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Internationale Wertestudie 1981-1983

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\$Internationale Wertestudie 1981-1983 (World Values Survey)

05.07.93

0Erhebungszeitraum:

\$1981 bis 1983

0Primärforscher:

\$R. Inglehart,

\$World Values Survey Group, ICPSR, Ann Arbor, Michigan

0Datenerhebung:

\$Institut für Demoskopie, Allensbach;

\$Weitere Erhebungsinstitute in anderen Ländern

0Inhalt:

\$Gesellschaftliche Grundwerte und Normen in 22 Ländern.

\$Themen: 1.) Freizeit: Präferenz für aktive oder entspannende Freizeitgestaltung; präferierte Freizeitpartner; Mitgliedschaft in ausgewählten Organisationen und Vereinen; ehrenamtliche Tätigkeit in Vereinen; regelmäßiges Zeitungslesen; täglicher Fernsehkonsum; Einstellung zu Menschen mit abweichenden Überzeugungen; Einsamkeitsgefühle; Einschätzung der Veränderung der Hilfsbereitschaft der Menschen; ungeliebte Personengruppen in der Nachbarschaft; Selbsteinschätzung des Gesundheitszustands; psychologische Selbstcharakterisierung als rastlos, depressiv und glücklich; allgemeines Vertrauen in die Mitmenschen und Vertrauen in jüngere und ältere Menschen; Kontrolle über den eigenen Lebensverlauf (Skala); Glücksgefühl; Einschätzung der aktuellen Lebenszufriedenheit sowie der Lebenszufriedenheit vor fünf Jahren und in der Zukunft anhand von Skalomatern.

\$2.) Arbeit: Arbeitszufriedenheit; Stolz auf den Beruf; Entscheidungsfreiheit im Beruf; Nutzung zusätzlicher Freizeit; Gefühl, durch die Arbeit ausgenutzt zu werden; allgemeine Zufriedenheit mit dem Lebensstandard; erwartete Veränderungen der finanziellen Situation in der Zukunft; Einstellung zum Leistungsprinzip und zur Mitbestimmung der Beschäftigten bei der Nominierung des Geschäftsführers eines Unternehmens; Einstellung zum Befolgen von Anordnungen des Vorgesetzten; Einstellung zum technischen Fortschritt.

\$3.) Sinn des Lebens: Nachdenken über den Sinn des Lebens und den Tod; Glaube an das Gute und Böse im Menschen; Häufigkeit des Bedauerns eigenen Fehlverhaltens; Bereitschaft zur Landesverteidigung; Werte und Institutionen, für die es sich lohnt, sein Leben einzusetzen; Kriegsgefahr; Selbsteinstufung der Religiosität; Einschätzung der Kompetenz der Kirche in moralischen Fragen, in Fragen des Familienlebens und der Frage nach dem Sinn des Lebens; erwartete Bedeutung der Religionen in der Zukunft; Glauben an Gott, Tod, Seele, Teufel, Hölle, Himmel, Sünde und Wiedergeburt; Wichtigkeit von Gott im eigenen Leben; Suche nach Kraft und Trost im Glauben; Beten; die Bedeutung der einzelnen 10 Gebote für den Befragten sowie Einschätzung der Bedeutung für die meisten Menschen; übersinnliche Erfahrungen und daraus erfolgte Veränderungen des Lebens.

\$4.) Familienleben: Bindung an die Eltern; Strenge der Eltern; Einschätzung der Entspanntheit, der Geborgenheit, der Ängstlichkeit, der Gereiztheit und des Glücks im eigenen Zuhause; Zufriedenheit mit dem häuslichen Leben; gemeinsame Wertorientierungen und Meinungen mit dem Partner sowie den Eltern; Einstellung zur Heirat und zur sexuellen Freizügigkeit; wichtigste Voraussetzung für eine erfolgreiche Ehe; ideale Kinderzahl; mögliche Gründe für eine Scheidung; die Bedeutung von Vater und Mutter für ein heranwachsendes Kind; Mutterschaft als Voraussetzung für eine glückliche Frau; Notwendigkeit sexueller Normen; Einstellung zu einer bedingungslosen Liebe zu

den Eltern sowie einer aufopfernden Liebe der Eltern zu ihren Kindern; Einstellung zu einer freiwillig alleinerziehenden Mutter; Erziehungsziele; Kinderzahl.

\$5.) Soziale und politische Fragen: Politikinteresse; Einstellung zu ausgewählten Formen politischer Partizipation; Freiheit oder Gleichheit als wichtigster Wert; Selbsteinstufung auf einem Links-Rechts-Kontinuum; Einstellung zum sozialen Wandel und zu revolutionären Veränderungen; Postmaterialismus; Ziel von Freiheitsstrafen; Ziele einer idealen Gesellschaftsordnung; Rechtsempfinden und Einstufung der Verwerflichkeit von Schwarzfahren, Akzeptanz von Schmiergeldern, Homosexualität, Prostitution, Scheidung, Widerstand gegen die Staatsgewalt, Fahrerflucht, Euthanasie, Selbstmord und politischem Mord; Alkoholkonsum; Einschätzung des Drogen- und Alkoholproblems im eigenen Lande; Einstellung zur Abtreibung und Akzeptanz möglicher Abtreibungsgründe; eigene Meinungsführerschaft und Häufigkeit politischer Diskussionen mit Freunden; Parteineigung; Verbundenheit mit dem Ort oder der Nation; Nationalstolz; Einstellung zum Terrorismus; Vertrauen in ausgewählte Institutionen; Zukunftsunsicherheit; Wohnstatus.

\$Demographie: Alter; Geschlecht; Zusammenleben mit den Eltern; Alter bei Beendigung der Ausbildung; Berufstätigkeit; Branche des Betriebes; Betriebsgröße; Haushaltseinkommen (klassiert); Befragter ist Haushaltsvorstand; Charakteristika des Haushaltsvorstands; Urbanisierungsgrad; Regionale Herkunft.

\$Interviewerrating: Ethnische Zugehörigkeit; sozio-ökonomischer Status des Befragten; Kooperationsbereitschaft und Zuverlässigkeit des Befragten.

0Grundgesamtheit und Auswahl:

\$Untersuchungsgebiet: Frankreich, Großbritannien, Bundesrepublik Deutschland, Italien, Niederlande, Dänemark, Belgien, Spanien, Irland, Nordirland, USA, Kanada, Japan, Mexiko, Südafrika, Ungarn, Australien, Norwegen, Schweden, Sowjetunion, Island, Finnland

\$Repräsentative nationale Stichproben

0Erhebungsverfahren:

\$Mündliche Befragung mit standardisiertem Fragebogen

0Veröffentlichung:

\$Noelle-Neumann, Elisabeth; Köcher, Renate:

\$Die verletzte Nation: Über den Versuch der Deutschen, ihren Charakter zu ändern.

\$Stuttgart: Deutsche Verlagsanstalt, 1987.

0Weitere Hinweise:

\$

ICPSR
Inter-university Consortium for
Political and Social Research

World Values Survey, 1981-1983.

World Values Study Group

ICPSR 9309

WORLD VALUES SURVEY, 1981-1983

(ICPSR 9309)

Principal Investigators

World Values Study Group

**Third ICPSR Edition
February 1991**

**Inter-university Consortium for
Political and Social Research
P.O. Box 1248
Ann Arbor, Michigan 48106**

BIBLIOGRAPHIC CITATION

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REQUEST FOR INFORMATION ON USE OF ICPSR RESOURCES

To provide funding agencies with essential information about use of archival resources and to facilitate the exchange of information about ICPSR participants' research activities, users of ICPSR data are requested to send to ICPSR bibliographic citations for each completed manuscript or thesis abstract. Please indicate in a cover letter which data were used.

DATA DISCLAIMER

The original collector of the data, ICPSR, and the relevant funding agency bear no responsibility for uses of this collection or for interpretations or inferences based upon such uses.

World Values Study Group

WORLD VALUES SURVEY, 1981-1983 (ICPSR 9309)

SUMMARY: This data collection is designed to enable crossnational comparison of basic values and norms in a wide variety of areas. Broad topics covered are leisure, work, the meaning and purpose of life, family life, and contemporary social issues. In the section on leisure, respondents were asked whether they preferred to spend their leisure time relaxing or being active, about groups and associations to which they belonged, how often they read a daily newspaper, the number of hours spent watching television, whether they experienced feelings such as loneliness, boredom, restlessness, depression, and happiness, if they felt other people could be trusted, if they felt they had free choice and control over their lives, and if they were satisfied with life overall. Topics covered relating to work include aspects important in a job, pride in work, satisfaction with present job and financial situation, and owner/state/employee management of business. A wide range of items was included on the meaning and purpose of life, such as respondents' views on the value of scientific advances, things in life that were worth sacrificing everything for, opinions on good and evil, and religious behavior and beliefs. Respondents were queried regarding closeness among family members, their level of satisfaction with their home life, if they shared the same attitudes toward such things as religion, morality, politics, and sexual mores with their partner and parents, their views on marriage and divorce, and qualities important for a child to learn. In the final section on social issues, areas covered include the respondent's interest in politics, opinion of various forms of political action, self-placement on a political left/right scale and party identification, the most important aims for their country, alcohol and alcoholism, confidence in various civil and governmental institutions, and whether they felt divorce, abortion, suicide, cheating on taxes, lying, and other such actions were ever justified. Background information on individuals includes age, sex, marital status, household composition, employment, trade union membership, socioeconomic status, and ethnicity. CLASS III

UNIVERSE: The populations of 22 societies: France, Great Britain, Northern Ireland, Germany, Italy, Netherlands, Denmark, Belgium, Spain, Ireland, the United States, Canada, Japan, Mexico, South Africa, Hungary, Australia, Norway, Sweden, Soviet Union, Iceland, and Finland.

SAMPLING: Representative national samples.

NOTE: The data contain a weight variable (V348, Revised Weight) that must be used in any analysis. The number of unweighted respondents is: France 1,200, Britain 1,231, Germany 1,305, Italy 1,348, Netherlands 1,221, Denmark 1,182, Belgium 1,145, Spain 2,303, Ireland 1,217, Northern Ireland 312, United States 2,325, Canada 1,254, Japan 1,204, Mexico 1,837, South Africa 1,596, Hungary 1,464, Australia 1,228, Norway 1,246, Sweden 954, Soviet Union 1,262, Iceland 927, Finland 1,003. The weight variable is designed to create a weighted number of respondents that approximates the relative populations of each country and compensates for an oversample of youth in western European countries, the United States, Canada, and Mexico. The total unweighted N for these data is 28,764. The Revised Weight produces an N of 25,768.

At the present time, only the original questionnaire for Great Britain is available to ICPSR. Therefore, coding schemes are not completely documented for county-specific variables such as Religion (V123), Party (V300), and Income (V339). ICPSR currently working to obtain questionnaires for the remaining 21 countries.

These data were originally released with Ronald Inglehart, et al. listed as principal investigator. The principal investigator designation has been changed to the World Values Study Group in order to more accurately specify and acknowledge the international association responsible for the conduct of these surveys.

EXTENT OF COLLECTION: 1 data file + OSIRIS dictionary
DATA FORMAT: OSIRIS

File Structure: rectangular
Cases: 28,764
Variables: 350
Record Length: 407
Records Per Case: 1

9309

Values on Five Continents

**Results from 22 Societies
Surveyed in the 1981 - 1983
World Values Survey**

ANN ARBOR, MICHIGAN

1989

ISR

INSTITUTE FOR SOCIAL RESEARCH

VALUES ON FIVE CONTINENTS

These data enable the user to compare the values of representative national samples of the public in 22 societies, interviewed in the World Values Survey in 1981-1983. This survey was designed to provide a comprehensive inventory of basic values and norms across a wide variety of realms, ranging from work life and leisure, to religion, sexual and ethical norms, attitudes toward the family, and social and political issues.

This project was carried out by the World Values Study Group, an international association of social scientists that grew out of a study sponsored by the European Values Systems Study Foundation of Amsterdam. This group's first survey, carried out in ten West European societies in early 1981, evoked such widespread interest among survey researchers that it was replicated in fifteen additional countries, with funding from various sources. The World Values Study Group coordinates the efforts of the European Values Systems Study Group with social scientists from a number of other institutions, including The University of Michigan's Institute for Social Research and the national academies of science of Hungary, Poland and the Soviet Union. The data from these surveys have served as the basis for more than 60 articles and a number of books dealing with individual countries or the West European region (Stoetzel, 1983; Rezsöházy and Kerkhofs, 1984; Abrams et al., 1985; Calvaruso and Abbruzzese, 1985; Harding et al., 1986; Halman et al., 1987; Noelle-Neumann and Koecher, 1987; Carballo de Cille, 1987); and a forthcoming analysis of the world-wide results (Inglehart, 1989). This group is now preparing to carry out a second wave of surveys in 1990.

The European Values Systems Study Foundation, a private foundation, will again undertake responsibility for funding the West European surveys in 1990, and has covered much of the cost of international conferences and coordination of this project, including a permanent secretariat at the University of Tilburg. Supplementary funding has been provided by the European Parliament. Research outside of Western Europe has been financed from sources within the respective countries; the worldwide Gallup network has taken an active interest in the project, performing the fieldwork in most countries.

This study was organized by the European Value Systems Study Group, with a steering committee composed of the following:

Karel Dobbelaere, University of Leuven, Belgium
Stephen Harding, Nene College, England
Felix Heunks, University of Tilburg, The Netherlands
Ronald Inglehart, University of Michigan, USA
Jan Kerkhofs, University of Leuven, Belgium
Renata Koecher, Institut fuer Demoskopie, West Germany
Ruud de Moor (Chairman), University of Tilburg, The Netherlands
Jacques-Rene Rabier, Commission of the European Communities, Brussels
Noel Timms, University of Leicester, England

Loek Halman, of the University of Tilburg, has served as secretary to the EVSSG, with the following people acting as advisors for the World Values Survey:

Vladimir Andreyenkov, Institute for Sociological Research, USSR
Academy of Sciences
Marita Carballo de Cilley, Gallup-Argentina, Buenos Aires
Giuseppe Caprara, University of Trento, Italy
Javier Elzo, University of Deusto, Spain
Michael Fogarty, Oxford University, England
Louis de Franca, Institute of Development Studies, Lisbon
Elemer Hankiss, Center for Value Sociology, Hungary
Gordon Heald, Social Surveys (Gallup), London
Ola Listhaug, University of Trondheim, Norway
Anna Melich, University of Geneva, Switzerland
Francisco Andres Orizo, DATA, Madrid
Helene Riffault, Faits et Opinions, Paris
Renata Siemienska, University of Warsaw, Poland
Robert Wuthnow, Princeton University, USA

The present codebook, compiled by Ronald Inglehart and Georgia Akten, contains a copy of the English version of the 1981 questionnaire, with variable numbers added to identify each item. The REVISED WEIGHT variable (V348) was constructed by Ronald Inglehart and should be used in any analysis. This weight adjusts for the oversample of youth in the west european countries, the United States, Canada, and Mexico, and compensates for an oversample of blacks and hispanics in the United States and other peculiarities in the data.

Despite the familiar finding that mass attitudes toward public policy issues show very little structure, the values examined in this survey show an astonishing degree of coherence: among more than 300 variables included in this study, more than half show substantial correlations with the Traditional/Modem values dimension (see Inglehart and Carballo de Cilley, "Traditional/Modem Values, Latin/Germanic Culture and Rich/Poor Societies," forthcoming).

It is hoped that these data will be a useful resource for cross-national comparisons; and for cross-time comparisons, when the 1990 data become available.

L E I S U R E

111. Thinking of the way you spend your leisure time, what is more important to you - relaxing as much as possible or doing things, being active?

- V4 1 Sitting and relaxing as much as possible
2 Doing things, being active
3 Both equally
V Don't know

112. And during your leisure time do you prefer to be alone, to be with your family, to be with friends or to be in a lively place with many people?

- V5 1 Alone
6 2 With family
7 3 With friends
8 4 In a lively place
9 5 All equally
10 V Don't know

SHOW CARD A

113 a. Which, if any, of the following do you belong to? (Mark in col. (A) below)

b. And do you currently do any unpaid voluntary work for any of them? (Mark in Col. (B) below):

belong to		A		B	
volunteer					
11	22 Charities concerned with the welfare of people.	1	1		
12	23 Churches or religious organisations	2	2		
13	24 Education or arts groups	3	3		
14	25 Trade unions	4	4		
15	26 Political parties or groups	5	5		
16	27 Organisations concerned with human rights at home and abroad	6	6		
17	28 Conservation, environmentalist or animal welfare groups	7	7		
18	29 Youth work (e.g. scouts, guides, youth clubs, etc.)	8	8		
19	30 Consumer groups	9	9		
20	31 Professional associations	X	X		
21	32 None of these	V	V		

115. Do you regularly read a daily newspaper? That is, at least four out of every six issues?

- 33 1 Yes
2 No

116. Could you estimate how many hours you spend on an average weekday, that is from Monday to Friday, watching the TV? Is it: (Read out)

- 34 1 Less than one hour
2 Between 1 - 2 hours
3 Between 2 - 3 hours
4 Between 3 - 4 hours
5 More than 4 hours
6 Never watch TV

117. Do you dislike being with people whose ideas, beliefs or values are different from your own? Is that: (Read out reversing order)

- 35 1 Very much
2 Quite a lot
3 Not very much
4 Not at all
V Don't know

118. Do you ever feel very lonely? (Read out reversing order)

- 36 1 Yes, frequently
2 Yes, sometimes
3 Seldom
4 Never
V Don't know

119. Do you think that people today are more willing or less willing to help each other than they used to be, say ten years ago?

- 37 1 More willing
2 Less willing
3 Equally willing
V Don't know

SHOW CARD B

120. On this list are various groups of people. Could you please sort out any that you would not like to have as neighbours. (Mark all mentioned)

- 38 1 People with a criminal record
39 2 People of a different race
40 3 Students
41 4 Left wing extremists
42 5 Unmarried mothers
43 6 Heavy drinkers
44 7 Right wing extremists
45 8 People with large families
46 9 Emotionally unstable people
47 X Members of minority religious sects or cults
48 V Immigrant/foreign workers
R None marked

121. All in all, how would you describe your state of health these days? Would you say it was: (Read out, reversing order for alternate contacts)

- 49 1 Very good
2 Good
3 Fair
4 Poor
5 Very poor
V Don't know

122. We are interested in the way people are feeling these days. During the past few weeks, did you ever feel: (Read out, reversing order for alternate contacts. Mark one code for each statement).

