

ZA6898

Diversity and Contact

- Questionnaires -

English questionnaire of the DivCon survey 2010 (wave 1)

Notes

1. Alphabetical COUNTRY LIST:

An alphabetical COUNTRY LIST was used in questions 14, 15, 17, 18, 20, 21, 63 and 70.

This is indicated by [COUNTRY LIST] in the response section of the respective question.

- 11: Afghanistan
- 12: Belgium
- 13: Bosnia and Herzegovina
- 14: Brazil
- 15: Bulgaria
- 16: China
- 17: Germany
- 18: Denmark
- 19: France
- 20: Ghana
- 21: Greece
- 22: Great Britain
- 23: Iraq
- 24: Iran
- 25: Italy
- 26: Kazakhstan
- 27: Kosovo
- 28: Croatia
- 29: Lithuania
- 30: Morocco
- 31: Macedonia
- 32: Montenegro
- 33: The Netherlands
- 34: Austria
- 35: Poland
- 36: Portugal
- 37: Romania
- 38: Russia
- 39: Switzerland
- 40: Serbia
- 41: Slovakia
- 42: Slovenia
- 43: Spain
- 44: Thailand
- 45: Czech Republic
- 46: Tunisia
- 47: Turkey
- 48: United States

49: Ukraine
50: Hungary
51: Vietnam

2. Placeholders

Some questions are adapted to the personal situation of the respondents by placeholders. Placeholders are set in capital letters and square brackets. There are four placeholders used:

[NEIGHBOURHOOD] the name of the relevant neighbourhood is used in the initial contacting and in question 3
[CITY] the relevant city name is used in questions 5, 11 and 55
[NATIONALITY] the applicable nationality is used in questions 25, 28, 29, 30, 33, 49_1 and 53_3. Based on the COUNTRY LIST, nationality may have been adjusted linguistically, for example, "Iraq" becomes "the Iraqis" or "Iraqi".
[RELIGION] the relevant religion is used in questions 28, 29 and 30
The placeholders [NEIGHBOURHOOD] and [CITY] are based on, and defined by, the residence of the respondents, while the placeholders [NATIONALITY] and [RELIGION] are generated over the course of the interview.

3. Different question wordings

The wordings of some questions have been adapted according to the personal circumstances of the respondents. Different question wordings are indicated by setting the applicable condition in italics. They are to be understood as alternatives. They relate to employment status in questions 39_1, 39_2, 39_3, 39_4, 39_5, 40 and 47, as well as to the migration background in questions 43, 44, 45, 47, 65_3, 65_4, 67, 68 and 69.

4. Filtering procedure

Italicized notes in front of the questions are filter rules. It indicates the criteria that the respondent has to meet in order to get asked the question.

5. Interview instructions

Instructions are marked by [INT.: ...]. These instructions have not been read, but serve the purpose of being advice or reference tools for the interviewers.

6. Emphasizing

Words to be emphasized in a special way by the interviewer are in bold.

Initial contact and neighbourhood matching

1000.

Hello, my name is ...

We are currently carrying out a survey about living together in different residential areas for TNS Emnid, Institute for Media and Social Research in Bielefeld and commissioned by the Max Planck Institute in Göttingen. Your household has been randomly selected for this survey. We would greatly appreciate it if you would be willing to participate in this interview, as long as you are at least 18 years old. Your answers will naturally be evaluated anonymously. The survey is targeted toward people who are residents in [NEIGHBOURHOOD].

1: Respondent agrees to participate immediately

2: Respondent agrees to participate later

3: Respondent refuses to participate

4: Respondent states spontaneously to not live in the specified residential neighbourhood

If telephone number was randomly drawn from the telephone directory:

5: Respondent did not receive the contact letter and wishes to be sent it by e-mail

6: Respondent did not receive the contact letter; and wishes to be sent it by mail/post

1001.

Can you tell me what street you live on?

Street name:

1002.

Could you also tell me your house number? We only need this information in order to establish whether your household belongs to the residential area that is being studied.

House number:

[Street name and house number are compared with the street directory of the neighbourhood. The interview ends if the address is not listed or the answer is declined.]

Kish grid (random selection of a household member)

64.

How many people, including you, live in your household? Please include small children as well as people who normally live in your household but who are currently absent, such as in the hospital or on vacation.

Number of people in the household:

[INT.: do **not** read out!]

99: no answer

If more than one person in the household:

1.

How many people in your household are 18 years old or older?

Number:

[INT.: do **not** read out!]

99: no answer

1a.

Can I speak to the [OLDEST/SECOND OLDEST/THIRD OLDEST ...] person, please?

1: target person is on the telephone

2: connecting to the target person

3: target person is not available at the moment [INT.: Please note the name of the target person]

4: refusal

74.

Please tell me what year you were born in?

Year of birth:

[INT.: do **not** read out!]

9999: no answer

2.

[INT.: Enter respondent's gender!]

1: male

2: female

Main questionnaire

3.

The first questions are related to your neighbourhood. All in all, how comfortable do you feel in your neighbourhood? Do you feel...

- 1: very comfortable,
- 2: somewhat comfortable,
- 3: both comfortable and uncomfortable,
- 4: somewhat uncomfortable,
- 5: not comfortable at all?

[INT.: do **not** read out!]

8: don't know

9: no answer

4.

How much time do you usually spend in your neighbourhood? I'm talking about your free time, not your time at work and not the time you spend sleeping [INT.: free time also means shopping, going to the doctor, etc.] Do you spend...

- 1: practically all your free time,
- 2: the majority of your free time,
- 3: about half of your free time,
- 4: less than half of your free time, or
- 5: almost none of your free time in your neighbourhood?

[INT.: do **not** read out!]

8: don't know

9: no answer

5.

Since when have you lived in [CITY]?

Since the year [INT.: four-digit]:

[INT.: do **not** read out!]

1111: since birth

9998: don't know

9999: no answer

6.

Since what year have you lived in your neighbourhood?

Since the year [INT.: four-digit]:

[INT.: do **not** read out!]

1111: since birth

9998: don't know

9999: no answer

If not a resident in the city since birth:

7.

Why did you choose to move to [INT.: emphasize] **this particular** neighbourhood back then?
Please only name the most important or the two most important reasons.

Reasons:

8.

Now I would like to ask you about the people in your neighbourhood.

Would you say that ...

1: the people are quite diverse or would you say that

2: the people who live in your neighbourhood are very similar?

[INT.: do **not** read out!]

8: don't know

9: no answer

If the people in the neighbourhood are quite diverse or similar:

9.

If the people are diverse:

How are the people in your neighbourhood rather diverse?

If the people are very similar:

How are the people similar?

Respects:

10.

In your opinion, how is the relationship between people in your neighbourhood?
Would you say it is ...

- 1: friendly,
- 2: unfriendly or
- 3: neither of those?

[INT.: do **not** read out!]

8: don't know

9: no answer

11.

Now I am going to ask you a question about people in your whole city, not just in your neighbourhood. When I refer to native Germans, I am talking about Germans who did not immigrate and whose parents were also Germans already. In [CITY], are there...

- 1: almost exclusively native Germans and almost no people from other countries, or
- 2: mostly native Germans, but also some people from other countries, or
- 3: aside from native Germans many people from other countries, or
- 4: mostly people from other countries?

[INT.: do **not** read out!]

8: don't know

9: no answer

12.

And what is the situation in your neighbourhood? Do...

- 1: almost exclusively native Germans live there and barely any people from other countries, or
- 2: do mostly native Germans live there and also some people from other countries, or
- 3: aside from native Germans, many people from other countries live there, or
- 4: mostly people from other countries live there?

[INT.: do **not** read out!]

8: don't know

9: no answer

13.

How do you personally feel about this situation?

- 1: very good
- 2: rather good
- 3: both good and bad
- 4: not really good
- 5: not good at all

[INT.: do **not** read out!]

8: don't know

9: no answer

14.

What citizenship do you hold? If you hold multiple citizenships, please name them all.

[INT.: Multiple answers possible, except "stateless" is named.

Do **not** read out answer categories!

Alphabetical list of country names.

Please scroll down!]

[COUNTRY LIST, added by:]

96: other country, namely:

97: stateless

98: don't know

99: no answer

15.

For some people, the citizenship written in their passport and the nationality to which they feel they belong are not the same. What nationality do you feel you belong to?

[INT.: Only **one** answer possible.

Do not read out answer categories!

Alphabetical list of country names.

Please scroll down!]

[COUNTRY LIST, added by:]

96: other country, namely:

98: don't know

99: no answer

Generating the variable NATIONALITY:

If only one response to question 14 use that one.

If multiple responses to question 14 and German is one of them, use nationality = German.

If multiple responses to question 14 and German is not one of them, use nationality from question 15.

If person is stateless, doesn't know or rejects answer to question 14, use nationality from question 15.

If person is stateless, doesn't know or rejects answer to question 14 and doesn't know or rejects answer to question 15, enter 99 (=missing value).

If German citizenship:

16.

Have you held German citizenship from birth?

1: yes

2: no

[INT.: do **not** read out!]

8: don't know

9: no answer

If no German citizenship from birth or missing response:

17.

What is your original citizenship?

[INT.: Multiple answers possible, except "stateless" is named.

Do **not** read out answer categories!

Alphabetical list of country names.

Please scroll down!]

[COUNTRY LIST, added by:]

53: former Yugoslavia

54: former Soviet Union (USSR)

55: former Czechoslovakia

96: other country, namely:

97: stateless

98: don't know

99: no answer

18.

Please tell me what country you were born in.

[INT.: Only **one** answer possible!

Do **not** read out answer categories!

Alphabetical list of country names.

Attention: If "Silesia" is named, please ask: "Do you mean in the German Reich or in Poland?"

If "East Prussia" is named, please ask: "Do you mean in the German Reich, in Poland or in the Soviet Union?"

Code accordingly as Germany, Poland or the former Soviet Union (USSR).

Please scroll down!]

[COUNTRY LIST, added by:]

53: former Yugoslavia

54: former Soviet Union (USSR)

55: former Czechoslovakia

96: other country, namely: [INT.: If "Silesia" or "East Prussia" is named, please do **not** enter here, but as stated above, ask: "Do you mean in the German Reich, in Poland or in the Soviet Union?" and code accordingly!]

98: don't know

99: no answer

If not born in Germany:

19.

Since when have you lived in Germany?

Since the year [INT.: four-digit]:

[INT.: do **not** read out!]

9998: don't know

9999: no answer

20.

And now some questions about your parents. What country was your father born in?

[INT.: Only one answer possible!

Do **not** read out answer categories!

Alphabetical list of country names.

Attention: If “Silesia” is named, please ask: “Do you mean in the German Reich or in Poland?”

If “East Prussia” is named, please ask: “Do you mean in the German Reich, in Poland or in the Soviet Union?”

