bazi hususlar sayacagim. Sizce bunlardan hangileri önem tasir. Lütfen EN ÖNEMLI BES tanesini belirtiniz.

<ANKETÖRE: GEREKIRSE LISTEYI GÖSTERIP SIKLARIN ÜZERINDEN BIRLIKTE GIDINIZ. ÖNEMLI OLDUGU BELIRTILEN SIKLARIN YANINA '1' YAZINIZ. BELIRTILMEYENLERI BOS BIRAKINIZ. BES ADET KODLAMA YAPMAYA ÖZEN GÖSTERINIZ.>

Q.49G Tutumluluk, parasina ve malina özen

- 0 Önemsiz
- 1 Önemli

- A-Good manners
- B-Independence
- C-Hard work
- Feeling of responsibility D-
- Imagination E-
- Tolerance and respect for other people Thrift, saving money and things F-
- G-
- Determination, perseverance H-
- Religious faith I-
- J-Unselfishness
- K-Obedience

V171 - learn children at home: determination, perseverance (Q49H)

Q.49

<Show card 49>

Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? Please choose up to five?

<Code five only>

Q.49H Determination, perseverance

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 important

Note:

Multiple response questions are split into a set of dichotomized variables (1 important, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

learn children at home: determination, perseverance (Q49H)

Q.49

Simdi size, çocuklarin evde ögrenmeleri gereken bazi hususlar sayacagim. Sizce bunlardan hangileri önem tasir. Lütfen EN ÖNEMLI BES tanesini belirtiniz.

<ANKETÖRE: GEREKIRSE LISTEYI GÖSTERIP SIKLARIN ÜZERINDEN BIRLIKTE GIDINIZ. ÖNEMLI OLDUGU BELIRTILEN SIKLARIN YANINA '1' YAZINIZ. BELIRTILMEYENLERI BOS BIRAKINIZ. BES ADET KODLAMA YAPMAYA ÖZEN GÖSTERINIZ.>

Q.49H Sebat, azim, kararlilik

- 0 Önemsiz
- 1 Önemli

- A-Good manners
- B-Independence
- C-Hard work
- Feeling of responsibility D-
- Imagination E-
- Tolerance and respect for other people Thrift, saving money and things F-
- G-
- Determination, perseverance H-
- Religious faith I-
- J-Unselfishness
- K-Obedience

V172 - learn children at home: religious faith (Q49I)
Q.49
<show 49="" card=""></show>
Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you
consider to be especially important? Please choose up to five?
<code five="" only=""></code>
Q.49I Religious faith
-5 other missing
-4 question not asked
-3 not applicable
-2 no answer

learn children at home: religious faith (Q49I)

Q.49

Simdi size, çocuklarin evde ögrenmeleri gereken bazi hususlar sayacagim. Sizce bunlardan hangileri önem tasir. Lütfen EN ÖNEMLI BES tanesini belirtiniz.

<ANKETÖRE: GEREKIRSE LISTEYI GÖSTERIP SIKLARIN ÜZERINDEN BIRLIKTE GIDINIZ. ÖNEMLI OLDUGU BELIRTILEN SIKLARIN YANINA '1' YAZINIZ. BELIRTILMEYENLERI BOS BIRAKINIZ. BES ADET KODLAMA YAPMAYA ÖZEN GÖSTERINIZ.>

Q.49I Dindarlik

- 0 Önemsiz
- 1 Önemli

Note:

-1 don't know0 not mentioned1 important

Multiple response questions are split into a set of dichotomized variables (1 important, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

- A-Good manners
- B-Independence
- C-Hard work
- Feeling of responsibility D-
- Imagination E-
- Tolerance and respect for other people Thrift, saving money and things F-
- G-
- Determination, perseverance H-
- Religious faith I-
- J-Unselfishness
- K-Obedience

V173 - learn children at home: unselfishness (Q49J)
Q.49
<show 49="" card=""></show>
Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you
consider to be especially important? Please choose up to five?
<code five="" only=""></code>
Q.49J Unselfishness
-5 other missing
-4 question not asked
-3 not applicable

learn children at home: unselfishness (Q49J)

Q.49

Simdi size, çocuklarin evde ögrenmeleri gereken bazi hususlar sayacagim. Sizce bunlardan hangileri önem tasir. Lütfen EN ÖNEMLI BES tanesini belirtiniz.

<ANKETÖRE: GEREKIRSE LISTEYI GÖSTERIP SIKLARIN ÜZERINDEN BIRLIKTE GIDINIZ. ÖNEMLI OLDUGU BELIRTILEN SIKLARIN YANINA '1' YAZINIZ. BELIRTILMEYENLERI BOS BIRAKINIZ. BES ADET KODLAMA YAPMAYA ÖZEN GÖSTERINIZ.>

Q.49J Bencil olmama

- 0 Önemsiz
- 1 Önemli

Note:

-2 no answer-1 don't know0 not mentioned1 important

Multiple response questions are split into a set of dichotomized variables (1 important, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

- A-Good manners
- B-Independence
- C-Hard work
- Feeling of responsibility D-
- Imagination E-
- Tolerance and respect for other people Thrift, saving money and things F-
- G-
- Determination, perseverance H-
- Religious faith I-
- J-Unselfishness
- K-Obedience

Q.49

<Show card 49>

Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? Please choose up to five?

<Code five only>

Q.49K Obedience

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 not mentioned
- 1 important

Note:

Multiple response questions are split into a set of dichotomized variables (1 important, 0 not mentioned) which represent each of the original categories and are identified by the respective original category code as question number suffix.

learn children at home: obedience (Q49K)

Q.49

Simdi size, çocuklarin evde ögrenmeleri gereken bazi hususlar sayacagim. Sizce bunlardan hangileri önem tasir. Lütfen EN ÖNEMLI BES tanesini belirtiniz.

<ANKETÖRE: GEREKIRSE LISTEYI GÖSTERIP SIKLARIN ÜZERINDEN BIRLIKTE GIDINIZ. ÖNEMLI OLDUGU BELIRTILEN SIKLARIN YANINA '1' YAZINIZ. BELIRTILMEYENLERI BOS BIRAKINIZ. BES ADET KODLAMA YAPMAYA ÖZEN GÖSTERINIZ.>

Q.49K Söz dinleme ve itaatkarlik

- 0 Önemsiz
- 1 Önemli

- A-Good manners
- B-Independence
- C-Hard work
- Feeling of responsibility D-
- Imagination E-
- Tolerance and respect for other people Thrift, saving money and things F-
- G-
- Determination, perseverance H-
- Religious faith I-
- J-Unselfishness
- K-Obedience

V177 - abortion if woman not married (Q50A)

Q.50

<Show card 50>

Do you approve or disapprove of abortion under the following circumstances?

Q.50A Where the woman is not married

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 disapprove
- 1 approve

Response categories documented according to dataset. In Master Questionnaire response categories are:

- 1. approve
- 2. disapprove

CARD 50

- A- Where the woman is not married
- B- Where a married couple does not want to have any more children

abortion if woman not married (Q50A)

Q.50A

Evli olmadigi halde hamile kalan bir kadinin çocugunu aldırmasini dogru bulur musunuz?

- 1 Evet
- 2 Hayir
- 98 FY
- 99 CY

V178 - abortion if couple doesn't want more children (Q50B)

abortion if couple doesn't want more officient (Qoo

<Show card 50>

Q.50

Do you approve or disapprove of abortion under the following circumstances?

Q.50B Where a married couple does not want to have any more children

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 disapprove
- 1 approve

Response categories documented according to dataset. In Master Questionnaire response categories are:

- 1. approve
- 2. disapprove

CARD 50

- A- Where the woman is not married
- B- Where a married couple does not want to have any more children

abortion if couple doesn't want more children (Q50B)

Q.50B

Peki, daha fazla çocuk istemeyen bir kari-kocanin çocugu aldırmasını dogru bulur musunuz?

- 1 Evet
- 2 Hayir
- 98 FY
- 99 CY

V179 - political action: signing a petition (Q51A)

Q.51

<Show card 51>

Now I'd like you to look at this card. I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you might do it or would never, under any circumstances, do it.

Q.51A Signing a petition

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 have done
- 2 might do
- 3 would never do

political action: signing a petition (Q51A)

Q.51

Simdi size, insanlarin katilabilecegi bazi siyasi faaliyetler sayacagim. Bunlarin herbiri için, "böyle bir faaliyete katildim", "katilabilirim" veya "kesinlikle katilmam" seklinde bir cevap veriniz.

Q.51A Toplu bir dilekçeye imza atmak

- 1 Katildim
- 2 Gerekirse katilabilirim
- 3 Kesinlikle katilmam
- 98 FY
- 99 CY

CARD 51

- Signing a petition A-
- B-Joining in boycotts
- Attending lawful demonstrations Joining unofficial strikes C-
- D-
- Occupying buildings or factories E-
- 1- Have done
- 2- Might do
- 3- Would never do

V180 - political action: joining in boycotts (Q51B)

Q.51

<Show card 51>

Now I'd like you to look at this card. I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you might do it or would never, under any circumstances, do it.

Q.51B Joining in boycotts

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 have done
- 2 might do
- 3 would never do

political action: joining in boycotts (Q51B)

Q.51

Simdi size, insanların katilabilecegi bazi siyasi faaliyetler sayacagim. Bunların herbiri için, "böyle bir faaliyete katildim", "katilabilirim" veya "kesinlikle katilmam" seklinde bir cevap veriniz.

Q.51B Boykota katilmak

- 1 Katildim
- 2 Gerekirse katilabilirim
- 3 Kesinlikle katilmam
- 98 FY
- 99 CY

CARD 51

- Signing a petition A-
- B-Joining in boycotts
- Attending lawful demonstrations Joining unofficial strikes C-
- D-
- Occupying buildings or factories E-
- 1- Have done
- 2- Might do
- 3- Would never do

V181 - political action: attending lawful demonstrations (Q51C)

Q.51

<Show card 51>

Now I'd like you to look at this card. I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you might do it or would never, under any circumstances, do it.

Q.51C Attending lawful demonstrations

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 have done
- 2 might do
- 3 would never do

political action: attending lawful demonstrations (Q51C)

Q.51

Simdi size, insanlarin katilabilecegi bazi siyasi faaliyetler sayacagim. Bunlarin herbiri için, "böyle bir faaliyete katildim", "katilabilirim" veya "kesinlikle katilmam" seklinde bir cevap veriniz.

Q.51C Yasal bir gösteri veya yürüyüse katilmak

- Katildim
- 2 Gerekirse katilabilirim
- 3 Kesinlikle katilmam
- 98 FY
- 99 CY

CARD 51

- Signing a petition A-
- B-Joining in boycotts
- Attending lawful demonstrations Joining unofficial strikes C-
- D-
- Occupying buildings or factories E-
- 1- Have done
- 2- Might do
- 3- Would never do

V182 - political action: joining unofficial strikes (Q51D)

Q.51

<Show card 51>

Now I'd like you to look at this card. I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you might do it or would never, under any circumstances, do it.

Q.51D Joining unofficial strikes

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 have done
- 2 might do
- 3 would never do

political action: joining unofficial strikes (Q51D)

Q.51

Simdi size, insanlarin katilabilecegi bazi siyasi faaliyetler sayacagim. Bunlarin herbiri için, "böyle bir faaliyete katildim", "katilabilirim" veya "kesinlikle katilmam" seklinde bir cevap veriniz.

Q.51D Resmen ilân edilmeyen grevlere katilmak.

- 1 Katildim
- 2 Gerekirse katilabilirim
- 3 Kesinlikle katilmam
- 98 FY
- 99 CY

CARD 51

- Signing a petition A-
- B-Joining in boycotts
- Attending lawful demonstrations Joining unofficial strikes C-
- D-
- Occupying buildings or factories E-
- 1- Have done
- 2- Might do
- 3- Would never do

V183 - political action: occupying buildings/factories (Q51E)

Q.51

<Show card 51>

Now I'd like you to look at this card. I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you might do it or would never, under any circumstances, do it.

Q.51E Occupying buildings or factories

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 have done
- 2 might do
- 3 would never do

political action: occupying buildings/factories (Q51E)

Q.51

Simdi size, insanlarin katilabilecegi bazi siyasi faaliyetler sayacagim. Bunlarin herbiri için, "böyle bir faaliyete katildim", "katilabilirim" veya "kesinlikle katilmam" seklinde bir cevap veriniz.

Q.51E Bina veya isyeri isgal etmek.

- 1 Katildim
- 2 Gerekirse katilabilirim
- 3 Kesinlikle katilmam
- 98 FY
- 99 CY

CARD 51

- Signing a petition A-
- B-Joining in boycotts
- Attending lawful demonstrations Joining unofficial strikes C-
- D-
- Occupying buildings or factories E-
- 1- Have done
- 2- Might do
- 3- Would never do

V184 - more important: freedom or equality (Q52)

Q.52

<Show card 52>

Which of these two statements comes closest to your own opinion?

A: I find that both freedom and equality are important. But if I were to choose one or the other, I would consider personal freedom more important, that is, everyone can live in freedom and develop without hindrance:

B: Certainly both freedom and equality are important. But if I were to choose one or the other, I would consider equality more important, that is, that nobody is underprivileged and that social class differences are not so strong

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 agree with statement A
- 2 agree with statement B
- 3 neither

more important: freedom or equality (Q52)

Q.52

Asagidaki iki ifadeden hangisi sizin görüsünüze daha yakindir?

A. Hem özgürlük, hem de esitlik önemlidir. Ancak birini tercih etmek zorunda kalsam, kisisel özgürlüğün daha önemli olduğunu düsünürüm. Yani herkesin özgürlük içinde yasayip, hiçbir engelle karsilasmadan gelismesini seçerim.

B. Kesinlikle hem özgürlük, hem de esitlik önemlidir. Ama ikisinden birini tercih etmek zorunda kalsam, , esitligin daha önemli oldugunu düsünürüm. Yani kimsenin ezilmemesini, sosyal siniflar arasında fazla fark bulunmamasıni tercih ederim.

- 1 A görüsünü (özgürlük) tercih ediyor
- 2 B görüsünü (esitlik) tercih ediyor
- 3 Ikisini de kabul etmiyor
- 98 FY
- 99 CY

CARD 52

- A- I find that both freedom and equality are important. But if I were to choose one or the other, I would consider personal freedom more important, that is, everyone can live in freedom and develop without hindrance
- B- Certainly both freedom and equality are important. But if I were to choose one or the other, I would consider equality more important, that is, that nobody is underprivileged and that social class differences are not so strong

V185 - political view: left-right (Q53)	political view: left-right (Q53)
Q.53	Q.53
<show 53="" card=""></show>	Siyasi konularda "sol"dan ve "sag" dan bahsedildigini sik sik duyuyoruz. Asagida 10 puanlik bir sol-sag
In political matters, people talk of 'the left' and the 'the right'. How would you place your views on this	cetveli var. Burada "1" en solu, "10" ise en sagi gösteriyor. Sizin kendi görüsleriniz bu cetvelin
scale, generally speaking?	neresinde yer alir?
	< ANKETÖRE: CETVELI AÇIKLAYINIZ. GÖSTERILEN SAYIYI DAIRE IÇINE ALINIZ.>
-5 other missing	
-4 question not asked	1 Sol
-3 not applicable	2
-2 no answer	3
-1 don't know	4
1 left	5
2	6
3	7
4	8
5	9
6	10 Sag
7	98 FY
8	99 CY
9	
10 right	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.
	may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field

CARD 53									
1 Left	2	3	4	5	6	7	8	9	10 Right

V186 - individual vs. state responsibility for providing (Q54A)	individual vs. state responsibility for providing (Q54A)
Q.54A	Q.54A
<show 54="" card=""></show>	Simdi size gene 10 puanli bazi cetveller gösterecegim. Siz kendi görüslerinizin bu cetvellerin neresine
Now I'd like you to tell me your views on various issues. How would you place your views on this	isabet ettigini gösteriniz. Yani 1 ile 10 arasında, görüslerinize en yakın düsen yeri seçiniz.
scale?	< ANKETÖRE: HER CETVELI AYRI AYRI ANLATINIZ. GEREKTIKÇE PUANLAMAYI YENIDEN IZAH
	EDINIZ. HER ZAMAN OLDUGU GIBI, "BILMIYOR-FIKRI YOK" IÇIN 98, "CEVAP VERMIYOR" IÇIN 99
-5 other missing	ISARETLEYINIZ.>
-4 question not asked	
-3 not applicable	1 Kisiler kendi geçimlerinden daha fazla kendileri sorumlu olmalidir.
-2 no answer	2
-1 don't know	3
1 individuals should take more responsibility for providing for themselves	4
2	5
3	6
4	7
5	8
6	9
7	10 Devlet tüm vatandaslarin geçimlerini temin hususunda daha fazla sorumluluk almalidir.
8	98 FY
9	99 CY
10 the state should take more responsibility to ensure that everyone is provided for	
	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and

questionnaires.

translated directly from data, for others they were documented according to the respective field

CAL	XD 54									
A	1 2 3 4 5 Individuals should take more responsibility for providing for them- selves						7 The sta respons everyor	sibility	to ensu	ire that
В	shou job	ıld hav availab	e to tak le or lo		-40	6		have tl	ne right	10 uployed to refuse a
С	1 2 3 4 5 Competition is good. It stimulates people to work hard and develop new ideas					6	7 Compe brings			10 ful. It in people
D		2 state s edom to		4 give mo	5 ore	6	7 The sta			10 trol firms

V188 - competition good vs. harmful for people (Q54C)	competition good vs. harmful for people (Q54C)
Q.54C	Q.54C
<show 54="" card=""></show>	Simdi size gene 10 puanli bazi cetveller gösterecegim. Siz kendi görüslerinizin bu cetvellerin neresine
Now I'd like you to tell me your views on various issues. How would you place your views on this	isabet ettigini gösteriniz. Yani 1 ile 10 arasında, görüslerinize en yakın düsen yeri seçiniz.
scale?	<anketöre: anlatiniz.="" ayri="" cetveli="" gerektikçe="" her="" izah<="" puanlamayi="" td="" yeniden=""></anketöre:>
	EDINIZ. HER ZAMAN OLDUGU GIBI, "BILMIYOR-FIKRI YOK" IÇIN 98, "CEVAP VERMIYOR" IÇIN 99
-5 other missing	ISARETLEYINIZ.>
-4 question not asked	
-3 not applicable	1 Rekabet iyi birseydir. İnsanlarin daha çok çalismasini ve yeni fikirler üretmesini saglar.
-2 no answer	2
-1 don't know	3
1 competition is good. It stimulates people to work hard and develop new ideas	4
2	5
3	6
4	7
5	8
6	9
7	10 Rekabet zararlidir. Insanlarin içindeki en kötü duygulari ortaya çikarir.
8	98 FY
9	99 CY
10 competition is harmful, it brings out the worst in people	
	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and

questionnaires.

translated directly from data, for others they were documented according to the respective field

CAR	D 54									
A	1 2 Individua more resp for provid selves	onsibili	5	6	7 The starespons everyor	sibility	to ensu	ire that		
В	1 2 People wh should hav job availal their unen		6	7 8 9 10 People who are unemployed should have the right to refuse a job they do not want						
С	1 2 3 4 5 Competition is good. It stimulates people to work hard and develop new ideas					7 Compe brings			10 ful. It in people	
D	1 2 3 4 5 The state should give more freedom to firms					7 The sta more e			10 trol firms	

V189 - state give more freedom to firms vs. control firms more effectively (Q54D)	state give more freedom to firms vs. control firms more effectively (Q54D)
Q.54D	Q.54D
<show 54="" card=""></show>	Simdi size gene 10 puanli bazi cetveller gösterecegim. Siz kendi görüslerinizin bu cetvellerin neresine
Now I'd like you to tell me your views on various issues. How would you place your views on this	isabet ettigini gösteriniz. Yani 1 ile 10 arasında, görüslerinize en yakın düsen yeri seçiniz.
scale?	<anketöre: anlatiniz.="" ayri="" cetveli="" gerektikçe="" her="" izah<="" puanlamayi="" td="" yeniden=""></anketöre:>
	EDINIZ. HER ZAMAN OLDUGU GIBI, "BILMIYOR-FIKRI YOK" IÇIN 98, "CEVAP VERMIYOR" IÇIN 99
-5 other missing	ISARETLEYINIZ.>
-4 question not asked	
-3 not applicable	1 Devlet, özel sirketlere daha fazla özgürlük vermelidir.
-2 no answer	2
-1 don't know	3
1 the state should give more freedom to firms	4
2	5
3	6
4	7
5	8
6	9
7	10 Devlet, özel sirketleri daha etkili bir sekilde denetlemelidir.
8	98 FY
9	99 CY
10 the state should control firms more effectively	
	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original

language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

A	1	2	3	4	5	6	7	8	9	10		
		ividual					The sta					
		re resp					respons					
	for providing for them- selves						everyone is provided for					
В	1	2	3	4	5	6	7	8	9	10		
	Peop	ple who	o are u	nemplo	yed		People who are unemployed					
	shou	ıld hav	e to tal	ce any			should have the right to refuse a					
	job	availab	le or lo	ose			job the	y do no	t want			
	thei	r unem	ployme	ent bene	efits							
C	1	2	3	4	5	6	7	8	9	10		
	Con	npetitic	n is go	od. It			Competition is harmful. It brings out the worst in people					
	stim	ulates	people	to wor	k							
	hard	l and d	evelop	new id	eas							
D	1	2	3	4	5	6	7	8	9	10		
				give m	ore		The sta	te shou	ıld con	trol firms		
		edom to	~				more e	cc . ·	1			

O18 - equalize incomes vs. incentives for individual effort (Q54E)	equalize incomes vs. incentives for individual effort (Q54E)
Q.54E	Q.54E
<show 54="" card=""></show>	Simdi size gene 10 puanli bazi cetveller gösterecegim. Siz kendi görüslerinizin bu cetvellerin neresine
Now I'd like you to tell me your views on various issues. How would you place your views on this	isabet ettigini gösteriniz. Yani 1 ile 10 arasında, görüslerinize en yakın düsen yeri seçiniz.
scale?	< ANKETÖRE: HER CETVELI AYRI AYRI ANLATINIZ. GEREKTIKÇE PUANLAMAYI YENIDEN IZAH
	EDINIZ. HER ZAMAN OLDUGU GIBI, "BILMIYOR-FIKRI YOK" IÇIN 98, "CEVAP VERMIYOR" IÇIN 99
-5 other missing	ISARETLEYINIZ.>
-4 question not asked	
-3 not applicable	Gelirler daha esit hâle getirilmelidir.
-2 no answer	2
-1 don't know	3
1 incomes should be made more equal	4
2	5
3	6
4	7
5	8
6	9
7	10 Kisisel çabalari tesvik için gelirlerin daha da farkli olmasi gerekir.
8	98 FY
9	99 CY
10 there should be greater incentives for individual effort	
1.5 1.5 5 1.5 at 5 5 5.5 at 6. Hoofing to 101 High radial of 51.	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
	language documentation was developed in cooperation between the participating countries,
	language documentation was developed in cooperation between the participating countries,

questionnaires.

CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values

may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field

CAR	D 54							
A	1 2 3 Individuals shoul more responsibilit for providing for selves	ity	r	espons	ibility	9 ild take to ensu ovided	re that	
В	1 2 3 People who are us should have to tak job available or lot their unemployments	te any ose	S	6 7 8 9 10 People who are unemployed should have the right to refuse a job they do not want				
С	1 2 3 Competition is go stimulates people hard and develop	to work				9 s harmf worst i	10 îul. It n people	
D	1 2 3 The state should freedom to firms	4 5 give more		7 The stat nore ef			10 rol firms	

O19 - private vs. government ownership business (Q54F)	private vs. government ownership business (Q54F)
Q.54F	Q.54F
<show 54="" card=""></show>	Simdi size gene 10 puanli bazi cetveller gösterecegim. Siz kendi görüslerinizin bu cetvellerin neresine
Now I'd like you to tell me your views on various issues. How would you place your views on this	isabet ettigini gösteriniz. Yani 1 ile 10 arasında, görüslerinize en yakın düsen yeri seçiniz.
scale?	<anketöre: anlatiniz.="" ayri="" cetveli="" gerektikçe="" her="" izah<="" puanlamayi="" td="" yeniden=""></anketöre:>
	EDINIZ. HER ZAMAN OLDUGU GIBI, "BILMIYOR-FIKRI YOK" IÇIN 98, "CEVAP VERMIYOR" IÇIN 99
-5 other missing	ISARETLEYINIZ.>
-4 question not asked	
-3 not applicable	1 Isyerlerinin ve sanayi kuruluslarinin mülkiyeti daha fazla özel olmalidir.
-2 no answer	2
-1 don't know	3
1 private ownership of business and industry should be increased	4
2	5
3	6
4	7
5	8
6	9
7	10 Isyerlerinin ve sanayi kuruluslarinin mülkiyeti daha fazla devletin olmalidir.
8	98 FY
9	99 CY
10 government ownership of business and industry should be increased	
	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values

questionnaires.

may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field

CAR	D 54							
A	1 2 3 Individuals shoul more responsibilit for providing for selves	ity	r	espons	ibility	9 ild take to ensu ovided	re that	
В	1 2 3 People who are us should have to tak job available or lot their unemployments	te any ose	S	6 7 8 9 10 People who are unemployed should have the right to refuse a job they do not want				
С	1 2 3 Competition is go stimulates people hard and develop	to work				9 s harmf worst i	10 îul. It n people	
D	1 2 3 The state should freedom to firms	4 5 give more		7 The stat nore ef			10 rol firms	

O20 - individual vs. state responsible for pension (Q54G)	individual vs. state responsible for pension (Q54G)
Q.54G	Q.54G
<show 54="" card=""></show>	Simdi size gene 10 puanli bazi cetveller gösterecegim. Siz kendi görüslerinizin bu cetvellerin neresine
Now I'd like you to tell me your views on various issues. How would you place your views on this	isabet ettigini gösteriniz. Yani 1 ile 10 arasında, görüslerinize en yakın düsen yeri seçiniz.
scale?	<anketöre: anlatiniz.="" ayri="" cetveli="" gerektikçe="" her="" izah<="" puanlamayi="" td="" yeniden=""></anketöre:>
	EDINIZ. HER ZAMAN OLDUGU GIBI, "BILMIYOR-FIKRI YOK" IÇIN 98, "CEVAP VERMIYOR" IÇIN 99
-5 other missing	ISARETLEYINIZ.>
-4 question not asked	
-3 not applicable	1 Kisiler kendi emekliliklerinde geçimlerini saglamaktan kendileri sorumlu olmalidir.
-2 no answer	2
-1 don't know	3
1 each individual should be responsible for arranging his or her own pension	4
2	5
3	6
4	7
5	8
6	9
7	10 Yurttaslarin emekliligini saglamak devletin görevidir.
8	98 FY
9	99 CY
10 the state should be responsible for everyone s pension	
	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
	language documentation was developed in cooperation between the participating countries,

questionnaires.

CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values

may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field

CAR	D 54								
A	1 2 3 4 5 Individuals should take more responsibility for providing for them- selves				respons	8 9 10 te should take more sibility to ensure that ne is provided for			
В	1 2 People who should have job available their unemp	to take any or lose		6	7 People should job they	have th	e right	10 uployed to refuse a	1
С	1 2 3 4 5 Competition is good. It stimulates people to work hard and develop new ideas				7 Compe brings o			10 îul. It n people	
D	1 2 The state sh freedom to	100.0	5 nore	6	7 The sta more ef			10 rol firms	

O21 - individual vs. state responsible for housing (Q54H)	individual vs. state responsible for housing (Q54H)
Q.54H	Q.54H
<show 54="" card=""></show>	Simdi size gene 10 puanli bazi cetveller gösterecegim. Siz kendi görüslerinizin bu cetvellerin neresine
Now I'd like you to tell me your views on various issues. How would you place your views on this	isabet ettigini gösteriniz. Yani 1 ile 10 arasında, görüslerinize en yakın düsen yeri seçiniz.
scale?	<anketöre: anlatiniz.="" ayri="" cetveli="" gerektikçe="" her="" izah<="" puanlamayi="" td="" yeniden=""></anketöre:>
	EDINIZ. HER ZAMAN OLDUGU GIBI, "BILMIYOR-FIKRI YOK" IÇIN 98, "CEVAP VERMIYOR" IÇIN 99
-5 other missing	ISARETLEYINIZ.>
-4 question not asked	
-3 not applicable	1 Herkes kendi oturacagi evini kendi saglamakla yükümlüdür.
-2 no answer	2
-1 don't know	3
1 each individual should be responsible for arranging his or her own housing	4
2	5
3	6
4	7
5	8
6	9
7	10 Herkese oturacak bir ev bulmak devletin görevidir.
8	98 FY
9	99 CY
10 the state should be responsible for everyone s housing	
	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
	language documentation was developed in cooperation between the participating countries,

questionnaires.

CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values

may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field

A	1 2 3 4 5 Individuals should take more responsibility for providing for them- selves				6 7 8 9 10 The state should take more responsibility to ensure that everyone is provided for				more more that	
В	1 2 3 4 5 People who are unemployed should have to take any job available or lose their unemployment benefits				6	7 8 9 10 People who are unemployed should have the right to refuse job they do not want				
С	1 2 3 4 5 Competition is good. It stimulates people to work hard and develop new ideas				6	7 8 9 10 Competition is harmful. It brings out the worst in people				
D	1 2 3 4 5 The state should give more freedom to firms					6	7 The sta			10 trol firms

V190 - aims of respondent: first choice (Q55)

Q.55

<Show card 55>

There is a lot of talk these days about what the aims of this country should be for the next ten years. On this card are listed some of the goals which different people would give top priority. If you had to choose, which of the things on this card would you say is most important?

<Code one answer only>

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 maintaining order in the nation
- 2 giving people more say in important government decisions
- 3 fighting rising prices
- 4 protecting freedom of speech

CARD 55

- 1- Maintaining order in the nation
- 2- Giving people more say in important government decisions
- 3- Fighting rising prices
- 4- Protecting freedom of speech

aims of respondent: first choice (Q55)

Q.55

Önümüzdeki 10 yil içinde, ülkemizin hedeflerinin neler olmasi gerektigi tartisma konusu olmaktadır.

Asagida, degisik insanlarin öncelik verdigi bazi hedefler siralanmaktadir. Bunlar içinde size göre en basta gelen hedef hangisi olmalidir?

- 1 Ülkede asayis ve düzenin korunmasi
- 2 Hükümet kararlarında halka daha fazla söz hakki tanınmasi
- 3 Fiyat artislari ile mücadele
- 4 Ifade ve düsünce özgürlügünün korunmasi
- 98 FY
- 99 CY

V191 - aims of respondent: second choice (Q56)

Q.56

<Show card 55>

And which would be the next most important?

<Code one answer only>

- -5 other missing
- -4 guestion not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 maintaining order in the nation
- 2 giving people more say in important government decisions
- 3 fighting rising prices
- 4 protecting freedom of speech

CARD 55

- 1- Maintaining order in the nation
- 2- Giving people more say in important government decisions
- 3- Fighting rising prices
- 4- Protecting freedom of speech

aims of respondent: second choice (Q56)

Q.56

Yukarida saydiklarımdan en önemlisinin olduğunu söylediniz. Peki, geriye kalan üç siktan hangisi IKINCI en önemli hedef olmalidir?

- < (ANKETÖRE: GERIYE KALAN ÜÇ HEDEFI TEKRAR HATIRLATARAK BUNLAR ARASINDAN BIR SEÇIM YAPMASINI SAGLAYINIZ. 190 INCI SORUDA BELIRTILEN HEDEFI IKINCI KEZ KODLAMAYINIZ.) >
- 1 Ülkede asayis ve düzenin korunmasi
- 2 Hükümet kararlarında halka daha fazla söz hakki tanınmasi
- 3 Fiyat artislari ile mücadele
- 4 Ifade ve düsünce özgürlügünün korunmasi
- 98 FY
- 99 CY

v191 4 - post-materialist index 4-item

Post-materialist index (4-item) - Constructed variable

Source variables: v190, v191

[There is a lot of talk these days about what the aims of this country should be for the next ten years. On this card are listed some of the goals which different people would give top priority. If you had to choose, which of the things on this card would you say is most/second most important?]

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 materialist
- 2 mixed
- 3 post-materialist

Note:

According to the choice of materialistic (1/1 or 3/3) or post-materialistic (2/2 or 4/4) aims in v190 and v191 respondents were coded as materialistic or post-materialistic persons.

post-materialist index 4-item

Post-materialist index (4-item) - Constructed variable

Source variables: v190, v191

[Önümüzdeki 10 yil içinde, ülkemizin hedeflerinin neler olmasi gerektigi tartisma konusu olmaktadır.

Asagida, degisik insanlarin öncelik verdigi bazi hedefler siralanmaktadir. Bunlar içinde size göre en basta gelen hedef hangisi olmalidir?]

[Peki, geriye kalan üç siktan hangisi IKINCI en önemli hedef olmalidir?]

V192 - good/bad: less emphasis on money (Q57A)

Q.57

<Show card 57>

Here is a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen whether you think it would be a good thing, a bad thing, or don't you mind?

Q.57A Less emphasis on money and material possessions

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 good
- 2 bad
- 3 don't mind

CARD 57

- A- Less emphasis on money and material possessions
- B- Decrease in the importance of work in our lives
- C- More emphasis on the development of technology
- D- Greater emphasis on the development of the individual
- E- Greater respect for authority
- F- More emphasis on family life
- G- A simple and more natural lifestyle
- H- More power to local authorities

good/bad: less emphasis on money (Q57A)

Q.57

Simdi size, toplum yasantimizda meydana gelebilecek degisikliklerle ilgili bir liste sunuyorum. Bunlarin her biri, gerçeklesseydi iyi mi olurdu, kötü mü olurdu, yoksa sizin için farketmez miydi?

Q.57A Paraya ve maddiyata verilen önemin azalmasi iyi mi olurdu, kötü mü olurdu, yoksa farketmez mi?

- 1 lyi olurdu
- 2 Kötü olurdu
- 3 Farketmez
- 98 FY
- 99 CY

V193 - good/bad: decrease work importance (Q57B)

Q.57

<Show card 57>

Here is a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen whether you think it would be a good thing, a bad thing, or don't you mind?

Q.57B Decrease in the importance of work in our lives

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 good
- 2 bad
- 3 don't mind

CARD 57

- A- Less emphasis on money and material possessions
- B- Decrease in the importance of work in our lives
- C- More emphasis on the development of technology
- D- Greater emphasis on the development of the individual
- E- Greater respect for authority
- F- More emphasis on family life
- G- A simple and more natural lifestyle
- H- More power to local authorities

good/bad: decrease work importance (Q57B)

Q.57

Simdi size, toplum yasantimizda meydana gelebilecek degisikliklerle ilgili bir liste sunuyorum. Bunlarin her biri, gerçeklesseydi iyi mi olurdu, kötü mü olurdu, yoksa sizin için farketmez miydi?

Q.57B Isin, hayatimizdaki öneminin azalmasi.

- 1 lyi olurdu
- 2 Kötü olurdu
- 3 Farketmez
- 98 FY
- 99 CY

V194 - good/bad: more emphasis on technology (Q57C)

sis on technology (Q

<Show card 57>

Q.57

Here is a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen whether you think it would be a good thing, a bad thing, or don't you mind?

Q.57C More emphasis on the development of technology

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 good
- 2 bad
- 3 don't mind

CARD 57

- A- Less emphasis on money and material possessions
- B- Decrease in the importance of work in our lives
- C- More emphasis on the development of technology
- D- Greater emphasis on the development of the individual
- E- Greater respect for authority
- F- More emphasis on family life
- G- A simple and more natural lifestyle
- H- More power to local authorities

good/bad: more emphasis on technology (Q57C)

Q.57

Simdi size, toplum yasantimizda meydana gelebilecek degisikliklerle ilgili bir liste sunuyorum. Bunlarin her biri, gerçeklesseydi iyi mi olurdu, kötü mü olurdu, yoksa sizin için farketmez miydi?

Q.57C Teknolojik gelismelere daha fazla önem verilmesi.

- 1 lyi olurdu
- 2 Kötü olurdu
- 3 Farketmez
- 98 FY
- 99 CY

V195 - good/bad: more emphasis on individual (Q57D)

Q.57

<Show card 57>

Here is a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen whether you think it would be a good thing, a bad thing, or don't you mind?

Q.57D Greater emphasis on the development of the individual

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 good
- 2 bad
- 3 don't mind

CARD 57

- Less emphasis on money and material possessions A-
- Decrease in the importance of work in our lives B-
- C-More emphasis on the development of technology
- Greater emphasis on the development of the individual D-
- Greater respect for authority E-
- F-More emphasis on family life
- A simple and more natural lifestyle G-
- More power to local authorities H-

good/bad: more emphasis on individual (Q57D)

Q.57

Simdi size, toplum yasantimizda meydana gelebilecek degisikliklerle ilgili bir liste sunuyorum. Bunlarin her biri, gerçeklesseydi iyi mi olurdu, kötü mü olurdu, yoksa sizin için farketmez miydi?

Q.57D Bireyin gelismesine daha fazla önem verilmesi.

- lyi olurdu
- Kötü olurdu
- Farketmez
- FY
- 99 CY

V196 - good/bad: more respect for authority (Q57E)

Q.57

<Show card 57>

Here is a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen whether you think it would be a good thing, a bad thing, or don't you mind?

Q.57E Greater respect for authority

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 good
- 2 bad
- 3 don't mind

CARD 57

- A- Less emphasis on money and material possessions
- B- Decrease in the importance of work in our lives
- C- More emphasis on the development of technology
- D- Greater emphasis on the development of the individual
- E- Greater respect for authority
- F- More emphasis on family life
- G- A simple and more natural lifestyle
- H- More power to local authorities

good/bad: more respect for authority (Q57E)

Q.57

Simdi size, toplum yasantimizda meydana gelebilecek degisikliklerle ilgili bir liste sunuyorum. Bunlarin her biri, gerçeklesseydi iyi mi olurdu, kötü mü olurdu, yoksa sizin için farketmez miydi?

Q.57E Yetkililere daha fazla saygi duyulmasi.

- 1 lyi olurdu
- 2 Kötü olurdu
- 3 Farketmez
- 98 FY
- 99 CY

V197 - good/bad: more emphasis on family life (Q57F)

Q.57

<Show card 57>

Here is a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen whether you think it would be a good thing, a bad thing, or don't you mind?

Q.57F More emphasis on family life

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 good
- 2 bad
- 3 don't mind

CARD 57

- A- Less emphasis on money and material possessions
- B- Decrease in the importance of work in our lives
- C- More emphasis on the development of technology
- D- Greater emphasis on the development of the individual
- E- Greater respect for authority
- F- More emphasis on family life
- G- A simple and more natural lifestyle
- H- More power to local authorities

good/bad: more emphasis on family life (Q57F)

Q.57

Simdi size, toplum yasantimizda meydana gelebilecek degisikliklerle ilgili bir liste sunuyorum. Bunlarin her biri, gerçeklesseydi iyi mi olurdu, kötü mü olurdu, yoksa sizin için farketmez miydi?

Q.57F Aile hayatina daha fazla önem verilmesi.

- 1 lyi olurdu
- 2 Kötü olurdu
- 3 Farketmez
- 98 FY
- 99 CY

V198 - good/bad: towards natural lifestyle (Q57G)

Q.57

<Show card 57>

Here is a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen whether you think it would be a good thing, a bad thing, or don't you mind?

Q.57G A simple and more natural lifestyle

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 good
- 2 bad
- 3 don't mind

CARD 57

- A- Less emphasis on money and material possessions
- B- Decrease in the importance of work in our lives
- C- More emphasis on the development of technology
- D- Greater emphasis on the development of the individual
- E- Greater respect for authority
- F- More emphasis on family life
- G- A simple and more natural lifestyle
- H- More power to local authorities

good/bad: towards natural lifestyle (Q57G)

Q.57

Simdi size, toplum yasantimizda meydana gelebilecek degisikliklerle ilgili bir liste sunuyorum. Bunlarin her biri, gerçeklesseydi iyi mi olurdu, kötü mü olurdu, yoksa sizin için farketmez miydi?

Q.57G Daha dogal ve basit bir yasam tarzina dönülmesi.

- 1 lyi olurdu
- 2 Kötü olurdu
- 3 Farketmez
- 98 FY
- 99 CY

Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

V199 - good/bad: more power to local authorities (Q57H)

Q.57

<Show card 57>

Here is a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen whether you think it would be a good thing, a bad thing, or don't you mind?

Q.57H More power to local authorities

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 good
- 2 bad
- 3 don't mind

CARD 57

- A- Less emphasis on money and material possessions
- B- Decrease in the importance of work in our lives
- C- More emphasis on the development of technology
- D- Greater emphasis on the development of the individual
- E- Greater respect for authority
- F- More emphasis on family life
- G- A simple and more natural lifestyle
- H- More power to local authorities

good/bad: more power to local authorities (Q57H)

Q.57

Simdi size, toplum yasantimizda meydana gelebilecek degisikliklerle ilgili bir liste sunuyorum. Bunlarin her biri, gerçeklesseydi iyi mi olurdu, kötü mü olurdu, yoksa sizin için farketmez miydi?

Q.57H Yerel yöneticilere daha fazla güç ve yetki verilmesi.

- 1 lyi olurdu
- 2 Kötü olurdu
- 3 Farketmez
- 98 FY
- 99 CY

Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

V200 - how much confidence in: church (Q58A)	how much confidence in: church (Q58A)
Q.58	Q.58
<show 58="" card=""></show>	Asagida sayacaklarımdan her birine ne kadar güvenirsiniz? Lütfen "çok güvenirim", "biraz güvenirim",
Please look at this card and tell me, for each item listed, how much confidence you have in them, is it a	"pek güvenmem" ya da "hiç güvenmem" seklinde belirtiniz.
great deal, quite a lot, not very much or none at all?	
<code answer="" each="" for="" item="" one=""></code>	Q.58A Diyanet Isleri Baskanligi
Q.58A The church	1 Çok Güvenirim
	2 Biraz Güvenirim
-5 other missing	3 Pek güvenmem
-4 question not asked	4 Hiç güvenmem
-3 not applicable	98 FY
-2 no answer	99 CY
-1 don't know	
1 a great deal	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
2 quite a lot	language documentation was developed in cooperation between the participating countries,
3 not very much	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
4 none at all	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

- A- The church
- B- The armed forces
- C- The education system
- D- The press
- E- Trade unions
- F- The police
- G- Parliament
- H- Civil service
- I- The social security system
- J- The European Union
- K- United nations organization
- L- Health care system
- M- The justice system
- 1- A great deal
- 2- Quite a lot
- 3- Not very much
- 4- None at all

V201 - how much confidence in: armed forces (Q58B)	how much confidence in: armed forces (Q58B)
Q.58	Q.58
<show 58="" card=""></show>	Asagida sayacaklarımdan her birine ne kadar güvenirsiniz? Lütfen "çok güvenirim", "biraz güvenirim",
Please look at this card and tell me, for each item listed, how much confidence you have in them, is it a	"pek güvenmem" ya da "hiç güvenmem" seklinde belirtiniz.
great deal, quite a lot, not very much or none at all?	
<code answer="" each="" for="" item="" one=""></code>	Q.58B Ordu
Q.58B The armed forces	1 Çok Güvenirim
	2 Biraz Güvenirim
-5 other missing	3 Pek güvenmem
-4 question not asked	4 Hiç güvenmem
-3 not applicable	98 FY
-2 no answer	99 CY
-1 don't know	
1 a great deal	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
2 quite a lot	language documentation was developed in cooperation between the participating countries,
3 not very much	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
4 none at all	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

- A- The church
- B- The armed forces
- C- The education system
- D- The press
- E- Trade unions
- F- The police
- G- Parliament
- H- Civil service
- I- The social security system
- J- The European Union
- K- United nations organization
- L- Health care system
- M- The justice system
- 1- A great deal
- 2- Quite a lot
- 3- Not very much
- 4- None at all

V202 - how much confidence in: education system (Q58C)	how much confidence in: education system (Q58C)
Q.58	Q.58
<show 58="" card=""></show>	Asagida sayacaklarımdan her birine ne kadar güvenirsiniz? Lütfen "çok güvenirim", "biraz güvenirim",
Please look at this card and tell me, for each item listed, how much confidence you have in them, is it a	"pek güvenmem" ya da "hiç güvenmem" seklinde belirtiniz.
great deal, quite a lot, not very much or none at all?	
<code answer="" each="" for="" item="" one=""></code>	Q.58C Egitim sistemi
Q.58C The education system	1 Çok Güvenirim
	2 Biraz Güvenirim
-5 other missing	3 Pek güvenmem
-4 question not asked	4 Hiç güvenmem
-3 not applicable	98 FY
-2 no answer	99 CY
-1 don't know	
1 a great deal	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
2 quite a lot	language documentation was developed in cooperation between the participating countries,
3 not very much	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
4 none at all	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

- A- The church
- B- The armed forces
- C- The education system
- D- The press
- E- Trade unions
- F- The police
- G- Parliament
- H- Civil service
- I- The social security system
- J- The European Union
- K- United nations organization
- L- Health care system
- M- The justice system
- 1- A great deal
- 2- Quite a lot
- 3- Not very much
- 4- None at all

V203 - how much confidence in: the press (Q58D)	how much confidence in: the press (Q58D)
Q.58	Q.58
<show 58="" card=""></show>	Asagida sayacaklarımdan her birine ne kadar güvenirsiniz? Lütfen "çok güvenirim", "biraz güvenirim",
Please look at this card and tell me, for each item listed, how much confidence you have in them, is it a	"pek güvenmem" ya da "hiç güvenmem" seklinde belirtiniz.
great deal, quite a lot, not very much or none at all?	
<code answer="" each="" for="" item="" one=""></code>	Q.58D Basin
Q.58D The press	1 Çok Güvenirim
	2 Biraz Güvenirim
-5 other missing	3 Pek güvenmem
-4 question not asked	4 Hiç güvenmem
-3 not applicable	98 FY
-2 no answer	99 CY
-1 don't know	
1 a great deal	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
2 quite a lot	language documentation was developed in cooperation between the participating countries,
3 not very much	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
4 none at all	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

- A- The church
- B- The armed forces
- C- The education system
- D- The press
- E- Trade unions
- F- The police
- G- Parliament
- H- Civil service
- I- The social security system
- J- The European Union
- K- United nations organization
- L- Health care system
- M- The justice system
- 1- A great deal
- 2- Quite a lot
- 3- Not very much
- 4- None at all

Q.58
Asagida sayacaklarımdan her birine ne kadar güvenirsiniz? Lütfen "çok güvenirim", "biraz güvenirim",
"pek güvenmem" ya da "hiç güvenmem" seklinde belirtiniz.
Q.58E Isçi sendikalari
1 Çok Güvenirim
2 Biraz Güvenirim
3 Pek güvenmem
4 Hiç güvenmem
98 FY
99 CY
Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
language documentation was developed in cooperation between the participating countries,
CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
may differ from country to country. For some countries missing values have been adopted and
translated directly from data, for others they were documented according to the respective field
questionnaires.