		Yes	No
50	Particularly excited or interested in something	1	0
51	So restless you couldn't sit long in a chair	2	0
52	Proud because someone had complimented you on something you had done	3	0
53	Very lonely or remote from other people	4	0
54	Pleased about having accomplished something	5	0
55	Bored	6	0
56	On top of the world/feeling that life is wonderful	7	0
57	Depressed or very unhappy	8	0
58	That things were going your way	9	0
59	Upset because somebody criticised you	X	0

124. Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

V60

- 1 Most can be trusted
- 2 Can't be too careful
- V Don't know

125. How much trust do you think young people have in older people in Britain today? SHOW CARD C

V61

- | | | | | | | | | | |
|-------------|---|---|---|---|--------------|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| None at all | | | | | A great deal | | | | |

V Don't know

126. How much trust do you think older people have in the young in Britain today? SHOW CARD C

V62

- | | | | | | | | | | |
|-------------|---|---|---|---|--------------|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| None at all | | | | | A great deal | | | | |

V Don't know

127. Some people feel they have completely free choice and control over the way their lives turn out, and other people feel that what they themselves do has no real effect on what happens to them. Please use the scale to indicate how much freedom of choice and control you feel you have over the way your life turns out. SHOW CARD C

V63

- | | | | | | | | | | |
|-------------|---|---|---|---|--------------|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| None at all | | | | | A great deal | | | | |

V Don't know

128. Taking all things together, would you say you are
(Read out, reversing order for alternate contact)

V64

- 1 Very happy
- 2 Quite happy
- 3 Not very happy
- 4 Not at all happy
- V Don't know

129. SHOW CARD D: All things considered, how satisfied are you with your life as a whole these days? Please use this card to help you with your answer:

V65

- | | | | | | | | | | |
|--------------|---|---|---|---|-----------|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Dissatisfied | | | | | Satisfied | | | | |

V Don't know

130. SHOW CARD D: And where would you rate yourself as you were five years ago?

V66

- | | | | | | | | | | |
|--------------|---|---|---|---|-----------|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Dissatisfied | | | | | Satisfied | | | | |

V Don't know

131. SHOW CARD D: And where do you expect you will be in five years time?

V67

- | | | | | | | | | | |
|--------------|---|---|---|---|-----------|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Dissatisfied | | | | | Satisfied | | | | |

V Don't know

WORK SECTION

ASK ALL:

132. Here are some aspects of a job that some people have said are important. Please look at them and tell me which ones you personally think are important in a job.
(SHOW CARD E - Mark all mentioned)

- 68 1 Good pay
- 69 2 Pleasant people to work with
- 70 3 Not too much pressure
- 71 4 Good job security
- 72 5 Good chances for promotion
- 73 6 A job respected by people in general
- 74 7 Good hours
- 75 8 An opportunity to use initiative
- 76 9 A useful job for society
- 77 1 Generous holidays
- 78 2 Meeting people
- 79 3 A job you feel you can achieve something
- 80 4 A responsible job
- 81 5 A job that is interesting
- 82 6 A job that meets one's abilities
- 83 7 None of these

Ask if working full, or part-time: if not, skip to Q140.

134. Do you really look forward to your work when the weekend is over or do you regret that it's over?

- V84 1 Look forward to work
2 Regret the weekend is over
3 Enjoy both the weekend and work
V Don't know

135. How much pride, if any, do you take in the work that you do? (Read out)

- V85 1 A great deal
2 Some
3 Little
4 None
V Don't know

136. Thinking of your job, do you often or occasionally feel that you are being taken advantage of or exploited, or do you never have this feeling?

- V86 1 Often taken advantage of
2 Sometimes
3 Never
V Don't know

SHOW CARD F

137. How free are you to make decisions in your job? Please use this card to indicate how much decision-making freedom you feel you have.

- V87 1 2 3 4 5 6 7 8 9 10
None at all A great deal
V Don't know

138. I should like you to imagine for a moment that the government and employers agree to shorten the working week to 3 days - each of 8 hours - but continue to offer the same pay as for a full week. Which of these, if any, would you do?
(SHOW CARD G - Mark all mentioned)

- V88 1 Work 3 days for your employer and then attempt to find extra work for the rest of the week to earn more money
89 2 Use the spare time to study or improve yourself
90 3 Spend the time with family and friends
91 4 To avoid getting bored, find some additional work even if this doesn't bring in much extra cash
92 5 Use the spare time to do something for your local community, eg voluntary work, local politics, the church, etc.
93 6 Spend your time following your hobbies
94 7 Run your own little business in your spare time
95 8 Spend the time relaxing, not doing anything special
96 X None of these
97 V Don't know

SHOW CARD H

139. Overall, how satisfied or dissatisfied are you with your job?

- V98 1 2 3 4 5 6 7 8 9 10
Dissatisfied Satisfied
V Don't know

ASK ALL:

SHOW CARD I

140. How satisfied are you with the financial situation of your household?

- V99 1 2 3 4 5 6 7 8 9 10
Dissatisfied Satisfied
V Don't know

141. How do you think the financial position of your household will change over the next 12 months?
(Read out)

- V100 1 Get a lot better
2 Get a little better
3 Stay the same
4 Get a little worse
5 Get a lot worse
V Don't know

142. I'd like to relate an incident to you and ask your opinion of it. There are two secretaries, of the same age, doing practically the same job. One of the secretaries finds out that the other one earns £10 a week more than she does. She complains to her boss. He says, quite rightly, that the other secretary is quicker, more efficient and more reliable at her job. In your opinion, is it fair or not fair that one secretary is paid more than the other?

- V101 1 Fair
2 Unfair
V Don't know

143. There is a lot of discussion about how business and industry should be managed. Which of these four statements comes closest to your opinion?
(SHOW CARD I - Mark ONE only)

- V102
- 1 The owners should run their business or appoint the managers
 - 2 The owners and the employees should participate in the selection of managers
 - 3 The State should be the owner and appoint the managers
 - 4 The employees should own the business and should elect the managers
- V Don't know

SHOW CARD J

144. People have different ideas about following instructions at work. Some say that people should, in principle, follow the instructions of their superiors related to their job, even when they do not fully agree with them.

Others say no-one should be expected to follow their superior's instructions in a job without being convinced that the instructions are right, rather than as a matter of principle.

Which of these two opinions do you agree with?

- V103
- 1 Should follow instructions
 - 2 Must be convinced first
 - 3 Depends
- V Don't know

GO TO MEANING AND PURPOSE OF LIFE

MEANING AND PURPOSE OF LIFE

Now for some questions about life in general.

145. In the long run, do you think that scientific advances we are making will help or harm mankind?

- V104 1 Will help
2 Will harm
3 Some of each
V Don't know

146. How often, if at all, do you think about the meaning and purpose of life? (Read out, codes 1-4, reversing order for alternate contacts)

- 105 1 Often
2 Sometimes
3 Rarely
4 Never
V Don't know

147. How often, if at all, do you have the feeling that life is meaningless?

- 106 1 Often
2 Sometimes
3 Rarely
4 Never
V Don't know

148. Do you ever think about death? Would you say: (Read out)

- 107 1 Often
2 Sometimes
3 Rarely
4 Never
V Don't know

149. Some say that there is good and evil in everyone. Others say that everyone is basically good. Which point of view do you agree with?

- 108 1 Good and evil in everyone
2 Everyone is basically good
V Don't know

150. Does it ever happen that you regret having done something you felt was wrong? Is that: (Read out)

- 109 1 Often
2 Sometimes
3 Rarely
4 Never
V Don't know

151. Apart from your family, in your opinion, is there anything that you would consider worth sacrificing everything for, even risking your life if necessary?

- 110 1 No, nothing
Yes (Write in AND code)

- 111 2 My country, nation
112 3 To save another's life
113 4 Justice
114 5 Freedom
115 6 Peace
116 7 Religious beliefs, God
117 X Other
118 V Don't know

152. Of course, we all hope that there will not be another war, but if it were to come to that would you be willing to fight for your country?

- 119 1 Yes
2 No
V Don't know

153. SHOW CARD K: How likely do you think it is that there will be another major war in which your country will be involved in the next five years?

- 120 1 2 3 4 5 6 7 8 9 10
Not at all Very
V Don't know

154. SHOW CARD L: Here are two statements which people sometimes make when discussing good and evil. Which one comes closest to your own point of view?

121 A : There are absolutely clear guidelines about what is good and evil. These always apply to everyone, whatever the circumstances.

B : There can never be clear and absolute guidelines about what is good and evil. What is good and evil depends entirely upon the circumstances at the time.

- 1 Agree with Statement A
2 Agree with Statement B
3 Disagree with both
V Don't know

155. SHOW CARD M: These are statements one sometimes hears. With which would you tend to agree?

- 122 1 There is no one true religion but there are basic truths and meanings to be found in all the great religions of the world
2 There is only one true religion
3 None of the great religions has any truths to offer
V Don't know

156. What is your religious denomination?

- 123 1 Roman Catholic
2 Church of England, Scotland or Wales (Protestant)
3 Free church/non-conformist
4 Jew
5 Muslim
6 Hindu
7 Buddhist
8 Other
(Write in): _____
X None

157. Apart from weddings, funerals and baptisms, about how often do you attend religious services these days? (Mark one only)

- 124 1 More than once a week
2 Once a week
3 Once a month
4 Christmas/Easter day
5 Other specific holy days
6 Once a year
7 Less often
V Never; practically never

158. Independently of whether you go to church or not, would you say you are: (Read out reversing order)

- V125 1 A religious person
2 Not a religious person
3 A convinced atheist
V Don't know

159. Generally speaking, do you think that your church is giving, in your country, adequate answers to: (Read out and mark an answer for each)

- | | Yes | No | Don't know |
|---|-----|----|------------|
| 126 a) The moral problems and needs of the individual | 1 | 2 | 3 |
| b) The problems of family life | 1 | 2 | 3 |
| c) Man's spiritual needs | 1 | 2 | 3 |
- V Not applicable

162. Do you think that religion in the future will be more important, less important, or equally important for people in this country?

- V129 1 More important
2 Less important
3 Equally important
V Don't know

163. Which, if any, of the following do you believe in? (Read out and mark an answer for each)

- | | Yes | No | Don't know |
|----------------------|-----|----|------------|
| 130 God | 1 | 2 | 3 |
| 131 Life after death | 1 | 2 | 3 |
| 132 A soul | 1 | 2 | 3 |
| 133 The Devil | 1 | 2 | 3 |
| 134 Hell | 1 | 2 | 3 |
| 135 Heaven | 1 | 2 | 3 |
| 136 Sin | 1 | 2 | 3 |
| 137 Re-incarnation | 1 | 2 | 3 |

166. SHOW CARD N: Which of these statements comes closest to your beliefs?

- V138 1 There is a personal God
2 There is some sort of spirit or life force
3 I don't really know what to think
4 I don't really think there is any sort of spirit, God or life force
V Don't know

167. SHOW CARD O: And how important is God in your life? Please use this card to indicate - 10 means very important, and 1 means not at all important.

- 139 1 2 3 4 5 6 7 8 9 10
Not at all Very

V Don't know

168. Do you find that you get comfort and strength from religion or not?

- 140 1 Yes V Don't know
2 No

169. Do you take some moments of prayer, meditation or contemplation or something like that?

- 141 1 Yes V Don't know
2 No

208. SHOW CARD P: Here is a card on which are the Ten Commandments. Please look at them and tell me, for each one, whether it still applies fully today whether it applies today to a limited extent, or no longer really applies today (a) for yourself, and (b) to most people? (Write in code number 1, 2, 3, or V under column for 'Self' and 'Most people'.)

- 1 Applies fully
2 Applies to a limited extent
3 Doesn't apply
V Don't know

- | | Self | Most people |
|--|-------|-------------|
| 1 I am the Lord thy God, thou shalt have no other gods before me | V 142 | 152 |
| 2 Thou shalt not take the name of the Lord thy God in vain | 143 | 153 |
| 3 Thou shalt keep the Sabbath holy | 144 | 154 |
| 4 Thou shalt honour thy mother and thy father | 145 | 155 |
| 5 Thou shalt not kill | 146 | 156 |
| 6 Thou shalt not commit adultery | 147 | 157 |
| 7 Thou shalt not steal | 148 | 158 |
| 8 Thou shalt not bear false witness against thy neighbour | 149 | 159 |
| 9 Thou shalt not covet thy neighbour's wife | 150 | 160 |
| 10 Thou shalt not covet thy neighbour's goods | 151 | 161 |

228. Did you ever have any of the following experiences? (Read out each item and mark an answer for each)

- | | No, Never | Yes | Don't know |
|--|-----------|-----|------------|
| a) Felt as though you were in touch with someone when they were far away from you | 162 1 | 2 | 3 |
| b) Seen events that happened at a great distance as they were happening | 163 1 | 2 | 3 |
| c) Felt as though you were really in touch with someone who had died | 164 1 | 2 | 3 |
| d) Felt as though you were close to a powerful, spiritual life force that seemed to lift you out of yourself | 165 1 | 2 | 3 |

ASK ALL SAYING 'Yes' at d). Others go to Q.233

232. Has the experience altered your outlook on life in any way? Would you say: (Read out reversing order for alternate contacts)

- 166 1 Not at all
2 Slightly
3 A fair amount
4 Quite a lot
5 A great deal
V Don't know

FAMILY LIFE

I'd now like to ask a few questions about your childhood.

233. a) During the time you were growing up, would you say that your father and mother were very close to each other, quite close to each other, not very close or not at all close? (Mark answer in 1st column below)

- 167 b) How about you and your mother? During the time that you were growing up, were you very close to each other, quite close, not very close or not at all close? (Mark answer in 2nd column below)

- 169 c) And you and your father? During the time that you were growing up, were you very close to each other, quite close, not very close or not at all close? (Mark answer in 3rd column below)

	(a)	(b)	(c)
Very close	1	1	1
Quite close	2	2	2
Not very close	3	3	3
Not at all close	4	4	4
Don't know	V	V	V

236. Some parents are quite strict with their children telling them clearly what they should do or should not do, what is right and wrong, while others do not think they can or should do so (are less strict). How strict were your parents?

- 170 1 Very strict
2 Quite strict
3 Not very strict
4 Not at all strict
V Don't know

237. Please look at this card and tell me for each word, how often you feel this way at home?
SHOW CARD Q (Mark answer for each)

	Often	Sometimes	Rarely	Never
171 Relaxed	1	2	3	4
172 Anxious	1	2	3	4
173 Happy	1	2	3	4
174 Aggressive	1	2	3	4
175 Secure, safe and sound	1	2	3	4

242. SHOW CARD R: Overall, how satisfied or dissatisfied are you with your home life?

	1	2	3	4	5	6	7	8	9	10
176 Dissatisfied										Satisfied
V Don't know										

243. Are you currently: (Read out and mark ONE only)

- 177 1 Married
2 Living as married
3 Divorced
4 Separated
5 Widowed
6 Single - skip to Q.245

244. Do (did) you and your partner share any of the following? (Read out and mark all mentioned)

	NO	YES
178 1 Attitudes towards religion	0	1
179 2 Moral standards	0	2
180 3 Social attitudes	0	3
181 4 Political views	0	4
182 5 Sexual attitudes	0	5
183 6 None of these	0	6
184 V Don't know	0	9

ASK ALL:

245. And how about your parents? Do (did) you and your parents share any of the following? (Read out and mark all mentioned)

	NO	YES
185 1 Attitudes towards religion	0	1
186 2 Moral standards	0	2
187 3 Social attitudes	0	3
188 4 Political views	0	4
189 5 Sexual attitudes	0	5
190 6 None of these	0	6
191 V Don't know	0	9

246. Do you tend to agree or disagree with this statement? (Read out)

"Marriage is an outdated institution."

- 192 1 Tend to agree
2 Tend to disagree
V Don't know

247. If someone said that individuals should have the chance to enjoy complete sexual freedom without being restricted, would you tend to agree or disagree?

- 193 1 Tend to agree
2 Tend to disagree
3 Neither/it depends
V Don't know
R Not answered

248. SHOW CARD S: Here is a list of things which some people think make for a successful marriage. Please tell me, for each one, whether you think it is very important, rather important or not very important.

	Very	Rather	Not	DK
	Very	Very	Very	
194 Faithfulness	1	2	3	0
195 An adequate income	1	2	3	0
196 Being of the same social background	1	2	3	0
197 Mutual respect and appreciation	1	2	3	0
198 Shared religious beliefs	1	2	3	0
199 Good housing	1	2	3	0
200 Agreement on politics	1	2	3	0
201 Understanding and tolerance	1	2	3	0
202 Living apart from your in-laws	1	2	3	0
203 Happy sexual relationship	1	2	3	0
204 Sharing household chores	1	2	3	0
205 Children	1	2	3	0
206 Tastes and interests in common	1	2	3	0

254. What do you think is the ideal size of family - husband, wife and how many children?

V207

----- children

V Don't know

255. Which of the following would you consider sufficient reasons for divorce?
(Read out, reversing order for alternate contacts, mark all mentioned.)

- V208 1 When either partner is ill for a long time
209 2 When they are financially broke
210 3 When either partner consistently drinks too much
211 4 When either partner is violent
212 5 When either partner is consistently unfaithful
213 6 When the sexual relationship is not satisfactory
214 7 When either partner has ceased to love the other
215 8 When they can't get along with each other's relatives
216 9 When they can't have children
217 X When their personalities don't match
218 V None of these

256. If someone says a child needs a home with both a father and a mother to grow up happily, would you tend to agree or disagree?

- 219 1 Tend to agree
2 Tend to disagree
V Don't know

257. Do you think that a woman has to have children in order to be fulfilled or is this not necessary?

- 220 1 Needs children
2 Not necessary
V Don't know

258. If someone says that sex cannot entirely be left to individual choice, there have to be moral rules to which everyone adheres. Would you tend to agree or disagree?

- 221 1 Tend to agree
2 Tend to disagree
3 Neither
V Don't know
R Not answered

259. Which of these two statements do you tend to agree with? SHOW CARD T

A : Regardless of what the qualities and faults of ones parents are, one must always love and respect them

B : One does not have the duty to respect and love parents who have not earned it by their behaviour and attitudes

- 222 1 Tend to agree with Statement A
2 Tend to agree with Statement B
V Don't know

260. Which of the following statements best describes your views about parents' responsibilities to their children? SHOW CARD U.

1 Parents duty is to do their best for their children even at the expense of their own well-being

223 2 Parents have a life of their own and should not be asked to sacrifice their own well-being for the sake of their children

3 Neither

V Don't know

261. If a woman wants to have a child as a single parent but she doesn't want to have a stable relationship with a man, do you approve or disapprove?

- 224 1 Approve
2 Disapprove
3 Depends
V Don't know

262. SHOW CARD V: Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? Please choose up to five. (Mark FIVE only).

		Important	Not Mention
225	Good manners	1	0
226	Politeness and neatness	2	0
227	Independence	3	0
228	Hardwork	4	0
229	Honesty	5	0
230	Feeling of responsibility	6	0
231	Patience	7	0
232	Imagination	8	0
233	Tolerance and respect for other people	9	0
234	Leadership	X	0
235	Self-control	V	0
236	Thrift, sparing money and things	1	0
237	Determination, perseverance	2	0
238	Religious faith	3	0
239	Unselfishness	4	0
240	Obedience	5	0
241	Loyalty	6	0

264. Have you had any children?

- 242 1 Yes
2 No

How many (write in): V243: _____ Actual Number

CONTEMPORARY SOCIAL ISSUES

I'd now like to talk about something else.

266. SHOW CARD Y: Which of these statements comes nearest to describing your interest in politics?

- V244
- 1 I take an active interest in politics
 - 2 I am interested in politics but don't take any active part
 - 3 My interest in politics is not greater than other interests
 - 4 I'm not interested in politics at all

267. Now I'd like you to look at this card. I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you would do it, might do it, or would never, under any circumstances, do any of them.

SHOW CARD Z (Mark an answer for each)

		Have done	Might do	Would never do	Don't know
245	Signing a petition	1	2	3	V
246	Joining in boycotts	1	2	3	V
247	Attending lawful demonstrations	1	2	3	V
248	Joining unofficial strikes	1	2	3	V
249	Occupying buildings or factories	1	2	3	V
250	Damaging things like breaking windows, removing roads signs, etc.	1	2	3	V
251	Using personal violence like fighting with other demonstrators or the police	1	2	3	V

274. SHOW CARD AA: Which of these two statements comes closest to your own opinion?

A : I find that both freedom and equality are important. But if I were to make up my mind for one or the other, I would consider personal freedom more important, that is, everyone can live in freedom and develop without hindrance

B : Certainly both freedom and equality are important. But if I were to make up my mind for one of the two, I would consider equality more important, that is that nobody is underprivileged and that social class differences are not so strong

- V252
- 1 Agree with A
 - 2 Agree with B
 - 3 Neither
 - V Don't know

275. In political matters, people talk of 'the left' and 'the right'. How would you place your views on this scale generally speaking?