Code accordingly as Germany, Poland or the former Soviet Union (USSR).

Please scroll down!]

[COUNTRY LIST, added by:]

53: former Yugoslavia

54: former Soviet Union (USSR)

55: former Czechoslovakia

96: other country, namely: [INT.: If “Silesia” or “East Prussia” is named, please do **not** enter here, but as stated above, ask: “Do you mean in the German Reich, in Poland or in the Soviet Union?” and code accordingly!]

98: don’t know

99: no answer

21.

And what country was your mother born in?

[INT.: Only **one** answer possible!

Do **not** read out answer categories!

Alphabetical list of country names.

Attention: If “Silesia” is named, please ask: “Do you mean in the German Reich or in Poland?”

If “East Prussia” is named, please ask: “Do you mean in the German Reich, in Poland or in the Soviet Union?”

Code accordingly as Germany, Poland or the former Soviet Union (USSR).

Please scroll down!]

[COUNTRY LIST, added by:]

53: former Yugoslavia

54: former Soviet Union (USSR)

55: former Czechoslovakia

96: other country, namely: [INT.: If “Silesia” or “East Prussia” is named, please do **not** enter here, but as stated above, ask: “Do you mean in the German Reich, in Poland or in the Soviet Union?” and code accordingly!]

98: don’t know

99: no answer

Generating the variable MIGRATION BACKGROUND:

If participant: holds German citizenship and both parents are born in Germany, holds German citizenship from birth or does not know or prefers not to say, then this person is German without migration background = 0.

If participant has citizenship from a country other than Germany another, then this person has a migration background = 1.

If participant does not hold German citizenship from birth, then this person has a migration background = 1.

If participant is born in a country other than Germany, this person has a migration background = 1.

If at least one of the participant's parents is born in country other than Germany, then this person has a migration background = 1.

Everything else is a missing value = 9.

If country of birth is not Germany:

22.

Did you come to Germany as...

1: ethnic German migrant ("Aussiedler")

2: a refugee,

3: for family reasons or

4: for work-related reasons? [INT.: also students, au pair]

[INT.: do **not** read out!]

8: don't know

9: no answer

23.

Do you consider yourself part of an ethnic or religious minority?

1: yes, namely: [INT.: Multiple answers possible.]

2: no

[INT.: do **not** read out!]

8: don't know

9: no answer

24.

May I ask if you belong to a religion and if so, which one?

[INT.: Please read out if necessary!]

11: Roman Catholic Church

12: Protestant Church

13: another Christian denomination

14: Islamic religion

15: Jewish religion

16: Buddhist religion

17: Hindu religion

18: another non-Christian religion

19: no religion

[INT.: do **not** read out!]

98: don't know

99: no answer

25.

How strongly do you identify with [NATIONALITY]?

1: not at all

2: a little

3: somewhat

4: rather strongly

5: very strongly

[INT.: do **not** read out!]

8: don't know

9: no answer

26.

How strongly do you identify with Europe?

1: not at all

2: a little

3: somewhat

4: rather strongly

5: very strongly

[INT.: do **not** read out!]

8: don't know

9: no answer

27.

I would now like to ask you about your feelings towards the Germans. Please imagine a thermometer in front of you and tell me how warm or cold your feelings are towards the Germans. Zero means completely cold and one hundred degrees means very warm.

Number:

[INT.: For evasive answers such as “that depends” or “one can't generalize”, ask again: This is only about a general estimation. If the answer remains evasive, please enter 998.]

[INT.: do **not** read out!]

998: don't know

999: no answer

If a nationality and a religion was named:

28.

I am now going to read several statements to you. Please state whether you agree or disagree. “The values of the [NATIONALITY] are based on [RELIGION] values.”

Do you...

1: definitely agree,

2: tend to agree,

3: somewhat agree,

4: tend to disagree or

5: definitely disagree with this statement?

[INT.: For evasive answers such as “that depends” or “one can't generalize”, ask again: This is just about a general estimation. If the answer remains evasive, please enter 8.]

[INT.: do **not** read out!]

8: don't know

9: no answer

If a nationality and a religion was named:

29.

"To be [NATIONALITY] means pretty much the same as being [RELIGION]."

Do you...

1: definitely agree,

2: tend to agree,

3: somewhat agree,

4: tend to disagree or

5: definitely disagree with this statement?

[INT.: For evasive answers such as "that depends" or "one can't generalize", ask again: This is just about a general estimation. If the answer remains evasive, please enter 8.]

[INT.: do **not** read out!]

8: don't know

9: no answer

If a nationality and a religion was named:

30.

For the following question, please keep in mind that there is no right or wrong answer. I am just asking for a rough estimation. How many percent of the [NATIONALITY] do you believe are [RELIGION]?

Percentage (%):

[INT.: for evasive answers such as "that depends" or "one can't generalize", ask again: This is just about a general estimation. If the answer remains evasive, please enter 998.]

[INT.: do **not** read out!]

998: don't know

999: no answer

31.

Please state whether you agree or disagree with the following four statements about foreigners.

31_1 I feel sympathy when foreigners are discriminated against.

31_2 I generally don't care about the problems of foreigners.

31_3 I can easily see things from a foreigner's perspective.

31_4 I am always striving to also see things from the perspective of the foreigners.

Do you...

1: fully agree,

2: somewhat agree,

3: neither agree nor disagree,

4: somewhat disagree or

5: fully disagree?

[INT.: do **not** read out!]

8: don't know

9: no answer

32.

Now for the next statements, tell me if these are true for you personally or not.

32_1 I like having lots of people around me.

32_2 I am a cheerful, good-natured person.

32_3 I really enjoy talking to other people.

Is this...

1: definitely true,

2: somewhat true,

3: partly true, partly untrue,

4: rather not true,

5: not true at all for you?

[INT.: do **not** read out!]

8: don't know

9: no answer

If non-German nationality or missing answer:

33.

I would now like to ask you about your feelings towards the [NATIONALITY]. Please imagine a thermometer and tell me how warm or cold your feelings are towards the [NATIONALITY].

Zero means totally cold and one hundred degrees means very warm.

Number:

[INT.: for evasive answers such as “that depends” or “one can’t generalize”, ask again: This is just about a general estimation. If the answer remains evasive, please enter 998.]

[INT.: do **not** read out!]

998: don’t know

999: no answer

34.

What is the highest level of education that you achieved?

Graduation:

[INT.: **Open question.** Only read aloud if necessary.

Only accept the **highest** level! In case of a foreign degree, ask the interviewee to place the degree in one of the categories; if this is not possible, choose Code 7 and write down the answer.]

1: still a student

2: left school without a degree (INT.: if attended school abroad: less than 8 years of schooling)

3: lower level secondary school degree/ *Hauptschulabschluss* with completion of 8th or 9th grade

4: secondary school degree/*Realschulabschluss* with completion of 10th grade

5: *Fachhochschulreife*

6: German Abitur or high school diploma

7: other school degree, namely [INT.: please write down the number of years the interviewee attended school and the name of the degree!]

[INT.: do **not** read out!]

8: don’t know

9: no answer

If not still a student:

35.

What is your highest level of formal professional training?

Level of formal professional training:

[INT.: **Open question.** Only read aloud if necessary.

Only accept the **highest** level! In case of a foreign level of formal professional training, ask the interviewee to place the degree in one of the categories.]

11: no professional training

12: professional training but no apprenticeship; also semi-skilled training

13: completed apprenticeship, skilled worker

14: vocational school degree

15: master tradesman, technician or equal vocational degree

16: university of applied sciences degree (also degree from engineering school)

17: university degree

18: other professional degree, namely:

[INT.: do **not** read out!]

98: don't know

99: no answer

36.

Are you...

[INT.: Apprentices count as **fulltime** workers. **Family workers** who work fulltime or part-time in the company of a household or family member without a formal employment contract count as well as **fulltime** workers. People who are employed and also attend a **full-time school** (students) are registered as **unemployed**, or receive a **pension** due to earlier work do not count as fulltime workers, but as **part-time** workers. People in **maternity / parental leave** or **other administrative leave** are not considered working in a main job. If necessary, ask whether working for a few hours a week while also student/pensioner etc. or not working.]

1: working fulltime

2: working part-time in your main job

3: working for a few hours a week while also student/pensioner etc.

4: not employed?

[INT.: do **not** read out!]

8: don't know

9: no answer

If working for a few hours per week, while also a student/pensioner etc., not employed or missing answer:

37.

Are you...

- 1: a student (high school or university),
- 2: retired,
- 3: currently unemployed,
- 4: looking after the home,
- 5: completing military or civilian service or
- 6: not employed fulltime for other reasons?

[INT.: do **not** read out!]

8: don't know

9: no answer

If working for a few hours per week, while also a student/pensioner etc., not employed or missing answer:

38.

Have you ever held a full-time or part-time job?

1: yes

2: no

[INT.: do **not** read out!]

8: don't know

9: no answer

If person is or was working in a main job:

39_1.

If person is working fulltime or part-time in a main job:

In your main job, are you a...

If person was working in a main job:

In your main job, were you a...

- 1: worker,
- 2: employee,
- 3: civil servant, judge, career soldier,
- 4: farmer,
- 5: self-employed, business owner or
- 6: employed in family business?

[INT.: do **not** read out!]

7: none of these

8: don't know

9: no answer

If person is or was worker:

39_2.

If person is working fulltime or part-time in a main job:

Are you in your main job ...

If person was working in a main job:

Were you in your main job ...

- 1: an unskilled worker,
- 2: a semi-skilled worker,
- 3: a skilled worker,
- 4: a foreman or a group leader,
- 5: a master craftsman or brigadier?

[INT.: do **not** read out!]

8: don't know

9: no answer

If person is or was employee:

39_3.

If person is working fulltime or part-time in a main job:

Are you in your main job an employee...

If person was working in a main job:

Were you in your main job an employee...

- 1: with simple tasks carried out based on instructions [INT.: for example, salesperson, clerk, stenotypist],
- 2: with difficult tasks that you carry out independently after receiving general instructions [INT.: for example, administrators, accountants or draughtsman],
- 3: with independent activity with responsibility and/or with limited responsibility for personnel [INT.: for example, general manager, department head, master craftsman working as an employee] or
- 4: with comprehensive leadership responsibilities and decision-making authority [INT.: for example, director, manager or member of a board]?

[INT.: do **not** read out!]

8: don't know

9: no answer

If person is or was civil servant, judge, or career soldier:

39_4.

If person is working fulltime or part-time in a main job:

Are you in your main job a...

If person was working in a main job:

Were you in your main job a...

- 1: civil servant in lower grade of service (if applicable: up to "Oberamtsmeister"),
- 2: civil servant in middle grade of service (if applicable: from "Assistant" to "Hauptsekretär, Amtsinspektor"),
- 3: civil servant in upper grade of service (if applicable: from "Inspektor" to "Oberamtsrat")
- 4: civil servant in higher grade of service (if applicable: from "Regierungsrat" upwards)?