- A- The church
- B- The armed forces
- C- The education system
- D- The press
- E- Trade unions
- F- The police
- G- Parliament
- H- Civil service
- I- The social security system
- J- The European Union
- K- United nations organization
- L- Health care system
- M- The justice system
- 1- A great deal
- 2- Quite a lot
- 3- Not very much
- 4- None at all

V205 - how much confidence in: the police (Q58F)	how much confidence in: the police (Q58F)
Q.58	Q.58
<show 58="" card=""></show>	Asagida sayacaklarımdan her birine ne kadar güvenirsiniz? Lütfen "çok güvenirim", "biraz güvenirim",
Please look at this card and tell me, for each item listed, how much confidence you have in them, is it a	"pek güvenmem" ya da "hiç güvenmem" seklinde belirtiniz.
great deal, quite a lot, not very much or none at all?	
<code answer="" each="" for="" item="" one=""></code>	Q.58F Polis
Q.58F The police	1 Çok Güvenirim
	2 Biraz Güvenirim
-5 other missing	3 Pek güvenmem
-4 question not asked	4 Hiç güvenmem
-3 not applicable	98 FY
-2 no answer	99 CY
-1 don't know	
1 a great deal	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
2 quite a lot	language documentation was developed in cooperation between the participating countries,
3 not very much	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
4 none at all	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

- A- The church
- B- The armed forces
- C- The education system
- D- The press
- E- Trade unions
- F- The police
- G- Parliament
- H- Civil service
- I- The social security system
- J- The European Union
- K- United nations organization
- L- Health care system
- M- The justice system
- 1- A great deal
- 2- Quite a lot
- 3- Not very much
- 4- None at all

V206 - how much confidence in: parliament (Q58G)	how much confidence in: parliament (Q58G)
Q.58	Q.58
<show 58="" card=""></show>	Asagida sayacaklarımdan her birine ne kadar güvenirsiniz? Lütfen "çok güvenirim", "biraz güvenirim",
Please look at this card and tell me, for each item listed, how much confidence you have in them, is it a	"pek güvenmem" ya da "hiç güvenmem" seklinde belirtiniz.
great deal, quite a lot, not very much or none at all?	
<code answer="" each="" for="" item="" one=""></code>	Q.58G Parlamento yani Millet Meclisi
Q.58G Parliament	1 Çok Güvenirim
	2 Biraz Güvenirim
-5 other missing	3 Pek güvenmem
-4 question not asked	4 Hiç güvenmem
-3 not applicable	98 FY
-2 no answer	99 CY
-1 don't know	
1 a great deal	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
2 quite a lot	language documentation was developed in cooperation between the participating countries,
3 not very much	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
4 none at all	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

- A- The church
- B- The armed forces
- C- The education system
- D- The press
- E- Trade unions
- F- The police
- G- Parliament
- H- Civil service
- I- The social security system
- J- The European Union
- K- United nations organization
- L- Health care system
- M- The justice system
- 1- A great deal
- 2- Quite a lot
- 3- Not very much
- 4- None at all

V207 - how much confidence in: civil service (Q58H)	how much confidence in: civil service (Q58H)
Q.58	Q.58
<show 58="" card=""></show>	Asagida sayacaklarımdan her birine ne kadar güvenirsiniz? Lütfen "çok güvenirim", "biraz güvenirim",
Please look at this card and tell me, for each item listed, how much confidence you have in them, is it a	"pek güvenmem" ya da "hiç güvenmem" seklinde belirtiniz.
great deal, quite a lot, not very much or none at all?	
<code answer="" each="" for="" item="" one=""></code>	Q.58H Devlet daireleri ve memurlar
Q.58H Civil service	1 Çok Güvenirim
	2 Biraz Güvenirim
-5 other missing	3 Pek güvenmem
-4 question not asked	4 Hiç güvenmem
-3 not applicable	98 FY
-2 no answer	99 CY
-1 don't know	
1 a great deal	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
2 quite a lot	language documentation was developed in cooperation between the participating countries,
3 not very much	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
4 none at all	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

- A- The church
- B- The armed forces
- C- The education system
- D- The press
- E- Trade unions
- F- The police
- G- Parliament
- H- Civil service
- I- The social security system
- J- The European Union
- K- United nations organization
- L- Health care system
- M- The justice system
- 1- A great deal
- 2- Quite a lot
- 3- Not very much
- 4- None at all

V208 - how much confidence in: social security system (Q58I)	how much confidence in: social security system (Q58I)
Q.58	Q.58
<show 58="" card=""></show>	Asagida sayacaklarımdan her birine ne kadar güvenirsiniz? Lütfen "çok güvenirim", "biraz güvenirim",
Please look at this card and tell me, for each item listed, how much confidence you have in them, is it a	"pek güvenmem" ya da "hiç güvenmem" seklinde belirtiniz.
great deal, quite a lot, not very much or none at all?	
<code answer="" each="" for="" item="" one=""></code>	Q.58I Sosyal Sigortalar ve Emekli Sandigi
Q.58I The social security system	1 Çok Güvenirim
	2 Biraz Güvenirim
-5 other missing	3 Pek güvenmem
-4 question not asked	4 Hiç güvenmem
-3 not applicable	98 FY
-2 no answer	99 CY
-1 don't know	
1 a great deal	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
2 quite a lot	language documentation was developed in cooperation between the participating countries,
3 not very much	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
4 none at all	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

- A- The church
- B- The armed forces
- C- The education system
- D- The press
- E- Trade unions
- F- The police
- G- Parliament
- H- Civil service
- I- The social security system
- J- The European Union
- K- United nations organization
- L- Health care system
- M- The justice system
- 1- A great deal
- 2- Quite a lot
- 3- Not very much
- 4- None at all

V209 - how much confidence in: European Union (Q58J)	how much confidence in: European Union (Q58J)
Q.58	Q.58
<show 58="" card=""></show>	Asagida sayacaklarımdan her birine ne kadar güvenirsiniz? Lütfen "çok güvenirim", "biraz güvenirim",
Please look at this card and tell me, for each item listed, how much confidence you have in them, is it a	"pek güvenmem" ya da "hiç güvenmem" seklinde belirtiniz.
great deal, quite a lot, not very much or none at all?	
<code answer="" each="" for="" item="" one=""></code>	Q.58J Avrupa Birligi
Q.58J The European Union	1 Çok Güvenirim
	2 Biraz Güvenirim
-5 other missing	3 Pek güvenmem
-4 question not asked	4 Hiç güvenmem
-3 not applicable	98 FY
-2 no answer	99 CY
-1 don't know	
1 a great deal	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
2 quite a lot	language documentation was developed in cooperation between the participating countries,
3 not very much	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
4 none at all	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

- A- The church
- B- The armed forces
- C- The education system
- D- The press
- E- Trade unions
- F- The police
- G- Parliament
- H- Civil service
- I- The social security system
- J- The European Union
- K- United nations organization
- L- Health care system
- M- The justice system
- 1- A great deal
- 2- Quite a lot
- 3- Not very much
- 4- None at all

O26 - how much confidence in: NATO (Q58K)	how much confidence in: NATO (Q58K)
Q.58	Q.58
<show 58="" card=""></show>	Asagida sayacaklarımdan her birine ne kadar güvenirsiniz? Lütfen "çok güvenirim", "biraz güvenirim",
Please look at this card and tell me, for each item listed, how much confidence you have in them, is it a	"pek güvenmem" ya da "hiç güvenmem" seklinde belirtiniz.
great deal, quite a lot, not very much or none at all?	
<code answer="" each="" for="" item="" one=""></code>	Q.58K Nato
Q.58K NATO	1 Çok Güvenirim
	2 Biraz Güvenirim
-5 other missing	3 Pek güvenmem
-4 question not asked	4 Hiç güvenmem
-3 not applicable	98 FY
-2 no answer	99 CY
-1 don't know	
1 a great deal	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
2 quite a lot	language documentation was developed in cooperation between the participating countries,
3 not very much	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
4 none at all	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

- A- The church
- B- The armed forces
- C- The education system
- D- The press
- E- Trade unions
- F- The police
- G- Parliament
- H- Civil service
- I- The social security system
- J- The European Union
- K- United nations organization
- L- Health care system
- M- The justice system
- 1- A great deal
- 2- Quite a lot
- 3- Not very much
- 4- None at all

V210 - how much confidence in: United Nations Organisation (Q58L)	how much confidence in: United Nations Organisation (Q58L)
Q.58	Q.58
<show 58="" card=""></show>	Asagida sayacaklarımdan her birine ne kadar güvenirsiniz? Lütfen "çok güvenirim", "biraz güvenirim",
Please look at this card and tell me, for each item listed, how much confidence you have in them, is it a	"pek güvenmem" ya da "hiç güvenmem" seklinde belirtiniz.
great deal, quite a lot, not very much or none at all?	
<code answer="" each="" for="" item="" one=""></code>	Q.58L Birlesmis Milletler
Q.58L United Nations Organization	1 Çok Güvenirim
	2 Biraz Güvenirim
-5 other missing	3 Pek güvenmem
-4 question not asked	4 Hiç güvenmem
-3 not applicable	98 FY
-2 no answer	99 CY
-1 don't know	
1 a great deal	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
2 quite a lot	language documentation was developed in cooperation between the participating countries,
3 not very much	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
4 none at all	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

- A- The church
- B- The armed forces
- C- The education system
- D- The press
- E- Trade unions
- F- The police
- G- Parliament
- H- Civil service
- I- The social security system
- J- The European Union
- K- United nations organization
- L- Health care system
- M- The justice system
- 1- A great deal
- 2- Quite a lot
- 3- Not very much
- 4- None at all

V211 - how much confidence in: health care system (Q58M)	how much confidence in: health care system (Q58M)
Q.58	Q.58
<show 58="" card=""></show>	Asagida sayacaklarımdan her birine ne kadar güvenirsiniz? Lütfen "çok güvenirim", "biraz güvenirim",
Please look at this card and tell me, for each item listed, how much confidence you have in them, is it a	"pek güvenmem" ya da "hiç güvenmem" seklinde belirtiniz.
great deal, quite a lot, not very much or none at all?	
<code answer="" each="" for="" item="" one=""></code>	Q.58M Saglik sistemi ve hastaneler
Q.58M Health care system	1 Çok Güvenirim
	2 Biraz Güvenirim
-5 other missing	3 Pek güvenmem
-4 question not asked	4 Hiç güvenmem
-3 not applicable	98 FY
-2 no answer	99 CY
-1 don't know	
1 a great deal	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
2 quite a lot	language documentation was developed in cooperation between the participating countries,
3 not very much	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
4 none at all	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

- A- The church
- B- The armed forces
- C- The education system
- D- The press
- E- Trade unions
- F- The police
- G- Parliament
- H- Civil service
- I- The social security system
- J- The European Union
- K- United nations organization
- L- Health care system
- M- The justice system
- 1- A great deal
- 2- Quite a lot
- 3- Not very much
- 4- None at all

V212 - how much confidence in: justice system (Q58N)	how much confidence in: justice system (Q58N)
Q.58	Q.58
<show 58="" card=""></show>	Asagida sayacaklarımdan her birine ne kadar güvenirsiniz? Lütfen "çok güvenirim", "biraz güvenirim",
Please look at this card and tell me, for each item listed, how much confidence you have in them, is it a	"pek güvenmem" ya da "hiç güvenmem" seklinde belirtiniz.
great deal, quite a lot, not very much or none at all?	
<code answer="" each="" for="" item="" one=""></code>	Q.58N Adalet sistemi ve mahkemeler
Q.58N The justice system	1 Çok Güvenirim
	2 Biraz Güvenirim
-5 other missing	3 Pek güvenmem
-4 question not asked	4 Hiç güvenmem
-3 not applicable	98 FY
-2 no answer	99 CY
-1 don't know	
1 a great deal	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
2 quite a lot	language documentation was developed in cooperation between the participating countries,
3 not very much	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
4 none at all	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

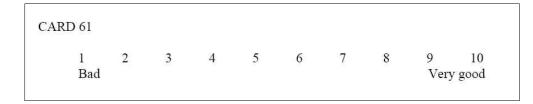
- A- The church
- B- The armed forces
- C- The education system
- D- The press
- E- Trade unions
- F- The police
- G- Parliament
- H- Civil service
- I- The social security system
- J- The European Union
- K- United nations organization
- L- Health care system
- M- The justice system
- 1- A great deal
- 2- Quite a lot
- 3- Not very much
- 4- None at all

V213 - are you satisfied with democracy (Q59)	are you satisfied with democracy (Q59)
Q.59	Q.59
On the whole are you very satisfied, rather satisfied, not very satisfied or not at all satisfied with the way	Genel olarak bakildiginda, ülkemizde demokrasinin gösterdigi gelisimden ne kadar memnunsunuz? Çok
democracy is developing in our country?	mu memnunsunuz? Biraz mi? Pek memnun degil misiniz? Hiç mi memnun degilsiniz?
-5 other missing	1 Çok memnun
-4 question not asked	2 Biraz memnun
-3 not applicable	3 Pek memnun degil
-2 no answer	4 Hiç memnun degil
-1 don't know	98 FY
1 very satisfied	99 CY
2 rather satisfied	
3 not very satisfied	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
4 not at all satisfied	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

V214 - view government: very bad-very good (Q60)	view government: very bad-very good (Q60)
Q.60	Q.60
<show 60="" card=""></show>	Insanlarin bu ülkedeki YÖNETIM SISTEMI ile ilgili degisik fikirleri var. Ülkede genel olarak islerin nasil
People have different views about the system for governing this country. Here is a scale for rating how	gittigi konusunda 1 ile 10 arasinda bir puan veriniz. 1 puan isler çok kötü gidiyor, 10 puan ise isler
well things are going: 1 means very bad; 10 means very good	mükemmel gidiyor anlamina gelmektedir.
-5 other missing	1 Çok kötü
-4 question not asked	2
-3 not applicable	3
-2 no answer	4
-1 don't know	5
1 bad	6
2	7
3	8
4	9
5	10 Çok iyi
6	98 FY
7	99 CY
8	
9	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
10 very good	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

CARD 60									
1	2	3	4	5	6	7	8	9	10
Bad								Ver	y good

V215 - view political system in past: bad-very good (Q61)	view political system in past: bad-very good (Q61)
Q.61	Q.61
<show 61="" card=""></show>	Simdi de bundan 10 yil öncesini düsünürseniz, o zamanki siyasal sisteme kaç puan verirdiniz?
Where on this scale would you put the political system as it was	
[in former communist countries: under communist regime]	1 Çok kötü
[in countries where recently a change of regime xx has taken place: under xx regime;]	2
[in countries where no regime change has taken place: ten years ago]?	3
	4
-5 other missing	5
-4 question not asked	6
-3 not applicable	7
-2 no answer	8
-1 don't know	9
1 bad	10 Çok iyi
2	98 FY
3	99 CY
4	
5	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
6	language documentation was developed in cooperation between the participating countries,
7	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
8	may differ from country to country. For some countries missing values have been adopted and
9	translated directly from data, for others they were documented according to the respective field
10 very good	questionnaires.



V216 - political system: strong leader (Q62A)

Q.62

<Show card 62>

I _ m going to describe various types of political systems and ask what you think about each as a way of governing this country. For each one, would you say it is a very good, fairly good, fairly bad or very bad way of governing this country?

Q.62A Having a strong leader who does not have to bother with parliament and elections

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 very good
- 2 fairly good
- 3 fairly bad
- 4 very bad

political system: strong leader (Q62A)

Q.62

Simdi size bazi siyasal sistemler sayacagim ve her birinin bu ülkeyi yönetmek açisindan ne kadar iyi oldugunu soracagim. Her biri için "çok iyi", "iyi", "kötü" veya "çok kötü" seklinde fikrinizi belirtiniz.

Q.62A Parlamentoyla, seçimlerle ugrasmak zorunda kalmayan güçlü bir lidere sahip olmak

- 1 Çok iyi
- 2 lyi
- 3 Kötü
- 4 Çok kötü
- 98 FY
- 99 CY

Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

- 1- Very good
- 2- Fairly good
- 3- Fairly bad
- 4- Very bad

V217 - political system: experts making decisions (Q62B)

Q.62

<Show card 62>

I _ m going to describe various types of political systems and ask what you think about each as a way of governing this country. For each one, would you say it is a very good, fairly good, fairly bad or very bad way of governing this country?

Q.62B Having experts, not government, make decisions according to what they think is best for the country

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 very good
- 2 fairly good
- 3 fairly bad
- 4 very bad

political system: experts making decisions (Q62B)

Q.62

Simdi size bazi siyasal sistemler sayacagim ve her birinin bu ülkeyi yönetmek açisindan ne kadar iyi oldugunu soracagim. Her biri için "çok iyi", "iyi", "kötü" veya "çok kötü" seklinde fikrinizi belirtiniz.

Q.62B Hükümet yerine uzmanlarin, ülke için en iyi olduğuna inandiklari seyleri yapmaları

- 1 Çok iyi
- 2 lyi
- 3 Kötü
- 4 Çok kötü
- 98 FY
- 99 CY

Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

- 1- Very good
- 2- Fairly good
- 3- Fairly bad
- 4- Very bad

V218 - political system: the army ruling (Q620	V218 - po	litical system:	the army ruling	(Q62C
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Q.62

<Show card 62>

I _ m going to describe various types of political systems and ask what you think about each as a way of governing this country. For each one, would you say it is a very good, fairly good, fairly bad or very bad way of governing this country?

Q.62C Having the army rule the country

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 very good
- 2 fairly good
- 3 fairly bad
- 4 very bad

political system: the army ruling (Q62C)

Q.62

Simdi size bazi siyasal sistemler sayacagim ve her birinin bu ülkeyi yönetmek açisindan ne kadar iyi oldugunu soracagim. Her biri için "çok iyi", "iyi", "kötü" veya "çok kötü" seklinde fikrinizi belirtiniz.

Q.62C Ülkeyi ordunun yönetmesi

- Çok iyi
- 2 lyi
- 3 Kötü
- 4 Çok kötü
- 98 FY
- 99 CY

Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

- 1- Very good
- 2- Fairly good
- 3- Fairly bad
- 4- Very bad

V219 - political system: democratic (Q62D)

<Show card 62>

Q.62

I _ m going to describe various types of political systems and ask what you think about each as a way of governing this country. For each one, would you say it is a very good, fairly good, fairly bad or very bad way of governing this country?

Q.62D Having a democratic political system

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 very good
- 2 fairly good
- 3 fairly bad
- 4 very bad

political system: democratic (Q62D)

Q.62

Simdi size bazi siyasal sistemler sayacagim ve her birinin bu ülkeyi yönetmek açisindan ne kadar iyi oldugunu soracagim. Her biri için "çok iyi", "iyi", "kötü" veya "çok kötü" seklinde fikrinizi belirtiniz.

Q.62D Demokratik bir siyasal sistemle yönetim

- 1 Çok iyi
- 2 lyi
- 3 Kötü
- 4 Çok kötü
- 98 FY
- 99 CY

Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

- 1- Very good
- 2- Fairly good
- 3- Fairly bad
- 4- Very bad

V220 - democrac	y: best politic	al system	(Q63A)	
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Q.63

<Show card 63>

I _ m going to read off some things that people sometimes say about a democratic political system. Could you please tell me if you agree strongly, agree, disagree or disagree strongly, after I read each of them?

Q.63A Democracy may have problems but it's better than any other form of government

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 agree strongly
- 2 agree
- 3 disagree
- 4 disagree strongly

democracy: best political system (Q63A)

Q.63

Insanlarin demokratik yönetim biçimleriyle ilgili olarak ileri sürdügü bazi görüsler okuyacagim. Bu görüslerin her biri için "kesinlikle katilirim", "katilirim", "katiliram" veya "kesinlikle katilmam" seklinde fikrinizi belirtiniz.

Q.63A Problemleri olsa da, demokrasi diger her türlü yönetim biçiminden daha iyidir.

- 1 Kesinlikle katilirim
- 2 Katilirim
- 3 Katilmam
- 4 Kesinlikle katilmam
- 98 FY
- 99 CY

Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

- 1- Agree strongly
- 2- Agree
- 3- Disagree
- 4- Disagree strongly

VZZ I - UCITIOCIACV. CAUSES DAU ECOTIOTIV (QUSD)	V221 - democracy	/: causes bad economy	/ (Q63B)
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Q.63

<Show card 63>

I _ m going to read off some things that people sometimes say about a democratic political system. Could you please tell me if you agree strongly, agree, disagree or disagree strongly, after I read each of them?

Q.63B In democracy, the economic system runs badly

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 agree strongly
- 2 agree
- 3 disagree
- 4 disagree strongly

democracy: causes bad economy (Q63B)

Q.63

Insanlarin demokratik yönetim biçimleriyle ilgili olarak ileri sürdügü bazi görüsler okuyacagim. Bu görüslerin her biri için "kesinlikle katilirim", "katilirim", "katilirim" veya "kesinlikle katilmam" seklinde fikrinizi belirtiniz.

Q.63B Demokrasilerde ekonomi kötü isler.

- Kesinlikle katilirim
- 2 Katilirim
- 3 Katilmam
- 4 Kesinlikle katilmam
- 98 FY
- 99 CY

Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

- 1- Agree strongly
- 2- Agree
- 3- Disagree
- 4- Disagree strongly

vzzz - democracy. is indecisive	(Q03C)
Q.63	

<Show card 63>

VOCA democracy is indesing (OCAC)

I m going to read off some things that people sometimes say about a democratic political system. Could görüslerin her biri için "kesinlikle katilirim", "katilirim", please tell me if you agree strongly, agree, disagree or disagree strongly, after I read each of them?

Q.63C Democracies are indecisive and have too much squabbling

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 agree strongly
- 2 agree
- 3 disagree
- 4 disagree strongly

Insanlarin demokratik yönetim biçimleriyle ilgili olarak ileri sürdügü bazi görüsler okuyacagim. Bu fikrinizi belirtiniz.

Q.63C Demokrasilerde kararsizlik ve vidi vidi çok fazla olur.

Kesinlikle katilirim

democracy: is indecisive (Q63C)

Katilirim

Q.63

- Katilmam
- Kesinlikle katilmam
- 98 FY
- 99 CY

Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

- Agree strongly 1-
- 2-Agree
- 3-Disagree
- 4-Disagree strongly

V223 - democracy	: cannot maintain order	(Q63D)
------------------	-------------------------	--------

Q.63

<Show card 63>

I m going to read off some things that people sometimes say about a democratic political system. Could you please tell me if you agree strongly, agree, disagree or disagree strongly, after I read each of them?