SHOW CARD BB

253

1	2	3	4	5	6	7	8	9	10
Left									Right

V Don't know
R Not answered

276. On this card are three basic kinds of attitudes vis-a-vis the society we live in. Please choose the one which best describes your own opinion.
SHOW CARD CC

- 1 The entire way our society is organised must be radically changed by revolutionary action
- 254 2 Our society must be gradually improved by reforms
- 3 Our present society must be valiantly defended against all subversive forces
- V Don't know

277. There is a lot of talk these days about what the aims of this country should be for the next ten years. (SHOW CARD DD) On this card are listed some of the goals which different people would give top priority. Would you please say which of these you, yourself, consider the most important? And which would be the next most important?

255 256
1st Next

Maintaining order in the nation	1	1
Giving the people more say in important government decisions	2	2
Fighting rising prices	3	3
Protecting freedom of speech	4	4
Don't know	V	V

279. When a person is sentenced by a court of law, what should be the main aim of imprisonment?
SHOW CARD EE (Mark one only)

- A : To re-educate the prisoner
B : To make those who have done wrong pay for it
C : To protect other citizens
D : To act as a deterrent to others

- 257
- 1 Agree with A
 - 2 Agree with B
 - 3 Agree with C
 - 4 Agree with D
 - V None/don't know

308. SHOW CARD FF: Here is a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen whether you think it would be a good thing, a bad thing or don't you mind?

	Good	Bad	Don't mind
258 Less emphasis on money and material possessions	1	2	3
259 Decrease in the importance of work in our lives	1	2	3
260 More emphasis on the development of technology	1	2	3
261 Greater emphasis on the development of the individual	1	2	3
262 Greater respect for authority	1	2	3
263 More emphasis on family life	1	2	3
264 A simple and more natural lifestyle	1	2	3

315. Please tell me for each of the following statements whether you think it can always be justified, never be justified or something in between, using this card.

(SHOW CARD GG with justification scale. Read out statements, reversing order for alternate contact. Mark an answer for each statement.)

1 2 3 4 5 6 7 8 9 10
Never Always

V Don't know

	Write in no.
Claiming state benefits which you are not entitled to	V265
Avoiding a fare on public transport	266
Cheating on tax if you have the chance	267
Buying something you knew was stolen	268
Taking and driving away a car belonging to someone else (joyriding)	269
Taking the drug marijuana or hashish	270
Keeping money that you have found	271
Lying in your own interest	272
Married men/women having an affair	273
Sex under the legal age of consent	274
Someone accepting a bribe in the course of their duties	275
Homosexuality	276
Prostitution	277
Abortion	278
Divorce	279
Fighting with the police	280
Euthanasia (terminating the life of the incurably sick)	281
Suicide	282
Failing to report damage you've done accidentally to a parked vehicle	283
Threatening workers who refuse to join a strike	284
Killing in self-defence	285
Political assassination	286

337.a) Do you consider yourself as a total abstainer, occasional drinker, do you drink rather often or do you consider yourself as a regular drinker?

287 1 Regular drinker
2 Drink rather often
3 Occasional drinker
4 Total abstainer
5 Not answered

b) Generally speaking do you, yourself, drink less alcoholic drinks than most people, the same or more alcoholic drinks than most people?

288 6 Less than most
7 Same as others
8 More than most
X Not answered
V Don't know

338. In Britain today, how serious a problem do you think is a) illegal drug-taking and b) alcoholism?

(a) Drugs		(b) Alcoholism	
1 Very serious	6 Very serious		
2 Quite serious	7 Quite serious		
3 Not very serious	8 Not very serious		
4 Not at all serious	9 Not at all serious		
5 Don't know	V Don't know		

339. Do you approve or disapprove of abortion under the following circumstances? SHOW CARD HH

	Approve	Dis- approve
291 Where the mother's health is at risk by the pregnancy	1	2
292 Where it is likely that the child would be born physically handicapped	1	2
293 Where the woman is not married	1	2
294 Where a married couple do not want to have any more children	1	2
295 Don't know	1	2
296 Not answered	R	R
341. When you, yourself, hold a strong opinion, do you ever find yourself persuading your friends, relatives or fellow-workers to share your views or not? If so, does this happen often, from time to time or rarely?		
	1 Often	
297 2 From time to time		
	3 Rarely	
	4 Never	
	V Don't know	

342. When you get together with your friends, would you say you discuss political matters frequently occasionally or never?

298 1 Frequently
2 Occasionally
3 Never
V Don't know

343. Do you consider yourself to be close or not to any particular party?

299 1 Yes
2 No - skip to p. 346

344. To which party?

300 1 None
2 Conservative
3 Labour
4 Liberal
5 Nationalist
6 Other (write in) _____
V Don't know
R Not answered

345. Do you feel yourself to be very close to this party, fairly close or merely a sympathiser?

301 1 Very close
2 Fairly close
3 Merely a sympathiser
4 Close to no particular party.
V Don't know

45. a) SHOW CARD II: To which of these geographical groups would you say you belong to first of all?

b) And the next?

302 303

a b

- 1 1 Locality of town where you live
- 2 2 Region or country where you live*
- 3 3 Your country as a whole
- 4 4 Europe
- 5 5 The world as a whole
- V V Don't know

* Respondents saying Scotland, Wales, Ulster, England to be coded as 2

348. a) How proud are you to be British?

- 304 1 Very proud
- 2 Quite proud
- 3 Not very proud
- 4 Not at all proud
- 5 Don't know

b) Terrorism is everyday news. In principle, most people are against it, but there is still room for differences of opinion. Which of these two statements do you tend to agree with? (Read out)

A : There may be certain circumstances where terrorism is justified

305

B : Terrorism for whatever motive must always be condemned

- 6 Tend to agree with A
- 7 Tend to agree with B
- 8 Neither
- V Don't know

349. SHOW CARD III: Please look at this card and tell me, for each item listed, how much confidence you have in them, is it a great deal, quite a lot, not very much or none at all? (Mark an answer for each item)

		A great deal	Quite a lot	Not very much	None at all
306	The church	1	2	3	4
307	The armed forces	1	2	3	4
308	The education system	1	2	3	4
309	The legal system	1	2	3	4
310	The press	1	2	3	4
311	Trade unions	1	2	3	4
312	The police	1	2	3	4
313	Parliament	1	2	3	4
314	Civil service	1	2	3	4
315	Major companies	1	2	3	4

359. Do you tend to agree to tend to disagree with the following statement? (Read out)

"The future is so uncertain that it is best to live from day to day."

- 316 1 Tend to agree
- 2 Tend to disagree
- V Don't know

GO TO DEMOGRAPHIC INFORMATION

DEMOGRAPHIC INFORMATION

360a) Do you live in a house or an apartment?

- 317 1 House
2 Apartment
3 Other (Write in) _____

b) And do you or your family own your own home or do you rent it?

- 318 4 Own - paid for, buying with mortgage
5 Rent from municipality/council
6 Rent privately
7 Hostel, lodging, squatters, etc.

361. And what age did you (will you) complete your full-time education?

- 319 1 12 or under
2 13
3 14
4 15
5 16
6 17
7 18
8 19
9 20
X 21 or over

362. How many people are there in your household, including yourself and children?

How many 18 or over? 07 321 18+
V320 TOTAL

IF ANY UNDER 18:

That means ... under 18 08 322 16-17
09 323 11-15
10 324 5-10
0X 325 1-4
0V 326 Under 1

364. IF RESPONDENT UNMARRIED, ASK:

Do you live with your parents?

- 327 1 Yes
2 No

ASK ALL:

365. Are you, yourself, employed now?

If Yes: About how many hours a week?

(Mark an answer in 1st column below)

328 329
Contact CWE

- Has paid job:
1 1 Full-time (30 hours a week or more)
2 2 Part-time (less than 30 hours a week)
3 3 Self-employed

No paid job:

- 4 4 Unemployed
5 5 Retired; pensioned
6 6 Housewife not otherwise employed
7 7 Student

367a) In which profession/industry do you/did you work? (Write in below)

b) What is/was your job there? (Write in below and code in first column)

Contact:

Industry: _____

Job: _____

Chief Wage earner: (CWE)

Industry: _____

Job: _____

330 331
Contact CWE

- 1 1 Employers and managers of large establishments (over 500 employees)
2 2 Employers and managers of small establishments (under 500 employees)
3 3 Professional workers - lawyers, accountants, teachers etc.
4 4 Middle level non-manual - office worker etc
5 5 Junior level non-manual - office worker etc
6 6 Foreman and supervisor - manual
7 7 Skilled manual workers
8 8 Semi-skilled manual workers
9 9 Unskilled manual workers
0 0 Farmers-employers, managers and own account
X X Agricultural workers
V V Member of armed forces

369. Are you the Chief Wage Earner?

- 332 1 Yes
2 No - go back and ask Q. 365/367 for chief wage earner and ring codes in 2nd col.

370. ASK ALL EMPLOYED: How many people work in your department or part of your organisation?

- 333 1 1 6 26-99
2 2 7 100-249
3 3-5 8 250-1000
4 6-9 9 More than 1000
5 10-25 V Don't know

ASK ALL:

371a) Do you (or your spouse) belong to a trade union?

- 334 1 Yes, self
2 Yes, spouse
3 No

371h) Sex of respondent:

- 335 4 Male
5 Female, housewife
6 Female, not housewife

372. Can you tell me your date of birth please? (Write in)

336 AGE: Year of birth

374. Would you say you live in a:


- 337 1 Rural area or village
2 Small or middle sized town
3 Big town

375. Region: (write in first box of your interviewer number)

SHOW INCOME CARD:

376. Here is a scale of incomes and we would like to know in what group your family is, counting all wages, salaries, pensions and other income that comes in. Just give me the number of the group your household falls into before tax and other deductions.

339 1 2 3 4 5 6 7 8 9 X

<p>Name and address of respondent : PLEASE PRINT</p> <p>Mr/Mrs/Miss _____</p> <p>Address _____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>Tel. No.: _____</p>	<p>378a) During the interview the respondent was:</p> <ul style="list-style-type: none"> 1 Very self-assured 2 Fairly self-assured 3 A bit unsure of him/herself 4 Fairly unsure <p>378b) On the whole the respondent looked:</p> <ul style="list-style-type: none"> 5 Quite cheerful 6 Not so cheerful 7 Impossible to say
<p>INTERVIEWERS: CODE BY OBSERVATION ONLY.</p> <p>377a) Ethnic group:</p> <ul style="list-style-type: none"> 1 Caucasian (white) 2 Negro (black) 3 Asian (brown) 4 Oriental (yellow) 5 Arab 6 Other non-white (specify) _____ <p>h) Socio-economic status: (Code from occupation)</p> <ul style="list-style-type: none"> 7 A3 (professional/managerial, above average life style) 8 C1 (sales, clerical and other non-manual) 9 C2 (manual workers - skilled i.e. served an apprenticeship) X DE (semi-skilled, unskilled or unemployed or pensioner) 	<p>I here by attest that this is a true record of an interview made strictly in accordance with your requirements, with a person who is a stranger to me. This form was completed entirely at the time of interview.</p> <p>Signed: _____ Date: _____</p> <div style="text-align: center; margin-top: 20px;">  </div>
<p>How was this contact selected?</p> <ul style="list-style-type: none"> 1 Contact interviewed according to grid 2 Contact 18-24, interviewed at given address, but not selected according to grid 3 Contact 18-24, found on quota basis, not within address list 	

VAR003

COUNTRY

- 1 France
- 2 Britain
- 3 Germany
- 4 Italy
- 5 Netherlands
- 6 Denmark
- 7 Belgium
- 8 Spain
- 9 Ireland
- 10 Northern Ireland
- 11 United States
- 12 Canada
- 13 Japan
- 14 Mexico
- 15 South Africa
- 16 Hungary
- 17 Australia
- 18 Norway
- 19 Sweden
- 20 U.S.S.R.
- 21 Iceland
- 23 Finland

VAR 300

POLITICAL PARTY PREFERENCE

Great Britain

1. None
 2. Conservative
 3. Labour
 4. Liberal
 5. Nationalist
 6. Other
0. DK
- Blank. NA

West Germany

1. None
 2. Christian Democrat (CDU/CSU)
 3. Social Democrat (SPD)
 4. Free Democrat (FDP)
 5. Greens
0. None

Italy

1. Republican (PRI)
2. Christian Democrat (DC)

3. Liberal (PLI)
4. Social Movement-National Right (MSI)
5. Radical (PR)
6. Proletarian Democracy (DP)
9. Communist/Socialist (PCI/PSI)
0. None

Spain

1. None
2. Union of Democratic Center (UCD)
3. Socialist (PSOE)
4. Communist (PCE)
5. Alianza Popular
6. Other
0. NA

Denmark

1. Social Democrat
2. Radical Left
3. Conservative People's
4. Single Taxers (Retsforbundet)
5. Socialist People's
6. Communist
9. Left
0. None

Belgium

1. Radical
2. Flemish/Walloon Nat
3. Ecologist
4. Christian People's
5. Socialist
6. Liberal-Flemish/Liberal-French (PVV/PLP)
0. None

United States

1. Republican
2. Democrat
3. Independent
4. Other
0. None

Canada

1. Progressive Conservative

2. Liberal
3. New Democrats
4. Other
0. None

Mexico

1. PAN
2. PRI
3. PSUM
4. PST
5. PRT
6. PARM
7. PPS
8. PDM
9. PMT
0. None

Other Countries

Either question not asked or no documentation available

VAR 338 REGION

No documentation provided for this variable

VAR 340 ETHNIC/RACIAL BACKGROUND

1. Caucasian (white)
2. Negro (black)
3. Asian (brown)
4. Oriental (yellow)
5. Arab
6. Other non-white

0,9. DK/NA

WITH THE FOLLOWING EXCEPTIONS:

United States

1. White
2. Black and Hispanic (NOTE: these are oversampled)

Canada

1. British
2. French
3. German
4. Italian

5. Polish
6. Other
9. NA

South Africa

1. White
2. Black
3. Asian
4. Colored (mixed white and black)

NOTE: The sample must be weighted to represent each group in proportion to the population

VAR 344 VALUE INDEX

Materialist/Post-materialist values index

This index was constructed from responses to Variables 255 and 256.

1. Materialist; coded 1 in V255 and 3 in V256 or 3 in V255 and 1 in V256
2. Mixed; coded 1 or 3 in V255 and 2 or 4 in V256 or 2 or 4 in V255 and 1 or 3 in V256
3. Post-Materialist; coded 2 in V255 and 4 in V256 or 4 in V255 and 2 in V256
0. NA

VAR 345 ACTUAL AGE

This variable is derived from V366 - DATE OF BIRTH

Actual age is coded.

VAR 346 AGE IN 6 CLASSES

1. 15-24 years
2. 25-34 years
3. 35-44 years
4. 45-54 years
5. 55-64 years
6. 65 or older
0. NA

VAR 347 INTERNATIONAL WEIGHT

This weight factor is designed to create a weighted number of

respondents that reflects the relative population of each country. Therefore, for example, given a population of 1.5 million for Northern Ireland and 250 million for the United States, the weighting factor required to reflect their relative sizes produces a greatly increased number of respondents. The total unweighted N for these data is 28,764. The International Weight increases the N to 656,130.

NOTE: Users should not use this weight variable, but should use V348, REVISED WEIGHT, instead.

VAR 348 REVISED WEIGHT

This weight factor provides a fair approximation of the national representative samples. It also compensates for an oversample (approximately 50 percent) of youths (aged 15-24) in west European countries, the United States, Canada, and Mexico, along with addressing several other peculiarities in some of the national samples. The Revised Weight produces a N of 25,768.

VAR 349 SEX

This variable is a collapsed version of variable 335.

1. Male
2. Female
0. NA

VAR 350 EDUCATION 3

This variable is a collapsed version of variable 319 - AGE FINISH SCHOOL.

1. Less than 16 years
2. 16-19 years
3. 20 or more years
0. NA

DATA MAP FOR ICPSR STUDY #9309

VAR#	VARIABLE NAME	GROUP	COL	WIDTH	NDEC	TYPE	MDCODE1	MDCODE2
V1	CARD NUMBER	0	1	1	0	C		
V2	RESPONDENT I.D.	0	2	4	0	C		
V3	COUNTRY	0	6	2	0	C		
V4	Q.111 RELAX OR ACTIVE	0	8	1	0	C	0000000	0000009
V5	Q.112 ALONE	0	9	1	0	C		
V6	Q.112 WITH FAMILY	0	10	1	0	C		
V7	Q.112 WITH FRIENDS	0	11	1	0	C		
V8	Q.112 IN A LIVELY PLACE	0	12	1	0	C		
V9	Q.112 ALL EQUALLY	0	13	1	0	C		
V10	Q.112 DK	0	14	1	0	C		
V11	Q.113A CHARITIES	0	15	1	0	C		
V12	Q.113A CHURCHES	0	16	1	0	C		
V13	Q.113A EDUCATION OR ARTS	0	17	1	0	C		
V14	Q.113A TRADE UNIONS	0	18	1	0	C		
V15	Q.113A POLITICAL PARTIES	0	19	1	0	C		
V16	Q.113A HUMAN RIGHTS	0	20	1	0	C		
V17	Q.113A CONSERVATION	0	21	1	0	C		
V18	Q.113A YOUTH WORK	0	22	1	0	C		
V19	Q.113A CONSUMER GROUPS	0	23	1	0	C		
V20	Q.113A PROFESSIONAL	0	24	1	0	C		
V21	Q.113A NONE OF THESE	0	25	1	0	C		
V22	Q.113B CHARITIES	0	26	1	0	C		
V23	Q.113B CHURCHES	0	27	1	0	C		
V24	Q.113B EDUCATION OR ARTS	0	28	1	0	C		
V25	Q.113B TRADE UNIONS	0	29	1	0	C		
V26	Q.113B POLITICAL PARTIES	0	30	1	0	C		
V27	Q.113B HUMAN RIGHTS	0	31	1	0	C		

DATA MAP FOR ICPSR STUDY #9309

VAR#	VARIABLE NAME	GROUP	COL	WIDTH	NDEC	TYPE	MDCODE1	MDCODE2
V28	Q.113B CONSERVATION	0	32	1	0	C		
V29	Q.113B YOUTH WORK	0	33	1	0	C		
V30	Q.113B CONSUMER GROUPS	0	34	1	0	C		
V31	Q.113B PROFESSIONAL	0	35	1	0	C		
V32	Q.113B NONE OF THESE	0	36	1	0	C		
V33	Q.115 READ A NEWSPAPER	0	37	1	0	C	0000000	0000009
V34	Q.116 HOURS WATCH TV	0	38	1	0	C	0000000	0000009
V35	Q.117 DISLIKE OTHER VIEW	0	39	1	0	C	0000000	0000009
V36	Q.118 LONELY	0	40	1	0	C	0000000	0000009
V37	Q.119 PEOPLE HELP MORE	0	41	1	0	C	0000000	0000009
V38	Q.120 CRIMINALS	0	42	1	0	C		
V39	Q.120 OTHER RACE	0	43	1	0	C		
V40	Q.120 STUDENTS	0	44	1	0	C		
V41	Q.120 LEFT EXTREMISTS	0	45	1	0	C		
V42	Q.120 UNMARRIED MOTHERS	0	46	1	0	C		
V43	Q.120 HEAVY DRINKERS	0	47	1	0	C		
V44	Q.120 RIGHT EXTREMISTS	0	48	1	0	C		
V45	Q.120 LARGE FAMILIES	0	49	1	0	C		
V46	Q.120 UNSTABLE	0	50	1	0	C		
V47	Q.120 RELIGIOUS CULTS	0	51	1	0	C		
V48	Q.120 FOREIGN WORKERS	0	52	1	0	C		
V49	Q.121 STATE OF HEALTH	0	53	1	0	C	0000000	0000009
V50	Q.122 EXCITED	0	54	1	0	C		
V51	Q.122 RESTLESS	0	55	1	0	C		
V52	Q.122 PROUD	0	56	1	0	C		
V53	Q.122 LONELY	0	57	1	0	C		
V54	Q.122 PLEASED	0	58	1	0	C		
V55	Q.122 BORED	0	59	1	0	C		