[INT.: do **not** read out!]

8: don't know

9: no answer

If person is or was self-employed or business owner:

39_5.

If person is working fulltime or part-time in a main job:

Do you have...

If person was working in a main job:

Did you have...

- 1: none or one employee or partner,
- 2: 2 to 9 employees,
- 3: 10 to 49 employees, or
- 4: 50 and more employees?

[INT.: do **not** read out!]

8: don't know

9: no answer

If person is working, a student, or completing military or civilian service:

40.

If student:

Is your school or university in your neighbourhood?

If person is working, or completing military or civilian service:

Is your place of work in your neighbourhood?

1: yes

2: no

[INT.: do **not** read out!]

8: don't know

9: no answer

41.

The next questions will be about your feelings towards a number of groups. Please imagine a thermometer and tell me how warm or cold your feelings are towards the following groups. Zero means very cold and one hundred degrees means very warm.

41_1 How warm or cold are your feelings towards the Turks living in Germany?

41_2 How warm or cold are your feelings towards *Russlanddeutsche* (ethnic Germans from Russia) now living in Germany?

41_3 How warm or cold are your feelings towards Western Europeans living in Germany?

Number:

[INT.: for evasive answers such as "that depends" or "one can't generalize", ask again: This is just about a general estimation. If the answer remains evasive, please enter 998.]

[INT.: do **not** read out!]

998: don't know

999: no answer

42.

How often do you talk...

42_1 with people who are from Turkey or whose parents are from Turkey?

42_2 with people who are *Russlanddeutsche* (ethnic Germans from Russia) or whose parents were German immigrants from Russia?

42_3 with people who are from Western European countries or whose parents are from Western European countries?

42_4 with native Germans? [INT.: As a reminder: this refers to Germans who did not immigrate and whose parents were also German.]

1: daily

2: at least once a week

3: at least once a month

4: less often

5: never

[INT.: do **not** read out!]

8: don't know

9: no answer

43.

Without migration background:

Now please think of your close friends and family members, who are native Germans. How many of them have friends who are themselves not native Germans or whose parents are not from Germany?

With migration background:

Now please think of your close friends and family members, who are not themselves native Germans or whose parents are not from Germany. How many of them have friends who are native Germans?

1: no one,

2: less than half,

3: about half,

4: more than half or

5: all?

[INT.: do **not** read out!]

8: don't know

9: no answer

44.

Without migration background:

How often, if at all, do you have contact with people who live abroad and are not native Germans?

With migration background:

How often, if at all, do you have contact with people who live abroad?

1: daily

2: at least once a week

3: at least once a month

4: less often

5: never

[INT.: do **not** read out!]

8: don't know

9: no answer

45.

Without migration background:

Now another question about your neighbourhood. In your neighbourhood, how often do you talk to people who are themselves not native Germans or whose parents are not from Germany?

With migration background:

Now another question about your neighbourhood. In your neighbourhood, how often do you talk to people who are native Germans?

1: daily

2: at least once a week

3: at least once a month

4: less often

5: never

[INT.: do **not** read out!]

8: don't know

9: no answer

If conversations take place "less often" or more:

46.

How do you perceive these conversations?

1: very pleasant

2: somewhat pleasant

3: neither pleasant nor unpleasant

4: somewhat unpleasant

5: very unpleasant

[INT.: do **not** read out!]

8: don't know

9: no answer

If person is working, a student, or completing military or civilian service:

47.

Without migration background and student:

At school or university, how often do you engage in conversation with people who are not themselves native Germans or whose parents are not from Germany?

Without migration background and working, or completing military or civilian service:

At work, how often do you engage in conversation with people who are not themselves native Germans or whose parents are not from Germany?

With migration background and student:

At school or university, how often do you engage in conversation with people who are native Germans?

With migration background and working, or completing military or civilian service:

At work, how often do you engage in conversation with people who are native Germans?

1: daily

2: at least once a week

3: at least once a month

4: less often

5: never

[INT.: do **not** read out!]

8: don't know

9: no answer

If conversations take place "less often" or more:

48.

How do you feel about these conversations? Are they:

- 1: very pleasant
- 2: rather pleasant
- 3: neither pleasant nor unpleasant
- 4: rather unpleasant
- 5: very unpleasant

[INT.: do **not** read out!]

8: don't know

9: no answer

49_1.

Imagine that you are the only [NATIONALITY] in a group of people with a different background. To what degree would you feel anxious?

- 1: not at all
- 2: not really
- 3: somewhat
- 4: quite a bit
- 5: very much

[INT.: do **not** read out!]

8: don't know

9: no answer

49_2.

To what degree would you feel uncomfortable?

- 1: not at all
- 2: not really
- 3: somewhat
- 4: quite a bit
- 5: very much

[INT.: do **not** read out!]

8: don't know

9: no answer

50.

I am now going to read you several statements. Please state whether you agree or disagree with each statement.

50_1 It is enriching for a city when the people come from different backgrounds and cultures.

50_2 The Muslims living in Germany should have the right to build mosques, including in your own neighbourhood.

Do you...

- 1: fully agree,
- 2: somewhat agree,
- 3: neither agree nor disagree,
- 4: somewhat disagree or
- 5: definitely disagree?

[INT.: do **not** read out!]

8: don't know

9: no answer

51.

Would you say...

1: that the German language skills of foreigners living in Germany are so bad that it makes living together difficult, or would you say

2: that the German language skills of foreigners living in Germany are generally good enough for daily communication?

[INT.: do **not** read out!]

8: don't know

9: no answer

52.

All in all, how satisfied are you with your life? Are you...

- 1: completely satisfied,
- 2: somewhat satisfied,
- 3: neither satisfied nor unsatisfied,
- 4: somewhat unsatisfied or
- 5: not satisfied at all?

[INT.: do **not** read out!]

8: don't know

9: no answer

53_1.

Generally speaking, would you say that people can be trusted or that you can't be too careful in dealing with people? Please tell me on a scale of 1 to 5, where 1 means you can't be too careful and 5 means that most people can be trusted. You can use the values in between to find the value on the scale that best fits your opinion.

1: you can't be too careful

2:

3:

4:

5: most people can be trusted

[INT.: do **not** read out!]

8: don't know

9: no answer

53_2.

And what about the Germans. Would you say that most Germans can be trusted or that you can't be too careful in dealing with Germans? Please state your answer on a scale from 1 to 5.

[INT.: "1" means you can't be too careful and "5" means that most Germans can be trusted. You can use the values in between to find the value on the scale that best fits your opinion.]

1: you can't be too careful

2:

3:

4:

5: most Germans can be trusted

[INT.: do **not** read out!]

8: don't know

9: no answer

If non-German nationality:

53_3.

And what about the [NATIONALITY]? Would you say that most [NATIONALITY] can be trusted or that you can't be too careful in dealing with [NATIONALITY]? Please state your answer on a scale from 1 to 5.

[INT.: "1" means you can't be too careful and "5" means that most [NATIONALITY] can be trusted. You can use the values in between to find the value on the scale that best fits your opinion.]

1: you can't be too careful

2:

3:

4:

5: most [NATIONALITY] can be trusted

[INT.: do **not** read out!]

8: don't know

9: no answer

54_1.

When you think specifically of the Turks living in Germany, would you say that most Turks can be trusted or that you can't be too careful in dealing with Turks? Please state your answer on a scale from 1 to 5.

1: you can't be too careful

2:

3:

4:

5: most Turks can be trusted

[INT.: do **not** read out!]

8: don't know

9: no answer

54_2.

And if you think specifically of the *Russlanddeutsche* (ethnic Germans from Russia) living in Germany, would you say that most *Russlanddeutsche* can be trusted or that you can't be too careful in dealing with *Russlanddeutsche*? Please state your answer on a scale from 1 to 5.

1: you can't be too careful

2:

3:

4:

5: most *Russlanddeutsche* can be trusted

[INT.: do **not** read out!]

8: don't know

9: no answer

54_3.

And what about the Western Europeans living in Germany. Would you say that most Western Europeans can be trusted or that you can't be too careful in dealing with Western Europeans? Please state your answer on a scale from 1 to 5.

1: you can't be too careful

2:

3:

4:

5: most Western Europeans can be trusted

[INT.: do **not** read out!]

8: don't know

9: no answer

55.

I am now going to read you several opinions that one hears from time to time. Please state whether you agree or disagree with each opinion.

55_1 The politicians in [CITY] generally strive to represent the interests of the population.

55_2 Everything about politics is so complicated that someone like me doesn't even understand what is going on.

55_3 People like me can definitely influence the politics in [CITY].

Do you...

1: fully agree,

2: somewhat agree,

3: neither agree nor disagree,

4: somewhat disagree or

5: fully disagree?

[INT.: do **not** read out!]

8: don't know

9: no answer

56.

Imagine that in your neighbourhood, a popular public park is to be destroyed. What would you do?

[INT.: Do **not** read the predefined answers! Take the open response unless one of the predefined answers is named spontaneously. Please note accurately!]

1: nothing

2: I wouldn't care

3: you couldn't do anything about it anyway

8: don't know

9: no answer

57.

How likely is it that the residents in your neighbourhood would actively protest? Would it be ...

- 1: very likely,
- 2: rather likely,
- 3: rather unlikely or
- 4: completely unlikely?

[INT.: do **not** read out!]

8: don't know

9: no answer

58.

During the last federal election in fall 2009 (in Germany) more than two thirds of eligible voters turned out to vote and almost a third did not vote. How about you? Did you...

- 1: vote,
- 2: not vote, or
- 3: were you not eligible to vote?

[INT.: do **not** read out!]

8: don't know

9: no answer

59.

Have you supported a political issue through signing a petition or through a donation over the last 12 months?

- 1: yes
- 2: no

[INT.: do **not** read out!]

8: don't know

9: no answer

60.

If there were a federal election next Sunday, which party would you give your second vote?

[INT.: The second vote is for a party.]

11: CDU or CSU, respectively

12: SPD

13: FDP

14: Bündnis 90 / Die Grünen

15: Die Linke

16: NPD

17: Die Republikaner

18: another party, namely:

19: I wouldn't vote

20: I'm not eligible to vote

[INT.: do **not** read out!]

98: don't know

99: no answer

61.

I am going to read you several statements about foreigners living in Germany. Please tell me whether you agree or disagree.

61_1 The foreigners in Germany threaten the German way of life.

61_2 The values of the foreigners living in Germany are incompatible with the values of Germans.

61_3 The foreigners living in Germany make it more difficult for Germans to find jobs.

61_4 The foreigners living in Germany are a burden on the social welfare system.

Do you...

1: fully agree,

2: somewhat agree,

3: neither agree nor disagree,

4: somewhat disagree or

5: fully disagree?

[INT.: do **not** read out!]