Q.63D Democracies aren t good at maintaining order

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 agree strongly
- 2 agree
- 3 disagree
- 4 disagree strongly

Q.63

Insanlarin demokratik yönetim biçimleriyle ilgili olarak ileri sürdügü bazi görüsler okuyacagim. Bu görüslerin her biri için "kesinlikle katilirim", "katilirim", "katilmam" veya "kesinlikle katilmam" seklinde fikrinizi belirtiniz.

Q.63D Demokrasiler, kamu düzenini saglamakta basarili olamaz.

democracy: cannot maintain order (Q63D)

- Kesinlikle katilirim
- 2 Katilirim
- Katilmam
- Kesinlikle katilmam
- 98 FY
- 99 CY

Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

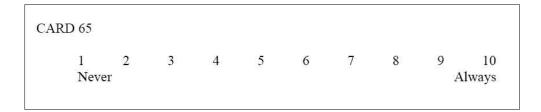
- Agree strongly 1-
- 2-Agree
- 3-Disagree
- 4-Disagree strongly

GESIS StudyNo 3808, v3.0.1, http://dx.doi.org/doi:10.4232/1.11556

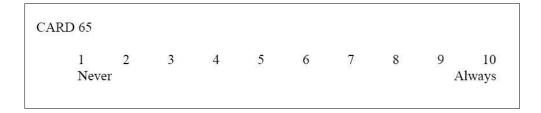
V224 - how much respect for human rights nowadays (Q64)	how much respect for human rights nowadays (Q64)
Q.64	Q.64
How much respect is there for individual human rights nowadays (in our country)? Do you feel there	Bugünlerde ülkemizde insan haklarina ne kadar saygi gösteriliyor. Mesela su siklardan hangisine
is:	katilirsiniz?
<read out=""></read>	<anketöre: okuyunuz.="" sikları=""></anketöre:>
-5 other missing	1 Insan haklarına büyük ölçüde saygi duyuluyor.
-4 question not asked	2 Insan haklarina biraz saygi duyuluyor.
-3 not applicable	3 Insan haklarina pek saygi duyulmuyor.
-2 no answer	4 Insan haklarina hiç saygi duyulmuyor.
-1 don't know	98 FY
1 a lot of respect for individual human rights	99 CY
2 some respect	
3 not much respect	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
4 no respect at all	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.
	•

V225 - do you justify: claiming state benefits (Q65A)	do you justify: claiming state benefits (Q65A)
Q.65	Q.65
<show 65="" card=""></show>	Simdi size bazi görüsler veya davranislar okuyacagim. Bunlari ne ölçüde dogru ve hakli, ne ölçüde
Please tell me for each of the following statements whether you think it can always be justified, never be	yanlis ve haksiz bulursunuz? Eger bir davranisi kesinlikle yanlis/haksiz buluyorsaniz cetvelde '1' puani,
justified, or something in between, using this card.	tamamen dogru/hakli buluyorsaniz '10' puani seçiniz. Ya da arada bir puan seçebilirsiniz.
<read alternate="" answer="" code="" contacts.="" each="" for="" one="" order="" out="" reversing="" statement="" statements=""></read>	<anketöre: anlatmasi="" bir="" biraz="" bu="" geldik.="" grubuna="" ne<="" soru="" sorularda="" td="" zor=""></anketöre:>
	ISTENDIGINDEN LÜTFEN ÖNCE KENDINIZ EMIN OLUNUZ. EGER DENEK BIR DAVRANISI
Q.65A Claiming state benefits which you are not entitled to	KESINLIKLE VE HER KOSULDA YANLIS/HAKSIZ BULUYORSA "1" KODLAYINIZ. EGER
	KESINLIKLE VE HER KOSULDA DOGRU/HAKLI BULUYORSA "10" KODLAYINIZ. ARALARDA BIR
-5 other missing	YERDE DÜSÜNÜYORSA (MESELA "ASLINDA BUNU YAPMAK ÇOK YANLISTIR AMA, SU GIBI
-4 question not asked	DURUMLARDA DA HAKLI GÖRÜLEBILIR" GIBI BIRSEY SÖYLÜYORSA) CETVELDE UYGUN PUANI
-3 not applicable	BULDURUNUZ. HER ZAMAN OLDUGU GIBI, "BU KONUDA FIKRIM YOK/BILMIYORUM" DIYENLERI
-2 no answer	98, CEVAP VERMEYI RED EDENLERI ISE 99 KODLAYINIZ. SORULARIN YUKARISINDAKI CETVELI
-1 don't know	HER SORU IÇIN GÖSTERINIZ. KODLARI ISE SORUNUN YANINDAKI BOSLUGA YAZINIZ.>
1 never	<simdi baslayiniz.="" ediniz="" izah="" sormaya="" soruyu="" ve=""></simdi>
2	
3	Q.65A Devlet imkânlarindan hakki olmadan yararlanmak
4	
5	1 Kesin yanlis, haksiz
6	2
7	3
8	4
9	5
10 always	6
	7
	8
	9
	10 Kesin dogru, hakli
	98 FY
	99 CY

V226 - do you justify: cheating on tax (Q65B)	do you justify: cheating on tax (Q65B)
Q.65	Q.65
<show 65="" card=""></show>	Simdi size bazi görüsler veya davranislar okuyacagim. Bunlari ne ölçüde dogru ve hakli, ne ölçüde
Please tell me for each of the following statements whether you think it can always be justified, never be	yanlis ve haksiz bulursunuz? Eger bir davranisi kesinlikle yanlis/haksiz buluyorsaniz cetvelde '1' puani,
justified, or something in between, using this card.	tamamen dogru/hakli buluyorsaniz '10' puani seçiniz. Ya da arada bir puan seçebilirsiniz.
<read alternate="" answer="" code="" contacts.="" each="" for="" one="" order="" out="" reversing="" statement="" statements=""></read>	<anketöre: anlatmasi="" bir="" biraz="" bu="" geldik.="" grubuna="" ne<="" soru="" sorularda="" td="" zor=""></anketöre:>
	ISTENDIGINDEN LÜTFEN ÖNCE KENDINIZ EMIN OLUNUZ. EGER DENEK BIR DAVRANISI
Q.65B Cheating on tax if you have the chance	KESINLIKLE VE HER KOSULDA YANLIS/HAKSIZ BULUYORSA "1" KODLAYINIZ. EGER
	KESINLIKLE VE HER KOSULDA DOGRU/HAKLI BULUYORSA "10" KODLAYINIZ. ARALARDA BIR
-5 other missing	YERDE DÜSÜNÜYORSA (MESELA "ASLINDA BUNU YAPMAK ÇOK YANLISTIR AMA, SU GIBI
-4 question not asked	DURUMLARDA DA HAKLI GÖRÜLEBILIR" GIBI BIRSEY SÖYLÜYORSA) CETVELDE UYGUN PUANI
-3 not applicable	BULDURUNUZ. HER ZAMAN OLDUGU GIBI, "BU KONUDA FIKRIM YOK/BILMIYORUM" DIYENLERI
-2 no answer	98, CEVAP VERMEYI RED EDENLERI ISE 99 KODLAYINIZ. SORULARIN YUKARISINDAKI CETVELI
-1 don't know	HER SORU IÇIN GÖSTERINIZ. KODLARI ISE SORUNUN YANINDAKI BOSLUGA YAZINIZ.>
1 never	<simdi baslayiniz.="" ediniz="" izah="" sormaya="" soruyu="" ve=""></simdi>
2	
3	Q.65B Firsatini buldugunda vergi kaçırmak
4	
5	1 Kesin yanlis, haksiz
6	2
7	3
8	4
9	5
10 always	6
	7
	8
	9
	10 Kesin dogru, hakli
	98 FY
	99 CY



V227 - do you justify: joyriding (Q65C)	do you justify: joyriding (Q65C)
Q.65	Q.65
<show 65="" card=""></show>	Simdi size bazi görüsler veya davranislar okuyacagim. Bunlari ne ölçüde dogru ve hakli, ne ölçüde
Please tell me for each of the following statements whether you think it can always be justified, never be	yanlis ve haksiz bulursunuz? Eger bir davranisi kesinlikle yanlis/haksiz buluyorsaniz cetvelde '1' puani,
justified, or something in between, using this card.	tamamen dogru/hakli buluyorsaniz '10' puani seçiniz. Ya da arada bir puan seçebilirsiniz.
<read alternate="" answer="" code="" contacts.="" each="" for="" one="" order="" out="" reversing="" statement="" statements=""></read>	<anketöre: anlatmasi="" bir="" biraz="" bu="" geldik.="" grubuna="" ne<="" soru="" sorularda="" td="" zor=""></anketöre:>
	ISTENDIGINDEN LÜTFEN ÖNCE KENDINIZ EMIN OLUNUZ. EGER DENEK BIR DAVRANISI
Q.65C Taking and driving away a car belonging to someone else (joyriding)	KESINLIKLE VE HER KOSULDA YANLIS/HAKSIZ BULUYORSA "1" KODLAYINIZ. EGER
	KESINLIKLE VE HER KOSULDA DOGRU/HAKLI BULUYORSA "10" KODLAYINIZ. ARALARDA BIR
-5 other missing	YERDE DÜSÜNÜYORSA (MESELA "ASLINDA BUNU YAPMAK ÇOK YANLISTIR AMA, SU GIBI
-4 question not asked	DURUMLARDA DA HAKLI GÖRÜLEBILIR" GIBI BIRSEY SÖYLÜYORSA) CETVELDE UYGUN PUANI
-3 not applicable	BULDURUNUZ. HER ZAMAN OLDUGU GIBI, "BU KONUDA FIKRIM YOK/BILMIYORUM" DIYENLERI
-2 no answer	98, CEVAP VERMEYI RED EDENLERI ISE 99 KODLAYINIZ. SORULARIN YUKARISINDAKI CETVELI
-1 don't know	HER SORU IÇIN GÖSTERINIZ. KODLARI ISE SORUNUN YANINDAKI BOSLUGA YAZINIZ.>
1 never	<simdi baslayiniz.="" ediniz="" izah="" sormaya="" soruyu="" ve=""></simdi>
2	
3	Q.65C Tanimadiginiz birine ait bir otomobili, habersiz alip gezmek
4	
5	1 Kesin yanlis, haksiz
6	2
7	3
8	4
9	5
10 always	6
	7
	8
	9
	10 Kesin dogru, hakli
	98 FY
	99 CY



V228 - do you justify: taking soft drugs (Q65D) do you justify: taking soft drugs (Q65D) Q.65 Q.65 <Show card 65> Simdi size bazi görüsler veya davranislar okuyacagım. Bunlari ne ölçüde dogru ve hakli, ne ölçüde Please tell me for each of the following statements whether you think it can always be justified, never be yanlis ve haksiz bulursunuz? Eger bir davranisi kesinlikle yanlis/haksiz buluyorsaniz cetvelde '1' puani, justified, or something in between, using this card. tamamen dogru/hakli buluyorsaniz '10' puani seçiniz. Ya da arada bir puan seçebilirsiniz. <ANKETÖRE: ANLATMASI BIRAZ ZOR BIR SORU GRUBUNA GELDIK. BU SORULARDA NE.</p> <Read out statements reversing order for alternate contacts. Code one answer for each statement> ISTENDIGINDEN LÜTFEN ÖNCE KENDINIZ EMIN OLUNUZ. EGER DENEK BIR DAVRANISI KESINLIKLE VE HER KOSULDA YANLIS/HAKSIZ BULUYORSA "1" KODLAYINIZ. EGER Q.65D Taking the drug marijuana or hashish KESINLIKLE VE HER KOSULDA DOGRU/HAKLI BULUYORSA "10" KODLAYINIZ. ARALARDA BIR YERDE DÜSÜNÜYORSA (MESELA "ASLINDA BUNU YAPMAK ÇOK YANLISTIR AMA, SU GIBI -5 other missing DURUMLARDA DA HAKLI GÖRÜLEBILIR" GIBI BIRSEY SÖYLÜYORSA) CETVELDE UYGUN PUANI -4 question not asked -3 not applicable BULDURUNUZ. HER ZAMAN OLDUGU GIBI, "BU KONUDA FIKRIM YOK/BILMIYORUM" DIYENLERI 98, CEVAP VERMEYI RED EDENLERI ISE 99 KODLAYINIZ. SORULARIN YUKARISINDAKI CETVELI -2 no answer -1 don't know HER SORU IÇIN GÖSTERINIZ. KODLARI ISE SORUNUN YANINDAKI BOSLUGA YAZINIZ.> <SIMDI SORUYU IZAH EDINIZ VE SORMAYA BASLAYINIZ.> 1 never 2 3 Q.65D Hashas, esrar kullanmak 5 Kesin yanlis, haksiz 2 3 8 9 5 10 always 8 9 Kesin dogru, hakli FY 99 CY

V229 - do you justify: lying in own interest (Q65E)	do you justify: lying in own interest (Q65E)
Q.65	Q.65
<show 65="" card=""></show>	Simdi size bazi görüsler veya davranislar okuyacagim. Bunlari ne ölçüde dogru ve hakli, ne ölçüde
Please tell me for each of the following statements whether you think it can always be justified, never be	yanlis ve haksiz bulursunuz? Eger bir davranisi kesinlikle yanlis/haksiz buluyorsaniz cetvelde '1' puani,
justified, or something in between, using this card.	tamamen dogru/hakli buluyorsaniz '10' puani seçiniz. Ya da arada bir puan seçebilirsiniz.
<read alternate="" answer="" code="" contacts.="" each="" for="" one="" order="" out="" reversing="" statement="" statements=""></read>	<anketöre: anlatmasi="" bir="" biraz="" bu="" geldik.="" grubuna="" ne<="" soru="" sorularda="" td="" zor=""></anketöre:>
	ISTENDIGINDEN LÜTFEN ÖNCE KENDINIZ EMIN OLUNUZ. EGER DENEK BIR DAVRANISI
Q.65E Lying in your own interest	KESINLIKLE VE HER KOSULDA YANLIS/HAKSIZ BULUYORSA "1" KODLAYINIZ. EGER
	KESINLIKLE VE HER KOSULDA DOGRU/HAKLI BULUYORSA "10" KODLAYINIZ. ARALARDA BIR
-5 other missing	YERDE DÜSÜNÜYORSA (MESELA "ASLINDA BUNU YAPMAK ÇOK YANLISTIR AMA, SU GIBI
-4 question not asked	DURUMLARDA DA HAKLI GÖRÜLEBILIR" GIBI BIRSEY SÖYLÜYORSA) CETVELDE UYGUN PUANI
-3 not applicable	BULDURUNUZ. HER ZAMAN OLDUGU GIBI, "BU KONUDA FIKRIM YOK/BILMIYORUM" DIYENLERI
-2 no answer	98, CEVAP VERMEYI RED EDENLERI ISE 99 KODLAYINIZ. SORULARIN YUKARISINDAKI CETVELI
-1 don't know	HER SORU IÇIN GÖSTERINIZ. KODLARI ISE SORUNUN YANINDAKI BOSLUGA YAZINIZ.>
1 never	<simdi baslayiniz.="" ediniz="" izah="" sormaya="" soruyu="" ve=""></simdi>
2	
3	Q.65E Menfaatini korumak için yalan söylemek
4	
5	1 Kesin yanlis, haksiz
6	2
7	3
8	4
9	5
10 always	6
	7
	8
	9
	10 Kesin dogru, hakli
	98 FY
	99 CY

GESIS StudyNo 3808, v3.0.1, http://dx.doi.org/doi:10.4232/1.11556

V230 - do you justify: adultery (Q65F)do you justify: adultery (Q65F)See v230A _TR and v230B _TR.Note:See v230a _TR and v230b _TR

V230A _TR - married men having affair	married men having affair
Q.65	Q.65
<show 65="" card=""></show>	Simdi size bazi görüsler veya davranislar okuyacagim. Bunlari ne ölçüde dogru ve hakli, ne ölçüde
Please tell me for each of the following statements whether you think it can always be justified, never be	yanlis ve haksiz bulursunuz? Eger bir davranisi kesinlikle yanlis/haksiz buluyorsaniz cetvelde '1' puani,
justified, or something in between, using this card.	tamamen dogru/hakli buluyorsaniz '10' puani seçiniz. Ya da arada bir puan seçebilirsiniz.
<read alternate="" answer="" code="" contacts.="" each="" for="" one="" order="" out="" reversing="" statement="" statements=""></read>	<anketöre: anlatmasi="" bir="" biraz="" bu="" geldik.="" grubuna="" ne<="" soru="" sorularda="" td="" zor=""></anketöre:>
	ISTENDIGINDEN LÜTFEN ÖNCE KENDINIZ EMIN OLUNUZ. EGER DENEK BIR DAVRANISI
Q.65Y _tr Married men having affair	KESINLIKLE VE HER KOSULDA YANLIS/HAKSIZ BULUYORSA "1" KODLAYINIZ. EGER
	KESINLIKLE VE HER KOSULDA DOGRU/HAKLI BULUYORSA "10" KODLAYINIZ. ARALARDA BIR
-5 other missing	YERDE DÜSÜNÜYORSA (MESELA "ASLINDA BUNU YAPMAK ÇOK YANLISTIR AMA, SU GIBI
-4 question not asked	DURUMLARDA DA HAKLI GÖRÜLEBILIR" GIBI BIRSEY SÖYLÜYORSA) CETVELDE UYGUN PUANI
-3 not applicable	BULDURUNUZ. HER ZAMAN OLDUGU GIBI, "BU KONUDA FIKRIM YOK/BILMIYORUM" DIYENLERI
-2 no answer	98, CEVAP VERMEYI RED EDENLERI ISE 99 KODLAYINIZ. SORULARIN YUKARISINDAKI CETVELI
-1 don't know	HER SORU IÇIN GÖSTERINIZ. KODLARI ISE SORUNUN YANINDAKI BOSLUGA YAZINIZ.>
1 never	<simdi baslayiniz.="" ediniz="" izah="" sormaya="" soruyu="" ve=""></simdi>
2	
3	Q.65Y _tr Evli bir erkegin baska bir kadinla iliski kurmasi
4	
5	1 Kesin yanlis, haksiz
6	2
7	3
8	4
9	5
10 always	6
	7
Question not comparable with Master Questionnnaire: Q65Y 'Married men/women having an affair' was	8
specified separately for either men or women (v230a _tr and v230b _tr).	9
	10 Kesin dogru, hakli
	98 FY
	99 CY

V230B _TR - married women having affair	married women having affair
Q.65	Q.65
<show 65="" card=""></show>	Simdi size bazi görüsler veya davranislar okuyacagim. Bunlari ne ölçüde dogru ve hakli, ne ölçüde
Please tell me for each of the following statements whether you think it can always be justified, never be	yanlis ve haksiz bulursunuz? Eger bir davranisi kesinlikle yanlis/haksiz buluyorsaniz cetvelde '1' puani,
justified, or something in between, using this card.	tamamen dogru/hakli buluyorsaniz '10' puani seçiniz. Ya da arada bir puan seçebilirsiniz.
<read alternate="" answer="" code="" contacts.="" each="" for="" one="" order="" out="" reversing="" statement="" statements=""></read>	<anketöre: anlatmasi="" bir="" biraz="" bu="" geldik.="" grubuna="" ne<="" soru="" sorularda="" td="" zor=""></anketöre:>
	ISTENDIGINDEN LÜTFEN ÖNCE KENDINIZ EMIN OLUNUZ. EGER DENEK BIR DAVRANISI
Q.65Z _tr Married women having affair	KESINLIKLE VE HER KOSULDA YANLIS/HAKSIZ BULUYORSA "1" KODLAYINIZ. EGER
	KESINLIKLE VE HER KOSULDA DOGRU/HAKLI BULUYORSA "10" KODLAYINIZ. ARALARDA BIR
-5 other missing	YERDE DÜSÜNÜYORSA (MESELA "ASLINDA BUNU YAPMAK ÇOK YANLISTIR AMA, SU GIBI
-4 question not asked	DURUMLARDA DA HAKLI GÖRÜLEBILIR" GIBI BIRSEY SÖYLÜYORSA) CETVELDE UYGUN PUANI
-3 not applicable	BULDURUNUZ. HER ZAMAN OLDUGU GIBI, "BU KONUDA FIKRIM YOK/BILMIYORUM" DIYENLERI
-2 no answer	98, CEVAP VERMEYI RED EDENLERI ISE 99 KODLAYINIZ. SORULARIN YUKARISINDAKI CETVELI
-1 don't know	HER SORU IÇIN GÖSTERINIZ. KODLARI ISE SORUNUN YANINDAKI BOSLUGA YAZINIZ.>
1 never	<simdi baslayiniz.="" ediniz="" izah="" sormaya="" soruyu="" ve=""></simdi>
2	
3	Q.65Z _tr Evli bir kadinin baska bir erkekle iliski kurmasi
4	
5	1 Kesin yanlis, haksiz
6	2
7	3
8	4
9	5
10 always	6
	7
Question not comparable with Master Questionnnaire: Q65Y 'Married men/women having an affair' was	8
specified separately for either men or women (v230a _tr and v230b _tr).	9
	10 Kesin dogru, hakli
	98 FY
	99 CY

V231 - do you justify: accepting a bribe (Q65G)	do you justify: accepting a bribe (Q65G)
Q.65	Q.65
<show 65="" card=""></show>	Simdi size bazi görüsler veya davranislar okuyacagim. Bunlari ne ölçüde dogru ve hakli, ne ölçüde
Please tell me for each of the following statements whether you think it can always be justified, never be	yanlis ve haksiz bulursunuz? Eger bir davranisi kesinlikle yanlis/haksiz buluyorsaniz cetvelde '1' puani,
justified, or something in between, using this card.	tamamen dogru/hakli buluyorsaniz '10' puani seçiniz. Ya da arada bir puan seçebilirsiniz.
<read alternate="" answer="" code="" contacts.="" each="" for="" one="" order="" out="" reversing="" statement="" statements=""></read>	<anketöre: anlatmasi="" bir="" biraz="" bu="" geldik.="" grubuna="" ne<="" soru="" sorularda="" td="" zor=""></anketöre:>
	ISTENDIGINDEN LÜTFEN ÖNCE KENDINIZ EMIN OLUNUZ. EGER DENEK BIR DAVRANISI
Q.65G Someone accepting a bribe in the course of their duties	KESINLIKLE VE HER KOSULDA YANLIS/HAKSIZ BULUYORSA "1" KODLAYINIZ. EGER
	KESINLIKLE VE HER KOSULDA DOGRU/HAKLI BULUYORSA "10" KODLAYINIZ. ARALARDA BIR
-5 other missing	YERDE DÜSÜNÜYORSA (MESELA "ASLINDA BUNU YAPMAK ÇOK YANLISTIR AMA, SU GIBI
-4 question not asked	DURUMLARDA DA HAKLI GÖRÜLEBILIR" GIBI BIRSEY SÖYLÜYORSA) CETVELDE UYGUN PUANI
-3 not applicable	BULDURUNUZ. HER ZAMAN OLDUGU GIBI, "BU KONUDA FIKRIM YOK/BILMIYORUM" DIYENLERI
-2 no answer	98, CEVAP VERMEYI RED EDENLERI ISE 99 KODLAYINIZ. SORULARIN YUKARISINDAKI CETVELI
-1 don't know	HER SORU IÇIN GÖSTERINIZ. KODLARI ISE SORUNUN YANINDAKI BOSLUGA YAZINIZ.>
1 never	<simdi baslayiniz.="" ediniz="" izah="" sormaya="" soruyu="" ve=""></simdi>
2	
3	Q.65G Rüsvet almak
4	
5	1 Kesin yanlis, haksiz
6	2
7	3
8	4
9	5
10 always	6
	7
	8
	9
	10 Kesin dogru, hakli
	98 FY
	99 CY