DATA MAP FOR ICPSR STUDY #9309

VAR#	VARIABLE NAME	GROUP	COL	WIDTH	NDEC	TYPE	MDCODE1	MDCODE2
V56	Q.122 WONDERFUL	0	60	1	0	C		
V57	Q.122 DEPRESSED	0	61	1	0	C		
V58	Q.122 GOING YOUR WAY	0	62	1	0	C		
V59	Q.122 UPSET	0	63	1	0	C		
V60	Q.124 PEOPLE TRUSTWORTHY	0	64	1	0	C	0000000	0000009
V61	Q.125 YOUNG TRUST	0	65	2	0	C	0000000	0000099
V62	Q.126 OLD TRUST	0	67	2	0	C	0000000	0000099
V63	Q.127 FREE CHOICE/DETER	0	69	2	0	C	0000000	0000099
V64	Q.128 R HAPPY	0	71	1	0	C	0000000	0000009
V65	Q.129 R SATISFIED LIFE	0	72	2	0	C	0000000	0000099
V66	Q.130 SATISFIED 5YR AGO	0	74	2	0	C	0000000	0000099
V67	Q.131 SATISFIED 5YR NOW	0	76	2	0	C	0000000	0000099
V68	Q.132 GOOD PAY	0	78	1	0	C		
V69	Q.132 PLEASANT PEOPLE	0	79	1	0	C		
V70	Q.132 NOT MUCH PRESSURE	0	80	1	0	C		
V71	Q.132 JOB SECURITY	0	81	1	0	C		
V72	Q.132 CHANCE PROMOTION	0	82	1	0	C		
V73	Q.132 JOB WITH RESPECT	0	83	1	0	C		
V74	Q.132 GOOD HOURS	0	84	1	0	C		
V75	Q.132 CAN USE INITIATIVE	0	85	1	0	C		
V76	Q.132 USEFUL TO SOCIETY	0	86	1	0	C		
V77	Q.132 GENEROUS HOLIDAYS	0	87	1	0	C		
V78	Q.132 MEETING PEOPLE	0	88	1	0	C		
V79	Q.132 ACHIEVE SOMETHING	0	89	1	0	C		
V80	Q.132 RESPONSIBLE	0	90	1	0	C		
V81	Q.132 INTERESTING	0	91	1	0	C		
V82	Q.132 MEETS ABILITIES	0	92	1	0	C		
V83	Q.132 NONE OF THESE	0	93	1	0	C		

DATA MAP FOR ICPSR STUDY #9309

VAR#	VARIABLE NAME	GROUP	COL	WIDTH	NDEC	TYPE	MDCODE1	MDCODE2
V84	Q.134 LOOK FORWARD WORK	0	94	1	0	C	0000000	0000009
V85	Q.135 PRIDE IN WORK	0	95	1	0	C	0000000	0000009
V86	Q.136 EXPLOITED	0	96	1	0	C	0000000	0000009
V87	Q.137 DECISION FREEDOM	0	97	2	0	C	0000000	0000099
V88	Q.138 EXTRA WORK	0	99	1	0	C		
V89	Q.138 STUDY	0	100	1	0	C		
V90	Q.138 FAMILY AND FRIENDS	0	101	1	0	C		
V91	Q.138 EXTRA WORK WO CASH	0	102	1	0	C		
V92	Q.138 COMMUNITY WORK	0	103	1	0	C		
V93	Q.138 HOBBIES	0	104	1	0	C		
V94	Q.138 OWN BUSINESS	0	105	1	0	C		
V95	Q.138 RELAXING	0	106	1	0	C		
V96	Q.138 NONE OF THESE	0	107	1	0	C		
V97	Q.138 DK	0	108	1	0	C		
V98	Q.139 SATISFIED WITH JOB	0	109	2	0	C	0000000	0000099
V99	Q.140 SATISFIED FINANCES	0	111	2	0	C	0000000	0000099
V100	Q.141 FINANCES NEXT YEAR	0	113	1	0	C	0000000	0000009
V101	Q.142 IS MORE PAY FAIR	0	114	1	0	C	0000000	0000009
V102	Q.143 SELECTION MANAGERS	0	115	1	0	C	0000000	0000009
V103	Q.144 FOLLOW INSTRUCTION	0	116	1	0	C	0000000	0000009
V104	Q.145 SCIENCE HELP MAN	0	117	1	0	C	0000000	0000009
V105	Q.146 THINK ABOUT LIFE	0	118	1	0	C	0000000	0000009
V106	Q.147 LIFE MEANINGLESS	0	119	1	0	C	0000000	0000009
V107	Q.148 THINK ABOUT DEATH	0	120	1	0	C	0000000	0000009
V108	Q.149 GOOD AND EVIL	0	121	1	0	C	0000000	0000009
V109	Q.150 REGRET DOING WRONG	0	122	1	0	C	0000000	0000009
V110	Q.151 NOTHING	0	123	1	0	C		
V111	Q.151 COUNTRY	0	124	1	0	C		

DATA MAP FOR ICPSR STUDY #9309

VAR#	VARIABLE NAME	GROUP	COL	WIDTH	NDEC	TYPE	MDCODE1	MDCODE2
V112	Q.151 SAVE ANOTHER LIFE	0	125	1	0	C		
V113	Q.151 JUSTICE	0	126	1	0	C		
V114	Q.151 FREEDOM	0	127	1	0	C		
V115	Q.151 PEACE	0	128	1	0	C		
V116	Q.151 RELIGIOUS BELIEFS	0	129	1	0	C		
V117	Q.151 OTHER	0	130	1	0	C		
V118	Q.151 DK	0	131	1	0	C		
V119	Q.152 FIGHT IN A WAR	0	132	1	0	C	0000000	0000009
V120	Q.153 HOW LIKELY IS WAR	0	133	2	0	C	0000000	0000099
V121	Q.154 IS GOOD/EVIL CLEAR	0	135	1	0	C	0000000	0000009
V122	Q.155 TRUTH IN RELIGION	0	136	1	0	C	0000000	0000009
V123	Q.156 RELIGION	0	137	2	0	C	0000000	0000099
V124	Q.157 ATTEND REL SERVICE	0	139	1	0	C	0000000	
V125	Q.158 IS R RELIGIOUS	0	140	1	0	C	0000000	0000009
V126	Q.159A INDIV PROBLEMS	0	141	1	0	C	0000000	0000009
V127	Q.159B FAMILY PROBLEMS	0	142	1	0	C	0000000	0000009
V128	Q.159C SPIRITUAL NEEDS	0	143	1	0	C	0000000	0000009
V129	Q.162 RELIGION IMPORTANT	0	144	1	0	C	0000000	0000009
V130	Q.163A BELIEVE IN GOD	0	145	1	0	C	0000000	0000009
V131	Q.163B LIFE AFTER DEATH	0	146	1	0	C	0000000	0000009
V132	Q.163C BELIEVE IN A SOUL	0	147	1	0	C	0000000	0000009
V133	Q.163D BELIEVE IN DEVIL	0	148	1	0	C	0000000	0000009
V134	Q.163E BELIEVE IN HELL	0	149	1	0	C	0000000	0000009
V135	Q.163F BELIEVE IN HEAVEN	0	150	1	0	C	0000000	0000009
V136	Q.163G BELIEVE IN SIN	0	151	1	0	C	0000000	0000009
V137	Q.163H RE-INCARNATION	0	152	1	0	C	0000000	0000009
V138	Q.166 TYPE OF GOD	0	153	1	0	C	0000000	0000009
V139	Q.167 IMPORTANCE OF GOD	0	154	2	0	C	0000000	0000099

DATA MAP FOR ICPSR STUDY #9309

VAR#	VARIABLE NAME	GROUP	COL	WIDTH	NDEC	TYPE	MDCODE1	MDCODE2
V140	Q.168 COMFORT IN RELIGION	0	156	1	0	C	0000000	0000009
V141	Q.169 PRAYER/MEDITATION	0	157	1	0	C	0000000	0000009
V142	Q.208A COMANDMENT 1 SELF	0	158	1	0	C	0000000	0000009
V143	Q.208B COMANDMENT 2 SELF	0	159	1	0	C	0000000	0000009
V144	Q.208C COMANDMENT 3 SELF	0	160	1	0	C	0000000	0000009
V145	Q.208D COMANDMENT 4 SELF	0	161	1	0	C	0000000	0000009
V146	Q.208E COMANDMENT 5 SELF	0	162	1	0	C	0000000	0000009
V147	Q.208F COMANDMENT 6 SELF	0	163	1	0	C	0000000	0000009
V148	Q.208G COMANDMENT 7 SELF	0	164	1	0	C	0000000	0000009
V149	Q.208H COMANDMENT 8 SELF	0	165	1	0	C	0000000	0000009
V150	Q.208I COMANDMENT 9 SELF	0	166	1	0	C	0000000	0000009
V151	Q.208J COMANDMENT 10SELF	0	167	1	0	C	0000000	0000009
V152	Q.208K COMANDMENT 1 MOST	0	168	1	0	C	0000000	0000009
V153	Q.208L COMANDMENT 2 MOST	0	169	1	0	C	0000000	0000009
V154	Q.208M COMANDMENT 3 MOST	0	170	1	0	C	0000000	0000009
V155	Q.208N COMANDMENT 4 MOST	0	171	1	0	C	0000000	0000009
V156	Q.208P COMANDMENT 5 MOST	0	172	1	0	C	0000000	0000009
V157	Q.208Q COMANDMENT 6 MOST	0	173	1	0	C	0000000	0000009
V158	Q.208R COMANDMENT 7 MOST	0	174	1	0	C	0000000	0000009
V159	Q.208S COMANDMENT 8 MOST	0	175	1	0	C	0000000	0000009
V160	Q.208T COMANDMENT 9 MOST	0	176	1	0	C	0000000	0000009
V161	Q.208U COMANDMENT 10MOST	0	177	1	0	C	0000000	0000009
V162	Q.228A TOUCH SOMEONE FAR	0	178	1	0	C	0000000	0000009
V163	Q.228B SEE DISTANT EVENT	0	179	1	0	C	0000000	0000009
V164	Q.228C IN TOUCH W/ DEAD	0	180	1	0	C	0000000	0000009
V165	Q.228D FORCE LIFT YOU	0	181	1	0	C	0000000	0000009
V166	Q.232 EXPER ALTR OUTLOOK	0	182	1	0	C	0000000	0000009
V167	Q.233A FATHR&MOTHR CLOSE	0	183	1	0	C	0000000	0000009

DATA MAP FOR ICPSR STUDY #9309

VAR#	VARIABLE NAME	GROUP	COL	WIDTH	NDEC	TYPE	MDCODE1	MDCODE2
V168	Q.233B R & MOTHER CLOSE	0	184	1	0	C	0000000	0000009
V169	Q.233C R & FATHER CLOSE	0	185	1	0	C	0000000	0000009
V170	Q.236 PARENTS STRICT	0	186	1	0	C	0000000	0000009
V171	Q.237A RELAXED AT HOME	0	187	1	0	C	0000000	0000009
V172	Q.237B ANXIOUS AT HOME	0	188	1	0	C	0000000	0000009
V173	Q.237C HAPPY AT HOME	0	189	1	0	C	0000000	0000009
V174	Q.237D AGRESSIVE AT HOME	0	190	1	0	C	0000000	0000009
V175	Q.238D SECURE AT HOME	0	191	1	0	C	0000000	0000009
V176	Q.242 SATISFIED W HOME	0	192	2	0	C	0000000	0000099
V177	Q.243 MARITAL STATUS	0	194	1	0	C	0000000	0000009
V178	Q.244A SHARE RELIG ATT	0	195	1	0	C		
V179	Q.244B SHARE MORAL STAND	0	196	1	0	C		
V180	Q.244C SHARE SOCIAL ATT	0	197	1	0	C		
V181	Q.244D SHARE POLITICAL	0	198	1	0	C		
V182	Q.244E SHARE SEXUAL ATT	0	199	1	0	C		
V183	Q.244F SHARE NONE THESE	0	200	1	0	C		
V184	Q.244G SHARE DK	0	201	1	0	C		
V185	Q.245A PA SH RELIG ATT	0	202	1	0	C		
V186	Q.245B PA SH MORAL STAND	0	203	1	0	C		
V187	Q.245C PA SH SOCIAL ATT	0	204	1	0	C		
V188	Q.245D PA SH POLITICAL	0	205	1	0	C		
V189	Q.245E PA SH SEXUAL ATT	0	206	1	0	C		
V190	Q.245F PA SH NONE THESE	0	207	1	0	C		
V191	Q.245G PA SH DK	0	208	1	0	C		
V192	Q.246 MARRIAGE OUTDATED	0	209	1	0	C	0000000	0000009
V193	Q.247 SEXUAL FREEDOM	0	210	1	0	C	0000000	0000009
V194	Q.248A FAITHFULNESS	0	211	1	0	C	0000000	0000009
V195	Q.248B ADEQUATE INCOME	0	212	1	0	C	0000000	0000009

DATA MAP FOR ICPSR STUDY #9309

VAR#	VARIABLE NAME	GROUP	COL	WIDTH	NDEC	TYPE	MDCODE1	MDCODE2
V196	Q.248C SAME SOCIAL BACK	0	213	1	0	C	0000000	0000009
V197	Q.248D MUTUAL RESPECT	0	214	1	0	C	0000000	0000009
V198	Q.248E SHARED RELIGION	0	215	1	0	C	0000000	0000009
V199	Q.248F GOOD HOUSING	0	216	1	0	C	0000000	0000009
V200	Q.248G POLITICAL AGGREE	0	217	1	0	C	0000000	0000009
V201	Q.248H UNDERSTANDING	0	218	1	0	C	0000000	0000009
V202	Q.248J APART FROM IN-LAW	0	219	1	0	C	0000000	0000009
V203	Q.248K HAPPY SEX RELAT	0	220	1	0	C	0000000	0000009
V204	Q.248L SHARE HOUSE CHORE	0	221	1	0	C	0000000	0000009
V205	Q.248M CHILDREN	0	222	1	0	C	0000000	0000009
V206	Q.248N COMMON INTERESTS	0	223	1	0	C	0000000	0000009
V207	Q.254 IDEAL FAMILY SIZE	0	224	2	0	C	0000000	0000099
V208	Q.255A DIVORC IF ILL	0	226	1	0	C		
V209	Q.255B DIVORC IF BROKE	0	227	1	0	C		
V210	Q.255C DIVORC IF DRUNK	0	228	1	0	C		
V211	Q.255D DIVORC IF VIOLENT	0	229	1	0	C		
V212	Q.255E DIVORC IF UNFAITH	0	230	1	0	C		
V213	Q.255F DIVORC IF UNS SEX	0	231	1	0	C		
V214	Q.255G DIVORC IF NO LOVE	0	232	1	0	C		
V215	Q.255H DIVRC IF RELATIVE	0	233	1	0	C		
V216	Q.255J DIVRC IF NO CHILD	0	234	1	0	C		
V217	Q.255K DIVRC IF NO MATCH	0	235	1	0	C		
V218	Q.255L DIVORC NONE THESE	0	236	1	0	C		
V219	Q.256 CHILD NEEDS MO&FA	0	237	1	0	C	0000000	0000009
V220	Q.257 WOMAN NEEDS CHILD	0	238	1	0	C	0000000	0000009
V221	Q.258 NEED SEX MORALS	0	239	1	0	C	0000000	0000009
V222	Q.259 MUST LOVE PARENTS	0	240	1	0	C	0000000	0000009
V223	Q.260 PARENT RESPONSIBLE	0	241	1	0	C	0000000	0000009

DATA MAP FOR ICPSR STUDY #9309

VAR#	VARIABLE NAME	GROUP	COL	WIDTH	NDEC	TYPE	MDCODE1	MDCODE2
V224	Q.261 WOMAN SINGLE PAREN	0	242	1	0	C	0000000	0000009
V225	Q.262A GOOD MANNERS	0	243	1	0	C		
V226	Q.262B POLITENESS/NEAT	0	244	1	0	C		
V227	Q.262C INDEPENDENCE	0	245	1	0	C		
V228	Q.262D HARD WORK	0	246	1	0	C		
V229	Q.262E HONESTY	0	247	1	0	C		
V230	Q.262F RESPONSIBILITY	0	248	1	0	C		
V231	Q.262G PATIENCE	0	249	1	0	C		
V232	Q.262H IMAGINATION	0	250	1	0	C		
V233	Q.262I TOLERANCE	0	251	1	0	C		
V234	Q.262J LEADERSHIP	0	252	1	0	C		
V235	Q.262K SELF-CONTROL	0	253	1	0	C		
V236	Q.262L THRIFT	0	254	1	0	C		
V237	Q.262M DETERMINATION	0	255	1	0	C		
V238	Q.262N RELIGIOUS FAITH	0	256	1	0	C		
V239	Q.262P UNSELFISHNESS	0	257	1	0	C		
V240	Q.262Q OBEDIENCE	0	258	1	0	C		
V241	Q.262R LOYALTY	0	259	1	0	C		
V242	Q.264 R HAVE CHILDREN?	0	260	1	0	C	0000000	0000009
V243	Q.264B HOW MANY CHILDREN	0	261	2	0	C	0000000	0000099
V244	Q.266 POLITICAL INTEREST	0	263	1	0	C	0000000	0000009
V245	Q.267A SIGN A PETITION	0	264	1	0	C	0000000	0000009
V246	Q.267B JOIN BOYCOTT	0	265	1	0	C	0000000	0000009
V247	Q.267C ATTEND LAWFUL DEM	0	266	1	0	C	0000000	0000009
V248	Q.267D JOIN UNOFF STRIKE	0	267	1	0	C	0000000	0000009
V249	Q.267E OCCUPY FACTORIES	0	268	1	0	C	0000000	0000009
V250	Q.267F DAMAGE WINDOWS	0	269	1	0	C	0000000	0000009
V251	Q.267G PERSONAL VIOLENCE	0	270	1	0	C	0000000	0000009

DATA MAP FOR ICPSR STUDY #9309

VAR#	VARIABLE NAME	GROUP	COL	WIDTH	NDEC	TYPE	MDCODE1	MDCODE2
V252	Q.274 FREEDOM & EQUALITY	0	271	1	0	C	0000000	0000009
V253	Q.275 LEFT/RIGHT PLACE	0	272	2	0	C	0000000	0000099
V254	Q.276 FOR SOCIAL CHANGE?	0	274	1	0	C	0000000	0000009
V255	Q.277A SOCIAL GOALS - 1	0	275	1	0	C	0000000	0000009
V256	Q.277B SOCIAL GOALS - 2	0	276	1	0	C	0000000	0000009
V257	Q.279 AIM OF IMPRISON	0	277	1	0	C	0000000	0000009
V258	Q.308A LESS MONEY	0	278	1	0	C	0000000	0000009
V259	Q.308B DECREASE WORK	0	279	1	0	C	0000000	0000009
V260	Q.308C MORE TECHNOLOGY	0	280	1	0	C	0000000	0000009
V261	Q.308D DEVELOP INDIVID	0	281	1	0	C	0000000	0000009
V262	Q.308E RESPECT AUTHORITY	0	282	1	0	C	0000000	0000009
V263	Q.308F MORE FAMILY LIFE	0	283	1	0	C	0000000	0000009
V264	Q.308G SIMPLE LIFESTYLE	0	284	1	0	C	0000000	0000009
V265	Q.315A STATE BENEFITS	0	285	2	0	C	0000000	0000099
V266	Q.315B AVOIDING FARE	0	287	2	0	C	0000000	0000099
V267	Q.315C CHEATING ON TAX	0	289	2	0	C	0000000	0000099
V268	Q.315D BUY STOLEN GOODS	0	291	2	0	C	0000000	0000099
V269	Q.315E JOYRIDING	0	293	2	0	C	0000000	0000099
V270	Q.315F USE MARIJUANA	0	295	2	0	C	0000000	0000099
V271	Q.315G KEEP FOUND MONEY	0	297	2	0	C	0000000	0000099
V272	Q.315H LYING	0	299	2	0	C	0000000	0000099
V273	Q.315J HAVING AFFAIR	0	301	2	0	C	0000000	0000099
V274	Q.315K SEX UNDER AGE	0	303	2	0	C	0000000	0000099
V275	Q.315L ACCEPT BRIBE	0	305	2	0	C	0000000	0000099
V276	Q.315M HOMOSEXUALITY	0	307	2	0	C	0000000	0000099
V277	Q.315N PROSTITUTION	0	309	2	0	C	0000000	0000099
V278	Q.315P ABORTION	0	311	2	0	C	0000000	0000099
V279	Q.315Q DIVORCE	0	313	2	0	C	0000000	0000099