8: don't know

9: no answer

62.

Do you have a long-term life partner?

1: yes

2: no

[INT.: do **not** read out!]

8: don't know

9: no answer

If person has a long-term life partner:

63.

What country is your life partner from?

[INT.: Multiple answers possible. Please note accurately!]

[COUNTRY LIST, added by:]

53: former Yugoslavia

54: former Soviet Union (USSR)

55: former Czechoslovakia

96: another country, namely:

98: don't know

99: no answer

65_1.

Please think of people you feel very close to. By "very close" we mean people with whom you discuss important personal matters, to whom you have frequent personal contact and who are there for you when you need their help. How many people who do not live in your household do you feel very close to?

Number of people:

[INT.: do **not** read out!]

999: no answer

65_2.

Now think about acquaintances to whom you have rather loose contact. I am talking about acquaintances with whom you occasionally meet up or speak on the phone, but not close friends with whom you speak about very personal things. With how many people in total do you have such loose contact? (INT.: Think of loose contacts among family, relatives, neighbours, in the work place or at school and from recreational activities). Is the total number ...

- 1: up to 10 people,
- 2: 11 to 20 people,
- 3: 21 to 40 people,
- 4: 41 to 80 people or
- 5: more than 80 people?

[INT.: do **not** read out!]

8: don't know

9: no answer

If at least one close relationship:

65_3

Without migration background:

Back to the [answer from question 65_1] people, you feel very close to. How many of these people are not native Germans? As a reminder: Here I am talking about people who are not from Germany or whose parents came to Germany from another country.

With migration background:

Back to the [answer from question 65_1] people, you feel very close to. How many of these people are native Germans? As a reminder: I mean Germans who did not immigrate to Germany and whose parents were also Germans already.

Number of people:

[INT.: do **not** read out!]

999: no answer

If at least one loose contact:

65_4

Without migration background:

And how many of your [answer from question 65_2] loose acquaintances are not native Germans?

With migration background:

And how many of your [answer from question 65_2] loose acquaintances are native Germans?

- 1: no one,
- 2: less than half,
- 3: about half,
- 4: more than half or
- 5: all?

[INT.: do **not** read out!]

8: don't know

9: no answer

66_1.

Now I would like to know if the people in your family, your circle of friends and your circle of acquaintances know each other. Would you say that...

- 1: all of them know each other, or
- 2: most of them know each other, or
- 3: about half know each other, or
- 4: some of them know each other, or
- 5: they don't know each other?

[INT.: do **not** read out!]

8: don't know

9: no answer

If neither “all of them know each other” nor “they don’t know each other” and there are in-group contacts and out-group contacts:

66_2.

And what about the people in your family, your circle of friends and your circle of acquaintances, who are not native Germans or whose parents are not from Germany? Do they also know your German relatives, friends and acquaintances? Would you say that...

- 1: they all know each other, or
- 2: most of them know each other, or
- 3: about half know each other, or
- 4: some of them know each other, or
- 5: they don’t know each other?

[INT.: do **not** read out!]

8: don’t know

9: no answer

If out-group contacts exist:

67.

Without migration background:

Now back to the people in your family, your circle of friends and your circle of acquaintances, who are not native Germans or whose parents are not from Germany. How many of them live in your neighbourhood?

With migration background:

Now back to the people in your family, your circle of friends and your circle of acquaintances, who are not native Germans or whose parents are native Germans. How many of them live in your neighbourhood?

- 1: no one,
- 2: less than half,
- 3: about half,
- 4: more than half or
- 5: all?

[INT.: do **not** read out!]

8: don’t know

9: no answer

If out-group contacts exist:

68.

Without migration background:

And how many of your family members, friends and acquaintances who are not native Germans or whose parents are not from Germany did you meet in your neighbourhood?

With migration background:

And how many of your family members, friends and acquaintances who are native Germans did you meet in your neighbourhood?

- 1: no one,
- 2: less than half
- 3: about half,
- 4: more than half or
- 5: all?

[INT.: do **not** read out!]

8: don't know

9: no answer

If out-group contacts exist:

69.

Without migration background:

On what occasions did you meet your family members, friends or acquaintances who are not native Germans or whose parents are not from Germany?

With migration background:

On what occasions did you meet your family members, friends or acquaintances who are native Germans?

[INT.: Multiple answers possible.]

- 1: at work, in school, at university
- 2: in an association
- 3: in another organisation or group
- 4: in a religious group
- 5: while going out
- 6: through friends or family members
- 7: in a neighbourhood in which you lived before
- 8: upon another occasion?

[INT.: do **not** read out!]

98: don't know

99: no answer

If there is contact with people who have a migration background:

70.

What country are those people from in your family, circle of friends and circle of acquaintances, who are not native Germans or whose parents are not from Germany?

[INT.: Multiple answers possible. Please note accurately!]

[COUNTRY LIST, added by:]

53: former Yugoslavia

54: former Soviet Union (USSR)

55: former Czechoslovakia

96: another country, namely:

98: don't know

99: no answer

71_1.

Back to your whole circle of friends and acquaintances. How many of those people would you place in a different social class than yourself?

1: none or very few,

2: less than half,

3: about half,

4: more than half or

5: almost all?

[INT.: do **not** read out!]

8: don't know

9: no answer

71_2.

How many of your friends and acquaintances are much younger or much older than you?

1: none or very few,

2: less than half,

3: about half,

4: more than half or

5: almost all?

[INT.: do **not** read out!]

8: don't know

9: no answer

71_3

How many of your friends and acquaintances have very different political views from your own?

- 1: none or very few,
- 2: less than half,
- 3: about half,
- 4: more than half or
- 5: almost all?
- 8: don't know

[INT.: do **not** read out!]

9: no answer

71_4.

And how many of your friends and acquaintances have very different religious beliefs than you yourself?

- 1: none or very few,
- 2: less than half,
- 3: about half,
- 4: more than half or
- 5: almost all?
- 8: don't know

[INT.: do **not** read out!]

9: no answer

72_1.

Are there people among your family members, your circle of friends or of acquaintances who came to Germany as refugees?

- 1: yes
- 2: no

[INT.: do **not** read out!]

- 8: don't know
 - 9: no answer
-

72_2.

Are there people among your family members, your circle of friends or acquaintances who came to Germany as ethnic German immigrants (Aussiedler)?

1: yes

2: no

[INT.: do **not** read out!]

8: don't know

9: no answer

72_3.

Are there foreigners among your family members, your circle of friends or acquaintances who have been living in Germany for a short time, not more than three years?

1: yes

2: no

[INT.: do **not** read out!]

8: don't know

9: no answer

73.

How important do your German friends think it is to be friendly to foreigners? Do your friends think it is...

1: very important

2: somewhat important

3: neither important nor unimportant

4: not really important

5: not important at all?

[INT.: do **not** read out!]

8: don't know

9: no answer

75.

How high is the monthly net income of your household in total? I mean the sum that remains after taxes and insurance payments are taken out.

[INT.: For self-employed people, ask for the **average** monthly net income, after business costs. Point out the anonymity of the survey!]

Is it under 2.000 euro?

If yes:

11: less than 500 euro

12: 500 to less than 750 euro

13: 750 to less than 1.000 euro

14: 1.000 to less than 1.250 euro

15: 1.250 to less than 1.500 euro

16: 1.500 to less than 1.750 euro

17: 1.750 to less than 2.000 euro

If no:

18: 2.000 to less than 2.250 euro

19: 2.250 to less than 2.500 euro

20: 2.500 to less than 2.750 euro

21: 2.750 to less than 3.000 euro

22: 3.000 to less than 4.000 euro

23: 4.000 to less than 5.000 euro

24: 5.000 to less than 7.000 euro

25: 7.500 and more

[INT.: do **not** read out!]

98: don't know

99: no answer

Post questionnaire (information on panel and interview)

76.

That was the last question in our survey. We are planning another interview on the same topic in about a year. It is guaranteed that your address and your telephone number will never be associated with your given responses. Thus your data will always stay absolutely anonymous. Can we call you again in one year?

1: yes [note name, address, other telephone numbers and e-mail from the respondent]

2: no

[INT.: do **not** read out!]

9: don't know, no answer

7601.

This concludes the interview. Thank you very much for taking the time to participate. [INT.: In which language did you conduct the interview?]

1: only German

2: predominantly Turkish

3: predominantly Russian

4: predominantly Polish

5: predominantly Italian

6: predominantly Serbo-Croatian

7: predominantly English

8: partly German, partly in the other language

If in partly German, partly in the other language:

7602.

Which other language?

1: Turkish

2: Russian

3: Polish

4: Italian

5: Serbo-Croatian

6: English

English questionnaire of the DivCon surveys 2011+2012 (waves 2+3)

Notes

1. Alphabetical COUNTRY LIST:

An alphabetical COUNTRY LIST was used in questions 14, 15, 63 and 70. This is indicated by [COUNTRY LIST] in the response section of the respective question.

- 11: Afghanistan
- 12: Belgium
- 13: Bosnia and Herzegovina
- 14: Brazil
- 15: Bulgaria
- 16: China
- 17: Germany
- 18: Denmark
- 19: France
- 20: Ghana
- 21: Greece
- 22: Great Britain
- 23: Iraq
- 24: Iran
- 25: Italy
- 26: Kazakhstan
- 27: Kosovo
- 28: Croatia
- 29: Lithuania
- 30: Morocco
- 31: Macedonia
- 32: Montenegro
- 33: The Netherlands
- 34: Austria
- 35: Poland
- 36: Portugal
- 37: Romania
- 38: Russia
- 39: Switzerland
- 40: Serbia
- 41: Slovakia
- 42: Slovenia
- 43: Spain
- 44: Thailand
- 45: Czech Republic
- 46: Tunisia
- 47: Turkey
- 48: United States

49: Ukraine
50: Hungary
51: Vietnam

2. Placeholders

Some questions are adapted to the personal situation of the respondents by placeholders. Placeholders are set in capital letters and square brackets. There are six placeholders used:

[NAME]	the name of the respondent is used in the initial contacting
[STREET NAME]	the street name is used in the initial contacting
[NEIGHBOURHOOD]	the name of the relevant neighbourhood is used in the initial contacting and in question 3
[CITY]	the relevant city name is used in questions 5, 11 and 55
[NATIONALITY]	the applicable nationality is used in questions 25, 28, 29, 30, 33, 49_1 and 53_3. Based on the COUNTRY LIST, nationality may have been adjusted linguistically, for example, "Iraq" becomes "the Iraqis" or "Iraqi".
[RELIGION]	the relevant religion is used in questions 28, 29 and 30

The placeholders [NEIGHBOURHOOD] and [CITY] are based on, and defined by, the residence of the respondents. The placeholders [NAME] and [STREET NAME] are taken from wave 1, while the placeholders [NATIONALITY] and [RELIGION] are generated over the course of the interview.