V232 - do you justify: homosexuality (Q65H)	do you justify: homosexuality (Q65H)
Q.65	Q.65
<show 65="" card=""></show>	Simdi size bazi görüsler veya davranislar okuyacagim. Bunlari ne ölçüde dogru ve hakli, ne ölçüde
Please tell me for each of the following statements whether you think it can always be justified, never be	yanlis ve haksiz bulursunuz? Eger bir davranisi kesinlikle yanlis/haksiz buluyorsaniz cetvelde '1' puani,
justified, or something in between, using this card.	tamamen dogru/hakli buluyorsaniz '10' puani seçiniz. Ya da arada bir puan seçebilirsiniz.
<read alternate="" answer="" code="" contacts.="" each="" for="" one="" order="" out="" reversing="" statement="" statements=""></read>	<anketöre: anlatmasi="" bir="" biraz="" bu="" geldik.="" grubuna="" ne<="" soru="" sorularda="" td="" zor=""></anketöre:>
	ISTENDIGINDEN LÜTFEN ÖNCE KENDINIZ EMIN OLUNUZ. EGER DENEK BIR DAVRANISI
Q.65H Homosexuality	KESINLIKLE VE HER KOSULDA YANLIS/HAKSIZ BULUYORSA "1" KODLAYINIZ. EGER
	KESINLIKLE VE HER KOSULDA DOGRU/HAKLI BULUYORSA "10" KODLAYINIZ. ARALARDA BIR
-5 other missing	YERDE DÜSÜNÜYORSA (MESELA "ASLINDA BUNU YAPMAK ÇOK YANLISTIR AMA, SU GIBI
-4 question not asked	DURUMLARDA DA HAKLI GÖRÜLEBILIR" GIBI BIRSEY SÖYLÜYORSA) CETVELDE UYGUN PUANI
-3 not applicable	BULDURUNUZ. HER ZAMAN OLDUGU GIBI, "BU KONUDA FIKRIM YOK/BILMIYORUM" DIYENLERI
-2 no answer	98, CEVAP VERMEYI RED EDENLERI ISE 99 KODLAYINIZ. SORULARIN YUKARISINDAKI CETVELI
-1 don't know	HER SORU IÇIN GÖSTERINIZ. KODLARI ISE SORUNUN YANINDAKI BOSLUGA YAZINIZ.>
1 never	<simdi baslayiniz.="" ediniz="" izah="" sormaya="" soruyu="" ve=""></simdi>
2	
3	Q.65H Escinsellik yani homoseksüellik
4	
5	1 Kesin yanlis, haksiz
6	2
7	3
8	4
9	5
10 always	6
	7
	8
	9
	10 Kesin dogru, hakli
	98 FY
	99 CY

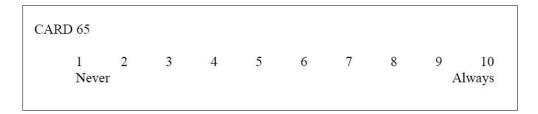
V233 - do you justify: abortion (Q65I)	do you justify: abortion (Q65I)
Q.65	Q.65
<show 65="" card=""></show>	Simdi size bazi görüsler veya davranislar okuyacagim. Bunlari ne ölçüde dogru ve hakli, ne ölçüde
Please tell me for each of the following statements whether you think it can always be justified, never be	yanlis ve haksiz bulursunuz? Eger bir davranisi kesinlikle yanlis/haksiz buluyorsaniz cetvelde '1' puani,
justified, or something in between, using this card.	tamamen dogru/hakli buluyorsaniz '10' puani seçiniz. Ya da arada bir puan seçebilirsiniz.
<read alternate="" answer="" code="" contacts.="" each="" for="" one="" order="" out="" reversing="" statement="" statements=""></read>	<anketöre: anlatmasi="" bir="" biraz="" bu="" geldik.="" grubuna="" ne<="" soru="" sorularda="" td="" zor=""></anketöre:>
	ISTENDIGINDEN LÜTFEN ÖNCE KENDINIZ EMIN OLUNUZ. EGER DENEK BIR DAVRANISI
Q.65I Abortion	KESINLIKLE VE HER KOSULDA YANLIS/HAKSIZ BULUYORSA "1" KODLAYINIZ. EGER
	KESINLIKLE VE HER KOSULDA DOGRU/HAKLI BULUYORSA "10" KODLAYINIZ. ARALARDA BIR
-5 other missing	YERDE DÜSÜNÜYORSA (MESELA "ASLINDA BUNU YAPMAK ÇOK YANLISTIR AMA, SU GIBI
-4 question not asked	DURUMLARDA DA HAKLI GÖRÜLEBILIR" GIBI BIRSEY SÖYLÜYORSA) CETVELDE UYGUN PUANI
-3 not applicable	BULDURUNUZ. HER ZAMAN OLDUGU GIBI, "BU KONUDA FIKRIM YOK/BILMIYORUM" DIYENLERI
-2 no answer	98, CEVAP VERMEYI RED EDENLERI ISE 99 KODLAYINIZ. SORULARIN YUKARISINDAKI CETVELI
-1 don't know	HER SORU IÇIN GÖSTERINIZ. KODLARI ISE SORUNUN YANINDAKI BOSLUGA YAZINIZ.>
1 never	<simdi baslayiniz.="" ediniz="" izah="" sormaya="" soruyu="" ve=""></simdi>
2	
3	Q.65I Kürtaj yani çocuk aldırma
4	
5	1 Kesin yanlis, haksiz
6	2
7	3
8	4
9	5
10 always	6
	7
	8
	9
	10 Kesin dogru, hakli
	98 FY
	99 CY

V234 - do you justify: divorce (Q65J)	do you justify: divorce (Q65J)
Q.65	Q.65
<show 65="" card=""></show>	Simdi size bazi görüsler veya davranislar okuyacagim. Bunlari ne ölçüde dogru ve hakli, ne ölçüde
Please tell me for each of the following statements whether you think it can always be justified, never be	yanlis ve haksiz bulursunuz? Eger bir davranisi kesinlikle yanlis/haksiz buluyorsaniz cetvelde '1' puani,
justified, or something in between, using this card.	tamamen dogru/hakli buluyorsaniz '10' puani seçiniz. Ya da arada bir puan seçebilirsiniz.
<read alternate="" answer="" code="" contacts.="" each="" for="" one="" order="" out="" reversing="" statement="" statements=""></read>	<anketöre: anlatmasi="" bir="" biraz="" bu="" geldik.="" grubuna="" ne<="" soru="" sorularda="" td="" zor=""></anketöre:>
	ISTENDIGINDEN LÜTFEN ÖNCE KENDINIZ EMIN OLUNUZ. EGER DENEK BIR DAVRANISI
Q.65J Divorce	KESINLIKLE VE HER KOSULDA YANLIS/HAKSIZ BULUYORSA "1" KODLAYINIZ. EGER
	KESINLIKLE VE HER KOSULDA DOGRU/HAKLI BULUYORSA "10" KODLAYINIZ. ARALARDA BIR
-5 other missing	YERDE DÜSÜNÜYORSA (MESELA "ASLINDA BUNU YAPMAK ÇOK YANLISTIR AMA, SU GIBI
-4 question not asked	DURUMLARDA DA HAKLI GÖRÜLEBILIR" GIBI BIRSEY SÖYLÜYORSA) CETVELDE UYGUN PUANI
-3 not applicable	BULDURUNUZ. HER ZAMAN OLDUGU GIBI, "BU KONUDA FIKRIM YOK/BILMIYORUM" DIYENLERI
-2 no answer	98, CEVAP VERMEYI RED EDENLERI ISE 99 KODLAYINIZ. SORULARIN YUKARISINDAKI CETVELI
-1 don't know	HER SORU IÇIN GÖSTERINIZ. KODLARI ISE SORUNUN YANINDAKI BOSLUGA YAZINIZ.>
1 never	<simdi baslayiniz.="" ediniz="" izah="" sormaya="" soruyu="" ve=""></simdi>
2	
3	Q.65J Bosanmak
4	
5	1 Kesin yanlis, haksiz
6	2
7	3
8	4
9	5
10 always	6
	7
	8
	9
	10 Kesin dogru, hakli
	98 FY
	99 CY

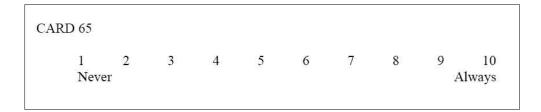
V235 - do you justify: euthanasia (Q65K)	do you justify: euthanasia (Q65K)
Q.65	Q.65
<show 65="" card=""></show>	Simdi size bazi görüsler veya davranislar okuyacagim. Bunlari ne ölçüde dogru ve hakli, ne ölçüde
Please tell me for each of the following statements whether you think it can always be justified, never be	yanlis ve haksiz bulursunuz? Eger bir davranisi kesinlikle yanlis/haksiz buluyorsaniz cetvelde '1' puani,
justified, or something in between, using this card.	tamamen dogru/hakli buluyorsaniz '10' puani seçiniz. Ya da arada bir puan seçebilirsiniz.
<read alternate="" answer="" code="" contacts.="" each="" for="" one="" order="" out="" reversing="" statement="" statements=""></read>	< ANKETÖRE: ANLATMASI BIRAZ ZOR BIR SORU GRUBUNA GELDIK. BU SORULARDA NE
	ISTENDIGINDEN LÜTFEN ÖNCE KENDINIZ EMIN OLUNUZ. EGER DENEK BIR DAVRANISI
Q.65K Euthanasia (terminating the life of the incurably sick)	KESINLIKLE VE HER KOSULDA YANLIS/HAKSIZ BULUYORSA "1" KODLAYINIZ. EGER
	KESINLIKLE VE HER KOSULDA DOGRU/HAKLI BULUYORSA "10" KODLAYINIZ. ARALARDA BIR
-5 other missing	YERDE DÜSÜNÜYORSA (MESELA "ASLINDA BUNU YAPMAK ÇOK YANLISTIR AMA, SU GIBI
-4 question not asked	DURUMLARDA DA HAKLI GÖRÜLEBILIR" GIBI BIRSEY SÖYLÜYORSA) CETVELDE UYGUN PUANI
-3 not applicable	BULDURUNUZ. HER ZAMAN OLDUGU GIBI, "BU KONUDA FIKRIM YOK/BILMIYORUM" DIYENLERI
-2 no answer	98, CEVAP VERMEYI RED EDENLERI ISE 99 KODLAYINIZ. SORULARIN YUKARISINDAKI CETVELI
-1 don't know	HER SORU IÇIN GÖSTERINIZ. KODLARI ISE SORUNUN YANINDAKI BOSLUGA YAZINIZ.>
1 never	<simdi baslayiniz.="" ediniz="" izah="" sormaya="" soruyu="" ve=""></simdi>
2	
3	Q.65K Ötenazi yani hayatından kesin umut kesilen bir hastayı daha çok izdirap çekmemesi için öldürmek
4	
5	1 Kesin yanlis, haksiz
6	2
7	3
8	4
9	5
10 always	6
	7
	8
	9
	10 Kesin dogru, hakli
	98 FY
	99 CY

V236 - do you justify: suicide (Q65L)	do you justify: suicide (Q65L)
Q.65	Q.65
<show 65="" card=""></show>	Simdi size bazi görüsler veya davranislar okuyacagim. Bunlari ne ölçüde dogru ve hakli, ne ölçüde
Please tell me for each of the following statements whether you think it can always be justified, never be	yanlis ve haksiz bulursunuz? Eger bir davranisi kesinlikle yanlis/haksiz buluyorsaniz cetvelde '1' puani,
justified, or something in between, using this card.	tamamen dogru/hakli buluyorsaniz '10' puani seçiniz. Ya da arada bir puan seçebilirsiniz.
<read alternate="" answer="" code="" contacts.="" each="" for="" one="" order="" out="" reversing="" statement="" statements=""></read>	<anketöre: anlatmasi="" bir="" biraz="" bu="" geldik.="" grubuna="" ne<="" soru="" sorularda="" td="" zor=""></anketöre:>
	ISTENDIGINDEN LÜTFEN ÖNCE KENDINIZ EMIN OLUNUZ. EGER DENEK BIR DAVRANISI
Q.65L Suicide	KESINLIKLE VE HER KOSULDA YANLIS/HAKSIZ BULUYORSA "1" KODLAYINIZ. EGER
	KESINLIKLE VE HER KOSULDA DOGRU/HAKLI BULUYORSA "10" KODLAYINIZ. ARALARDA BIR
-5 other missing	YERDE DÜSÜNÜYORSA (MESELA "ASLINDA BUNU YAPMAK ÇOK YANLISTIR AMA, SU GIBI
-4 question not asked	DURUMLARDA DA HAKLI GÖRÜLEBILIR" GIBI BIRSEY SÖYLÜYORSA) CETVELDE UYGUN PUANI
-3 not applicable	BULDURUNUZ. HER ZAMAN OLDUGU GIBI, "BU KONUDA FIKRIM YOK/BILMIYORUM" DIYENLERI
-2 no answer	98, CEVAP VERMEYI RED EDENLERI ISE 99 KODLAYINIZ. SORULARIN YUKARISINDAKI CETVELI
-1 don't know	HER SORU IÇIN GÖSTERINIZ. KODLARI ISE SORUNUN YANINDAKI BOSLUGA YAZINIZ.>
1 never	<simdi baslayiniz.="" ediniz="" izah="" sormaya="" soruyu="" ve=""></simdi>
2	
3	Q.65L Intihar etmek
4	
5	1 Kesin yanlis, haksiz
6	2
7	3
8	4
9	5
10 always	6
	7
	8
	9
	10 Kesin dogru, hakli
	98 FY
	99 CY

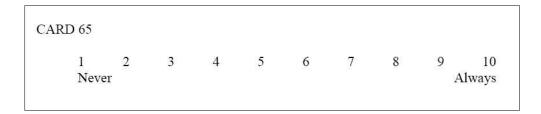
V237 - do you justify: throwing away litter in public place (Q65M)	do you justify: throwing away litter in public place (Q65M)
Q.65	Q.65
<show 65="" card=""></show>	Simdi size bazi görüsler veya davranislar okuyacagim. Bunlari ne ölçüde dogru ve hakli, ne ölçüde
Please tell me for each of the following statements whether you think it can always be justified, never be	yanlis ve haksiz bulursunuz? Eger bir davranisi kesinlikle yanlis/haksiz buluyorsaniz cetvelde '1' puani,
justified, or something in between, using this card.	tamamen dogru/hakli buluyorsaniz '10' puani seçiniz. Ya da arada bir puan seçebilirsiniz.
<read alternate="" answer="" code="" contacts.="" each="" for="" one="" order="" out="" reversing="" statement="" statements=""></read>	<anketöre: anlatmasi="" bir="" biraz="" bu="" geldik.="" grubuna="" ne<="" soru="" sorularda="" td="" zor=""></anketöre:>
	ISTENDIGINDEN LÜTFEN ÖNCE KENDINIZ EMIN OLUNUZ. EGER DENEK BIR DAVRANISI
Q.65M Throwing away litter in a public place	KESINLIKLE VE HER KOSULDA YANLIS/HAKSIZ BULUYORSA "1" KODLAYINIZ. EGER
	KESINLIKLE VE HER KOSULDA DOGRU/HAKLI BULUYORSA "10" KODLAYINIZ. ARALARDA BIR
-5 other missing	YERDE DÜSÜNÜYORSA (MESELA "ASLINDA BUNU YAPMAK ÇOK YANLISTIR AMA, SU GIBI
-4 question not asked	DURUMLARDA DA HAKLI GÖRÜLEBILIR" GIBI BIRSEY SÖYLÜYORSA) CETVELDE UYGUN PUANI
-3 not applicable	BULDURUNUZ. HER ZAMAN OLDUGU GIBI, "BU KONUDA FIKRIM YOK/BILMIYORUM" DIYENLERI
-2 no answer	98, CEVAP VERMEYI RED EDENLERI ISE 99 KODLAYINIZ. SORULARIN YUKARISINDAKI CETVELI
-1 don't know	HER SORU IÇIN GÖSTERINIZ. KODLARI ISE SORUNUN YANINDAKI BOSLUGA YAZINIZ.>
1 never	<simdi baslayiniz.="" ediniz="" izah="" sormaya="" soruyu="" ve=""></simdi>
2	
3	Q.65M Yollara, kamuya ait yerlere çöp atmak
4	
5	1 Kesin yanlis, haksiz
6	2
7	3
8	4
9	5
10 always	6
	7
	8
	9
	10 Kesin dogru, hakli
	98 FY
	99 CY



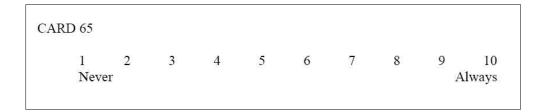
V238 - do you justify: driving under influence of alcohol (Q65N)	do you justify: driving under influence of alcohol (Q65N)
Q.65	Q.65
<show 65="" card=""></show>	Simdi size bazi görüsler veya davranislar okuyacagim. Bunlari ne ölçüde dogru ve hakli, ne ölçüde
Please tell me for each of the following statements whether you think it can always be justified, never be	yanlis ve haksiz bulursunuz? Eger bir davranisi kesinlikle yanlis/haksiz buluyorsaniz cetvelde '1' puani,
justified, or something in between, using this card.	tamamen dogru/hakli buluyorsaniz '10' puani seçiniz. Ya da arada bir puan seçebilirsiniz.
<read alternate="" answer="" code="" contacts.="" each="" for="" one="" order="" out="" reversing="" statement="" statements=""></read>	<anketöre: anlatmasi="" bir="" biraz="" bu="" geldik.="" grubuna="" ne<="" soru="" sorularda="" td="" zor=""></anketöre:>
	ISTENDIGINDEN LÜTFEN ÖNCE KENDINIZ EMIN OLUNUZ. EGER DENEK BIR DAVRANISI
Q.65N Driving under the influence of alcohol	KESINLIKLE VE HER KOSULDA YANLIS/HAKSIZ BULUYORSA "1" KODLAYINIZ. EGER
	KESINLIKLE VE HER KOSULDA DOGRU/HAKLI BULUYORSA "10" KODLAYINIZ. ARALARDA BIR
-5 other missing	YERDE DÜSÜNÜYORSA (MESELA "ASLINDA BUNU YAPMAK ÇOK YANLISTIR AMA, SU GIBI
-4 question not asked	DURUMLARDA DA HAKLI GÖRÜLEBILIR" GIBI BIRSEY SÖYLÜYORSA) CETVELDE UYGUN PUANI
-3 not applicable	BULDURUNUZ. HER ZAMAN OLDUGU GIBI, "BU KONUDA FIKRIM YOK/BILMIYORUM" DIYENLERI
-2 no answer	98, CEVAP VERMEYI RED EDENLERI ISE 99 KODLAYINIZ. SORULARIN YUKARISINDAKI CETVELI
-1 don't know	HER SORU IÇIN GÖSTERINIZ. KODLARI ISE SORUNUN YANINDAKI BOSLUGA YAZINIZ.>
1 never	<simdi baslayiniz.="" ediniz="" izah="" sormaya="" soruyu="" ve=""></simdi>
2	
3	Q.65N Alkollü araç kullanmak
4	
5	1 Kesin yanlis, haksiz
6	2
7	3
8	4
9	5
10 always	6
	7
	8
	9
	10 Kesin dogru, hakli
	98 FY
	99 CY



V239 - do you justify: paying cash to avoid taxes (Q650)	do you justify: paying cash to avoid taxes (Q650)
Q.65	Q.65
<show 65="" card=""></show>	Simdi size bazi görüsler veya davranislar okuyacagim. Bunlari ne ölçüde dogru ve hakli, ne ölçüde
Please tell me for each of the following statements whether you think it can always be justified, never be	yanlis ve haksiz bulursunuz? Eger bir davranisi kesinlikle yanlis/haksiz buluyorsaniz cetvelde '1' puani,
justified, or something in between, using this card.	tamamen dogru/hakli buluyorsaniz '10' puani seçiniz. Ya da arada bir puan seçebilirsiniz.
<read alternate="" answer="" code="" contacts.="" each="" for="" one="" order="" out="" reversing="" statement="" statements=""></read>	<anketöre: anlatmasi="" bir="" biraz="" bu="" geldik.="" grubuna="" ne<="" soru="" sorularda="" td="" zor=""></anketöre:>
	ISTENDIGINDEN LÜTFEN ÖNCE KENDINIZ EMIN OLUNUZ. EGER DENEK BIR DAVRANISI
Q.65O Paying cash for services to avoid taxes	KESINLIKLE VE HER KOSULDA YANLIS/HAKSIZ BULUYORSA "1" KODLAYINIZ. EGER
	KESINLIKLE VE HER KOSULDA DOGRU/HAKLI BULUYORSA "10" KODLAYINIZ. ARALARDA BIR
-5 other missing	YERDE DÜSÜNÜYORSA (MESELA "ASLINDA BUNU YAPMAK ÇOK YANLISTIR AMA, SU GIBI
-4 question not asked	DURUMLARDA DA HAKLI GÖRÜLEBILIR" GIBI BIRSEY SÖYLÜYORSA) CETVELDE UYGUN PUANI
-3 not applicable	BULDURUNUZ. HER ZAMAN OLDUGU GIBI, "BU KONUDA FIKRIM YOK/BILMIYORUM" DIYENLERI
-2 no answer	98, CEVAP VERMEYI RED EDENLERI ISE 99 KODLAYINIZ. SORULARIN YUKARISINDAKI CETVELI
-1 don't know	HER SORU IÇIN GÖSTERINIZ. KODLARI ISE SORUNUN YANINDAKI BOSLUGA YAZINIZ.>
1 never	<simdi baslayiniz.="" ediniz="" izah="" sormaya="" soruyu="" ve=""></simdi>
2	
3	Q.650 Vergiden kaçınmak için, çalistirdigi insanların ücretlerini nakit ödemek
4	
5	1 Kesin yanlis, haksiz
6	2
7	3
8	4
9	5
10 always	6
	7
	8
	9
	10 Kesin dogru, hakli
	98 FY
	99 CY