DATA MAP FOR ICPSR STUDY #9309

VAR#	VARIABLE NAME	GROUP	COL	WIDTH	NDEC	TYPE	MDCODE1	MDCODE2
V280	Q.315R FIGHTING POLICE	0	315	2	0	C	0000000	0000099
V281	Q.315S EUTHANASIA	0	317	2	0	C	0000000	0000099
V282	Q.315T SUICIDE	0	319	2	0	C	0000000	0000099
V283	Q.315U DAMAGE PARKED CAR	0	321	2	0	C	0000000	0000099
V284	Q.315V THREATEN SCABS	0	323	2	0	C	0000000	0000099
V285	Q.315W KILL SELF-DEFENSE	0	325	2	0	C	0000000	0000099
V286	Q.315X POLITICAL ASSASS	0	327	2	0	C	0000000	0000099
V287	Q.337A HOW MUCH R DRINKS	0	329	1	0	C	0000000	0000009
V288	Q.337B DRINK MORE OTHERS	0	330	1	0	C	0000000	0000009
V289	Q.338A DRUGS A PROBLEM	0	331	1	0	C	0000000	0000009
V290	Q.338B ALCOHOL A PROBLEM	0	332	1	0	C	0000000	0000009
V291	Q.339A MOTHERS HEALTH	0	333	1	0	C	0000000	0000009
V292	Q.339B CHILD HANDICAPPED	0	334	1	0	C	0000000	0000009
V293	Q.339C WOMAN NOT MARRIED	0	335	1	0	C	0000000	0000009
V294	Q.339D DONT WANT CHILD	0	336	1	0	C	0000000	0000009
V295	Q.339E ABORTION DK	0	337	1	0	C	0000000	0000009
V296	Q.339F ABORTION NA	0	338	1	0	C	0000000	0000009
V297	Q.341 PERSUADE FRIENDS	0	339	1	0	C	0000000	0000009
V298	Q.342 R DISCUSS POLITICS	0	340	1	0	C	0000000	0000009
V299	Q.343 CLOSE TO PARTY	0	341	1	0	C	0000000	0000009
V300	Q.344 PARTY	0	342	2	0	C	0000000	0000099
V301	Q.345 HOW CLOSE TO PARTY	0	344	1	0	C	0000000	0000009
V302	Q.346A GEOGRAPHIC AREA 1	0	345	1	0	C	0000000	0000009
V303	Q.346B GEOGRAPHIC AREA 2	0	346	1	0	C	0000000	0000009
V304	Q.38A PROUD(NATIONALITY)	0	347	1	0	C	0000000	0000009
V305	Q.348B TERRORISM	0	348	1	0	C	0000000	0000009
V306	Q.349A CONFID CHURCH	0	349	1	0	C	0000000	0000009
V307	Q.349B CONFID ARMED FORC	0	350	1	0	C	0000000	0000009

LIST FOR ICPSR STUDY #9309

VAR#	VARIABLE	GROUP	COL	WIDTH	NDEC	TYPE	MDCODE1	MDCODE2
V308	Q.EDUCATION	0	351	1	0	C	0000000	0000009
V309	Q.LEGAL SYS	0	352	1	0	C	0000000	0000009
V310	Q.PRESS	0	353	1	0	C	0000000	0000009
V311	Q.ORGANIZATIONS	0	354	1	0	C	0000000	0000009
V312	Q.POLICE	0	355	1	0	C	0000000	0000009
V313	Q.PARLIAMENT	0	356	1	0	C	0000000	0000009
V314	Q.CIVIL SERV	0	357	1	0	C	0000000	0000009
V315	Q.COMPANIES	0	358	1	0	C	0000000	0000009
V316	Q.UNCERTAIN	0	359	1	0	C	0000000	0000009
V317	Q.APARTMNT	0	360	1	0	C	0000000	0000009
V318	Q.BEST HOME	0	361	1	0	C	0000000	0000009
V319	Q.SCHOOL	0	362	2	0	C	0000000	0000099
V320	Q.WASHHOLD	0	364	2	0	C	0000000	0000099
V321	Q.OVER	0	366	1	0	C		
V322	Q.17	0	367	1	0	C		
V323	Q.15	0	368	1	0	C		
V324	Q.16	0	369	1	0	C		
V325	Q.4	0	370	1	0	C		
V326	Q.1	0	371	1	0	C		
V327	Q.PARENTS	0	372	1	0	C	0000000	0000009
V328	Q.-CONT	0	373	1	0	C	0000000	0000009
V329	Q.-CWE	0	374	1	0	C	0000000	0000009
V330	Q.-CONT	0	375	2	0	C	0000000	0000099
V331	Q.-CWE	0	377	2	0	C	0000000	0000099
V332	Q.EARN	0	379	1	0	C	0000000	0000009
V333	Q.AT WORK	0	380	2	0	C	0000000	0000099
V334	Q.UNION	0	382	1	0	C	0000000	0000009
V335	Q.	0	383	1	0	C	0000000	0000009

DATA MAP FOR ICPSR STUDY #9309

VAR#	VARIABLE NAME	GROUP	COL	WIDTH	NDEC	TYPE	MDCODE1	MDCODE2
V336	DATE OF BIRTH	0	384	2	0	C	0000081	
V337	Q.374 SIZE OF TOWN	0	386	1	0	C	0000000	0000009
V338	Q.375 REGION-INT #	0	387	1	0	C	0000000	0000009
V339	Q.376 INCOME	0	388	2	0	C	0000000	0000099
V340	Q.377A ETHNIC	0	390	1	0	C	0000000	0000009
V341	Q.377B SE STATUS	0	391	1	0	C	0000000	0000009
V342	Q.378A R ASSURED	0	392	1	0	C	0000000	0000009
V343	Q.378B R CHEERFUL	0	393	1	0	C	0000000	0000009
V344	VALUES INDEX	0	394	1	0	C	0000000	
V345	ACTUAL AGE	0	395	2	0	C	0000000	
V346	AGE IN 6 CLASSES	0	397	1	0	C	0000000	
V347	INTERNATIONAL WEIGHT	0	398	4	2	C		
V348	YOUTH WEIGHT	0	402	4	2	C		
V349	SEX	0	406	1	0	C	0000000	
V350	EDUCATION 3	0	407	1	0	C	0000000	

	Var.	Type	Variable name	Tloc	Width	Nodec	Resp.	MDcode1	MDcode2	Refno	ID	Tseqno
T	1	0	CARD NUMBER	1	1	0	1			1		00000
T	2	0	RESPONDENT I.D.	2	4	0	1			2		00000
T	3	0	COUNTRY	6	2	0	1			3		00000
T	4	0	Q.111 RELAX OR ACTIVE	8	1	0	1	0000000	0000009	4		00000
T	5	0	Q.112 ALONE	9	1	0	1			5		00000
T	6	0	Q.112 WITH FAMILY	10	1	0	1			6		00000
T	7	0	Q.112 WITH FRIENDS	11	1	0	1			7		00000
T	8	0	Q.112 IN A LIVELY PLACE	12	1	0	1			8		00000
T	9	0	Q.112 ALL EQUALLY	13	1	0	1			9		00000
T	10	0	Q.112 DK	14	1	0	1			10		00000
T	11	0	Q.113A CHARITIES	15	1	0	1			11		00000
T	12	0	Q.113A CHURCHES	16	1	0	1			12		00000
T	13	0	Q.113A EDUCATION OR ARTS	17	1	0	1			13		00000
T	14	0	Q.113A TRADE UNIONS	18	1	0	1			14		00000
T	15	0	Q.113A POLITICAL PARTIES	19	1	0	1			15		00000
T	16	0	Q.113A HUMAN RIGHTS	20	1	0	1			16		00000
T	17	0	Q.113A CONSERVATION	21	1	0	1			17		00000
T	18	0	Q.113A YOUTH WORK	22	1	0	1			18		00000
T	19	0	Q.113A CONSUMER GROUPS	23	1	0	1			19		00000
T	20	0	Q.113A PROFESSIONAL	24	1	0	1			20		00000
T	21	0	Q.113A NONE OF THESE	25	1	0	1			21		00000
T	22	0	Q.113B CHARITIES	26	1	0	1			22		00000
T	23	0	Q.113B CHURCHES	27	1	0	1			23		00000
T	24	0	Q.113B EDUCATION OR ARTS	28	1	0	1			24		00000
T	25	0	Q.113B TRADE UNIONS	29	1	0	1			25		00000
T	26	0	Q.113B POLITICAL PARTIES	30	1	0	1			26		00000
T	27	0	Q.113B HUMAN RIGHTS	31	1	0	1			27		00000
T	28	0	Q.113B CONSERVATION	32	1	0	1			28		00000

	Var.	Type	Variable name	Tloc	Width	Nodec	Resp.	MDcode1	MDcode2	Refno	ID	Tseqno
T	29	0	Q.113B YOUTH WORK	33	1	0	1			29		00000
T	30	0	Q.113B CONSUMER GROUPS	34	1	0	1			30		00000
T	31	0	Q.113B PROFESSIONAL	35	1	0	1			31		00000
T	32	0	Q.113B NONE OF THESE	36	1	0	1			32		00000
T	33	0	Q.115 READ A NEWSPAPER	37	1	0	1	0000000	0000009	33		00000
T	34	0	Q.116 HOURS WATCH TV	38	1	0	1	0000000	0000009	34		00000
T	35	0	Q.117 DISLIKE OTHER VIEW	39	1	0	1	0000000	0000009	35		00000
T	36	0	Q.118 LONELY	40	1	0	1	0000000	0000009	36		00000
T	37	0	Q.119 PEOPLE HELP MORE	41	1	0	1	0000000	0000009	37		00000
T	38	0	Q.120 CRIMINALS	42	1	0	1			38		00000
T	39	0	Q.120 OTHER RACE	43	1	0	1			39		00000
T	40	0	Q.120 STUDENTS	44	1	0	1			40		00000
T	41	0	Q.120 LEFT EXTREMISTS	45	1	0	1			41		00000
T	42	0	Q.120 UNMARRIED MOTHERS	46	1	0	1			42		00000
T	43	0	Q.120 HEAVY DRINKERS	47	1	0	1			43		00000
T	44	0	Q.120 RIGHT EXTREMISTS	48	1	0	1			44		00000
T	45	0	Q.120 LARGE FAMILIES	49	1	0	1			45		00000
T	46	0	Q.120 UNSTABLE	50	1	0	1			46		00000
T	47	0	Q.120 RELIGIOUS CULTS	51	1	0	1			47		00000
T	48	0	Q.120 FOREIGN WORKERS	52	1	0	1			48		00000
T	49	0	Q.121 STATE OF HEALTH	53	1	0	1	0000000	0000009	49		00000
T	50	0	Q.122 EXCITED	54	1	0	1			50		00000
T	51	0	Q.122 RESTLESS	55	1	0	1			51		00000
T	52	0	Q.122 PROUD	56	1	0	1			52		00000
T	53	0	Q.122 LONELY	57	1	0	1			53		00000
T	54	0	Q.122 PLEASED	58	1	0	1			54		00000
T	55	0	Q.122 BORED	59	1	0	1			55		00000
T	56	0	Q.122 WONDERFUL	60	1	0	1			56		00000

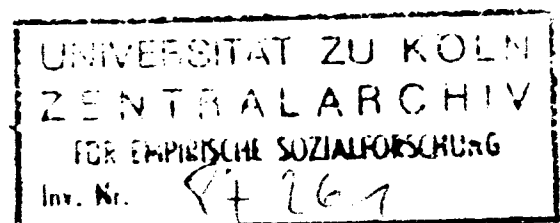
Elisabeth Noelle-Neumann
Renate Köcher

Die verletzte Nation

Über den Versuch der Deutschen,
ihren Charakter zu ändern

Deutsche Verlags-Anstalt
Stuttgart

1987



Quellennachweis von vorliegenden Veröffentlichungen mit Ergebnissen der internationalen Wertestudie

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Fallzahlen der wichtigsten soziodemographischen Analysegruppen

	Europa insgesamt	Bundes- republik Deutschland	Schweden	Dänemark	Groß- britan- nien	Nord- irland	Republik Irland	Nieder- lande	Belgien	Frank- reich	Spanien	Italien	USA
Bevölkerung insgesamt ..	12464	1305 ✓	954 ✓	1182 ✓	1231 ✓	312 ✓	1217 ✓	1221 ✓	1145 ✓	1200 ✓	2303 ✓	1348 ✓	1729
Männer	5871	611	499	582	580	148	536	514	539	577	1119	665	781
Frauen	6593	694	455	600	651	164	681	707	606	623	1184	683	948
<u>Altersgruppen</u>													
18-24 Jahre	3152	337	104	304	350	66	350	324	263	288	499	371	492*)
25-34 Jahre	2403	222	192	236	246	57	232	274	203	281	401	251	
35-44 Jahre	1959	193	210	198	165	53	173	234	176	188	382	194	341*)
45-54 Jahre	1762	198	146	134	139	53	167	135	182	157	391	206	
55-64 Jahre	1507	200	155	133	142	39	123	113	141	127	289	200	395*)
65-74 Jahre	1197	127	111	122	112	34	109	111	120	97	259	106	
75 Jahre und älter	478	28	36	55	77	10	54	30	60	62	82	20	
<u>Politische Einstufung</u>													
Stufe 1, 2 (links)	754	58	78	43	49	7	20	81	33	109	171	183	83
Stufe 3, 4	2127	258	228	149	156	30	101	257	95	260	508	313	218
Stufe 5, 6	4161	487	298	526	516	126	446	366	271	425	614	384	728
Stufe 7, 8	1878	257	191	183	213	63	228	253	176	147	261	97	451
Stufe 9, 10 (rechts) ...	663	60	86	73	81	26	98	83	90	33	57	62	145

*) In den USA waren die Altersgruppen wie folgt eingeteilt: 25-39 Jahre, 40-59 Jahre, 60 Jahre und älter

UNTERSUCHUNGSDATEN zur deutschen Werte-Studie

Befragter Personenkreis:	Erwachsene Bevölkerung ab 18 Jahre in der Bundesrepublik mit West-Berlin
Anzahl der Befragten:	Insgesamt: 1.305
Auswahl-Methode:	Repräsentative Quotenauswahl. Dem Interviewer wurden dabei Quoten in die Hand gegeben, die ihm vorschrieben, wieviel Personen er zu befragen hatte und nach welchen Merkmalen er sie auswählen sollte. Die Befragungsaufträge oder Quoten wurden nach Maßgabe der amtlichen statistischen Unterlagen auf Länder und Regierungsbezirke aufgeteilt und innerhalb dieser regionalen Einheiten auf Großstädte, Mittelstädte, Kleinstädte und Landgemeinden; weiter auf Männer und Frauen, auf die verschiedenen Altersgruppen, auf Berufstätige und Nichtberufstätige sowie auf die verschiedenen Berufskreise.
Gewichtung:	Um die Analyse der besonders interessierenden Teilgruppen der 18- bis 24jährigen auf eine hinreichend große Fallzahl stützen zu können, wurde diese Gruppe durch eine Überquote auf insgesamt 337 Interviews aufgestockt. Für die Ausweisung von Gesamtergebnissen wurde diese Disproportionalität durch eine faktorielle Gewichtung an den Rohdaten ausgeglichen, so daß die Repräsentativität gewährleistet ist.
Art der Interviews:	Mündliche Befragung nach einem einheitlichen Frageformular, das im folgenden wiedergegeben ist. Die Interviewer waren angewiesen, die Fragen wörtlich und in unveränderter Reihenfolge vorzulesen.
Anzahl der eingesetzten Interviewer:	An der Befragungskampagne waren insgesamt 249 nach strengen Testmethoden ausgewählte, nebenberuflich für das Institut tätige Mitarbeiter beteiligt.
Termin der Befragung:	Die Interviews fanden zwischen dem 20. März und dem 8. April 1981 statt.
Nummer der Umfrage:	1295

Originalfragebogen der Wertestudie mit Anlagen*

* Die Listen und Kartenspiele finden Sie ab S. 430.

Für Formulierung und Anordnung
alle Rechte beim IfD!

Umfrage 1295
März 1981

INTERVIEWER: Fragen wörtlich vorlesen. Bitte die Buchstaben oder Zahlen neben zutreffenden Antworten einkreisen.
Wenn keine Antworten vorgegeben sind, auf den punktierten Linien Antworten im Wortlaut eintragen.
Alle Ergebnisse dieser Umfrage dienen dazu, die Meinung der westdeutschen Bevölkerung zu erforschen
und besser bekanntzumachen.

- | | | | |
|---|--|---|----|
| 1. | <p>■ Wenn Sie einmal ganz allgemein an das Wochenende,
an Ihre Freizeit denken - was ist Ihnen da alles
in allem wichtiger: möglichst viel Entspannung,
ausruhen, oder etwas unternehmen und erleben?■</p> | <p>ENTSPANNUNG, AUSRUHEN 1
ETWAS UNTERNEHMEN, ERLEBEN 2
BEIDES GLEICH WICHTIG 3
UNENTSCHIEDEN V</p> | 11 |
| 2. | <p>■ Und sind Sie in Ihrer Freizeit am liebsten allein
oder mit Ihrer Familie zusammen, mit Freunden,
oder irgendwo, wo viel los ist und viele Leute
sind?■</p> | <p>ALLEIN 1
MIT MEINER FAMILIE 2
MIT FREUNDEN 3
WO VIEL LOS IST 4
MAG ALLES GERN 5
UNENTSCHIEDEN V</p> | 12 |
| <p>3.a) INTERVIEWER überreicht grüne Liste 1!</p> <p style="margin-left: 20px;">■ Sind Sie zur Zeit Mitglied in irgendeinem Verein oder einer Organisation? -
Vielleicht können Sie es mir nach dieser Liste sagen.■
(Genanntes einkreisen!)</p> <div style="text-align: right; margin-right: 20px;">X</div> <p style="text-align: center;">JA, und zwar: / 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /</p> <p style="text-align: right; margin-right: 20px;">13</p> <p style="text-align: right; margin-right: 20px;">NEIN, NIRGENDWO MITGLIED V**</p> <p style="text-align: right; margin-right: 20px;">** Gleich übergehen zu Frage 4 !</p> | | | |
| <p>b) ■ Und arbeiten Sie zur Zeit unentgeltlich und freiwillig für eine dieser Gruppen oder Organisationen?■
(Wieder nach grüner Liste 1! - Genanntes einkreisen!)</p> <div style="text-align: right; margin-right: 20px;">X</div> <p style="text-align: center;">JA, und zwar: / 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /</p> <p style="text-align: right; margin-right: 20px;">14</p> <p style="text-align: right; margin-right: 20px;">NEIN, NIRGENDWO V</p> | | | |
| 4. | <p>■ Lesen Sie eine Tageszeitung regelmäßig oder
so gut wie regelmäßig (ich meine mindestens
vier von sechs Ausgaben)?■</p> | <p>JA 1
NEIN 2</p> | 15 |
| 5. | <p>■ Könnten Sie schätzen, wieviel Stunden Sie an einem
normalen Werktag - also montags bis freitags -
fernsehen, wieviel Stunden durchschnittlich?
Würden Sie sagen ...■</p> | <p>■ weniger als 1 Stunde■ 1
■ 1 bis 2 Stunden■ 2
■ 2 bis 3 Stunden■ 3
■ 3 bis 4 Stunden■ 4
■ mehr als 4 Stunden■ 5
SEHE NIE FERN 6</p> | 16 |
| 6. | <p>■ Ist es Ihnen eigentlich unangenehm, mit Leuten
zusammen zu sein, die ganz andere Werte, Glauben,
Religion und Einstellungen haben als Sie?
Würden Sie sagen ...■</p> | <p>■ sehr unangenehm■ 1
■ ziemlich unangenehm■ 2
■ nicht sehr■ 3
■ überhaupt nicht■ 4
UNENTSCHIEDEN V</p> | 17 |
| 7. | <p>■ Fühlen Sie sich jemals einsam, sehr allein?■</p> | <p>JA, HÄUFIG 1
JA, MANCHMAL 2
SELTEN 3
NEIN 4
UNENTSCHIEDEN V</p> | 18 |

8. "Glauben Sie, daß die Leute heute im allgemeinen hilfsbereiter oder weniger hilfsbereit sind als vor 10 Jahren, oder hat sich da nichts geändert?"