3. Different question wordings

The wordings of some questions have been adapted according to the personal circumstances of the respondents. Different question wordings are indicated by setting the applicable condition in italics. They are to be understood as alternatives. They relate to employment status in questions 39_1, 39_2, 39_3, 39_4, 39_5, 40 and 47, as well as to the migration background in questions 43, 44, 45, 47, 65_3, 65_4, 67, 68, 69 and 83.

4. Filtering procedure

Italicized notes in front of the questions are filter rules. It indicates the criteria that the respondent has to meet in order to get asked the question.

5. Interview instructions

Instructions are marked by [INT.: ...]. These instructions have not been read, but serve the purpose of being advice or reference tools for the interviewers.

6. Emphasizing

Words to be emphasized in a special way by the interviewer are in bold.

7. Information from DivCon survey 2010 (wave 1)

Variables taken from the wave 1 are: name of the respondent, his/her address, code_stadt, code_nb, code-strasse, v74 (year of birth), v2 (gender), v1401 [NATIONALITY] and v2101 [migration background].

8. Changes in the questionnaire

Compared to DivCon survey 2010 (wave 1), questions are deleted, inserted and changed in their order. 11 questions were deleted. These are time invariant questions 5, 6, 7, 16, 17, 18, 19, 20, 21, 22 and the obviously incomprehensible question 23. 8 new questions were incorporated, consecutively numbered from 77 to 84. Questions 64 and 1 were shifted from the Kish grid section. The new sequence of questions is: 73, 64, 1, 77, 78, 79, 80, 81, 82, 83, 84 and 75. Question 76 was asked in wave 2 only.

Initial contact and neighbourhood matching

1000.

Hello, my name is ...

I am calling on behalf of the EMNID Institute for opinion & social research in Bielefeld.

As you may know from the letter we sent you a few days ago, we are currently conducting a survey on behalf of the Max Planck Institute in Göttingen about living together in your neighborhood. [NAME] took part in this survey last year and agreed to participate in this year's survey as well. Participation is of course voluntary. The evaluation takes place anonymously, so, it will not be brought in connection with your name or telephone number. Could I please speak with [NAME]?

Hello. You took place in this survey last year and agreed to participate in this year's survey as well. Your participation is of course voluntary this time as well.

- 1: Respondent agrees to participate immediately
 - 2: Respondent agrees to participate later
 - 3: Respondent refuses to participate
 - 4: Respondent states spontaneously to not live in the specified residential neighbourhood
 - 5: Respondent did not receive the contact letter and wishes to be sent it by e-mail
 - 6: Respondent did not receive the contact letter; and wishes to be sent it by mail/post
-

1000a.

Do you still live on Street [STREET NAME]?

- 1: yes
 - 2: no
-

If person lives in another street:

1001.

Do you still live in [NEIGHBOURHOOD]? Please tell me in which street you live!

Street name:

1002.

Could you also tell me your house number? We only need this information in order to establish whether your household belongs to the residential area that is being studied.

House number:

[Street name and house number are compared with the street directory of the neighbourhood. The interview ends if the address is not listed or the answer is declined.]

Comparing personal data

74.

Please tell me what year you were born in?

Year of birth:

[INT.: do **not** read out!]

9999: no answer

[Comparing with year of birth in DivCon survey 2010 +/- 1 year]

2.

[INT.: Enter respondent's gender!]

1: male

2: female

[Comparing with gender in DivCon survey 2010]

Main questionnaire

3.

The first questions are related to your neighbourhood. All in all, how comfortable do you feel in your neighbourhood? Do you feel ...

- 1: very comfortable,
- 2: somewhat comfortable,
- 3: both comfortable and uncomfortable,
- 4: somewhat uncomfortable,
- 5: not comfortable at all?

[INT.: do **not** read out!]

8: don't know

9: no answer

4.

How much time do you usually spend in your neighbourhood? I'm talking about your free time, not your time at work and not the time you spend sleeping [INT.: free time also means shopping, going to the doctor, etc.] Do you spend ...

- 1: practically all your free time,
- 2: the majority of your free time,
- 3: about half of your free time,
- 4: less than half of your free time, or
- 5: almost none of your free time in your neighbourhood?

[INT.: do **not** read out!]

8: don't know

9: no answer

8.

Now I would like to ask you about the people in your neighbourhood. Would you say that ...

- 1: the people are quite diverse or would you say that
- 2: the people who live in your neighbourhood are very similar?

[INT.: do **not** read out!]

8: don't know

9: no answer

If the people in the neighbourhood are quite diverse or similar:

9.

If the people are diverse:

How are the people in your neighbourhood rather diverse?

If the people are very similar:

How are the people similar?

Respects:

10.

In your opinion, how is the relationship between people in your neighbourhood?

Would you say it is ...

1: friendly,

2: unfriendly or

3: neither of those?

[INT.: do **not** read out!]

8: don't know

9: no answer

11.

Now I am going to ask you a question about people in your whole city, not just in your neighbourhood. When I refer to native Germans, I am talking about Germans who did not immigrate and whose parents were also Germans already. In [CITY], are there ...

1: almost exclusively native Germans and almost no people from other countries, or

2: mostly native Germans, but also some people from other countries, or

3: aside from native Germans many people from other countries, or

4: mostly people from other countries?

[INT.: do **not** read out!]

8: don't know

9: no answer

12.

And what is the situation in your neighbourhood? Do ...

1: almost exclusively native Germans live there and barely any people from other countries,
or

2: do mostly native Germans live there and also some people from other countries, or

3: aside from native Germans, many people from other countries live there, or

4: mostly people from other countries live there?

[INT.: do **not** read out!]

8: don't know

9: no answer

13.

How do you personally feel about this situation?

1: very good

2: rather good

3: both good and bad

4: not really good

5: not good at all

[INT.: do **not** read out!]

8: don't know

9: no answer

14.

What citizenship do you hold? If you hold multiple citizenships, please name them all.

[INT.: Multiple answers possible, except "stateless" is named.

Do **not** read out answer categories!

Alphabetical list of country names.

Please scroll down!]

[COUNTRY LIST, added by:]

96: other country, namely:

97: stateless

98: don't know

99: no answer

15.

For some people, the citizenship written in their passport and the nationality to which they feel they belong are not the same. What nationality do you feel you belong to?

[INT.: Only **one** answer possible.

Do not read out answer categories!

Alphabetical list of country names.

Please scroll down!]

[COUNTRY LIST, added by:]

96: other country, namely:

98: don't know

99: no answer

Generating the variable NATIONALITY:

If only one response to question 14 use that one.

If multiple responses to question 14 and German is one of them, use nationality = German.

If multiple responses to question 14 and German is not one of them, use nationality from question 15.

If person is stateless, doesn't know or rejects answer to question 14, use nationality from question 15.

If person is stateless, doesn't know or rejects answer to question 14 and doesn't know or rejects answer to question 15, enter 99 (=missing value).

Attention: If [NATIONALITY] is used below, it refers always to the variable from survey 2010 and not to the variable [NATIONALITY] generated here.

24.

May I ask if you belong to a religion and if so, which one?

[INT.: Please read out if necessary!]

11: Roman Catholic Church

12: Protestant Church

13: another Christian denomination

14: Islamic religion

15: Jewish religion

16: Buddhist religion

17: Hindu religion

18: another non-Christian religion

19: no religion

[INT.: do **not** read out!]

98: don't know

99: no answer

25.

How strongly do you identify with [NATIONALITY]?

- 1: not at all
- 2: a little
- 3: somewhat
- 4: rather strongly
- 5: very strongly

[INT.: do **not** read out!]

- 8: don't know
 - 9: no answer
-

26.

How strongly do you identify with Europe?

- 1: not at all
- 2: a little
- 3: somewhat
- 4: rather strongly
- 5: very strongly

[INT.: do **not** read out!]

- 8: don't know
 - 9: no answer
-

27.

I would now like to ask you about your feelings towards the Germans. Please imagine a thermometer in front of you and tell me how warm or cold your feelings are towards the Germans. Zero means completely cold and one hundred degrees means very warm.

Number:

[INT.: For evasive answers such as "that depends" or "one can't generalize", ask again: This is only about a general estimation. If the answer remains evasive, please enter 998.]

[INT.: do **not** read out!]

- 998: don't know
 - 999: no answer
-

If a nationality and a religion were named:

28.

I am now going to read several statements to you. Please state whether you agree or disagree. "The values of the [NATIONALITY] are based on [RELIGION] values."

Do you...

- 1: definitely agree,
- 2: tend to agree,
- 3: somewhat agree,
- 4: tend to disagree or
- 5: definitely disagree with this statement?

[INT.: For evasive answers such as "that depends" or "one can't generalize", ask again: This is just about a general estimation. If the answer remains evasive, please enter 8.]

[INT.: do **not** read out!]

8: don't know

9: no answer

If a nationality and a religion were named:

29.

"To be [NATIONALITY] means pretty much the same as being [RELIGION]."

Do you...

- 1: definitely agree,
- 2: tend to agree,
- 3: somewhat agree,
- 4: tend to disagree or
- 5: definitely disagree with this statement?

[INT.: For evasive answers such as "that depends" or "one can't generalize", ask again: This is just about a general estimation. If the answer remains evasive, please enter 8.]

[INT.: do **not** read out!]

8: don't know

9: no answer

If a nationality and a religion were named:

30.

For the following question, please keep in mind that there is no right or wrong answer. I am just asking for a rough estimation. How many percent of the [NATIONALITY] do you believe are [RELIGION]?

Percentage (%):

[INT.: for evasive answers such as “that depends” or “one can’t generalize”, ask again: This is just about a general estimation. If the answer remains evasive, please enter 998.]

[INT.: do **not** read out!]

998: don’t know

999: no answer

31.

Please state whether you agree or disagree with the following four statements about foreigners.

31_1 I feel sympathy when foreigners are discriminated against.

31_2 I generally don’t care about the problems of foreigners.

31_3 I can easily see things from a foreigner’s perspective.

31_4 I am always striving to also see things from the perspective of the foreigners.

Do you...

1: fully agree,

2: somewhat agree,

3: neither agree nor disagree,

4: somewhat disagree or

5: fully disagree?

[INT.: do **not** read out!]

8: don’t know

9: no answer

32.

Now for the next statements, tell me if these are true for you personally or not.

32_1 I like having lots of people around me.

32_2 I am a cheerful, good-natured person.

32_3 I really enjoy talking to other people.

Is this ...

1: definitely true,

2: somewhat true,

3: partly true, partly untrue,

4: rather not true,

5: not true at all for you?

[INT.: do **not** read out!]

8: don't know

9: no answer

If non-German nationality or missing answer:

33.

I would now like to ask you about your feelings towards the [NATIONALITY]. Please imagine a thermometer and tell me how warm or cold your feelings are towards the [NATIONALITY].