V240 - do you justify: having casual sex (Q65P)	do you justify: having casual sex (Q65P)
Q.65	Q.65
<show 65="" card=""></show>	Simdi size bazi görüsler veya davranislar okuyacagim. Bunlari ne ölçüde dogru ve hakli, ne ölçüde
Please tell me for each of the following statements whether you think it can always be justified, never be	yanlis ve haksiz bulursunuz? Eger bir davranisi kesinlikle yanlis/haksiz buluyorsaniz cetvelde '1' puani,
justified, or something in between, using this card.	tamamen dogru/hakli buluyorsaniz '10' puani seçiniz. Ya da arada bir puan seçebilirsiniz.
<read alternate="" answer="" code="" contacts.="" each="" for="" one="" order="" out="" reversing="" statement="" statements=""></read>	<anketöre: anlatmasi="" bir="" biraz="" bu="" geldik.="" grubuna="" ne<="" soru="" sorularda="" td="" zor=""></anketöre:>
	ISTENDIGINDEN LÜTFEN ÖNCE KENDINIZ EMIN OLUNUZ. EGER DENEK BIR DAVRANISI
Q.65P Having casual sex	KESINLIKLE VE HER KOSULDA YANLIS/HAKSIZ BULUYORSA "1" KODLAYINIZ. EGER
	KESINLIKLE VE HER KOSULDA DOGRU/HAKLI BULUYORSA "10" KODLAYINIZ. ARALARDA BIR
-5 other missing	YERDE DÜSÜNÜYORSA (MESELA "ASLINDA BUNU YAPMAK ÇOK YANLISTIR AMA, SU GIBI
-4 question not asked	DURUMLARDA DA HAKLI GÖRÜLEBILIR" GIBI BIRSEY SÖYLÜYORSA) CETVELDE UYGUN PUANI
-3 not applicable	BULDURUNUZ. HER ZAMAN OLDUGU GIBI, "BU KONUDA FIKRIM YOK/BILMIYORUM" DIYENLERI
-2 no answer	98, CEVAP VERMEYI RED EDENLERI ISE 99 KODLAYINIZ. SORULARIN YUKARISINDAKI CETVELI
-1 don't know	HER SORU IÇIN GÖSTERINIZ. KODLARI ISE SORUNUN YANINDAKI BOSLUGA YAZINIZ.>
1 never	<simdi baslayiniz.="" ediniz="" izah="" sormaya="" soruyu="" ve=""></simdi>
2	
3	Q.65P Günlük ask iliskileri kurmak
4	
5	1 Kesin yanlis, haksiz
6	2
7	3
8	4
9	5
10 always	6
	7
	8
	9
	10 Kesin dogru, hakli
	98 FY
	99 CY



V241 - do you justify: smoking in public buildings (Q65Q)	do you justify: smoking in public buildings (Q65Q)
Q.65	Q.65
<show 65="" card=""></show>	Simdi size bazi görüsler veya davranislar okuyacagim. Bunlari ne ölçüde dogru ve hakli, ne ölçüde
Please tell me for each of the following statements whether you think it can always be justified, never be	yanlis ve haksiz bulursunuz? Eger bir davranisi kesinlikle yanlis/haksiz buluyorsaniz cetvelde '1' puani,
justified, or something in between, using this card.	tamamen dogru/hakli buluyorsaniz '10' puani seçiniz. Ya da arada bir puan seçebilirsiniz.
<read alternate="" answer="" code="" contacts.="" each="" for="" one="" order="" out="" reversing="" statement="" statements=""></read>	<anketöre: anlatmasi="" bir="" biraz="" bu="" geldik.="" grubuna="" ne<="" soru="" sorularda="" td="" zor=""></anketöre:>
	ISTENDIGINDEN LÜTFEN ÖNCE KENDINIZ EMIN OLUNUZ. EGER DENEK BIR DAVRANISI
Q.65Q Smoking in public buildings	KESINLIKLE VE HER KOSULDA YANLIS/HAKSIZ BULUYORSA "1" KODLAYINIZ. EGER
	KESINLIKLE VE HER KOSULDA DOGRU/HAKLI BULUYORSA "10" KODLAYINIZ. ARALARDA BIR
-5 other missing	YERDE DÜSÜNÜYORSA (MESELA "ASLINDA BUNU YAPMAK ÇOK YANLISTIR AMA, SU GIBI
-4 question not asked	DURUMLARDA DA HAKLI GÖRÜLEBILIR" GIBI BIRSEY SÖYLÜYORSA) CETVELDE UYGUN PUANI
-3 not applicable	BULDURUNUZ. HER ZAMAN OLDUGU GIBI, "BU KONUDA FIKRIM YOK/BILMIYORUM" DIYENLERI
-2 no answer	98, CEVAP VERMEYI RED EDENLERI ISE 99 KODLAYINIZ. SORULARIN YUKARISINDAKI CETVELI
-1 don't know	HER SORU IÇIN GÖSTERINIZ. KODLARI ISE SORUNUN YANINDAKI BOSLUGA YAZINIZ.>
1 never	<simdi baslayiniz.="" ediniz="" izah="" sormaya="" soruyu="" ve=""></simdi>
2	
3	Q.65Q Isyerlerinde, kamuya açik binalarda sigara içmek
4	
5	1 Kesin yanlis, haksiz
6	2
7	3
8	4
9	5
10 always	6
	7
	8
	9
	10 Kesin dogru, hakli
	98 FY
	99 CY

CARD 65

1 2 3 4 5 6 7 8 9 10

Never Always

V242 - do you justify: speeding over limit in built-up areas (Q65R)	do you justify: speeding over limit in built-up areas (Q65R)
Q.65	Q.65
<show 65="" card=""></show>	Simdi size bazi görüsler veya davranislar okuyacagim. Bunlari ne ölçüde dogru ve hakli, ne ölçüde
Please tell me for each of the following statements whether you think it can always be justified, never be	yanlis ve haksiz bulursunuz? Eger bir davranisi kesinlikle yanlis/haksiz buluyorsaniz cetvelde '1' puani,
justified, or something in between, using this card.	tamamen dogru/hakli buluyorsaniz '10' puani seçiniz. Ya da arada bir puan seçebilirsiniz.
<read alternate="" answer="" code="" contacts.="" each="" for="" one="" order="" out="" reversing="" statement="" statements=""></read>	<anketöre: anlatmasi="" bir="" biraz="" bu="" geldik.="" grubuna="" ne<="" soru="" sorularda="" td="" zor=""></anketöre:>
	ISTENDIGINDEN LÜTFEN ÖNCE KENDINIZ EMIN OLUNUZ. EGER DENEK BIR DAVRANISI
Q.65R Speeding over the limit in built-up areas	KESINLIKLE VE HER KOSULDA YANLIS/HAKSIZ BULUYORSA "1" KODLAYINIZ. EGER
	KESINLIKLE VE HER KOSULDA DOGRU/HAKLI BULUYORSA "10" KODLAYINIZ. ARALARDA BIR
-5 other missing	YERDE DÜSÜNÜYORSA (MESELA "ASLINDA BUNU YAPMAK ÇOK YANLISTIR AMA, SU GIBI
-4 question not asked	DURUMLARDA DA HAKLI GÖRÜLEBILIR" GIBI BIRSEY SÖYLÜYORSA) CETVELDE UYGUN PUANI
-3 not applicable	BULDURUNUZ. HER ZAMAN OLDUGU GIBI, "BU KONUDA FIKRIM YOK/BILMIYORUM" DIYENLERI
-2 no answer	98, CEVAP VERMEYI RED EDENLERI ISE 99 KODLAYINIZ. SORULARIN YUKARISINDAKI CETVELI
-1 don't know	HER SORU IÇIN GÖSTERINIZ. KODLARI ISE SORUNUN YANINDAKI BOSLUGA YAZINIZ.>
1 never	<simdi baslayiniz.="" ediniz="" izah="" sormaya="" soruyu="" ve=""></simdi>
2	
3	Q.65R Yerlesim yerlerinde, hiz sinirlarinin üzerinde süratli araç kullanmak
4	
5	1 Kesin yanlis, haksiz
6	2
7	3
8	4
9	5
10 always	6
	7
	8
	9
	10 Kesin dogru, hakli
	98 FY
	99 CY

CARD 65

1 2 3 4 5 6 7 8 9 10

Never Always

V243 - how many compatriots: claim state benefits (Q66A)

Q.66

<Show card 66>

According to you, how many of your compatriots do the following?

Q.66A Claiming state benefits to which they are not entitled

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 almost all
- 2 many
- 3 some
- 4 almost none

CARD 66

- 1- Almost all
- 2- Many
- 3- Some
- 4- Almost none

ow many compani

how many compatriots: claim state benefits (Q66A)

Q.66

Pek çok davranis hakkinda görüslerinizi bildirdiniz. Tesekkür ederim. Simdi size gene bu davranislardan bazilarini sayacagim. Sizce bizim halkimizin ne kadari bunlari yapar? Hemen hemen herkes mi? Çogu insan mi? Az sayida insan mi? Hemen hemen hiç kimse mi?

Q.66A Devlet imkânlarindan hakki olmadan yararlanmak

- 1 Hemen herkes
- 2 Cogu insan
- 3 Az insan
- 4 Hemen hiç kimse
- 98 FY
- 99 CY

V244 - how many compatriots: cheat on tax (Q66B)

Q.66

<Show card 66>

According to you, how many of your compatriots do the following?

Q.66B Cheating on tax if they have the chance

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 almost all
- 2 many
- 3 some
- 4 almost none

CARD 66

- 1-Almost all
- 2-Many
- 3-Some
- 4-Almost none

how many compatriots: cheat on tax (Q66B)

Q.66

Pek çok davranis hakkinda görüslerinizi bildirdiniz. Tesekkür ederim. Simdi size gene bu davranislardan bazilarini sayacagim. Sizce bizim halkimizin ne kadari bunlari yapar? Hemen hemen herkes mi? Çogu insan mi? Az sayida insan mi? Hemen hemen hiç kimse mi?

Q.66B Firsatini buldugunda vergi kaçırmak

- Hemen herkes
- Cogu insan
- Az insan
- Hemen hiç kimse
- 98 FY
- 99 CY

V245 - how many compatriots: pay cash to avoid taxes (Q66C)

Q.66

<Show card 66>

According to you, how many of your compatriots do the following?

Q.66C Paying cash for services to avoid taxes

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 almost all
- 2 many
- 3 some
- 4 almost none

CARD 66

- 1- Almost all
- 2- Many
- 3- Some
- 4- Almost none

w many companiors, pay cash

how many compatriots: pay cash to avoid taxes (Q66C)

Q.66

Pek çok davranis hakkinda görüslerinizi bildirdiniz. Tesekkür ederim. Simdi size gene bu davranislardan bazilarini sayacagim. Sizce bizim halkimizin ne kadari bunlari yapar? Hemen hemen herkes mi? Çogu insan mi? Az sayida insan mi? Hemen hemen hiç kimse mi?

Q.66C Vergiden kaçınmak için, çalistirdigi insanların ücretlerini nakit ödemek

- 1 Hemen herkes
- 2 Cogu insan
- 3 Az insan
- 4 Hemen hiç kimse
- 98 FY
- 99 CY

V246 - how many compatriots: take soft drugs (Q66D)

Q.66

<Show card 66>

According to you, how many of your compatriots do the following?

Q.66D Taking the drug marijuana or hash

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 almost all
- 2 many
- 3 some
- 4 almost none

CARD 66

- 1-Almost all
- 2-Many
- 3-Some
- 4-Almost none

Q.66

how many compatriots: take soft drugs (Q66D)

Pek çok davranis hakkinda görüslerinizi bildirdiniz. Tesekkür ederim. Simdi size gene bu davranislardan bazilarini sayacagim. Sizce bizim halkimizin ne kadari bunlari yapar? Hemen hemen

herkes mi? Çogu insan mi? Az sayida insan mi? Hemen hemen hiç kimse mi?

Q.66D Hashas, esrar kullanmak

- 1 Hemen herkes
- Cogu insan
- Az insan
- Hemen hiç kimse
- 98 FY
- 99 CY

V247 - how many compatriots: throw away litter in public place (Q66E)

Q.66

<Show card 66>

According to you, how many of your compatriots do the following?

Q.66E Throwing away litter in a public place

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 almost all
- 2 many
- 3 some
- 4 almost none

CARD 66

- 1- Almost all
- 2- Many
- 3- Some
- 4- Almost none

how many compatriots: throw away litter in public place (Q66E)

Q.66

Pek çok davranis hakkinda görüslerinizi bildirdiniz. Tesekkür ederim. Simdi size gene bu davranislardan bazilarini sayacagim. Sizce bizim halkimizin ne kadari bunlari yapar? Hemen hemen herkes mi? Çogu insan mi? Az sayida insan mi? Hemen hemen hiç kimse mi?

Q.66E Yollara, kamuya ait yerlere çöp atmak

- 1 Hemen herkes
- 2 Cogu insan
- 3 Az insan
- 4 Hemen hiç kimse
- 98 FY
- 99 CY

V248 - how many compatriots: speed over limit in built-up areas (Q66F)

Q.66

<Show card 66>

According to you, how many of your compatriots do the following?

Q.66F Speeding over the limit in built-up areas

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 almost all
- 2 many
- 3 some
- 4 almost none

CARD 66

- 1- Almost all
- 2- Many
- 3- Some
- 4- Almost none

how many compatriots: speed over limit in built-up areas (Q66F)

Q.66

Pek çok davranis hakkinda görüslerinizi bildirdiniz. Tesekkür ederim. Simdi size gene bu davranislardan bazilarini sayacagim. Sizce bizim halkimizin ne kadari bunlari yapar? Hemen hemen herkes mi? Çogu insan mi? Az sayida insan mi? Hemen hemen hiç kimse mi?

Q.66F Yerlesim yerlerinde, hiz sinirlarinin üzerinde süratli araç kullanmak

- 1 Hemen herkes
- 2 Cogu insan
- 3 Az insan
- 4 Hemen hiç kimse
- 98 FY
- 99 CY

V249 - how many compatriots: drive under influence of alcohol (Q66G)

Q.66

<Show card 66>

According to you, how many of your compatriots do the following?

Q.66G Driving under the influence of alcohol

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 almost all
- 2 many
- 3 some
- 4 almost none

CARD 66

- 1- Almost all
- 2- Many
- 3- Some
- 4- Almost none

how many compatriots: drive under influence of alcohol (Q66G)

Q.66

Pek çok davranis hakkinda görüslerinizi bildirdiniz. Tesekkür ederim. Simdi size gene bu davranislardan bazilarini sayacagim. Sizce bizim halkimizin ne kadari bunlari yapar? Hemen hemen herkes mi? Çogu insan mi? Az sayida insan mi? Hemen hemen hiç kimse mi?

Q.66G Alkollü araç kullanmak

- 1 Hemen herkes
- 2 Cogu insan
- 3 Az insan
- 4 Hemen hiç kimse
- 98 FY
- 99 CY

V250 - how many compatriots: have casual sex (Q66H)

Q.66

<Show card 66>

According to you, how many of your compatriots do the following?

Q.66H Having casual sex

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 almost all
- 2 many
- 3 some
- 4 almost none

CARD 66

- 1- Almost all
- 2- Many
- 3- Some
- 4- Almost none

Q.66

Pek çok davranis hakkinda görüslerinizi bildirdiniz. Tesekkür ederim. Simdi size gene bu davranislardan bazilarini sayacagim. Sizce bizim halkimizin ne kadari bunlari yapar? Hemen hemen herkes mi? Çogu insan mi? Az sayida insan mi? Hemen hemen hiç kimse mi?

Q.66H Günlük ask iliskileri kurmak

how many compatriots: have casual sex (Q66H)

- 1 Hemen herkes
- 2 Cogu insan
- 3 Az insan
- 4 Hemen hiç kimse
- 98 FY
- 99 CY

O41 - how many compatriots: accept a bribe (Q66K)

Q.66

<Show card 66>

According to you, how many of your compatriots do the following?

Q.66K Accepting a bribe in the course of their duties

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 almost all
- 2 many
- 3 some
- 4 almost none

CARD 66

- 1- Almost all
- 2- Many
- 3- Some
- 4- Almost none

how many compatriots: accept a bribe (Q66K)
Q.66

Pek çok davranis hakkında görüslerinizi bildirdiniz. Tesekkür ederim. Simdi size gene bu davranislardan bazilarini sayacagim. Sizce bizim halkimizin ne kadari bunlari yapar? Hemen hemen herkes mi? Çogu insan mi? Az sayida insan mi? Hemen hemen hiç kimse mi?

Q.66K Rüsvet almak

- 1 Hemen herkes
- 2 Cogu insan
- 3 Az insan
- 4 Hemen hiç kimse
- 98 FY
- 99 CY

V251 - belong to geographic group - most (Q67)

Q.67

<Show card 67>

Which of these geographical groups would you say you belong to first of all?

<Countries other than UK: Please put in corresponding explanations if necessary>

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 locality or town where you live
- 2 region of country where you live
- 3 your country as a whole
- 4 Europe
- 5 the world as a whole

CARD 67

- 1- Locality or town where you live
- 2- Region of country where you live
- 3- Your country as a whole
- 4- Europe
- 5- The world as a whole

belong to geographic group - most (Q67)

Q.67

Kendinizi su sayacagim yerlerden en fazla hangisinin bir parçasi olarak hissediyorsunuz?

<ANKETÖRE: SIKLARI OKUYUNUZ.>

- 1 Yasadiginiz kasaba veya sehir
- 2 Yasadiginiz bölge (Marmara, Karadeniz, Dogu vb.)
- 3 Türkiye
- 4 Avrupa
- 5 Tüm dünya
- 98 FY
- 99 CY

V252 - belong to geographic group: next (Q68)

Q.68

<Show card 67>

And the next?

<Countries other than UK: Please put in corresponding explanations if necessary>

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 locality or town where you live
- 2 region of country where you live
- 3 your country as a whole
- 4 Europe
- 5 the world as a whole

CARD 67

- 1- Locality or town where you live
- 2- Region of country where you live
- 3- Your country as a whole
- 4- Europe
- 5- The world as a whole

belong to geographic group: next (Q68)

Q.68

Peki'den sonra, ikinci olarak en fazla nerenin bir parçasi olarak hissediyorsunuz?

- 1 Yasadiginiz kasaba veya sehir
- 2 Yasadiginiz bölge (Marmara, Karadeniz, Dogu vb.)
- 3 Türkiye
- 4 Avrupa
- 5 Tüm dünya
- 98 FY
- 99 CY

V253 - belong to geographic group: least (Q69)

Q.69

<Show card 67>

And which do you belong to least of all?

<Countries other than UK: Please put in corresponding explanations if necessary>

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 locality or town where you live
- 2 region of country where you live
- 3 your country as a whole
- 4 Europe
- 5 the world as a whole

CARD 67

- 1- Locality or town where you live
- 2- Region of country where you live
- 3- Your country as a whole
- 4- Europe
- 5- The world as a whole

belong to geographic group: least (Q69)

Q.69

Peki, gene bunlardan EN AZ hangisine ait hissediyorsunuz?

- 1 Yasadiginiz kasaba veya sehir
- 2 Yasadiginiz bölge (Marmara, Karadeniz, Dogu vb.)
- 3 Türkiye
- 4 Avrupa
- 5 Tüm dünya
- 98 FY
- 99 CY

EVS 1999 Bilingual Variable Documentation Turkey: English - Turkish

GESIS StudyNo 3808, v3.0.1, http://dx.doi.org/doi:10.4232/1.11556

V254 - are you a citizen of ... (country) (Q70)
Q.70
Are you a citizen of [Britain]?
<Countries other than UK: Please substitute your nation for 'Britain'!>

<if "yes" - go to Q.71;

if "no" - go to Q.72>

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 yes
- 2 no

are you a citizen of ... (country) (Q70)

Q.70

Resmi olarak, hangi ülkenin vatandasisiniz?

- 1 Türkiye Cumhuriyeti
- 2 Diger

V255 - how proud are you to be a ... (country) citizen (Q71)

Q.71

How proud are you to be a [British] citizen?

<Countries other than UK: Please substitute your nationality for 'British'!>

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 very proud
- 2 quite proud
- 3 not very proud
- 4 not at all proud

how proud are you to be a ... (country) citizen (Q71)

Q.71

< (ANKETÖRE: TC VATANDASI ISE SORUNUZ. DEGILSE "97 SS" KODLAYIP BIR SONRAKI SORUYA GEÇINIZ.) >

Türkiye Cumhuriyeti vatandasi olmaktan ne kadar gurur duyuyorsunuz? Su siklardan birini seçiniz.

- 1 Son derece gurur duyuyorum
- 2 Oldukça gurur duyuyorum
- 3 Pek gurur duymuyorum
- 4 Hiç gurur duymuyorum
- 98 FY
- 99 CY

V256 - which political party would you vote for (Q72)	which political party would you vote for (Q72)
Q.72	Q.72
<show 72="" card=""></show>	Yarin bir genel seçim yapılsa siz hangi partiye oy verirdiniz?
If there was a general election tomorrow, which party would you vote for?	< (ANKETÖRE: SIKLARI KESINLIKLE OKUMAYINIZ.) >
<code (a)="" answer="" below="" one="" under=""></code>	<hiçbirine derse:=""></hiçbirine>
	yani sandiga mi gitmezdiniz? Yoksa bos oy mu verirdiniz?
-5 other missing	
-4 question not asked	1 ANAP
-3 not applicable	2 CHP
-2 no answer	3 DSP
-1 don't know	4 DYP
96 I would not vote	5 HADEP
97 I would cast a blank ballot	6 MHP
79201 TR: ANAP (Motherland Party)	7 SAADET PARTISI
79202 TR: CHP (Republican People's Party)	8 ADALET VE KALKINMA PARTISI (Ak Parti) /TAYYIP ERDOGAN
79203 TR: DSP (Democratic Left Party)	9 ERDAL INONU'NUN YENI PARTISI
79204 TR: DYP (True Path Party)	10 Diger parti veya grup ()
79205 TR: HADEP (People's Democracy Party)	95 Bos oy verirdi
79206 TR: MHP (Nationalist Action Party)	96 Hiç sandiga gitmezdi/oy atmazdi
79207 TR: SAADET (Felicite Party)	98 Kararsiz/Bilemiyor
79208 TR: AKP (Justice and Development Party	99 CY
79209 TR: EREDAL INONU	
79210 TR: other	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
79211 TR: no party/none	language documentation was developed in cooperation between the participating countries,
79212 TR: ODP (Freedom and Solidarity Party)	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
79213 TR: DERVIS (World Bank economist)	may differ from country to country. For some countries missing values have been adopted and
79214 TR: LDP (Liberal Democrat Party)	translated directly from data, for others they were documented according to the respective field
79215 TR: BBP (Great Unity Party)	questionnaires.
79216 TR: IP (Workers' Party)	

Note:

EVS 1999 Bilingual Variable Documentation Turkey: English - Turkish

GESIS StudyNo 3808, v3.0.1, http://dx.doi.org/doi:10.4232/1.11556

Standardized country-specific variable containing country ISO 3166-1 identifier (CCC) and country-specific categories (political parties).

CARD 72

POLITICAL PARTIES NATION SPECIFIC LIST

Standardized country-specific variable containing country ISO 3166-1 identifier (CCC) and country-

V257 - which political party appeals to you most (Q73)	which political party appeals to you most (Q73)
Q.73	Q.73
If don't know in (a): And which party appeals to you most?	< (ANKETÖRE: DIKKAT!!! BU SORUYU SADECE BIR ÖNCEKI SORUDA (v256)
<code (b)="" answer="" below="" one="" under=""></code>	KARARSIZ/BILMIYOR -98 KODLADIKLARINIZA SORUNUZ. SIKLARIN HIÇBIRINI
	KESINLIKLE OKUMAYINIZ.) >
-5 other missing	Oyunuz konusunda kararsizsiniz ama, mevcutlarin içinde size en yakin gelen parti hangisi?
-4 question not asked	
-3 not applicable	1 ANAP
-2 no answer	2 CHP
-1 don't know	3 DSP
96 I would not vote	4 DYP
97 I would cast a blank ballot	5 HADEP
79201 TR: ANAP (Motherland Party)	6 MHP
79202 TR: CHP (Republican People's Party)	7 SAADET PARTISI
79203 TR: DSP (Democratic Left Party)	8 ADALET VE KALKINMA PARTISI (Ak Parti) /TAYYIP ERDOGAN
79204 TR: DYP (True Path Party)	9 ERDAL INONU'NUN YENI PARTISI
79205 TR: HADEP (People`s Democracy Party)	10 Diger ()
79206 TR: MHP (Nationalist Action Party)	11 Hiçbiri
79207 TR: SAADET (Felicite Party)	98 FY
79208 TR: AKP (Justice and Development Party	99 CY
79209 TR: EREDAL INONU	
79210 TR: other	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
79211 TR: no party/none	language documentation was developed in cooperation between the participating countries,
79212 TR: ODP (Freedom and Solidarity Party)	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
79213 TR: DERVIS (World Bank economist)	may differ from country to country. For some countries missing values have been adopted and
79214 TR: LDP (Liberal Democrat Party)	translated directly from data, for others they were documented according to the respective field
79215 TR: BBP (Great Unity Party)	questionnaires.
79216 TR: IP (Workers' Party)	
Note:	

specific categories (political parties).