HILFSBEREITER 1 19
 WENIGER HILFSBEREIT 2
 HAT SICH NICHTS GEÄNDERT 3
 UNENTSCHEIDEN 4

9. INTERVIEWER überreicht blaue Liste 2 !

t

"Auf dieser Liste hier stehen eine Reihe ganz verschiedener Personengruppen. Könnten Sie einmal alle herausuchen, die Sie nicht gern als Nachbarn hätten?"
 (Alles Genannte einkreisen!)

/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / 11 / 20

KEINE ANGABE R

10. "Wie würden Sie alles in allem zur Zeit Ihren Gesundheitszustand beschreiben? Würden Sie sagen ..."

T

"sehr gut" 1 21
 "gut" 2
 "einigermaßen" 3
 "nicht besonders" 4
 "schlecht" 5
 UNENTSCHEIDEN V

11. "Wir möchten herausfinden, wie sich die Menschen heute so im allgemeinen fühlen - wie ging es Ihnen in der letzten Zeit? - Zum Beispiel:"

T

22

- a) "Waren Sie von etwas ganz begeistert, ganz besonders interessiert daran?"

JA 1 ~~22~~ NEIN 1 23

- b) "Haben Sie sich in letzter Zeit mal so unruhig gefühlt, daß Sie nicht stillsitzen konnten?"

JA 2 NEIN 2

- c) "Haben Sie mal ein Lob, ein Kompliment erhalten, das Ihnen gutgetan hat?"

JA 3 NEIN 3

- d) "Haben Sie sich mal sehr einsam gefühlt oder so, als ob die anderen Menschen ganz weit weg von Ihnen seien?"

JA 4 NEIN 4

- e) "Waren Sie froh, etwas fertiggebracht zu haben?"

JA 5 NEIN 5

- f) "Haben Sie sich mal schrecklich gelangweilt?"

JA 6 NEIN 6

- g) "Kam es mal vor, daß Sie sich im siebten Himmel gefühlt haben, das Leben einfach wunderbar fanden?"

JA 7 NEIN 7

- h) "Und daß Sie sich sehr niedergeschlagen, sehr unglücklich gefühlt haben?"

JA 8 NEIN 8

- i) "Und hatten Sie in letzter Zeit mal das Gefühl, alles läuft so, wie ich es mir wünsche?"

JA 9 NEIN 9

- k) "Und daß Sie verstört waren, weil Sie jemand kritisiert hat?"

JA X NEIN X

12. "Würden Sie ganz allgemein sagen, daß man
T den meisten Menschen vertrauen kann, oder
kann man da nicht vorsichtig genug sein?"

KANN DEN MEISTEN VERTRAUEN 1 24
KANN NICHT VORSICHTIG GENUG SEIN 2
WEISS NICHT 3

- 13.a) INTERVIEWER überreicht weißes Bildblatt 3 und läßt es bis Frage 14 vor dem Befragten liegen!

"Was meinen Sie, wieviel Vertrauen haben heute junge Leute hier in der Bundesrepublik zu älteren Leuten? Wenn Sie es mir bitte nach dieser Leiter hier sagen: 1 würde bedeuten, junge Leute haben überhaupt kein Vertrauen zu älteren Leuten, und 10, junge Leute haben sehr großes Vertrauen. Welche Stufe würden Sie sagen?"
(Genannte Stufe einkreisen!)

/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / X 25
WEISS NICHT V

- b) "Und wieviel Vertrauen haben Ihrer Meinung nach ältere Leute in der Bundesrepublik zu jungen Leuten?" (Genannte Stufe einkreisen!)

/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / X 26
WEISS NICHT V

14. "Einige Leute haben das Gefühl, daß sie völlig frei ihr Leben selbst bestimmen, andere meinen, daß sie nur wenig Einfluß darauf haben, was mit ihnen geschieht. Wie sehen Sie das für sich selbst, wieviel Freiheit haben Sie bei Entscheidungen darüber, wie Ihr weiteres Leben abläuft? Bitte wieder nach dieser Leiter hier. 1 würde bedeuten, Sie haben nach Ihrem Gefühl überhaupt keine Freiheit, 10, daß Sie sich völlig frei fühlen, was Entscheidungen über Ihr künftiges Leben angeht."
(Wieder nach Bildblatt 3!)

/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / X 27
UNENTSCHIEDEN V

15. "Einmal ganz allgemein gesprochen:
Würden Sie alles in allem sagen, Sie sind -"

"sehr glücklich" 1 28
"ziemlich glücklich" 2
"nicht sehr glücklich" 3
"gar nicht glücklich" 4
UNENTSCHIEDEN V

- 16.a) INTERVIEWER überreicht nochmals weißes Bildblatt 3 und läßt es bis Frage 16 c) vor dem Befragten liegen!

"Wenn Sie einmal alles in allem nehmen, wie zufrieden sind Sie insgesamt zur Zeit mit Ihrem Leben? Sagen Sie es mir doch bitte wieder nach dieser Leiter hier. 1 bedeutet 'überhaupt nicht zufrieden' und 10 'völlig zufrieden'.
(Genannte Stufe einkreisen!)

/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / X 29
UNENTSCHIEDEN V

- b) "Und wie zufrieden waren Sie vor fünf Jahren mit Ihrem Leben?"
(Wieder nach weißem Bildblatt 3!)

/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / X 30
UNENTSCHIEDEN V

- c) "Und was erwarten Sie, wie es in fünf Jahren sein wird, wie zufrieden Sie dann mit Ihrem Leben sein werden?"
(Wieder nach weißem Bildblatt 3!)

/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / X 31
UNENTSCHIEDEN V

■ Hier steht verschiedenes über die berufliche Arbeit. Suchen Sie bitte heraus, was Sie persönlich an einem Beruf für ganz besonders wichtig halten.
(Alles Genannte einkreisen!)

/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 32

/ 11 / 12 / 13 / 14 / 15 / 16 / 33

NICHTS DAVON 7

18.a) Ist der/die Befragte berufstätig?

BERUFSTÄTIG 8

NICHT BERUFSTÄTIG 9**

** Gleich übergehen zu Frage 24 !

b) ■ Wenn das Wochenende vorbei ist, freuen Sie sich dann richtig wieder auf Ihre Arbeit, oder tut es Ihnen eher leid, daß das Wochenende vorbei und das nächste so weit weg ist?

FREUE MICH AUF ARBEIT 1 34

TUT MIR LEID 2

GENIESSE ARBEIT UND WOCHENENDE . 3

UNENTSCHIEDEN V

19. ■ Sind Sie stolz auf Ihre Arbeit, Ihren Beruf? Würden Sie sagen ...

■ sehr stolz 1 35

■ ziemlich 2

■ etwas 3

■ überhaupt nicht 4

UNENTSCHIEDEN V

20. ■ Wenn Sie mal an Ihre Arbeit denken: fühlen Sie sich da öfter oder manchmal ausgenutzt, oder haben Sie dieses Gefühl nie?

ÖFTER 1 36

MANCHMAL 2

NIE 3

UNENTSCHIEDEN V

21. INTERVIEWER überreicht nochmals weißes Bildblatt 3 (Leiter)!

■ Jeder Berufstätige kann ja bei seiner Arbeit manches frei entscheiden, und in anderem ist er abhängig. Es fragt sich nun, wie frei der einzelne sich fühlt. Wie geht es Ihnen selbst? Könnten Sie das an Hand dieser Leiter erklären? Es geht so: 1 würde bedeuten, Sie hätten in Ihrem Beruf keine Freiheit, etwas zu entscheiden, und 10 würde bedeuten, Sie fühlen sich in Ihren beruflichen Entscheidungen ganz frei und unabhängig. Auf welche Stufe dieser Leiter würden Sie sich einordnen?
(Genanntes einkreisen!)

/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / X 37

UNENTSCHIEDEN V

22. INTERVIEWER überreicht graue Liste 4!

■ Angenommen, Regierung und Arbeitgeber würden sich darauf einigen, bei gleichbleibendem Wochenlohn oder Gehalt die 3-Tage-Woche einzuführen. Was von dieser Liste hier würden Sie dann wohl tun?

(Nur eine Angabe!)

/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 38

NICHTS DAVON X

UNENTSCHIEDEN V

23. INTERVIEWER überreicht nochmals weißes Bildblatt 3 (Leiter)!

■ Wie zufrieden sind Sie alles in allem genommen mit Ihrer Arbeit?

Wenn Sie es mir wieder nach dieser Leiter hier sagen: 1 würde bedeuten, überhaupt nicht zufrieden, 10 völlig zufrieden. Welche Stufe würden Sie wählen?

(Genanntes einkreisen!)

/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / X 39

UNENTSCHIEDEN V

24. INTERVIEWER überreicht nochmals weißes Bildblatt 3 (Leiter)!

■ Wie zufrieden sind Sie mit der finanziellen Situation Ihres Haushalts, mit Ihrem Lebensstandard?

Bitte wieder nach dieser Leiter hier.

(Genanntes einkreisen!)

/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / X 40

UNENTSCHIEDEN V

25.	Und wie wird sich die finanzielle Lage Ihres Haushalts in den nächsten 12 Monaten verändern? Würden Sie sagen, sie wird ...	viel besser 1 etwas besser 2 gleichbleiben 3 etwas schlechter 4 viel schlechter 5 UNENTSCHIEDEN V	41
26.	Jetzt möchte ich Ihnen einen Fall erzählen: Zwei Sekretärinnen sind gleich alt und tun praktisch die gleiche Arbeit, aber eines Tages stellt die eine fest, daß die andere 100 Mark im Monat mehr bekommt. Sie geht darauf zum Chef, um sich zu beklagen. Aber der Chef muß ihr sagen, daß die andere tüchtiger und zuverlässiger ist und rascher arbeitet als sie. - Halten Sie es für gerecht, daß die eine mehr bekommt, oder halten Sie es nicht für gerecht?	GERECHT 1 NICHT GERECHT 2 UNENTSCHIEDEN V	42
27.	INTERVIEWER überreicht rosa Liste 5! Es gibt ja verschiedene Meinungen darüber, wer in Betrieben und Unternehmen bestimmen soll. Hier auf dieser Liste stehen vier Meinungen. Wofür sind Sie? (Nur eine Angabe!)	MEINUNG A 1 MEINUNG B 2 MEINUNG C 3 MEINUNG D 4 UNENTSCHIEDEN V	43
28.	INTERVIEWER überreicht weiße Liste 6! Wenn Sie das einmal lesen - welcher dieser beiden Meinungen würden Sie zustimmen?	(1) ANORDNUNGEN BEFOLGEN 1 (2) NUR WENN MAN ÜBERZEUGT WURDE ... 2 KOMMT DARAUF AN 3 WEISS NICHT V	44
29.	Nun einige Fragen zum Leben im allgemeinen: Glauben Sie, daß der wissenschaftliche Fortschritt auf lange Sicht den Menschen helfen oder schaden wird?	WIRD HELFEN 1 WIRD SCHADEN 2 TEILS, TEILS 3 UNMÖGLICH ZU SAGEN V	45
30.	Machen Sie sich eigentlich manchmal Gedanken über den Sinn des Lebens? Würden Sie sagen ...	oft 1 manchmal 2 selten 3 nie 4 UNENTSCHIEDEN V	46
31.	Haben Sie manchmal oder öfter das Gefühl, daß das Leben eigentlich keinen Sinn hat, oder kennen Sie dieses Gefühl nicht?	HABE ICH ÖFTER 1 MANCHMAL 2 SELTEN 3 NIE 4 UNENTSCHIEDEN V	47
32.	Machen Sie sich manchmal Gedanken über den Tod? Würden Sie sagen -	oft 1 hin und wieder 2 selten 3 nie 4 KEINE ANGABE, UNENTSCHIEDEN V	48
33.	Die einen sagen, in jedem Menschen steckt Gutes und Böses. Andere meinen, daß jeder Mensch im Grunde gut ist. Welcher von diesen Ansichten würden Sie zustimmen?	IN JEDEM GUTES UND BÖSES 1 JEDER IM GRUNDE GUT 2 UNENTSCHIEDEN V	49
34.	Wie oft kommt es vor, daß Sie etwas bedauern, weil Sie das Gefühl haben, nicht richtig gehandelt zu haben? Würden Sie sagen ...	oft 1 manchmal 2 selten 3 nie 4 UNENTSCHIEDEN V	50

35. "Einmal von Ihrer Familie abgesehen: Gibt es
T für Sie irgend etwas, für das es sich lohnt,
alles zu opfern, sogar sein Leben einzusetzen?"

NEIN 1 51
JA 9*
WEISS NICHT V

☐ "Wofür? Was meinen Sie?"

.....

.....

36. "Wir hoffen natürlich alle, daß es nie mehr
einen Krieg gibt. Aber wenn es dazu käme,
wären Sie dann bereit, für Ihr Land zu kämpfen?"

JA 1 52
NEIN 2
UNENTSCHEIDEN V

37. INTERVIEWER überreicht wieder weißes Bildblatt 3 (Leiter)!

"Für wie wahrscheinlich halten Sie es, daß die Bundesrepublik in den kommenden fünf Jahren wieder
in einen größeren Krieg verwickelt wird? Sagen Sie es mir doch wieder nach dieser Leiter hier.
1 würde bedeuten, Sie halten das für ganz ausgeschlossen, 10 würde bedeuten, Sie halten das für
sehr wahrscheinlich."
(Genannte Stufe einkreisen!)

X

/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / 53

UNENTSCHEIDEN V

38. INTERVIEWER überreicht orangefarbene Liste 7 !

"Hier stehen zwei Meinungen, die man hören kann,
wenn sich Menschen über Gut und Böse unterhalten.
Welche davon kommt Ihrem eigenen Standpunkt am
nächsten, die erste oder die zweite?"

DIE ERSTE 1 54
DIE ZWEITE 2
STIMME BEIDEN NICHT ZU 3
UNENTSCHEIDEN V

39. INTERVIEWER überreicht graue Liste 8 !

"Hier auf dieser Liste stehen verschiedene Meinungen. Welcher davon würden Sie zustimmen?"
(Genanntes einkreisen!)

/ 1 / 2 / 3 / 55

UNENTSCHEIDEN V

- 40.a) INFORMELL:
Gehören Sie einer Konfession an?

KATHOLISCH 1 56
EVANGELISCH 2
JÜDISCH 4

ANDERER KONFESSION, und zwar:
3 5 6 7 8

KEINER KONFESSION X

- b) "Einmal abgesehen von Hochzeiten, Beerdigungen,
Taufen usw.: Wie oft gehen Sie zum Gottesdienst
in die Kirche?"

MEHRMALS IN DER WOCHE 1 57
EINMAL IN DER WOCHE 2
UNGEFÄHR EINMAL IM MONAT 3
NUR OSTERN, WEIHNACHTEN 4
NUR AN ANDEREN FEIERTAGEN 5
EINMAL IM JAHR 6
SELTENER 7
GEHE NIE IN DIE KIRCHE V

41. "Einmal abgesehen davon, ob Sie in die Kirche
gehen oder nicht - würden Sie sagen, Sie sind ..."

"ein religiöser Mensch" 1 58
"kein religiöser Mensch" 2
"ein überzeugter Atheist" 3
UNENTSCHEIDEN V

42.a)	■Glauben Sie ganz allgemein, daß die Kirche in unserem Land eine Antwort auf moralische Probleme und Nöte des einzelnen geben kann?	59	60	61	59
		JA ... 1	NEIN .. 1	UNENTSCHEIDEN . 1	60
					61
b)	■Und für Probleme im Familienleben?	JA ... 2	NEIN .. 2	UNENTSCHEIDEN . 2	
c)	■Und kann sie eine Antwort auf die Frage nach dem Sinn des Lebens geben?	JA ... 3	NEIN .. 3	UNENTSCHEIDEN . 3	
43.	■Glauben Sie, daß die Religion in Zukunft für die Menschen in der Bundesrepublik wichtiger oder weniger wichtig wird, oder wird sich da nichts ändern?		WICHTIGER 1		62
			WENIGER WICHTIG 2		
			NICHTS ÄNDERN 3		
			UNMÖGLICH ZU SAGEN V		
44.a)	■Glauben Sie an Gott?	63	64	65	
		JA 1	NEIN 1	UNENTSCHEIDEN . 1	63
					64
b)	■An ein Leben nach dem Tod?	JA 2	NEIN 2	UNENTSCHEIDEN . 2	65
c)	■An die Seele?	JA 3	NEIN 3	UNENTSCHEIDEN . 3	
d)	■Glauben Sie an den Teufel?	JA 4	NEIN 4	UNENTSCHEIDEN . 4	
e)	■An die Hölle?	JA 5	NEIN 5	UNENTSCHEIDEN . 5	
f)	■Den Himmel?	JA 6	NEIN 6	UNENTSCHEIDEN . 6	
g)	■An Sünde?	JA 7	NEIN 7	UNENTSCHEIDEN . 7	
h)	■Glauben Sie an eine Wiedergeburt?	JA 8	NEIN 8	UNENTSCHEIDEN . 8	
45.	INTERVIEWER überreicht gelbe Liste 9 !				
	■Welche von den Aussagen hier kommt Ihren Überzeugungen am nächsten? (Genanntes einkreisen!)		/ 1 / 2 / 3 / 4 /		66
			UNENTSCHEIDEN V		
46.	INTERVIEWER überreicht nochmals weißes Bildblatt 3 (Leiter)!				
	■Wie wichtig ist Gott in Ihrem Leben? Wenn Sie es mir wieder nach dieser Leiter hier sagen: 1 bedeutet überhaupt nicht wichtig, 10 sehr wichtig. (Genannte Stufe einkreisen!)			X	
		/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /			67
			UNENTSCHEIDEN V		
47.	■Ziehen Sie persönlich aus dem Glauben Trost und Kraft?	JA 1	NEIN 2	UNENTSCHEIDEN V	68
48.	■Haben Sie manchmal das Bedürfnis nach Augen- blicken der Ruhe, des Gebets, der inneren Einkehr oder etwas Ähnlichem?	JA 1	NEIN 2	UNENTSCHEIDEN V	69

49. a) INTERVIEWER überreicht **gelbes** Kartenspiel und grüne Liste 10 !

"Hier auf den Karten stehen die Zehn Gebote. Es ist die Frage, ob diese Grundsätze noch heute uneingeschränkt gelten, oder nur mit Einschränkungen, oder ob sie heute nicht mehr gelten. Wenn Sie jetzt zuerst einmal an sich persönlich denken - wie würden Sie diese Frage für sich beantworten? Würden Sie die Karten bitte auf dieses Blatt verteilen, je nachdem, ob es für Sie gilt, oder nur mit Einschränkungen, oder ob Sie davon nichts halten."
(Antwort für jedes Gebot in entsprechender Spalte im Kasten einkreisen!)