Zero means totally cold and one hundred degrees means very warm.

Number:

[INT.: for evasive answers such as "that depends" or "one can't generalize", ask again: This is just about a general estimation. If the answer remains evasive, please enter 998.]

[INT.: do **not** read out!]

998: don't know

999: no answer

34.

What is the highest level of education that you achieved?

Graduation:

[INT.: **Open question.** Only read aloud if necessary.

Only accept the **highest** level! In case of a foreign degree, ask the interviewee to place the degree in one of the categories; if this is not possible, choose Code 7 and write down the answer.]

1: still a student

2: left school without a degree (INT.: if attended school abroad: less than 8 years of schooling)

3: lower level secondary school degree/ *Hauptschulabschluss* with completion of 8th or 9th grade

4: secondary school degree/*Realschulabschluss* with completion of 10th grade

5: *Fachhochschulreife*

6: German Abitur or high school diploma

7: other school degree, namely [INT.: please write down the number of years the interviewee attended school and the name of the degree!]

[INT.: do **not** read out!]

8: don't know

9: no answer

If not still a student:

35.

What is your highest level of formal professional training?

Level of formal professional training:

[INT.: **Open question.** Only read aloud if necessary.

Only accept the **highest** level! In case of a foreign level of formal professional training, ask the interviewee to place the degree in one of the categories.]

11: no professional training

12: professional training but no apprenticeship; also semi-skilled training

13: completed apprenticeship, skilled worker

14: vocational school degree

15: master tradesman, technician or equal vocational degree

16: university of applied sciences degree (also degree from engineering school)

17: university degree

18: other professional degree, namely:

[INT.: do **not** read out!]

98: don't know

99: no answer

36.

Are you...

[INT.: Apprentices count as **fulltime** workers. **Family workers** who work fulltime or part-time in the company of a household or family member without a formal employment contract count as well as **fulltime** workers. People who are employed and also attend a **full-time school** (students) are registered as **unemployed**, or receive a **pension** due to earlier work do not count as fulltime workers, but as **part-time** workers. People in **maternity / parental leave** or **other administrative leave** are not considered working in a main job. If necessary, ask whether working for a few hours a week while also student/pensioner etc. or not working.]

1: working fulltime

2: working part-time in your main job

3: working for a few hours a week while also student/pensioner etc.

4: not employed?

[INT.: do **not** read out!]

8: don't know

9: no answer

If working for a few hours per week, while also a student/pensioner etc., not employed or missing answer:

37.

Are you...

1: a student (high school or university),

2: retired,

3: currently unemployed,

4: looking after the home,

5: completing military or civilian service or

6: not employed fulltime for other reasons?

[INT.: do **not** read out!]

8: don't know

9: no answer

If working for a few hours per week, while also a student/pensioner etc., not employed or missing answer:

38.

Have you ever held a full-time or part-time job?

1: yes

2: no

[INT.: do **not** read out!]

8: don't know

9: no answer

If person is or was working in a main job:

39_1.

If person is working fulltime or part-time in a main job:

In your main job, are you a...

If person was working in a main job:

In your main job, were you a...

1: worker,

2: employee,

3: civil servant, judge, career soldier,

4: farmer,

5: self-employed, business owner or

6: employed in family business?

[INT.: do **not** read out!]

7: none of these

8: don't know

9: no answer

If person is or was worker:

39_2.

If person is working fulltime or part-time in a main job:

Are you in your main job ...

If person was working in a main job:

Were you in your main job ...

1: an unskilled worker,

2: a semi-skilled worker,

3: a skilled worker,

4: a foreman or a group leader,

5: a master craftsman or brigadier?

[INT.: do **not** read out!]

8: don't know

9: no answer

If person is or was employee:

39_3.

If person is working fulltime or part-time in a main job:

Are you in your main job an employee...

If person was working in a main job:

Were you in your main job an employee...

1: with simple tasks carried out based on instructions [INT.: for example, salesperson, clerk, stenotypist],

2: with difficult tasks that you carry out independently after receiving general instructions [INT.: for example, administrators, accountants or draughtsman],

3: with independent activity with responsibility and/or with limited responsibility for personnel [INT.: for example, general manager, department head, master craftsman working as an employee] or

4: with comprehensive leadership responsibilities and decision-making authority [INT.: for example, director, manager or member of a board]?

[INT.: do **not** read out!]

8: don't know

9: no answer

If person is or was civil servant, judge, or career soldier:

39_4.

If person is working fulltime or part-time in a main job:

Are you in your main job a...

If person was working in a main job:

Were you in your main job a...

1: civil servant in lower grade of service (if applicable: up to "Oberamtsmeister"),

2: civil servant in middle grade of service (if applicable: from "Assistant" to "Hauptsekretär, Amtsinspektor"),

3: civil servant in upper grade of service (if applicable: from "Inspektor" to "Oberamtsrat")

4: civil servant in higher grade of service (if applicable: from "Regierungsrat" upwards)?

[INT.: do **not** read out!]

8: don't know

9: no answer

If person is or was self-employed or business owner:

39_5.

If person is working fulltime or part-time in a main job:

Do you have...

If person was working in a main job:

Did you have...

1: none or one employee or partner,

2: 2 to 9 employees,

3: 10 to 49 employees, or

4: 50 and more employees?

[INT.: do **not** read out!]

8: don't know

9: no answer

If person is working, a student, or completing military or civilian service:

40.

If student:

Is your school or university in your neighbourhood?

If person is working, or completing military or civilian service:

Is your place of work in your neighbourhood?

1: yes

2: no

[INT.: do **not** read out!]

8: don't know

9: no answer

41.

The next questions will be about your feelings towards a number of groups. Please imagine a thermometer and tell me how warm or cold your feelings are towards the following groups. Zero means very cold and one hundred degrees means very warm.

41_1 How warm or cold are your feelings towards the Turks living in Germany?

41_2 How warm or cold are your feelings towards *Russlanddeutsche* (ethnic Germans from Russia) now living in Germany?

41_3 How warm or cold are your feelings towards Western Europeans living in Germany?

Number:

[INT.: for evasive answers such as “that depends” or “one can’t generalize”, ask again: This is just about a general estimation. If the answer remains evasive, please enter 998.]

[INT.: do **not** read out!]

998: don’t know

999: no answer

42.

How often do you talk...

42_1 with people who are from Turkey or whose parents are from Turkey?

42_2 with people who are *Russlanddeutsche* (ethnic Germans from Russia) or whose parents were German immigrants from Russia?

42_3 with people who are from Western European countries or whose parents are from Western European countries?

42_4 with native Germans? [INT.: As a reminder: this refers to Germans who did not immigrate and whose parents were also German.]

1: daily

2: at least once a week

3: at least once a month

4: less often

5: never

[INT.: do **not** read out!]

8: don’t know

9: no answer

43.

Without migration background:

Now please think of your close friends and family members, who are native Germans. How many of them have friends who are themselves not native Germans or whose parents are not from Germany?

With migration background:

Now please think of your close friends and family members, who are not themselves native Germans or whose parents are not from Germany. How many of them have friends who are native Germans?

- 1: no one,
- 2: less than half,
- 3: about half,
- 4: more than half or
- 5: all?

[INT.: do **not** read out!]

8: don't know

9: no answer

44.

Without migration background:

How often, if at all, do you have contact with people who live abroad and are not native Germans?

With migration background:

How often, if at all, do you have contact with people who live abroad?

- 1: daily
- 2: at least once a week
- 3: at least once a month
- 4: less often
- 5: never

[INT.: do **not** read out!]

8: don't know

9: no answer

45.

Without migration background:

Now another question about your neighbourhood. In your neighbourhood, how often do you talk to people who are themselves not native Germans or whose parents are not from Germany?

With migration background:

Now another question about your neighbourhood. In your neighbourhood, how often do you talk to people who are native Germans?

1: daily

2: at least once a week

3: at least once a month

4: less often

5: never

[INT.: do **not** read out!]

8: don't know

9: no answer

If conversations take place "less often" or more:

46.

How do you perceive these conversations?

1: very pleasant

2: somewhat pleasant

3: neither pleasant nor unpleasant

4: somewhat unpleasant

5: very unpleasant

[INT.: do **not** read out!]

8: don't know

9: no answer

If person is working, a student, or completing military or civilian service:

47.

Without migration background and student:

At school or university, how often do you engage in conversation with people who are not themselves native Germans or whose parents are not from Germany?

Without migration background and working, or completing military or civilian service:

At work, how often do you engage in conversation with people who are not themselves native Germans or whose parents are not from Germany?

With migration background and student:

At school or university, how often do you engage in conversation with people who are native Germans?

With migration background and working, or completing military or civilian service:

At work, how often do you engage in conversation with people who are native Germans?

1: daily

2: at least once a week

3: at least once a month

4: less often

5: never

[INT.: do **not** read out!]

8: don't know

9: no answer

If conversations take place "less often" or more:

48.

How do you feel about these conversations? Are they:

1: very pleasant

2: rather pleasant

3: neither pleasant nor unpleasant

4: rather unpleasant

5: very unpleasant

[INT.: do **not** read out!]

8: don't know

9: no answer

49_1.

Imagine that you are the only [NATIONALITY] in a group of people with a different background. To what degree would you feel anxious?

- 1: not at all
- 2: not really
- 3: somewhat
- 4: quite a bit
- 5: very much

[INT.: do **not** read out!]

- 8: don't know
 - 9: no answer
-

49_2.

To what degree would you feel uncomfortable?

- 1: not at all
- 2: not really
- 3: somewhat
- 4: quite a bit
- 5: very much

[INT.: do **not** read out!]

- 8: don't know
 - 9: no answer
-

50.

I am now going to read you several statements. Please state whether you agree or disagree with each statement.

50_1 It is enriching for a city when the people come from different backgrounds and cultures.

50_2 The Muslims living in Germany should have the right to build mosques, including in your own neighbourhood.

Do you...

- 1: fully agree,
- 2: somewhat agree,
- 3: neither agree nor disagree,
- 4: somewhat disagree or
- 5: definitely disagree?

[INT.: do **not** read out!]

- 8: don't know
 - 9: no answer
-

51.

Would you say...

1: that the German language skills of foreigners living in Germany are so bad that it makes living together difficult, or would you say

2: that the German language skills of foreigners living in Germany are generally good enough for daily communication?

[INT.: do **not** read out!]

8: don't know

9: no answer

52.

All in all, how satisfied are you with your life? Are you...

1: completely satisfied,

2: somewhat satisfied,

3: neither satisfied nor unsatisfied,

4: somewhat unsatisfied or

5: not satisfied at all?

[INT.: do **not** read out!]

8: don't know

9: no answer

53_1.

Generally speaking, would you say that people can be trusted or that you can't be too careful in dealing with people? Please tell me on a scale of 1 to 5, where 1 means you can't be too careful and 5 means that most people can be trusted. You can use the values in between to find the value on the scale that best fits your opinion.