CARD 72

POLITICAL PARTIES NATION SPECIFIC LIST

V258 - work: people from less developed countries	(Q74)	

Q.74

<Show card 74>

How about people from less developed countries coming here to work. Which one of the following do you hangisini yapmalidir? < (ANKETÖRE: DÖR

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 let anyone come who wants to
- 2 let people come as long as there are jobs available
- 3 put strict limits on the number of foreigners who can come here
- 4 prohibit people coming here from other countries

CARD 74

- A- Let anyone come who wants to
- B- Let people come as long as there are jobs available
- C- Put strict limits on the number of foreigners who can come here
- D- Prohibit people coming here from other countries

work: people from less developed countries (Q74)

Q.74

Ülkemize daha fakir ülkelerden çalismak için gelenlere ne dersiniz? Bu konuda devlet sunlardan hangisini yapmalidir?

- < (ANKETÖRE: DÖRT SIKKI OKUYUNUZ.) >
- 1 Kim gelmek isterse gelsin
- 2 Çalisacak is bulundugu sürece kim isterse gelsin
- 3 Yurt disindan çalismak için gelecek yabancılara ciddi sinirlamalar getirilsin
- 4 Baska ülkelerden yabancilarin gelmesi yasaklansin
- 98 FY
- 99 CY

V260 - important: eliminating income inequalities (Q76A)

Q.76

<Show card 76>

In order to be considered "just", what should a society provide? Please tell me for each statement if it is important or unimportant to you. 1 means very important; 5 means not important at all.

Q.76A Eliminating big inequalities in income between citizens

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 very important

2

3

•

5 not at all important

important: eliminating income inequalities (Q76A)

Q.76

Hakça ve âdil bir toplum düzeni, asagidakilerden hangilerini saglamalidir. Bunlarin herbirinin sizin için ne kadar önemli oldugunu lütfen 5 puanli cetvelde gösteriniz. Bildiginiz gibi "1" puanin anlam? hiç önemi yok; "5" puanin anlami ise "çok önemli."

Q.76A Yurttaslarin gelirleri arasındaki büyük farkliliklarin ortadan kaldırılması

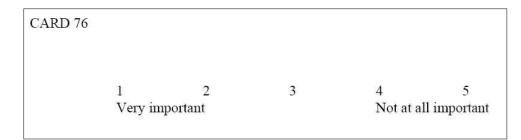
- Hiç önemli degil
- 2
- 3
- 4
- 5 Çok önemli
- 98 FY
- 99 CY

Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

CARD 76

1 2 3 4 5 Very important Not at all important

V261 - important: basic needs for all (Q76B)	important: basic needs for all (Q76B)
Q.76	Q.76
<show 76="" card=""></show>	Hakça ve âdil bir toplum düzeni, asagidakilerden hangilerini saglamalidir. Bunlarin herbirinin sizin için ne
In order to be considered "just", what should a society provide? Please tell me for each statement if it is	kadar önemli oldugunu lütfen 5 puanli cetvelde gösteriniz. Bildiginiz gibi "1" puanin anlam? hiç önemi yok;
important or unimportant to you. 1 means very important; 5 means not important at all.	"5" puanin anlami ise "çok önemli."
p	. Pro
Q.76B Guaranteeing that basic needs are met for all, in terms of food, housing, cloths, education,	Q.76B Gida, barinma, giyinme, egitim, saqlik gibi temel ihtiyaçlarin garanti edilmesi
health	
	1 Hiç önemli degil
-5 other missing	2
-4 question not asked	3
-3 not applicable	4
-2 no answer	5 Çok önemli
-1 don't know	98 FY
1 very important	99 CY
2	
3	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
4	language documentation was developed in cooperation between the participating countries,
5 not at all important	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.



V262 - important: recognizing people on merits (Q76C)
Q.76
<Show card 76>
In order to be considered "just", what should a society provide? Please tell me for each statement if it is important or unimportant to you. 1 means very important; 5 means not important at all.

Q.76C Recognizing people on their merits

-5 other missing
-4 question not asked
-3 not applicable
-2 no answer
-1 don't know
1 very important
2

5 not at all important

CARD 76

1 2 3 4 5

Very important Not at all important

important: recognizing people on merits (Q76C)

Q.76

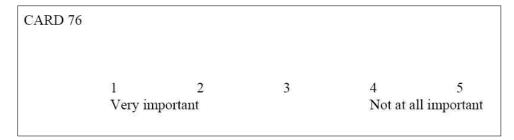
Hakça ve âdil bir toplum düzeni, asagidakilerden hangilerini saglamalidir. Bunlarin herbirinin sizin için ne kadar önemli oldugunu lütfen 5 puanli cetvelde gösteriniz. Bildiginiz gibi "1" puanin anlam? hiç önemi yok; "5" puanin anlami ise "çok önemli."

Q.76C Insanlarin yetenek ve çalismalarina göre degerlendirilmesi

Hiç önemli degil
3
4
Çok önemli
98 FY

99 CY

O48 - important: equal chance education (Q76D)	important: equal chance education (Q76D)
Q.76	Q.76
<show 76="" card=""></show>	Hakça ve âdil bir toplum düzeni, asagidakilerden hangilerini saglamalidir. Bunlarin herbirinin sizin için ne
In order to be considered "just", what should a society provide? Please tell me for each statement if it is	kadar önemli oldugunu lütfen 5 puanli cetvelde gösteriniz. Bildiginiz gibi "1" puanin anlam? hiç önemi yok;
important or unimportant to you. 1 means very important; 5 means not important at all.	"5" puanin anlami ise "çok önemli."
Q.76D Giving young people equal opportunity to pursue their education irrespective of family income	Q.76D Ailelerinin imkânlari ne olursa olsun, gençlere egitimde firsat esitligi saglanmasi
-5 other missing	1 Hiç önemli degil
-4 question not asked	2
-3 not applicable	3
-2 no answer	4
-1 don't know	5 Çok önemli
1 very important	98 FY
2	99 CY
3	
4	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
5 not at all important	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.



V263 - how often do you follow politics in media (Q77)

Q.77

<Show card 77>

How often do you follow politics in the news on television or on the radio or in the daily papers?

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 every day
- 2 several times a week
- 3 once or twice a week
- 4 less often
- 5 never

CARD 77

- A- Every day
- B- Several times a week
- C- Once or twice a week
- D- Less often
- E- Never

how often do you follow politics in media (Q77)

Q.77

Radyoda, televizyonda veya gazetelerde, siyaset haberlerini ne kadar sik izlersiniz?

- 1 Hergün
- 2 Haftada birkaç kez
- 3 Haftada bir veya iki kez
- 4 Daha seyrek
- 5 Hiç izlemem
- 98 FY
- 99 CY

V266 - are you concerned with: immediate family (Q79A)

Q.79

<Show card 79>

To what extent do you feel concerned about the living conditions of:

Q.79A Your immediate family

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 very much
- 2 much
- 3 to a certain extent
- 4 not so much
- 5 not at all

CARD 79

- l- Very much
- 2- Much
- 3- To a certain extent
- 4- Not so much
- 5- Not at all

are you concerned with: immediate family (Q79A)

Q.79

Su asagida soracagim insanlarin yasama kosullari sizi ne kadar yakindan ilgilendiriyor, ya da ilgilendirmiyor? Bes puanlik cetvelde gösteriniz.

Q.79A Yakin ailem

- 1 Beni hiç ilgilendirmez
- 2
- 3
- 4
- 5 Benim için çok önemli
- 98 FY
- 99 CY

V267 - are you concerned with: people in neighbourhood (Q79B)

Q.79

<Show card 79>

To what extent do you feel concerned about the living conditions of:

Q.79B People in your neighbourhood

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 very much
- 2 much
- 3 to a certain extent
- 4 not so much
- 5 not at all

CARD 79

- 1- Very much
- 2- Much
- 3- To a certain extent
- 4- Not so much
- 5- Not at all

are you concerned with: people in neighbourhood (Q79B)

Q.79

Su asagida soracagim insanlarin yasama kosullari sizi ne kadar yakindan ilgilendiriyor, ya da ilgilendirmiyor? Bes puanlik cetvelde gösteriniz.

Q.79B Komsularim

- 1 Beni hiç ilgilendirmez
- 2
- 3
- 4
- 5 Benim için çok önemli
- 98 FY
- 99 CY

V268 - are you concerned with: people in own region (Q79C)

Q.79

<Show card 79>

To what extent do you feel concerned about the living conditions of:

Q.79C The people of the region you live in

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 very much
- 2 much
- 3 to a certain extent
- 4 not so much
- 5 not at all

CARD 79

- Very much
- 2- Much
- 3- To a certain extent
- 4- Not so much
- 5- Not at all

are you concerned with: people in own region (Q79C)

Q.79

Su asagida soracagim insanlarin yasama kosullari sizi ne kadar yakindan ilgilendiriyor, ya da ilgilendirmiyor? Bes puanlik cetvelde gösteriniz.

Q.79C Bu bölgenin insanlari

- 1 Beni hiç ilgilendirmez
- 2
- 3
- 4
- 5 Benim için çok önemli
- 98 FY
- 99 CY

Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

V269 - are you concerned with: fellow countrymen (Q79D)

Q.79

<Show card 79>

To what extent do you feel concerned about the living conditions of:

Q.79D Your fellow countrymen

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 very much
- 2 much
- 3 to a certain extent
- 4 not so much
- 5 not at all

are you concerned with: fellow countrymen (Q79D)

Q.79

Su asagida soracagim insanlarin yasama kosullari sizi ne kadar yakindan ilgilendiriyor, ya da ilgilendirmiyor? Bes puanlik cetvelde gösteriniz.

Q.79D Vatandaslarimiz

- 1 Beni hiç ilgilendirmez
- 2
- 3
- 4
- 5 Benim için çok önemli
- 98 FY
- 99 CY

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- 1- Very much
- 2- Much
- 3- To a certain extent
- 4- Not so much
- 5- Not at all

V270 - are you concerned with: Europeans (Q)	79F	F	=
--	-----	---	---

Q.79

<Show card 79>

To what extent do you feel concerned about the living conditions of:

Q.79E Europeans

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 very much
- 2 much
- 3 to a certain extent
- 4 not so much
- 5 not at all

are you concerned with: Europeans (Q79E)

Q.79

Su asagida soracagim insanlarin yasama kosullari sizi ne kadar yakindan ilgilendiriyor, ya da ilgilendirmiyor? Bes puanlik cetvelde gösteriniz.

Q.79E Avrupalilar

- 1 Beni hiç ilgilendirmez
- 2
- 3
- 4
- 5 Benim için çok önemli
- 98 FY
- 99 CY

Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

- Very much
- 2- Much
- 3- To a certain extent
- 4- Not so much
- 5- Not at all

V271 - are you concerned with: humanking	d (Q79F)
--	----------

Q.79

<Show card 79>

To what extent do you feel concerned about the living conditions of:

Q.79F Human kind

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 very much
- 2 much
- 3 to a certain extent
- 4 not so much
- 5 not at all

Beni hiç ilgilendirmez

Q.79F Tüm insanlik

Q.79

- 2
- 3
- 5 Benim için çok önemli

are you concerned with: humankind (Q79F)

ilgilendirmiyor? Bes puanlik cetvelde gösteriniz.

- 98 FY
- 99 CY

Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

Su asagida soracagim insanlarin yasama kosullari sizi ne kadar yakindan ilgilendiriyor, ya da

- 1- Very much
- 2- Much
- 3- To a certain extent
- 4- Not so much
- 5- Not at all

V272 - are you concerned with: elderly people (Q80A)	are you concerned with: elderly people (Q80A)
Q.80	Q.80
<show 80="" card=""></show>	Su asagida soracagim insanlarin yasama kosullari sizi ne kadar yakindan ilgilendiriyor, ya da
To what extent do you feel concerned about the living conditions of:	ilgilendirmiyor? Bes puanlik cetvelde gösteriniz.
Q.80A elderly people in your country	Q.80A Ülkemizdeki yaslilar
-5 other missing	1 Beni hiç ilgilendirmez
-4 question not asked	2
-3 not applicable	3
-2 no answer	4
-1 don't know	5 Benim için çok önemli
1 very much	98 FY
2 much	99 CY
3 to a certain extent	
4 not so much	Note:
5 not at all	In the Turkish questionnaire v272-v275 were not asked in a new question (Q.80), but as further items
	of Q.79
	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

- 1- Very much
- 2- Much
- 3- To a certain extent
- 4- Not so much
- 5- Not at all

V273 - are you concerned with: unemployed people (Q80B)	are you concerned with: unemployed people (Q80B)
Q.80	Q.80
<show 80="" card=""></show>	Su asagida soracagim insanlarin yasama kosullari sizi ne kadar yakindan ilgilendiriyor, ya da
To what extent do you feel concerned about the living conditions of:	ilgilendirmiyor? Bes puanlik cetvelde gösteriniz.
Q.80B unemployed people in your country	Q.80B Ülkemizdeki issiz insanlar
Q.50B difemployed people in your country	Q.00D OINETHIZUEN ISSIZ IIISAHAI
-5 other missing	1 Beni hiç ilgilendirmez
-4 question not asked	2
-3 not applicable	3
-2 no answer	4
-1 don't know	5 Benim için çok önemli
1 very much	98 FY
2 much	99 CY
3 to a certain extent	
4 not so much	Note:
5 not at all	In the Turkish questionnaire v272-v275 were not asked in a new question (Q.80), but as further items
	of Q.79
	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

- 1- Very much
- 2- Much
- 3- To a certain extent
- 4- Not so much
- 5- Not at all

are you concerned with: immigrants (Q80C)
Q.80
Su asagida soracagim insanlarin yasama kosullari sizi ne kadar yakindan ilgilendiriyor, ya da
ilgilendirmiyor? Bes puanlik cetvelde gösteriniz.
Q.80C Ülkede yasayan göçmenler
1 Beni hiç ilgilendirmez
2
3
4
5 Benim için çok önemli
98 FY
99 CY
Note:
In the Turkish questionnaire v272-v275 were not asked in a new question (Q.80), but as further items
of Q.79
Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
language documentation was developed in cooperation between the participating countries,
CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
may differ from country to country. For some countries missing values have been adopted and
translated directly from data, for others they were documented according to the respective field
questionnaires.

- 1- Very much
- 2- Much
- 3- To a certain extent
- 4- Not so much
- 5- Not at all

V275 - are you concerned with: sick and disabled (Q80D)	are you concerned with: sick and disabled (Q80D)
Q.80	Q.80
<show 80="" card=""></show>	Su asagida soracagim insanlarin yasama kosullari sizi ne kadar yakindan ilgilendiriyor, ya da
To what extent do you feel concerned about the living conditions of:	ilgilendirmiyor? Bes puanlik cetvelde gösteriniz.
Q.80D sick and disabled people in your country	Q.80D Ülkemizdeki sakat ve hastalar
-5 other missing	1 Beni hiç ilgilendirmez
-4 question not asked	2
-3 not applicable	3
-2 no answer	4
-1 don't know	5 Benim için çok önemli
1 very much	98 FY
2 much	99 CY
3 to a certain extent	
4 not so much	Note:
5 not at all	In the Turkish questionnaire v272-v275 were not asked in a new question (Q.80), but as further items
	of Q.79
	Mississed as four fields as four fields are used at the Atlanta for the address.
	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field

questionnaires.

- 1- Very much
- 2- Much
- 3- To a certain extent
- 4- Not so much
- 5- Not at all

-2 no answer-1 don't know1 male2 female

V291 - sex respondent (Q84)	sex respondent (Q84)
Q.84	Q.84
<ask all=""></ask>	< ANKETÖRE: SU ANDA KONU?SULAN KISININ CINSIYETINI KODLAYINIZ. BURAYI SAKIN BOS
<pre><demographics></demographics></pre>	BIRAKMAYINIZ.>
Sex of respondent	
	1 Erkek
-5 other missing	2 Kadin
-4 question not asked	
-3 not applicable	

V292 - year of birth respondent	(Q85)
Q.85	

Can you tell me your year of birth, please 19..

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know

year of birth respondent (Q85)

Q.85

Lütfen dogum yilinizi söyler misiniz?

< (ANKETÖRE: SÖYLENEN YILI YAZINIZ. BILMEYENLER IÇIN BOS BIRAKINIZ VE BIR SONRAKI

SORUYU SORUNUZ.) >

Doğum yılı ...

GESIS StudyNo 3808, v3.0.1, http://dx.doi.org/doi:10.4232/1.11556

age - age: respondent (constructed)

Age respondent (constructed)

Age respondent (constructed)

Age respondent (constructed)

Source variable: v292

[Can you tell me your year of birth, please 19..]

Source variable: v292

[Lütfen dogum yilinizi söyler misiniz? 19..]

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know

 age _r - age (recoded)
 age (recoded)

 Age - recoded (6 intervals)
 Age - recoded (6 intervals)

Source variable: age

Source variable: age

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 15-24
- 2 25-34
- 3 35-44
- 4 45-54
- 5 55-64
- 6 65 and more years

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GESIS StudyNo 3808, v3.0.1, http://dx.doi.org/doi:10.4232/1.11556

age <u>r</u>2 - age (recoded into 3 intervals)

age (recoded into 3 intervals)

Age - recoded (3 intervals)

Age - recoded (3 intervals)

Source variable: age

Source variable: age

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 15-29 years
- 2 30-49 years
- 3 50 and more years

V293 - having steady relationship (Q86)

having steady relationship (Q86)

Q.86

Note:

Whether you are married or not: Do you live in a stable relationship with a partner?

Variable reconstituted on basis of v296 _TR

<if "no" - go to 88>

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 yes
- 2 no

In the Turkish questionnaire v293, v294 and v295 were not included to avoid possible offences. V296 was modified to give most of the information asked for in the Master Questionnaire. V293 and v294 were reconstructed from original v296, v297. V295 could not be reconstructed and is not included in the national dataset.

V294 - are you legally married to partner (Q87)

are you legally married to partner (Q87)

Q.87

Note:

Are you legally married to this partner?

Variable reconstituted on basis of v296 TR

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 yes
- 2 no

In the Turkish questionnaire v293, v294 and v295 were not included to avoid possible offences. V296 was modified to give most of the information asked for in the Master Questionnaire. V293 and v294 were reconstructed from original v296, v297. V295 could not be reconstructed and is not included in the national dataset.

V296 - current legal marital status respondent (Q89)

current legal marital status respondent (Q89)

Q.89

Note:

What is your current legal marital status?

Original variable see v296 TR

<if "divorced" or "never married"- go to Q.91>

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 married
- 2 widowed
- 3 divorced
- 4 separated
- 5 never married
- 6 cohabiting
- 7 single

Note:

Response categories 6 and 7 were not included in Master Questionnaire but in several national data sets. Thus, for the integrated data set these additional response categories were adopted.

Partly different answer categories: 'never married' replaced by 'single'; additionally included: 'not married but living together'. Since these categories are not disjunctive from other answer categories, respondents were as far as possible recoded to Master Questionnaire categories by taking into account the information from v297 (respondents who were 'single' or 'living with a partner' and 'divorced' according to v297, were recoded into 'divorced' in v296).

No filter used.

Original Turkish variable see v296 _tr.

V296_TR - current marital status	current marital status
Q.89_tr	Q.89_tr
What is your current legal marital status?	Medeni durumunuz aşağıda sayacaklarımdan hangisidir?
	<ŞIKLARI SAYINIZ VE TEK BİR ŞIKKI İŞARETLEYİNİZ.>
-5 other missing	
-4 question not asked	1 Evli
-3 not applicable	2 Eşi ölmüş yani dul
-2 no answer	3 Boşanmış
-1 don't know	4 Evli fakat eşinden ayrı yaşıyor
1 married	5 Bekâr
2 widowed	6 Bekâr fakat birlikte yaşadığı bir eşi var
3 divorced	99 CY
4 separated	
5 single	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
6 not married but living together	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
Original Turkish variable with different answer categories ('never married' replaced by 'single';	may differ from country to country. For some countries missing values have been adopted and
additionally included: 'not married but living together') .	translated directly from data, for others they were documented according to the respective field
	questionnaires.

V297 - have you ever been divorced (Q90)	have you ever been divorced (Q90)
Q.90	Q.90
Have you ever been divorced?	Hayatinizda hiç bosandiniz mi?
-5 other missing	1 Evet
-4 question not asked	2 Hayır
-3 not applicable	97 SS
-2 no answer	99 CY
-1 don't know	
1 yes	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
2 no	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
Due to missing filter instruction on v296 all respondents answered v297. In order to adapt v297 as far as	may differ from country to country. For some countries missing values have been adopted and
possible to the Master Questionnaire, respondents with v296=3 (divorced) were recoded into -3 on	translated directly from data, for others they were documented according to the respective field
v297.	questionnaires.

-3 not applicable-2 no answer-1 don't know

V298 - how many children have you yourself ever had (Q91)	how many children have you yourself ever had (Q91)
Q.91	Q.91
How many children, including deceased children, have you yourself ever had?	Sizin hiç çocugunuz oldu mu? Olduysa, su anda hayatta olsun veya olmasin, toplam kaç çocugunuz
	oldu?
<write in=""></write>	< ANKETÖRE: SÖYLENEN TOPLAM ÇOCUK SAYISINI YAZINIZ. HIÇ ÇOCUGU OLMAYANLAR IÇIN
	MUTLAKA "0" YAZINIZ.>
-5 other missing	Toplam çocuk sayısı
-4 question not asked	

GESIS StudyNo 3808, v3.0.1, http://dx.doi.org/doi:10.4232/1.11556

V299 - number of people in household aged 18+ (Q92A)

number of people in household aged 18+ (Q92A)

Q.92

Q.92A

How many people, including yourself, are currently living in your household?

Bu hanede 18 yas veya üzerinde kaç kisi sürekli olarak yasar?

Q.92A Aged 18 and over

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know

3 respondents with v299=1 (persons, including yourself, aged over 18 living in household: 1) nonetheless reported to live with their parents (v305=1); 2 of them were never married, 1 is divorced.

V300 - number of people in household aged 13-17 (Q92B)	number of people in household aged 13-17 (Q92B)
Q.92	Q.92B
How many people, including yourself, are currently living in your household?	Peki, 13 ile 17 yas arasinda kaç çocuk bu hanede yasiyor?

Q.92B Aged between 13 and 17

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know

V301 - number of people in household aged 5-12 (Q92C)	number of people in household aged 5-12 (Q92C)
Q.92	Q.92C
How many people, including yourself, are currently living in your household?	5 ile 12 yas arasındaki çocuk sayisi?