	GILT für mich UNEINGESCHRÄNKT	GILT für mich nur MIT EINSCHRÄNKUNGEN	GILT für mich NICHT, HALTE NICHTS DAVON	WEISS NICHT, UNENTSCHEIDEN	
1. Gebot	1	2	3	V	11
2. Gebot	1	2	3	V	8
3. Gebot	1	2	3	V	9
4. Gebot	1	2	3	V	10
5. Gebot	1	2	3	V	11
6. Gebot	1	2	3	V	12
7. Gebot	1	2	3	V	13
8. Gebot	1	2	3	V	14
9. Gebot	1	2	3	V	15
10. Gebot	1	2	3	V	16
					17

b) INTERVIEWER, jetzt alle gelben Karten nochmals überreichen und wieder nach grüner Liste 10 !

"Und wenn Sie jetzt einmal an die meisten Menschen denken - welche der Zehn Gebote gelten heute noch für die meisten Menschen? Verteilen Sie doch die Karten bitte noch einmal auf dieses Blatt!"

(Zutreffende Antwort für jedes Gebot in entsprechender Spalte einkreisen!)

	GILT für die meisten Menschen UNEINGESCHRÄNKT	GILT nur MIT EINSCHRÄNKUNGEN für die meisten Menschen	GILT NICHT MEHR für die meisten Menschen	WEISS NICHT, UNENTSCHEIDEN	
1. Gebot	1	2	3	V	18
2. Gebot	1	2	3	V	19
3. Gebot	1	2	3	V	20
4. Gebot	1	2	3	V	21
5. Gebot	1	2	3	V	22
6. Gebot	1	2	3	V	23
7. Gebot	1	2	3	V	24
8. Gebot	1	2	3	V	25
9. Gebot	1	2	3	V	26
10. Gebot	1	2	3	V	27

50.a) INTERVIEWER überreicht blaue Liste 11 !

"Auf dieser Liste stehen verschiedene Erlebnisse, von denen uns andere Leute erzählt haben. Könnten Sie mir bitte zu jedem sagen, ob es Ihnen auch schon mal so gegangen ist."
(Alles Genannte einkreisen!)

Erlebnis 1:	NEIN, NIE	1	JA	2	WEISS NICHT	V	28
Erlebnis 2:	NEIN, NIE	1	JA	2	WEISS NICHT	V	29
Erlebnis 3:	NEIN, NIE	1	JA	2	WEISS NICHT	V	30
Erlebnis 4:	NEIN, NIE	1	JA	2	WEISS NICHT	V	31

b) INTERVIEWER, bitte einstufen:

Wurde bei Erlebnis 4 eine 2 eingekreist?

JA A*
NEIN E

☐ "Und hat dieses Erlebnis Ihre Ansichten über das Leben in irgendeiner Weise verändert? Würden Sie sagen ..."

"gar nicht" 1 32
"kaum, sehr wenig" 2
"etwas" 3
"ziemlich" 4
"sehr" 5
UNENTSCHEIDEN V

51.a) "Wenn Sie einmal an Ihre Kindheit zurückdenken: Würden Sie sagen, daß Ihre Eltern in dieser Zeit eine sehr enge Beziehung zueinander hatten, eine ziemlich enge, nicht so enge oder überhaupt keine enge Beziehung?"

SEHR ENG 1 33
ZIEMLICH ENG 2
NICHT SO ENG 3
GAR NICHT ENG 4
WEISS NICHT V

b) "Wie stark war Ihre Bindung, Ihre Beziehung zur Mutter in Ihrer Kindheit?"

SEHR ENG 1 34
ZIEMLICH ENG 2
NICHT SO ENG 3
GAR NICHT ENG 4
WEISS NICHT V

c) "Und wie war Ihre Verbundenheit mit dem Vater, wie würden Sie Ihre Beziehung zum Vater in Ihrer Kindheit einstufen?"

SEHR ENG 1 35
ZIEMLICH ENG 2
NICHT SO ENG 3
GAR NICHT ENG 4
WEISS NICHT V

52. "Manche Eltern sind ziemlich streng mit ihren Kindern und sagen ihnen ganz genau, was sie tun sollen und was nicht, was richtig ist und was falsch. Andere dagegen sind nicht der Meinung, daß sie so streng sein sollen. Wenn Sie sich einmal zurückerinnern: Wie streng waren Ihre Eltern?"

SEHR STRENG 1 36
ZIEMLICH STRENG 2
NICHT SEHR STRENG 3
ÜBERHAUPT NICHT STRENG 4
UNENTSCHEIDEN V

53. "Ich möchte Ihnen jetzt einige Empfindungen, Stimmungen vorlesen. Könnten Sie mir zu jedem Wort sagen, ob Sie sich zu Hause oft, manchmal, selten oder nie so fühlen?"
(INTERVIEWER, jetzt die einzelnen Wörter vorlesen und die Antwort für jedes Wort in entsprechender Spalte einkreisen!)

	OFT	MANCHMAL	SELTEN	NIE	
a) "Entspannt"	1	2	3	4	37
b) "Ängstlich"	1	2	3	4	38
c) "Glücklich"	1	2	3	4	39
d) "Gereizt"	1	2	3	4	40
e) "Geborgen, sicher"	1	2	3	4	41

54. INTERVIEWER überreicht nochmals weißes Bildblatt 3 (Leiter)!

■ Alles in allem: Wie zufrieden oder unzufrieden sind Sie mit Ihrem häuslichen Leben?
1 würde bedeuten, sehr unzufrieden, und 10 völlig zufrieden.
(Genannte Stufe einkreisen!)

X

/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /

42

55. INFORMELL:

Was ist Ihr Familienstand, sind Sie zur Zeit ...
(Nur eine Angabe!)

VERHEIRATET 1* 43
LEBEN MIT JEMANDEM ZUSAMMEN 2*
GESCHIEDEN 3*
GETRENNT LEBEND 4*
VERWITWET 5*
LEDIG? 6

■ INTERVIEWER überreicht rosa Liste 12 !

■ Haben Sie und Ihr Partner irgend etwas von dem auf der Liste hier gemeinsam?
■ Hatten
(Genanntes einkreisen!)

/ 1 / 2 / 3 / 4 / 5 /

44

NICHTS DAVON 6
WEISS NICHT V

56. INTERVIEWER überreicht (nochmals) rosa Liste 12 !

■ In welchen Bereichen haben Sie und Ihre Eltern ähnliche Ansichten?
hatten
(Genanntes einkreisen!)

/ 1 / 2 / 3 / 4 / 5 /

45

IN NICHTS DAVON 6
WEISS NICHT V

57. ■ Wenn jemand sagt: Die Ehe ist eine überholte Einrichtung, nicht mehr zeitgemäß. Würden Sie da eher zustimmen oder eher nicht zustimmen?

EHER ZUSTIMMEN 1 46
EHER NICHT ZUSTIMMEN 2
UNENTSCHEIDEN V

58. ■ Wenn jemand sagt: Jeder Mensch muß sich sexuell völlig frei entfalten können, ohne jede Einschränkung. Würden Sie da eher zustimmen oder eher nicht zustimmen?

EHER ZUSTIMMEN 1 47
EHER NICHT ZUSTIMMEN 2
WEDER NOCH, KOMMT DARAUF AN 3
UNENTSCHEIDEN V
KEINE ANGABE R

59. INTERVIEWER überreicht orangefarbenes Kartenspiel und weiße Liste 13 !

■ Könnten Sie die Karten bitte auf diese Liste hier verteilen, je nachdem, ob Sie meinen, daß das für eine gute Ehe sehr wichtig, ziemlich wichtig, oder nicht besonders wichtig ist.
(Zutreffendes einkreisen!)

X V

Für eine gute Ehe / 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / 11 / 48
SEHR WICHTIG:

/ 12 / 13 / 49

1 2

X V

ZIEMLICH WICHTIG: / 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / 11 / 50

/ 12 / 13 / 51

1 2

X V

NICHT BESONDERS WICHTIG: / 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / 11 / 52

/ 12 / 13 / 53

1 2

60. ■ Was ist für Sie die ideale Größe einer Familie -
T Vater, Mutter und wieviel Kinder?

..... KINDER 54
UNENTSCHEIDEN V

61. INTERVIEWER überreicht grüne Liste 14 !

"Man kann ja unterschiedlicher Meinung sein, wann eine Ehe geschieden werden sollte.
Was von dieser Liste hier halten Sie für einen ausreichenden Scheidungsgrund?
Wenn Sie mir einfach die Nummern nennen."
(Alles Genannte einkreisen!)

X

/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /

55

NICHTS DAVON V

62.a) "Wenn jemand sagt: Ein Kind braucht ein Heim mit beiden: Vater und Mutter, um glücklich aufzuwachsen. Würden Sie da eher zustimmen oder eher nicht zustimmen?"

EHER ZUSTIMMEN 1 56
EHER NICHT ZUSTIMMEN 2
UNENTSCHIEDEN V

b) "Glauben Sie, daß eine Frau Kinder haben muß, um glücklich zu sein, oder ist das nicht nötig?"

BRAUCHT KINDER 1 57
NICHT NÖTIG 2
UNENTSCHIEDEN V

63. "Wenn jemand sagt: Die Sexualität kann man nicht völlig der Freiheit des einzelnen überlassen. Es muß moralische Regeln geben, an die sich alle halten. Würden Sie da eher zustimmen oder eher nicht zustimmen?"

EHER ZUSTIMMEN 1 58
EHER NICHT ZUSTIMMEN 2
WEDER NOCH 3
WEISS NICHT V
KEINE ANGABE R

64. INTERVIEWER überreicht orangefarbene Liste 15 !

"Hier stehen zwei Meinungen. Welcher von beiden würden Sie eher zustimmen, der ersten oder der zweiten?"

EHER DER ERSTEN 1 59
EHER DER ZWEITEN 2
UNENTSCHIEDEN V

65. INTERVIEWER überreicht graue Liste 16 !

"Hier stehen zwei Meinungen über die Verantwortung von Eltern gegenüber ihren Kindern. Welche von beiden ist auch Ihre Ansicht?"

DIE ERSTE MEINUNG 1 60
DIE ZWEITE MEINUNG 2
STIMME BEIDEN ZU 4
KEINE VON BEIDEN 3

66. "Wenn eine Frau ein Kind haben will, ohne mit einem Mann zusammen zu leben, würden Sie das gutheißen oder nicht?"

GUTHEISSEN 1 61
NICHT GUTHEISSEN 2
KOMMT DARAUF AN 3
WEISS NICHT V

67. INTERVIEWER legt weißes Kartenspiel bereit!

"Eine Frage zur Erziehung. Wir haben einmal Karten zusammengestellt mit den verschiedenen Forderungen, was man Kindern für ihr späteres Leben alles mit auf den Weg geben soll, was Kinder im Elternhaus lernen sollen. Was davon halten Sie für besonders wichtig?
Wenn Sie mir die Karten herauslegen, aber bitte nicht mehr als fünf davon."
(INTERVIEWER überreicht weißes Kartenspiel! - Nicht mehr als fünf Angaben!)

X V

/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / 11 /

62

/ 12 / 13 / 14 / 15 / 16 / 17 /

63

1 2 3 4 5 6

68. "Haben oder hatten Sie Kinder?"

JA 1* 64
NEIN 2

• "Wieviel?" 65

69. INTERVIEWER überreicht gelbe Liste 17 !

"Nun etwas anderes: Welche von diesen Aussagen beschreibt am besten Ihr Interesse an Politik?"
(Genanntes einkreisen!)

/ 1 / 2 / 3 / 4 /

66

Wenn Sie sich jetzt bitte einmal diese Liste hier anschauen. Könnten Sie mir zu jedem dieser Punkte sagen, ob Sie sich schon einmal an einer solchen Aktion beteiligt haben, ob Sie das vielleicht einmal tun würden, oder ob Sie sich unter keinen Umständen an so etwas beteiligen würden.
(INTERVIEWER, für jeden Punkt die Antwort in der entsprechenden Spalte im Kasten einkreisen!)

	Habe mich SCHON BETEILIGT	Würde mich VIELLEICHT BETEILIGEN	Würde mich NIE BETEILIGEN	WEISS NICHT	
1. "Unterschriftensammlung"	1	2	3	V	67
2. "Boykott"	1	2	3	V	68
3. "Genehmigte Demonstration"	1	2	3	V	69
4. "Wilder Streik"	1	2	3	V	70
5. "Gebäude besetzen"	1	2	3	V	71
6. "Sachbeschädigung"	1	2	3	V	72
7. "Gewalt gegen Personen"	1	2	3	V	73

71. INTERVIEWER überreicht rosa Bildblatt 19 !

I	*Hier unterhalten sich zwei, was letzten Endes wohl wichtiger ist, Freiheit oder Gerechtigkeit ? wenn Sie bitte einmal lesen. Welcher von beiden sagt eher das, was auch Sie denken?*	DER O 1	74
		DER U 2	
		UNENTSCHEIDEN 3	
		WEISS NICHT V	

72. INTERVIEWER legt grüne Liste 20 bereit!

t	*In der Politik spricht man von rechts und links.* (INTERVIEWER überreicht grüne Liste 20 !) *Wie würden Sie ganz allgemein Ihren <u>eigenen</u> politischen Standort beschreiben: wo auf dieser Skala würden Sie sich selbst einstufen?*	X	
	(Genanntes einkreisen!)	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /	75
		UNENTSCHEIDEN V	
		KEINE ANGABE R	

73. INTERVIEWER überreicht gelbe Liste 21 !

t	*Hier auf dieser Liste stehen drei grundsätzliche Standpunkte über die Gesellschaft, in der wir leben. Welcher davon drückt am ehesten das aus, was auch Sie denken?*	/ 1 / 2 / 3 /	76
	(Genanntes einkreisen!)	UNENTSCHEIDEN V	

74.a) INTERVIEWER überreicht graue Liste 22 !

Es wird ja viel darüber gesprochen, welche Ziele die Bundesrepublik in den nächsten zehn Jahren vor allem verfolgen soll. Auf dieser Liste hier stehen vier Ziele, die verschiedene Leute für besonders wichtig halten. Welches davon halten Sie für das wichtigste?

(Bitte nur eine Angabe!)

/ 1 / 2 / 3 / 4 /	77
WEISS NICHT V	

b) *Und welches von diesen vier halten Sie für das zweitwichtigste?*

(Wieder nur eine Angabe!)

/ 1 / 2 / 3 / 4 /	78
WEISS NICHT V	

75. INTERVIEWER überreicht orangefarbene Liste 23 !

Wenn jemand zu einer Gefängnisstrafe verurteilt ist, welchen Zweck sollte diese Bestrafung vor allem erfüllen?

(Genanntes einkreisen!)

/ 1 / 2 / 3 / 4 /	79
UNENTSCHEIDEN, NICHTS DAVON V	

*) In anderen Ländern lautete die Alternative "Freiheit oder Gleichheit". Diese Frageform wurde in einer Allensbacher Umfrage nachgezogen, um die Ergebnisse exakt vergleichbar zeigen zu können (vgl. Tabellen A 160, A 161).

"Hier auf dieser Liste steht verschiedenes, was sich in Zukunft in unserer Gesellschaft verändern kann. Könnten Sie mir zu jedem Punkt sagen, ob Sie eine solche Entwicklung begrüßen oder ablehnen würden, oder ob Ihnen das egal ist."

(Antworten für jeden Punkt in der entsprechenden Spalte im Kasten einkreisen!)

	BEGRÜSSE ICH	LEHNE ICH AB	IST MIR EGAL	III
(1) Weniger Wert auf Geld legen	1	2	3	8
(2) Die Arbeit weniger wichtig nehmen	1	2	3	9
(3) Mehr für Fortschritt tun	1	2	3	10
(4) Persönliche Entfaltung fördern	1	2	3	11
(5) Mehr Achtung vor Autorität	1	2	3	12
(6) Mehr Wert auf Familienleben legen	1	2	3	13
(7) Einfacher leben	1	2	3	14

77. INTERVIEWER überreicht weißes Bildblatt 25 !

"Ich möchte Ihnen verschiedenes vorlesen, wo man geteilter Meinung sein kann, ob man das tun darf oder nicht. Wenn Sie mir bitte jedesmal sagen, ob Sie das in jedem Fall für in Ordnung halten, oder unter keinen Umständen, oder irgendwo dazwischen. Gehen Sie bitte nach diesem Bildblatt vor: 1 würde bedeuten, das darf man unter keinen Umständen tun; 10 würde bedeuten, das ist in jedem Fall in Ordnung."

(INTERVIEWER, genannte Stufe zu jedem Punkt einkreisen!)

	Unter keinen Umständen tun	In jedem Fall in Ordnung	
a) "Wenn man Krankengeld, Arbeitslosen- unterstützung oder andere soziale Vergünstigungen in Anspruch nimmt, auf die man kein Recht hat"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /	X	15
b) "Kein Fahrgeld in öffentlichen Verkehrs- mitteln zahlen, schwarzfahren"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /		16
c) "Steuern hinterziehen, wenn man die Möglichkeit hat"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /		17
d) "Waren kaufen, von denen man weiß, daß sie gestohlen wurden"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /		18
e) "Ein Auto, das einem nicht gehört, öffnen und damit eine Spritztour machen"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /		19
X			
f) "Drogen wie Marihuana oder Haschisch nehmen"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /		20
g) "Geld behalten, das man gefunden hat" ...	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /		21
h) "Wenn man für den eigenen Vorteil lügt" .	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /		22
i) "Wenn verheiratete Männer/Frauen ein Verhältnis haben"	/ 1 / ? / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /		23
j) "Geschlechtsbeziehungen zwischen Minderjährigen"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /		24

77.k)	"Wenn jemand Schmiergelder annimmt"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /	X	25
l)	"Homosexualität"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /		26
m)	"Prostitution"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /		27
n)	"Abtreibung"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /		28
o)	"Sich scheiden lassen"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /		29
p)	"Wenn man gegen die Polizei handgreiflich wird"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /	X	30
q)	"Wenn man das Leben unheilbar Kranker beendet, Euthanasie"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /		31
r)	"Selbstmord"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /		32
s)	"Einen Schaden, den man an einem parkenden Auto verursacht hat, nicht melden" ..	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /		33
t)	"Arbeiter bedrohen, die sich nicht an einem Streik beteiligen wollen"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /		34
u)	"In Notwehr einen Menschen töten"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /	X	35
v)	"Mord aus politischen Gründen"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /		36
78.a)	"Etwas anderes: Viele Leute mögen ja Alkohol, andere machen sich nicht viel daraus. Würden Sie sagen, Sie trinken Alkohol ..."		"regelmäßig" 1 "häufig" 2 "gelegentlich" 3 "nie" 4** KEINE ANGABE 5	37
			** Gleich übergehen zu Frage 79 a!	
b)	"Glauben Sie, daß Sie weniger Alkohol trinken als die meisten Leute, genausoviel oder mehr als die meisten?"		WENIGER 6 GENAUSOVIEL 7 MEHR 8 KEINE ANGABE X UNMÖGLICH ZU SAGEN, WEISS NICHT. V	
79.a)	"Eine Frage zum illegalen Drogenkonsum. Halten Sie Drogen und Rauschgift heute in der Bundesrepublik für ein -"		"sehr ernstes Problem" 1 "ziemlich ernst" 2 "nicht sehr ernst" 3 "überhaupt nicht ernst" 4 UNENTSCHEIDEN 5	38
b)	"Und für wie ernst halten Sie den Alkoholismus heute in der Bundesrepublik?"		"Sehr ernstes Problem" 6 "Ziemlich ernst" 7 "Nicht sehr ernst" 8 "Überhaupt nicht ernst" 9 UNENTSCHEIDEN V	

80. "Es wird ja viel darüber diskutiert, unter welchen Umständen eine Abtreibung gerechtfertigt ist. Ich möchte Ihnen verschiedene vorlesen, und Sie sagen mir bitte jedes Mal, ob Sie in dem Fall eine Abtreibung billigen oder nicht billigen würden."