1: you can't be too careful

2:

3:

4:

5: most people can be trusted

[INT.: do **not** read out!]

8: don't know

9: no answer

53_2.

And what about the Germans. Would you say that most Germans can be trusted or that you can't be too careful in dealing with Germans? Please state your answer on a scale from 1 to 5.

[INT.: "1" means you can't be too careful and "5" means that most Germans can be trusted. You can use the values in between to find the value on the scale that best fits your opinion.]

1: you can't be too careful

2:

3:

4:

5: most Germans can be trusted

[INT.: do **not** read out!]

8: don't know

9: no answer

If non-German nationality:

53_3.

And what about the [NATIONALITY]? Would you say that most [NATIONALITY] can be trusted or that you can't be too careful in dealing with [NATIONALITY]? Please state your answer on a scale from 1 to 5.

[INT.: "1" means you can't be too careful and "5" means that most [NATIONALITY] can be trusted. You can use the values in between to find the value on the scale that best fits your opinion.]

1: you can't be too careful

2:

3:

4:

5: most [NATIONALITY] can be trusted

[INT.: do **not** read out!]

8: don't know

9: no answer

54_1.

When you think specifically of the Turks living in Germany, would you say that most Turks can be trusted or that you can't be too careful in dealing with Turks? Please state your answer on a scale from 1 to 5.

- 1: you can't be too careful
- 2:
- 3:
- 4:
- 5: most Turks can be trusted

[INT.: do **not** read out!]

8: don't know

9: no answer

54_2.

And if you think specifically of the *Russlanddeutsche* (ethnic Germans from Russia) living in Germany, would you say that most *Russlanddeutsche* can be trusted or that you can't be too careful in dealing with *Russlanddeutsche*? Please state your answer on a scale from 1 to 5.

- 1: you can't be too careful
- 2:
- 3:
- 4:
- 5: most *Russlanddeutsche* can be trusted

[INT.: do **not** read out!]

8: don't know

9: no answer

54_3.

And what about the Western Europeans living in Germany. Would you say that most Western Europeans can be trusted or that you can't be too careful in dealing with Western Europeans? Please state your answer on a scale from 1 to 5.

- 1: you can't be too careful
- 2:
- 3:
- 4:
- 5: most Western Europeans can be trusted

[INT.: do **not** read out!]

8: don't know

9: no answer

55.

I am now going to read you several opinions that one hears from time to time. Please state whether you agree or disagree with each opinion.

55_1 The politicians in [CITY] generally strive to represent the interests of the population.

55_2 Everything about politics is so complicated that someone like me doesn't even understand what is going on.

55_3 People like me can definitely influence the politics in [CITY].

Do you...

1: fully agree,

2: somewhat agree,

3: neither agree nor disagree,

4: somewhat disagree or

5: fully disagree?

[INT.: do **not** read out!]

8: don't know

9: no answer

56.

Imagine that in your neighbourhood, a popular public park is to be destroyed. What would you do?

[INT.: Do **not** read the predefined answers! Take the open response unless one of the predefined answers is named spontaneously. Please note accurately!]

1: nothing

2: I wouldn't care

3: you couldn't do anything about it anyway

8: don't know

9: no answer

57.

How likely is it that the residents in your neighbourhood would actively protest? Would it be ...

- 1: very likely,
- 2: rather likely,
- 3: rather unlikely or
- 4: completely unlikely?

[INT.: do **not** read out!]

8: don't know

9: no answer

58.

During the last federal election in fall 2009 (in Germany) more than two thirds of eligible voters turned out to vote and almost a third did not vote. How about you? Did you...

- 1: vote,
- 2: not vote, or
- 3: were you not eligible to vote?

[INT.: do **not** read out!]

8: don't know

9: no answer

59.

Have you supported a political issue through signing a petition or through a donation over the last 12 months?

- 1: yes
- 2: no

[INT.: do **not** read out!]

8: don't know

9: no answer

60.

If there were a federal election next Sunday, which party would you give your second vote?

[INT.: The second vote is for a party.]

11: CDU or CSU, respectively

12: SPD

13: FDP

14: Bündnis 90 / Die Grünen

15: Die Linke

16: NPD

17: Die Republikaner

18: another party, namely:

19: I wouldn't vote

20: I'm not eligible to vote

[INT.: do **not** read out!]

98: don't know

99: no answer

61.

I am going to read you several statements about foreigners living in Germany. Please tell me whether you agree or disagree.

61_1 The foreigners in Germany threaten the German way of life.

61_2 The values of the foreigners living in Germany are incompatible with the values of Germans.

61_3 The foreigners living in Germany make it more difficult for Germans to find jobs.

61_4 The foreigners living in Germany are a burden on the social welfare system.

Do you...

1: fully agree,

2: somewhat agree,

3: neither agree nor disagree,

4: somewhat disagree or

5: fully disagree?

[INT.: do **not** read out!]

8: don't know

9: no answer

62.

Do you have a long-term life partner?

1: yes

2: no

[INT.: do **not** read out!]

8: don't know

9: no answer

If person has a long-term life partner:

63.

What country is your life partner from?

[INT.: Multiple answers possible. Please note accurately!]

[COUNTRY LIST, added by:]

53: former Yugoslavia

54: former Soviet Union (USSR)

55: former Czechoslovakia

96: another country, namely:

98: don't know

99: no answer

65_1.

Please think of people you feel very close to. By "very close" we mean people with whom you discuss important personal matters, to whom you have frequent personal contact and who are there for you when you need their help. How many people who do not live in your household do you feel very close to?

Number of people:

[INT.: do **not** read out!]

999: no answer

65_2.

Now think about acquaintances to whom you have rather loose contact. I am talking about acquaintances with whom you occasionally meet up or speak on the phone, but not close friends with whom you speak about very personal things. With how many people in total do you have such loose contact? (INT.: Think of loose contacts among family, relatives, neighbours, in the work place or at school and from recreational activities). Is the total number ...

- 1: up to 10 people,
- 2: 11 to 20 people,
- 3: 21 to 40 people,
- 4: 41 to 80 people or
- 5: more than 80 people?

[INT.: do **not** read out!]

8: don't know

9: no answer

If at least one close relationship:

65_3

Without migration background:

Back to the [answer from question 65_1] people, you feel very close to. How many of these people are not native Germans? As a reminder: Here I am talking about people who are not from Germany or whose parents came to Germany from another country.

With migration background:

Back to the [answer from question 65_1] people, you feel very close to. How many of these people are native Germans? As a reminder: I mean Germans who did not immigrate to Germany and whose parents were also Germans already.

Number of people:

[INT.: do **not** read out!]

999: no answer

If at least one loose contact:

65_4

Without migration background:

And how many of your [answer from question 65_2] loose acquaintances are not native Germans?

With migration background:

And how many of your [answer from question 65_2] loose acquaintances are native Germans?

- 1: no one,
- 2: less than half,
- 3: about half,
- 4: more than half or
- 5: all?

[INT.: do **not** read out!]

8: don't know

9: no answer

66_1.

Now I would like to know if the people in your family, your circle of friends and your circle of acquaintances know each other. Would you say that...

- 1: all of them know each other, or
- 2: most of them know each other, or
- 3: about half know each other, or
- 4: some of them know each other, or
- 5: they don't know each other?

[INT.: do **not** read out!]

8: don't know

9: no answer

If neither “all of them know each other” nor “they don’t know each other” and there are in-group contacts and out-group contacts:

66_2.

And what about the people in your family, your circle of friends and your circle of acquaintances, who are not native Germans or whose parents are not from Germany? Do they also know your German relatives, friends and acquaintances? Would you say that...

- 1: they all know each other, or
- 2: most of them know each other, or
- 3: about half know each other, or
- 4: some of them know each other, or
- 5: they don’t know each other?

[INT.: do **not** read out!]

8: don’t know

9: no answer

If out-group contacts exist:

67.

Without migration background:

Now back to the people in your family, your circle of friends and your circle of acquaintances, who are not native Germans or whose parents are not from Germany.

How many of them live in your neighbourhood?

With migration background:

Now back to the people in your family, your circle of friends and your circle of acquaintances, who are not native Germans or whose parents are native Germans. How many of them live in your neighbourhood?

- 1: no one,
- 2: less than half,
- 3: about half,
- 4: more than half or
- 5: all?

[INT.: do **not** read out!]

8: don’t know

9: no answer

If out-group contacts exist:

68.

Without migration background:

And how many of your family members, friends and acquaintances who are not native Germans or whose parents are not from Germany did you meet in your neighbourhood?

With migration background:

And how many of your family members, friends and acquaintances who are native Germans did you meet in your neighbourhood?

- 1: no one,
- 2: less than half
- 3: about half,
- 4: more than half or
- 5: all?

[INT.: do **not** read out!]

8: don't know

9: no answer

If out-group contacts exist:

69.

Without migration background:

On what occasions did you meet your family members, friends or acquaintances who are not native Germans or whose parents are not from Germany?

With migration background:

On what occasions did you meet your family members, friends or acquaintances who are native Germans?

[INT.: Multiple answers possible.]

- 1: at work, in school, at university
- 2: in an association
- 3: in another organisation or group
- 4: in a religious group
- 5: while going out
- 6: through friends or family members
- 7: in a neighbourhood in which you lived before
- 8: upon another occasion?

[INT.: do **not** read out!]

98: don't know

99: no answer

If there is contact with people who have a migration background:

70.

What country are those people from in your family, circle of friends and circle of acquaintances, who are not native Germans or whose parents are not from Germany?

[INT.: Multiple answers possible. Please note accurately!]

[COUNTRY LIST, added by:]

53: former Yugoslavia

54: former Soviet Union (USSR)

55: former Czechoslovakia

96: another country, namely:

98: don't know

99: no answer

71_1.

Back to your whole circle of friends and acquaintances. How many of those people would you place in a different social class than yourself?

1: none or very few,

2: less than half,

3: about half,

4: more than half or

5: almost all?

[INT.: do **not** read out!]

8: don't know

9: no answer

71_2.

How many of your friends and acquaintances are much younger or much older than you?

1: none or very few,

2: less than half,

3: about half,

4: more than half or

5: almost all?

[INT.: do **not** read out!]

8: don't know

9: no answer

71_3

How many of your friends and acquaintances have very different political views from your own?

- 1: none or very few,
- 2: less than half,
- 3: about half,
- 4: more than half or
- 5: almost all?
- 8: don't know

[INT.: do **not** read out!]

9: no answer

71_4.

And how many of your friends and acquaintances have very different religious beliefs than you yourself?

- 1: none or very few,
- 2: less than half,
- 3: about half,
- 4: more than half or
- 5: almost all?
- 8: don't know

[INT.: do **not** read out!]

9: no answer

72_1.