Q.92C Aged between 5 and 12

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know

V302 - number of people in household under age of 5 (Q92D)

number of people in household under age of 5 (Q92D)

Q.92

Q.92D

How many people, including yourself, are currently living in your household?

5 yaşından küçük kaç çocuk yaşıyor?

Q.92D Under 5

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know

GESIS StudyNo 3808, v3.0.1, http://dx.doi.org/doi:10.4232/1.11556

V303 - age completed education respondent (Q93)

Q.93

At what age did you (or will you) complete your full time education, either at school or at an institution of higher education? Please exclude apprenticeships.

If respondent is still at school, ask: at what age do you expect you will have completed your

- < (Write in age) ...>
- -5 other missing

education?>

- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know

Additional code -4 for respondents without full time education.

age completed education respondent (Q93)
Q.93
Egitiminizi bitirdiginizde, yani okuldan en son ayrildiginizda kaç yasındaydıniz?
< (ANKETÖRE: BU SORUYU ÖGRENCILERE SÖYLE SORUNUZ: "EGITIMINIZI BITIRDIGINIZDE KAÇ YASINDA OLACAGINIZI TAHMIN EDIYORSUNUZ?") >

..... yaşında

GESIS StudyNo 3808, v3.0.1, http://dx.doi.org/doi:10.4232/1.11556

v303 _r - age completed education respondent (Q93) (recoded in intervals)

Age completed education - recoded in intervals

Age completed education - recoded in intervals

Source variable: v303 Source variable: v303

[At what age did you (or will you) complete your full time education, either at school or at an institution [Egitiminizi bitirdiginizde, yani okuldan en son ayrildiginizda kaç yasındaydıniz?] of higher education? Please exclude apprenticeships.]

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 no formal education
- 1 <12 years
- 2 13 years
- 3 14 years
- 4 15 years
- 5 16 years
- 6 17 years
- 7 18 years
- 8 19 years
- 9 20 years
- 10 21 +years

V304 - highest educational level attained respondent (8 categories) (Q94)

highest educational level attained respondent (8 categories) (Q94)

Q.94

Note:

What is the highest level you have reached in your education?

Original variable see v304 TR

<To be measured as detailed as possible on national level and to be transformed into this variable>

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 inadequately completed elementary education
- 2 completed (compulsory) elementary education
- 3 (compulsory) elementary education and basic vocational qualification
- 4 secondary, intermediate vocational qualification
- 5 secondary, intermediate general qualification
- 6 full secondary, maturity level certificate
- 7 higher education lower-level tertiary certificate
- 8 higher education upper-level tertiary certificate

Different question format: 11 categories instead of 8. Adapted to Master Questionnaire's educational levels by country.

Original Turkish variable see v304 _TR.

GESIS StudyNo 3808, v3.0.1, http://dx.doi.org/doi:10.4232/1.11556

v304 _r - education level respondent (Q94) (recoded) education level respondent (Q94) (recoded) Education level - recoded (3 categories)

Education level - recoded (3 categories)

Source variable: v304 Source variable: v304 _tr

[What is the highest level you have reached in your education?]

[Egitim durumunuz nedir? En son hangi okulu bitirdiniz veya yarim biraktiniz?]

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 lower
- 2 middle
- 3 upper

V304_TR - level of educ	level of educ
Q.94_tr	Q.94
Level of educ	Egitim durumunuz nedir? En son hangi okulu bitirdiniz veya yarim biraktiniz?
	< (ANKETÖRE: ÖGRENCILER IÇIN EN SON DURUMU (10 VE 11 KODLARI) KODLAYINIZ.) >
-5 other missing	
-4 question not asked	1 Hiç okula gitmedim
-3 not applicable	2 Ilkokuldan ayrildim
-2 no answer	3 Ilkokul mezunuyum
-1 don't know	4 Ortaokuldan ayrildim
1 Hiç okula gitmedim	5 Ortaokul mezunuyum
2 Ilkokuldan ayrildim	6 Liseden ayrildim
3 Ilkokul mezunuyum	7 Lise mezunuyum
4 Ortaokuldan ayrildim	8 Üniversiteden ayrildim
5 Ortaokul mezunuyum	9 Üniversite mezunuyum
6 Liseden ayrildim	10 Lise ögrencisiyim
7 Lise mezunuyum	11 Üniversite ögrencisiyim
8 Üniversiteden ayrıldım	99 CY
9 Üniversite mezunuyum	
10 Lise öðrencisiyim	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
11 Üniversite öðrencisiyim	language documentation was developed in cooperation between the participating countries,
	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
Original Turkish variable with different question format: 11 categories instead of 8.	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
	questionnaires.

GESIS StudyNo 3808, v3.0.1, http://dx.doi.org/doi:10.4232/1.11556

V305 - do you live with your parents (Q95)	do you live with your parents (Q95)
Q.95	Q.95
Do you live with your parents?	Anne veya babanizla ayni evde mi oturuyorsunuz?
-5 other missing	1 Evet
-4 question not asked	2 Hayir
-3 not applicable	
-2 no answer	
-1 don't know	
1 yes	
2 no	
3 respondents with v299=1 (persons, including yourself, aged over 18 living in household: 1)	
nonetheless reported to live with their parents (v305=1); 2 of them were never married, 1 is	
divorced.	

V306 - employment status (Q96)

Q.96

Are you yourself employed now or not? If yes: About how many hours a week?

<If more than one job: only for the main job>

<if "self-employed" - go to Q.100;

if "retired/pensioned" - go to Q.101;

if "housewife not otherwise employed", "student" or "other" - go to Q.105;

if "unemployed" - go to Q.104>

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 has paid employment: 30h a week or more
- 2 has paid employment: less than 30h a week
- 3 has paid employment: self employed
- 4 if no paid employment: retired/pensioned
- 5 if no paid employment: housewife not otherwise employed
- 6 if no paid employment: student
- 7 if no paid employment: unemployed
- 8 if no paid employment: other (please specify) ...

employment status (Q96)

Q.96

Bir iste çalisiyor musunuz? Yani su anda para kazandiginiz bir is yapiyor musunuz?

- < (ÇALISIYORSA) Sunlardan hangisi, esas yaptiginiz isi en iyi tanimliyor?>
- < (ÇALISMIYORSA) Sunlardan hangisi size en uygun olani?>
- 1 Ücretle ve tam zaman (yani haftada 30 saatten fazla) çalisiyorum
- 2 Ücretle ve yari zaman (yani haftada 30 saatten az) çalisiyorum
- 3 Has paid employment: self employed
- 4 Emekli
- 5 Ev kadini
- 6 Ögrenci
- 7 Is ariyor

(Q.99) instead of v311 (Q.101).

V307 - do you supervise someone (Q97)		do ye
Q.97		Q.97
In your present job, do you supervise anyone who	is directly responsible to you?	< (A
<if "no"="" -="" go="" q.101="" to=""></if>		Isiniz
-5 other missing		1
-4 question not asked		2
-3 not applicable		
-2 no answer		
-1 don't know		
1 yes		
2 no		

do you supervise someone (Q97)
Q.97
< (ANKETÖRE: BU SORUYU SADECE ÇALISANLARA SORUNUZ.) (ÇALIŞIYORSA) >
Isinizde dogrudan size bagli olarak çalisanlar var mi?

1 Evet
2 Hayir

GESIS StudyNo 3808, v3.0.1, http://dx.doi.org/doi:10.4232/1.11556

-5 other missing-4 question not asked-3 not applicable-2 no answer-1 don't know

V308 - number of supervised people (Q98)	number of supervised people (Q98)
Q.98	Q.98
How many people do you supervise?	(VARSA) Kaç kisi dogrudan size bagli olarak çalisiyor?
	kişi
< (write in number) >	

v308 <u>r</u> - number of supervised people (6 categories) (Q98) (recoded)	number of supervised people (6 categories) (Q98) (recoded)	
Number of supervised people - recoded (6 categories)	Number of supervised people - recoded (6 categories)	
Source variable: v308	Source variable: v308	
[How many people do you supervise?]	[Kaç kisi dogrudan size bagli olarak çalisiyor?]	

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 1
- 2 2-9
- 3 10-24
- 4 25-49
- 5 50-99
- 6 100 and more

V309 - how many others work for organisation (Q99)

_ _ _

Q.99

How many other people usually work for the organization?

.

< (write in number) >

<go to Q.101>

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know

Due to different filter on v307 respondents with v307=2 have also valid answers on v309.

how many others work for organisation (Q99)

Q.99

(ÇALISIYORSA) Isyerinizde veya sirketinizde/firmanizda toplam kaç kisi çalisiyor?

GESIS StudyNo 3808, v3.0.1, http://dx.doi.org/doi:10.4232/1.11556

v309 _r - how many others work for organisation (Q99) (recoded)

Number of others working in organization - recoded (10 categories)

Number of others working in organization - recoded (10 categories)

Source variable: v309

[How many other people usually work for the organization?]

[Isyerinized veya sirketinizede/firmanized toplam kaç kisi çalisiyor?]

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 1
- 2 2-9
- 3 10-24
- 4 25-49
- 5 50-99
- 6 100-249
- 7 250-499
- 8 500-999
- 9 1000-2499
- 10 2500 and more

V310 - how many employees do you have (Q100)

Q.100

How many employees do you have?

....

< (write in number) >

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know

Turkish field questionnaire's version available in the Data Archive does not include any question to this variable. However, valid data was delivered by the country.

how many employees do you have (Q100)

Note:

Data is available for self-employed respondents, but question has not been implemented in the field questionnaire deposited in the Data Archive.

 $v310\underline{\quad r} \text{ - how many employees do you have} \quad \text{(6 categories)} \quad \text{(Q100)} \quad \text{(recoded)}$

how many employees do you have (6 categories) (Q100) (recoded)

Number of employees - recoded (6 categories)

Number of employees - recoded (6 categories)

Source variable: v310

[How many employees do you have?.....]

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 0 none
- 1 1
- 2 2-9
- 3 10-24
- 4 25-49
- 5 50-99
- 6 100 and more

Source variable: v310

GESIS StudyNo 3808, v3.0.1, http://dx.doi.org/doi:10.4232/1.11556

 $v310_r2 \text{ - how many employees do you have} \quad \text{(4 categories)} \quad \text{(Q100)} \quad \text{(recoded)}$

how many employees do you have (4 categories) (Q100) (recoded)

Number of employees - recoded (4 categories)

Source variable: v310

[How many employees do you have?......]

Number of employees - recoded (4 categories)

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 none
- 2 1-9
- 3 10-24
- 4 25 or more

Source variable: v310

V311 - kind of job respondent - ISCO88 code (Q101)

did not work as intended. Therefore all cases are coded as -4 'not asked'.

Open ended questions set in the Turkish field questionnaire to give additional information on occupation

kind of job respondent - ISCO88 code (Q101)

Q.101

<ÇALIŞIYORSA VEYA EMEKLİ İSE>

<Anektöre: Bu soruda, ne iş yaptığı değil, hangi dalda çalıştığı soruluyor. Örnek: sağlık, dış ticaret,</p>

mobilya imalatı, eğitim, bankacılık, tarım, devlet memuru vs. vs.) >

Hangi işkolunda çalışıyorsunuz?

(Emekli ise) Emekli olduğunuz iş hangi işkolundaydı?

11 agricultural worker12 member of armed forces

13 never had a job

V312 - kind of job respondent (Q 102/Q103)	kind of job respondent (Q 102/Q103)
Q.102	Q.102
What is/was your job there?	< (EGER DENEK ÇALISIYORSA veya EMEKLI ISE) >
	Sunlardan hangisi yaptiginiz isi en iyi tanimliyor?
<write and="" below="" code="" in=""></write>	< (ANKETÖRE: SIKLARI OKUYUNUZ.) >
Q. 103	
	1 En az 10 kisinin çalistigi isyerinde sahip veya yönetici
-5 other missing	2 10'dan az kisinin çalistigi isyerinde sahip veya yönetici
-4 question not asked	3 Avukat, doktor, mimar, ögretmen gibi bir profesyonel (Tam ne oldugunu yazınız:)
-3 not applicable	4 Müdür, âmir
-2 no answer	5 Memur
-1 don't know	6 Formen, atölye sefi, isçi sefi
1 employer/manager of establ with 10 or more employees	7 Vasifli isçi
2 employer/manager of establ with less than 10 employees	8 Yari vasifli isçi
3 professional worker (lawyer, accountant, teacher etc.)	9 Vasifsiz isçi
4 middle level non-manual -office worker etc	10 Çiftçi, kendi topragi var
5 junior level non-manual -office worker etc	11 Tarim isçisi
6 foreman and supervisor	12 Güvenlik kuvvetleri, silahli kuvvetler mensubu
7 skilled manual worker	
8 semi-skilled manual worker	
9 unskilled manual worker	
10 farmer: employer, manager or own account	

V314 - how long are you unemployed (Q104)

Q.104

And for how long are you unemployed?

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 less than half a year
- 2 between half a year and one year
- 3 one year
- 4 between one and two years
- 5 two years
- 6 more than two years

how long are you unemployed (Q104)

Q.104

< (ANKETÖRE: BU SORUYU SADECE ISSIZ OLUP IS ARADIGINI SÖYLEYENLERE SORUNUZ.) >

Tam olarak ne kadar zamandan beri issizsiniz?

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-2 no answer-1 don't know

1 yes2 no

V315 - are you the chief wage earner (Q105)	are you the chief wage earner (Q105)
Q.105	Q.105
Are you the chief wage earner?	Bu hanenin reisi siz misiniz? Yani geçimden esas olarak sorumlu siz misiniz?
<if "yes"="" -="" go="" q.110="" to=""></if>	
	1 Evet
-5 other missing	2 Hayir
-4 question not asked	
-3 not applicable	

2 no

V316 - is the chief wage earner employed (Q106)	is the chief wage earner employed (Q106)
Q.106	Q.106
Is the chief wage earner employed now or not?	< (EGER DENEK HANE REISI DEGILSE, YANI HANE REISI BIR BASKASIYSA) >
	Hane reisi su anda çalisiyor mu?
-5 other missing	
-4 question not asked	1 Evet
-3 not applicable	2 Hayir
-2 no answer	97 SS
-1 don't know	98 FY
1 yes	99 CY

Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

V317 - kind of job chief wage earner - ISCO88 code (Q107)

Open ended questions set in the Turkish field questionnaire to give additional information on occupation

did not work as intended. Therefore all cases are coded as -4 'not asked'.

kind of job chief wage earner - ISCO88 code (Q107)

Q.107

< (EĞER HANE REİSİ ÇALIŞIYORSA) >

<Anektöre: Bu soruda ne iş yaptığı değil, hangi dalda çalıştığı soruluyor. Örnek: sağlık, dış ticaret, mobilya imalatı, eğitim, bankacılık, tarım, devlet memuru vs. vs.) >

Hangi işkolunda çalışıyor?

V318 - kind of job chief wage earner (Q108/Q109)	kind of job chief wage earner (Q108/Q109)
Q.108	Q.108
What is/was his/her job?	Sunlardan hangisi hane reisinin yaptigi isi en iyi tanimliyor?
	< (ANKETÖRE: SIKLARI OKUYUNUZ.) >
<write and="" below="" code="" in=""></write>	
Q. 109	1 En az 10 kisinin çalistigi isyerinde sahip veya yönetici
	2 10'dan az kisinin çalistigi isyerinde sahip veya yönetici
-5 other missing	3 Avukat, doktor, mimar, ögretmen gibi bir profesyonel (Tam ne oldugunu yazınız:)
-4 question not asked	4 Müdür, âmir
-3 not applicable	5 Memur
-2 no answer	6 Formen, atölye sefi, isçi sefi
-1 don't know	7 Vasifli isçi
1 employer/manager of establ with 10 or more employees	8 Yari vasifli isçi
2 employer/manager of establ with less than 10 employees	9 Vasifsiz isçi
3 professional worker (lawyer, accountant, teacher etc.)	10 Çiftçi, kendi topragi var
4 middle level non-manual -office worker etc	11 Tarim isçisi
5 junior level non-manual -office worker etc	12 Güvenlik kuvvetleri, silahli kuvvetler mensubu
6 foreman and supervisor	97 SS
7 skilled manual worker	98 FY
8 semi-skilled manual worker	99 CY
9 unskilled manual worker	
10 farmer: employer, manager or own account	Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original
11 agricultural worker	language documentation was developed in cooperation between the participating countries,
12 member of armed forces	CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values
13 never had a job	may differ from country to country. For some countries missing values have been adopted and
	translated directly from data, for others they were documented according to the respective field
None of the respondents with v316=2 has been asked v318.	questionnaires.

V320 - income household respondent (Q110)

Q.110

<Ask all; show income card>

Here is a scale of incomes and we would like to know in what group your household is, counting all wages, salaries, pensions and other incomes that come in. Just give the letter of the group your household falls into, after taxes and other deductions.

(Incomes in ten categories from 10% lowest to 10% highest income category)

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know

79201 TR: 100,000,000 TRL or less per month

79202 TR: 100.000.001-200.000.000 TRL

79203 TR: 200,000,001-300,000,000 TRL

79204 TR: 300,000,001-500,000,000 TRL

79205 TR: 500,000,001-750,000,000 TRL

79206 TR: 750,000,001-1,000,000,000 TRL

79207 TR: 1,000,000,001-1,500,000,000 TRL

79208 TR: 1,500,000,001-2,000,000,000 TRL

79209 TR: 2,000,000,001-3,000,000,000 TRL

79210 TR: 3,000,000,001 TRL or more

Note:

Standardized country-specific variable containing country ISO 3166-1 identifier (CCC) and country-specific categories (income).

Categories labelled by national currency according to ISO 4217 alphabetic code. Source: www.iso.org

income household respondent (Q110)

Q.110

< (ANKETÖRE: BU SORUYU SADECE BIR ÖNCEKI SORUYU CEVAPLAMAYANLARA SORUNUZ. DIGERLERI IÇIN BOS BIRAKINIZ.) >

Hanenizin toplam aylik gelirinin su sayacagim gruplardan hangisine en yakin oldugunu söyler misiniz?

- 1 100 milyondan az
- 2 100-200 milyon arasi
- 3 200-300 milyon arasi
- 4 300-500 milyon arasi
- 5 500-750 milyon aras
- 6 750 milyon-1 milyar arasi
- 7 1 milyar-1.5 milyar arasi
- 8 1.5 milyar-2 milyar arasi
- 9 2-3 milvar arasi
- 10 3 milyar liradan fazla
- 98 FY
- 99 CY

Missing values from field questionnaire were recoded into -1 to -5 in the datasets. Since the original language documentation was developed in cooperation between the participating countries, CEPS/Instead Luxembourg, and GESIS Data Archive, Cologne, the documentation of the missing values may differ from country to country. For some countries missing values have been adopted and translated directly from data, for others they were documented according to the respective field questionnaires.

CARD 107

Incomes in ten categories from 10% lowest to 10% highest income category

v320 _r - income household respondent (Q110) (recoded) income household respondent (Q110) (recoded)
Income level - recoded (3 categories)

Source variable: v320

[Here is a scale of incomes and we would like to know in what group your household is, counting all wages, salaries, pensions and other incomes that come in. Just give the letter of the group your household falls into, after taxes and other deductions.]

Source variable: v320

[Hanenizin toplam aylik gelirinin su sayacagim gruplardan hangisine en yakin oldugunu söyler misiniz?]

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 low
- 2 medium
- 3 high

O49 - socio-economic status respondent (Q110a)

Q.110a

<Interviewer code by yourself>

Socio-economic status of respondent

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 AB (upper, upper-middle class)
- 2 C1 (middle, non-manual workers)
- 3 C2 (manual workers -skilled, semi-skilled)
- 4 DE (manual workers -unskilled, unemployed)

socio-economic status respondent (Q110a)

Note:

Data is available, but question has not been implemented in the field questionnaire deposited in the Data

Archive.

V322 - size of town where interview was conducted (Q112)

Q.112

Size of town

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know
- 1 under 2000
- 2 2-5000
- 3 5-10000
- 4 10-20000
- 5 20-50000
- 6 50-100000
- 7 100-500000
- 8 500.000 and more

size of town where interview was conducted (Q112)

Note:

Data is available, but question has not been implemented in the field questionnaire deposited in the Data Archive.

V323 - region where interview was conducted (Q113) Q.113 Region: (Please write in) (code + label) -5 other missing -4 question not asked -3 not applicable -2 no answer -1 don't know 792001 TR: ADANA (SOUTH) 792006 TR: ANKARA (CENTER) 792007 TR: ANTALYA (SOUTH) 792016 TR: BURSA (NORTHWEST) 792027 TR: GAZIANTEP (SOUTHEAST) 792032 TR: ISPARTA (WEST) 792033 TR: MERSIN (SOUTH) 792034 TR: ISTANBUL (NORTHWEST) 792035 TR: IZMIR (WEST) 792042 TR: KONYA (CENTER) 792045 TR: MANISA (WEST) 792060 TR: TOKAT (CENTER NORTH) 792061 TR: TRABZON (NORTH) 792063 TR: SANLIURFA (SOUTHEAST) 792065 TR: VAN (EAST) Note:

Standardized country-specific variable containing country ISO 3166-1 identifier (CCC) and country-

specific categories (region).

region where interview was conducted (Q113)

Note:

Data is available, but question has not been implemented in the field questionnaire deposited in the Data Archive.

O50 - date of interview

Date of the interview:.....
(day, month)

- -5 other missing
- -4 question not asked
- -3 not applicable
- -2 no answer
- -1 don't know

date of interview

Note:

Data is available, but question has not been implemented in the field questionnaire deposited in the Data

Archive.

C1 - membership in org	membership in org
Q.C1	C1
Membership in org	Siz dernek, vakıf, sendika, siyasi parti veya bunun gibi herhangi bir gönüllü kuruluşa üye misiniz?
	<dikkat, "evet"="" 2,="" 98,<="" aksi="" arası="" bu="" cevabı="" denek="" ise,="" soruları="" sorunun="" sorunuz.="" takdirde,="" td="" v12-v47="" yani=""></dikkat,>
-5 other missing	99 cevaplarından birini verdiyse, V12-V45 sorularını boş bırakıp, doğrudan V48 e atlayınız.>
-4 question not asked	
-3 not applicable	1 Evet
-2 no answer	2 Hayır
-1 don't know	98 FY
1 yes	99 CY
2 no	

Comparability:

Additional country-specific variable. English translation as provided by country.

GESIS StudyNo 3808, v3.0.1, http://dx.doi.org/doi:10.4232/1.11556

v324 - year/month of start-fieldwork (constructed)

Year/month of start-fieldwork (constructed)

Year/month of start-fieldwork (constructed)

Year/month of start-fieldwork (constructed)

Source variable: Period of fieldwork as reported on the Source Book of the 1999/2000 European Values

Study (Halman: 2001) and on the Study Description of GESIS Data Catalogue.

GESIS StudyNo 3808, v3.0.1, http://dx.doi.org/doi:10.4232/1.11556

v325 - year/month of end-fieldwork (constructed)

Year/month of end-fieldwork (constructed)

Year/month of end-fieldwork (constructed)

Source variable: Period of fieldwork as reported on the Source Book of the 1999/2000 European Values

Study (Halman: 2001) and on the Study Description of GESIS Data Catalogue.

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