Are there people among your family members, your circle of friends or of acquaintances who came to Germany as refugees?

- 1: yes
- 2: no

[INT.: do **not** read out!]

- 8: don't know
 - 9: no answer
-

72_2.

Are there people among your family members, your circle of friends or acquaintances who came to Germany as ethnic German immigrants (Aussiedler)?

1: yes

2: no

[INT.: do **not** read out!]

8: don't know

9: no answer

72_3.

Are there foreigners among your family members, your circle of friends or acquaintances who have been living in Germany for a short time, not more than three years?

1: yes

2: no

[INT.: do **not** read out!]

8: don't know

9: no answer

73.

How important do your German friends think it is to be friendly to foreigners? Do your friends think it is...

1: very important

2: somewhat important

3: neither important nor unimportant

4: not really important

5: not important at all?

[INT.: do **not** read out!]

8: don't know

9: no answer

64.

How many people, including you, live in your household? Please include small children as well as people who normally live in your household but who are currently absent, such as in the hospital or on vacation.

Number of people in the household:

[INT.: do **not** read out!]

99: no answer

If more than one person in the household:

1.

How many people in your household are 18 years old or older?

Number:

[INT.: do **not** read out!]

99: no answer

77.

How would you characterize the building you inhabit? Is this...

1: a single-family house (incl. semi-detached house)

2: a separate apartment bloc?

3: a terraced apartment bloc?

4: a high-rise bloc with more than 6 stories?

[INT.: do **not** read out!]

8: don't know

9: no answer

78.

I am now going to name a few forms of conduct towards others. Please tell me if these forms of conduct are typical or a-typical in your neighborhood.

78_1 Mutual assistance

78_2 Considerateness

78_3 Politeness

78_4 Open-mindedness

Is this ...

1: typical or

2: a-typical?

[INT.: do **not** read out!]

8: don't know

9: no answer

79.

I am now going to read you several statements. Please state whether you agree or disagree with each statement.

79_1 Young people profit from contact with other young people of different origin or religious belief.

79_2 Public funding for cultural activities should include the cultural traditions of minorities.

79_3 It is a good thing if you can hear many languages in our streets.

Do you ...

1: fully agree,

2: somewhat agree,

3: neither agree nor disagree

4: somewhat disagree or

5: definitely disagree?

[INT.: do **not** read out!]

8: don't know

9: no answer

80.

I would now like to ask you about your feelings towards the foreigners living in Germany. Please imagine a thermometer and tell me how warm or cold your feelings are towards the foreigners living in Germany. Zero means totally cold and one hundred degrees means very warm.

Number:

[INT.: for evasive answers such as „that depends“ or „one can’t generalize“, ask again: This is just about a general estimation. If the answer remains evasive, please enter 998.]

[INT.: do **not** read out!]

998: don’t know

999: no answer

81.

When you think of foreigners living in Germany - would you say that foreigners living in Germany can be trusted or that you can’t be too careful in dealing with foreigners living in Germany? Please tell me on a scale of 1 to 5, where 1 means you can’t be too careful and 5 means that most foreigners living in Germany can be trusted. You can use the values in between to find the value on the scale that best fits your opinion.

1: you can’t be too careful

2:

3:

4:

5: most foreigners living in Germany can be trusted

[INT.: do **not** read out!]

8: don’t know

9: no answer

82.

If you think specifically of those foreigners who are living in your neighborhood, would you say that most of those foreigners can be trusted or that you can't be too careful in dealing with those foreigners? Please state your answer on a scale from 1 to 5.

1: you can't be too careful

2:

3:

4:

5: most foreigners living in Germany can be trusted

[INT.: do **not** read out!]

8: don't know

9: no answer

83.

Without migration background:

Now back to the people in your family, your circle of friends and your circle of acquaintances. Did you have met people who are not native Germans or whose parents are not from Germany in the last year, namely since May/June last year?

With migration background:

Now back to the people in your family, your circle of friends and your circle of acquaintances. Did you have met people who are native Germans or whose parents are from Germany in the last year, namely since May/June last year?

1: yes

2: no

[INT.: do **not** read out!]

8: don't know

9: no answer

84.

Now please think once again about your neighbourhood and the contact between inhabitants who are native Germans and inhabitants who are not native Germans and whose parents are not from Germany. Is there rather frequent or rather rare contact between both groups?

1: rather frequent contact

2: rather rare contact

[INT.: do **not** read out!]

8: don't know

9: no answer

75.

How high is the monthly net income of your household in total? I mean the sum that remains after taxes and insurance payments are taken out.

[INT.: For self-employed people, ask for the **average** monthly net income, after business costs. Point out the anonymity of the survey!]

Is it under 2.000 euro?

If yes:

11: less than 500 euro

12: 500 to less than 750 euro

13: 750 to less than 1.000 euro

14: 1.000 to less than 1.250 euro

15: 1.250 to less than 1.500 euro

16: 1.500 to less than 1.750 euro

17: 1.750 to less than 2.000 euro

If no:

18: 2.000 to less than 2.250 euro

19: 2.250 to less than 2.500 euro

20: 2.500 to less than 2.750 euro

21: 2.750 to less than 3.000 euro

22: 3.000 to less than 4.000 euro

23: 4.000 to less than 5.000 euro

24: 5.000 to less than 7.000 euro

25: 7.500 and more

[INT.: do **not** read out!]

98: don't know

99: no answer

Post questionnaire (information on panel and interview)

76.

That was the last question in our survey. We are planning another interview on the same topic in about a year. It is guaranteed that your address and your telephone number will never be associated with your given responses. Thus your data will always stay absolutely anonymous. Can we call you again in one year?

1: yes [note name, address, other telephone numbers and e-mail from the respondent]

2: no

[INT.: do **not** read out!]

9: don't know, no answer

7601.

This concludes the interview. Thank you very much for taking the time to participate. [INT.: In which language did you conduct the interview?]

1: only German

2: predominantly Turkish

3: predominantly Russian

4: predominantly Polish

5: predominantly Italian

6: predominantly Serbo-Croatian

7: predominantly English

8: partly German, partly in the other language

If in partly German, partly in the other language:

7602.

Which other language?

1: Turkish

2: Russian

3: Polish

4: Italian

5: Serbo-Croatian

6: English

English questionnaire of the DivCon surveys

Changes from 2010 (wave 1) to 2011+2012 (waves 2+3)

Notes

1. Different question wordings

The wordings of some questions have been adapted according to the personal circumstances of the respondents. Different question wordings are indicated by setting the applicable condition in italics. They are to be understood as alternatives. They relate to the migration background in question 83.

2. Interview instructions

Instructions are marked by [INT.: ...]. These instructions have not been read, but serve the purpose of being advice or reference tools for the interviewers.

3. Emphasizing

Words to be emphasized in a special way by the interviewer are in bold.

4. Changes in the questionnaire

Compared to DivCon survey 2010 (wave 1), questions are deleted, inserted and changed in their order. 11 questions were deleted. These are time invariant questions 5, 6, 7, 16, 17, 18, 19, 20, 21, 22 and the obviously incomprehensible question 23. 8 new questions were incorporated, consecutively numbered from 77 to 84. Questions 64 and 1 were shifted from the Kish grid section. The new sequence of questions is: 73, 64, 1, 77, 78, 79, 80, 81, 82, 83, 84 and 75. Question 76 was asked in wave 2 only.

New order of questions

64.

How many people, including you, live in your household? Please include small children as well as people who normally live in your household but who are currently absent, such as in the hospital or on vacation.

Number of people in the household:

[INT.: do **not** read out!]

99: no answer

If more than one person in the household:

1.

How many people in your household are 18 years old or older?

Number:

[INT.: do **not** read out!]

99: no answer

77.

How would you characterize the building you inhabit? Is this...

1: a single-family house (incl. semi-detached house)

2: a separate apartment bloc?

3: a terraced apartment bloc?

4: a high-rise bloc with more than 6 stories?

[INT.: do **not** read out!]

8: don't know

9: no answer

78.

I am now going to name a few forms of conduct towards others. Please tell me if these forms of conduct are typical or a-typical in your neighborhood.

78_1 Mutual assistance

78_2 Considerateness

78_3 Politeness

78_4 Open-mindedness

Is this ...

1: typical or

2: a-typical?

[INT.: do **not** read out!]

8: don't know

9: no answer

79.

I am now going to read you several statements. Please state whether you agree or disagree with each statement.

79_1 Young people profit from contact with other young people of different origin or religious belief.

79_2 Public funding for cultural activities should include the cultural traditions of minorities.

79_3 It is a good thing if you can hear many languages in our streets.

Do you ...

1: fully agree,

2: somewhat agree,

3: neither agree nor disagree

4: somewhat disagree or

5: definitely disagree?

[INT.: do **not** read out!]

8: don't know

9: no answer

80.

I would now like to ask you about your feelings towards the foreigners living in Germany. Please imagine a thermometer and tell me how warm or cold your feelings are towards the foreigners living in Germany. Zero means totally cold and one hundred degrees means very warm.

Number:

[INT.: for evasive answers such as „that depends“ or „one can’t generalize“, ask again: This is just about a general estimation. If the answer remains evasive, please enter 998.]

[INT.: do **not** read out!]

998: don’t know

999: no answer

81.

When you think of foreigners living in Germany - would you say that foreigners living in Germany can be trusted or that you can’t be too careful in dealing with foreigners living in Germany? Please tell me on a scale of 1 to 5, where 1 means you can’t be too careful and 5 means that most foreigners living in Germany can be trusted. You can use the values in between to find the value on the scale that best fits your opinion.

1: you can’t be too careful

2:

3:

4:

5: most foreigners living in Germany can be trusted

[INT.: do **not** read out!]

8: don’t know

9: no answer

82.

If you think specifically of those foreigners who are living in your neighborhood, would you say that most of those foreigners can be trusted or that you can't be too careful in dealing with those foreigners? Please state your answer on a scale from 1 to 5.

1: you can't be too careful

2:

3:

4:

5: most foreigners living in Germany can be trusted

[INT.: do **not** read out!]

8: don't know

9: no answer

83.

Without migration background:

Now back to the people in your family, your circle of friends and your circle of acquaintances. Did you have met people who are not native Germans or whose parents are not from Germany in the last year, namely since May/June last year?

With migration background:

Now back to the people in your family, your circle of friends and your circle of acquaintances. Did you have met people who are native Germans or whose parents are from Germany in the last year, namely since May/June last year?

1: yes

2: no

[INT.: do **not** read out!]

8: don't know

9: no answer

84.

Now please think once again about your neighbourhood and the contact between inhabitants who are native Germans and inhabitants who are not native Germans and whose parents are not from Germany. Is there rather frequent or rather rare contact between both groups?

1: rather frequent contact

2: rather rare contact

[INT.: do **not** read out!]

8: don't know

9: no answer