	BILLIGEN 39	NICHT BILLIGEN 40	39
a) "Wenn die Gesundheit der Mutter durch die Schwangerschaft gefährdet ist"	1	1	40
b) "Wenn es wahrscheinlich ist, daß das Kind behindert sein wird"	2	2	
c) "Wenn die Frau ledig ist"	3	3	
d) "Wenn ein Ehepaar keine weiteren Kinder möchte"	4	4	
	KEINE ANGABE	R	
81. "Wenn Sie von etwas wirklich überzeugt sind: Kommt es dann vor, daß Sie Ihre Freunde, Verwandten oder Kollegen dazu bringen, Ihre Ansichten zu teilen? Würden Sie sagen, das passiert ..."	"oft" "ab und zu" "selten" "nie" UNENTSCHIEDEN	1 2 3 4 V	41
82. "Wenn Sie mit Ihren Freunden zusammen sind: Sprechen Sie dann öfter oder gelegentlich über Politik, oder nie?"	ÖFTER GELEGENTLICH NIE KEINE ANTWORT	1 2 3 V	42
83. "Stehen Sie irgendeiner Partei nahe?"	JA NEIN	1 2**	43
** Gleich übergehen zu Frage 85 a !			
84.a) INTERVIEWER überreicht blaue Liste 26 ! "Und welcher? Wenn Sie mir einfach nach dieser Liste die Nummer angeben!" (Genanntes einkreisen!)	/ 2 / 3 / 4 / 5 / ANDERE, und zwar: WEISS NICHT KEINE ANGABE	 6 V R	44
b) "Und fühlen Sie sich dieser Partei sehr nahe, ziemlich nahe, oder sympathisieren Sie nur mit dieser Partei?"	SEHR NAHE ZIEMLICH NAHE SYMPATHISIERE NUR STEHE IHR ÜBERHAUPT NICHT NAHE . UNENTSCHIEDEN	1 2 3 4 V	45
85.a) INTERVIEWER überreicht gelbe Liste 27 ! "Welcher dieser geografischen Gruppen auf dieser Liste hier fühlen Sie sich vor allem zugehörig?" (Nur <u>eine</u> Angabe!)	/ 1 / 2 / 3 / 4 / 5 / UNENTSCHIEDEN	 V	46
b) "Und welcher fühlen Sie sich außerdem noch am meisten zugehörig?" (Nur <u>eine</u> Angabe!)	/ 1 / 2 / 3 / 4 / 5 / UNENTSCHIEDEN	 V	47

86. "Sind Sie stolz, Deutsche(r) zu sein?
Würden Sie sagen ..."
- | | | |
|-------------------------------|---|----|
| "sehr stolz" | 1 | 48 |
| "ziemlich stolz" | 2 | |
| "nicht sehr stolz" | 3 | |
| "überhaupt nicht stolz" | 4 | |
| UNENTSCHEIDEN | 5 | |

87. INTERVIEWER überreicht grüne Liste 28 !

- | | | |
|--|----------------------------------|---|
| "Terrorismus ist heutzutage beinahe alltäglich geworden.
Im Prinzip sind die meisten gegen Terrorismus, aber
trotzdem kann man noch unterschiedlicher Meinung sein.
Welcher dieser beiden Standpunkte kommt Ihnen am nächsten?" | EHER MEINUNG 1 | 6 |
| | EHER MEINUNG 2 | 7 |
| | WEDER NOCH | 8 |
| | UNENTSCHEIDEN, WEISS NICHT | V |

88. INTERVIEWER überreicht graue Liste 29 !

- "Könnten Sie mir bitte zu jedem Punkt auf dieser Liste sagen, wieviel Vertrauen Sie in jeden haben, ob sehr viel Vertrauen, ziemlich viel, wenig oder überhaupt kein Vertrauen."
(Zutreffendes jeweils einkreisen!)

	Sehr viel	Ziemlich viel	Wenig	Überhaupt keins	
a) Die Kirche	1	2	3	4	49
b) Die Bundeswehr	1	2	3	4	50
c) Das Erziehungswesen	1	2	3	4	51
d) Die Gesetze	1	2	3	4	52
e) Die Zeitungen	1	2	3	4	53
f) Gewerkschaften	1	2	3	4	54
g) Die Polizei	1	2	3	4	55
h) Bundestag	1	2	3	4	56
i) Die Verwaltung	1	2	3	4	57
j) Große Wirtschaftsunternehmen	1	2	3	4	58

89. "Würden Sie der folgenden Aussage eher zustimmen oder nicht zustimmen?
"Die Zukunft ist so unsicher, da ist es das beste, von einem Tag auf den nächsten zu leben."
- | | | |
|-----------------------|---|----|
| EHER ZUSTIMMEN | 1 | 59 |
| NICHT ZUSTIMMEN | 2 | |
| UNENTSCHEIDEN | V | |

1.a) INFORMELL:

Bewohnt der/die Befragte ein Haus
oder nur eine Wohnung?HAUS 1 60
WOHNUNG 2

ANDERES, und zwar: 3

b) "Wohnen Sie hier zur Miete, oder gehört
das Haus/ die Wohnung Ihnen bzw. Ihrer Familie?"EIGENER BESITZ 4
GEMietet 8*
ANDERES: Heim usw. 7☒ "Und gehört die Wohnung/das Haus dem Staat,
der Gemeinde, oder privaten Eigentümern?"STAAT, GEMEINDE 5
PRIVATEN EIGENTÜMERN 6
KEINE ANGABE R2. "In welchem Alter haben Sie Ihre Ausbildung abgeschlossen?"
werden Sie Ihre Ausbildung abschließen?"
(Schule, Lehre, Universität usw.)MIT 12 JAHREN ODER JÜNGER 1 61
13 JAHREN 2
14 JAHREN 3
15 JAHREN 4
16 JAHREN 5
17 JAHREN 6
18 JAHREN 7
19 JAHREN 8
20 JAHREN 9
21 JAHREN ODER ÄLTER X3.a) "Wieviel Personen leben in Ihrem Haushalt,
Sie selbst und Kinder bitte mitgezählt?"

INSGESAMT: PERSONEN 62

b) INFORMELL:

Wieviel davon sind 18 Jahre oder älter?

..... 7 63

c) Und wieviel im Alter von -

16 - 17 JAHREN: 8
11 - 15 JAHREN: 9
5 - 10 JAHREN: 0
1 - 4 JAHREN: X
UNTER 1 JAHR: V

4. INFORMELL:

Leben Sie mit Ihren Eltern zusammen?

JA 1 64
NEIN 2

5. Sind Sie berufstätig?

JA, GANZTAGS 1 65
JA, TEILZEITBESCHÄFTIGT (weniger
als 30 Stunden die Woche) .. 2 66
JA, SELBSTÄNDIG 3
ARBEITSLOS 4
RENTNER, RUHESTAND 5
HAUSFRAU 6
IN AUSBILDUNG 7

6.a) In welchem Beruf arbeiten Sie/haben Sie gearbeitet?

.....

6.b) Nur an Berufstätige oder ehemalige Berufstätige:

1295 / Stat. 2

Berufsstellung:	Inhaber und Geschäftsführer von größeren Unternehmen, Direktoren	1	67
bei Rentnern: ehemalige Berufsstellung:	Inhaber und Geschäftsführer von kleineren Unternehmen, selbst.Geschäftsleute/Handwerker	2	68
	Freier Beruf	3	
	Leitender Angestellter/Beamter des höheren oder gehobenen Dienstes	4	
	Nichtleitender Angestellter/Beamter des mittleren oder einfachen Dienstes.	5	
	Meister, Vorarbeiter	6	
	Facharbeiter mit abgelegter Prüfung	7	
	Angelernter Arbeiter	8	
	Ungelernter Arbeiter	9	
	Landwirt	0	
	Landarbeiter	X	
	Angehöriger der Bundeswehr	V	

7. Der Hauptverdiener ist -

BEFRAGTER SELBST	1**	69
ANDERE PERSON IM HAUSHALT	2	

** Gleich übergehen zu Punkt 9 !

8.a) Ist der Hauptverdiener zur Zeit berufstätig?

JA, GANZTAGS	1	66
JA, TEILZEITBESCHÄFTIGT (weniger als 30 Stunden die Woche)	2	
JA, SELBSTÄNDIG	3	
ARBEITSLOS	4	
RENTNER, RUHESTAND	5	
HAUSFRAU	6	
IN AUSBILDUNG	7	

b) Beruf des Hauptverdieners:

c) Berufsstellung:
bei Rentnern: ehemalige Berufsstellung:

Inhaber und Geschäftsführer von größeren Unternehmen, Direktoren	1	68
Inhaber und Geschäftsführer von kleineren Unternehmen, selbst.Geschäftsleute/Handwerker	2	
Freier Beruf	3	
Leitender Angestellter/Beamter des höheren oder gehobenen Dienstes	4	
Nichtleitender Angestellter/Beamter des mittleren oder einfachen Dienstes.	5	
Meister, Vorarbeiter	6	
Facharbeiter mit abgelegter Prüfung	7	
Angelernter Arbeiter	8	
Ungelernter Arbeiter	9	
Landwirt	0	
Landarbeiter	X	
Angehöriger der Bundeswehr	V	

9. Nur an Berufstätige! (Übrige gleich übergehen zum nächsten Statistik-Punkt!)

Wieviel Personen arbeiten in Ihrer Abteilung?

1	1	70
2	2	
3 - 5	3	
6 - 9	4	
10 - 25	5	
26 - 99	6	
100 - 249	7	
250 - 1000	8	
MEHR ALS 1000	9	
WEISS NICHT	V	

10.	*Sind Sie (oder Ihr Ehepartner) in der Gewerkschaft?*		JA, ICH SELBST	1	71
			JA, MEIN MANN/MEINE FRAU	2	
			NEIN	3	
<hr/>					
11.	Geschlecht des Befragten:		MÄNNLICH	4	
			WEIBLICH	N*	
	<input type="checkbox"/> Ist die Befragte in erster Linie Hausfrau?		JA	5	
			NEIN	6	
<hr/>					
12.	*Können Sie mir bitte Ihr Geburtsdatum sagen?*				72
	(Geburtsdatum bitte genau eintragen!)		73
			(Tag)	(Monat)	(Jahr)
<hr/>					
13.	INFORMELL:		AUF DEM LAND, IN EINEM DORF	1	74
	Sie leben -		IN EINER KLEINSTADT oder		
			MITTELSTADT	2	
			IN EINER GROSSSTADT	3	
<hr/>					
14.	Land: Schleswig-Holstein ... V	Niedersachsen ... 1	Rheinland-Pfalz ... 4	Südwürtt., Südbaden . 68	75
	Hamburg X	NRW 2	Bayern 5	Saarland 7	
	Bremen 0	Hessen 3	Nordwürtt., Nordb. 6	West-Berlin 9	
<hr/>					
15.	INTERVIEWER legt orangefarbene Liste 30 bereit!				
T	*Wenn Sie jetzt das Einkommen aller Haushaltsmitglieder zusammenzählen: Wie groß ist das Netto-Einkommen des Haushalts insgesamt im Monat? Sie brauchen mir nur nach dieser Liste hier den Buchstaben zu sagen.*				
			A	1	
			B	2	
			C	3	
			D	4	
			E	5	
			F	6	76
			G	7	
			H	8	
			I	9	
			K	X	
	(INTERVIEWER überreicht orangefarbene Liste 30! - Genanntes einkreisen!)				

Nach Abschluß des Interviews!

OHNE BEFRAGEN - NACH BEOBACHTUNG:

a)	Soziale Schicht des/der Befragten:	A 7	B 8	C 9	D ... X	77
<hr/>						
b)	Der/die Befragte war während des Interviews -	- SEHR SELBSTSICHER, VON SICH				
T		ÜBERZEUGT				1
		ZIEMLICH SELBSTSICHER				2
		ETWAS UNSICHER				3
		ZIEMLICH UNSICHER				4
<hr/>						
c)	Der/die Befragte sieht insgesamt -	- GANZ FRÖHLICH AUS				5
T		NICHT SO FRÖHLICH AUS				6
		UNMÖGLICH ZU SAGEN				7

Ort:	Datum:	Wochentag des Interviews:	Dauer des Interviews:	Uhrzeit bei Beendigung des Interviews:	Unterschrift des Interviewers:
		So.(X) Mo.(0) Di.(1) Mi.(2) Do.(3) Fr.(4) Sa.(5) Min. Uhr	

Zu Frage 3

Liste 1 (grün)

- (1) Wohltätigkeitsverein
(Rotes Kreuz, Caritas, Innere Mission,
Arbeiterwohlfahrt usw.)
- (2) Kirchliche, religiöse Vereine, Organisationen,
Gruppen
- (3) Bildungs-, Kunstgruppen
- (4) Gewerkschaft
- (5) Partei, sonstige politische Organisationen
oder Gruppen
- (6) Organisationen, die sich in Deutschland
und im Ausland um die Einhaltung der
Menschenrechte kümmern
- (7) Umweltschutzverein, Tierschutzverein
- (8) Jugendgruppe
- (9) Verbraucherschutzgruppe
- (10) Berufsvereinigung, Standesverein

Zu Frage 9

Liste 2 (blau)

- (1) Personen, die vorbestraft sind
- (2) Menschen anderer Hautfarbe
- (3) Studenten
- (4) Linksextreme
- (5) Mütter mit unehelichen Kindern
- (6) Leute, die oft betrunken sind
- (7) Rechtsextreme
- (8) Leute mit vielen Kindern
- (9) Psychisch Kranke
- (10) Mitglieder religiöser Sekten
- (11) Gastarbeiter

Zu Fragen 13, 14, 16, 21,
23, 24, 37, 46, 54
Bildblatt 3 (weiß)

10
9
8
7
6
5
4
3
2
1

Zu Frage 22

Liste 4 (grau)

- (1) Ich würde drei Tage für einen Arbeitgeber arbeiten und mir für den Rest der Woche noch eine zusätzliche Arbeit suchen, um mehr zu verdienen
- (2) Ich würde die freie Zeit für Weiterbildung nutzen
- (3) Ich würde die freie Zeit mit meiner Familie und Freunden verbringen
- (4) Um mich nicht zu langweilen, würde ich mir zusätzliche Arbeit suchen, auch wenn es mir nicht viel Geld einbringt
- (5) Ich würde die freie Zeit benutzen, um etwas für die Gemeinde, den Ort hier zu tun, zum Beispiel durch ehrenamtliche Tätigkeit, Arbeit in der Lokalpolitik, Kirchengemeinde oder so etwas Ähnliches
- (6) Ich würde mich in der freien Zeit meinen Hobbys widmen
- (7) Ich würde in der freien Zeit eine selbständige Tätigkeit, ein eigenes Geschäft oder Unternehmen beginnen
- (8) Ich würde mich in der freien Zeit entspannen, nichts Bestimmtes tun

Zu Frage 27

Liste 5 (rosa)

- (A) Die Eigentümer sollten ihre Unternehmen selbst leiten oder die Geschäftsführer bestimmen
- (B) Eigentümer und Angestellte sollten gemeinsam die Geschäftsführer bestimmen
- (C) Der Staat sollte der Eigentümer der Unternehmen sein und die Geschäftsführer bestimmen
- (D) Die Unternehmen sollten den dort Angestellten gehören, und die Geschäftsführer sollten von ihnen gewählt werden

Zu Frage 28

Liste 6 (weiß)

- (1) Am Arbeitsplatz sollten Mitarbeiter die Anordnungen ihres Vorgesetzten grundsätzlich befolgen, auch wenn sie damit nicht völlig übereinstimmen
- (2) Kein Vorgesetzter sollte von seinen Mitarbeitern verlangen, daß sie seine Anordnungen befolgen, bevor er sie nicht von der Richtigkeit überzeugt hat

Zu Frage 38

Liste 7 (orange)

- 1. Meinung Es gibt völlig klare Maßstäbe, was gut und was böse ist. Die gelten immer für jeden Menschen, egal, unter welchen Umständen
- 2. Meinung Es kann nie absolute und klare Maßstäbe über Gut und Böse geben. Was gut und böse ist, hängt immer allein von den gegebenen Umständen ab

Zu Frage 39

Liste 8 (grau)

- (1) Es gibt nicht nur *eine* wirklich wahre Religion, aber einige Überzeugungen und Wahrheiten, die alle Religionen gemeinsam haben
- (2) Es gibt nur eine wirklich wahre Religion
- (3) Keine der großen Religionen hat irgendwelche Wahrheiten anzubieten

Zu Frage 45

Liste 9 (gelb)

- (1) Es gibt einen leibhaftigen Gott
- (2) Es gibt eine geistige Macht
- (3) Ich weiß nicht richtig, was ich glauben soll
- (4) Ich glaube nicht, daß es einen Gott oder irgendeine geistige Macht gibt

Zu Frage 49

Liste 10 (grün)

1. Das gilt <i>uneingeschränkt</i>	2. Das gilt <i>nur mit</i> <i>Einschränkungen</i>	3. Das gilt <i>nicht</i>	4. Weiß nicht, unentschieden

Zu Frage 50 a)

Liste 11 (blau)

- (1) Das Gefühl gehabt, mit jemandem in direkter Fühlung zu sein, der ganz weit weg von mir war
- (2) Geschehnisse gesehen, von denen ich wußte, daß sie ganz weit weg von mir passierten
- (3) Das Gefühl gehabt, daß ich mit jemandem in Verbindung stand, der schon gestorben war
- (4) Das Gefühl gehabt, daß ich einer mächtigen geistigen Kraft ganz nahe war, die mich irgendwie aus mir selbst herauszuheben schien

Zu Fragen 55* und 56

Liste 12 (rosa)

- (1) Einstellungen zur Religion
- (2) Moralvorstellungen
- (3) Einstellungen gegenüber anderen Menschen
- (4) Politische Ansichten
- (5) Einstellung zur Sexualität

Zu Frage 59

Liste 13 (weiß)

Für eine gute Ehe
sehr wichtig:

ziemlich wichtig:

nicht besonders wichtig:

Zu Frage 61

Liste 14 (grün)

- (1) Wenn ein Ehepartner lange krank ist
- (2) Wenn die finanziellen Verhältnisse zerrüttet sind
- (3) Wenn ein Partner ständig zuviel trinkt
- (4) Wenn ein Partner gewalttätig ist
- (5) Wenn ein Ehepartner ständig untreu ist
- (6) Wenn die sexuellen Beziehungen nicht befriedigend sind
- (7) Wenn ein Partner für den anderen nichts mehr empfindet
- (8) Wenn sie mit den Verwandten des Partners nicht auskommen
- (9) Wenn sie keine Kinder bekommen können
- (10) Wenn sie nicht zueinander passen, ihre Charaktere zu verschieden sind

Zu Frage 64

Liste 15 (orange)

- 1. Meinung Ganz egal, welche Vorzüge und Fehler die Eltern haben, man muß sie immer lieben und ehren
- 2. Meinung Man muß seine Eltern nicht achten, wenn sie es nicht durch ihr Verhalten und ihre Einstellungen verdient haben

Zu Frage 65

Liste 16 (grau)

1. Meinung Es ist die Pflicht der Eltern, das Beste für ihre Kinder zu tun, auch wenn sie selbst dafür zurückstehen müssen
2. Meinung Eltern haben ein Anrecht auf ihr eigenes Leben, und man sollte nicht von ihnen verlangen, daß sie sich für das Wohl ihrer Kinder aufopfern

Zu Frage 69

Liste 17 (gelb)

- (1) „Ich bin politisch aktiv“
- (2) „Ich interessiere mich für Politik, bin aber selbst politisch nicht tätig“
- (3) „Ich interessiere mich für Politik nicht mehr als für andere Gebiete“
- (4) „Ich interessiere mich überhaupt nicht für Politik“

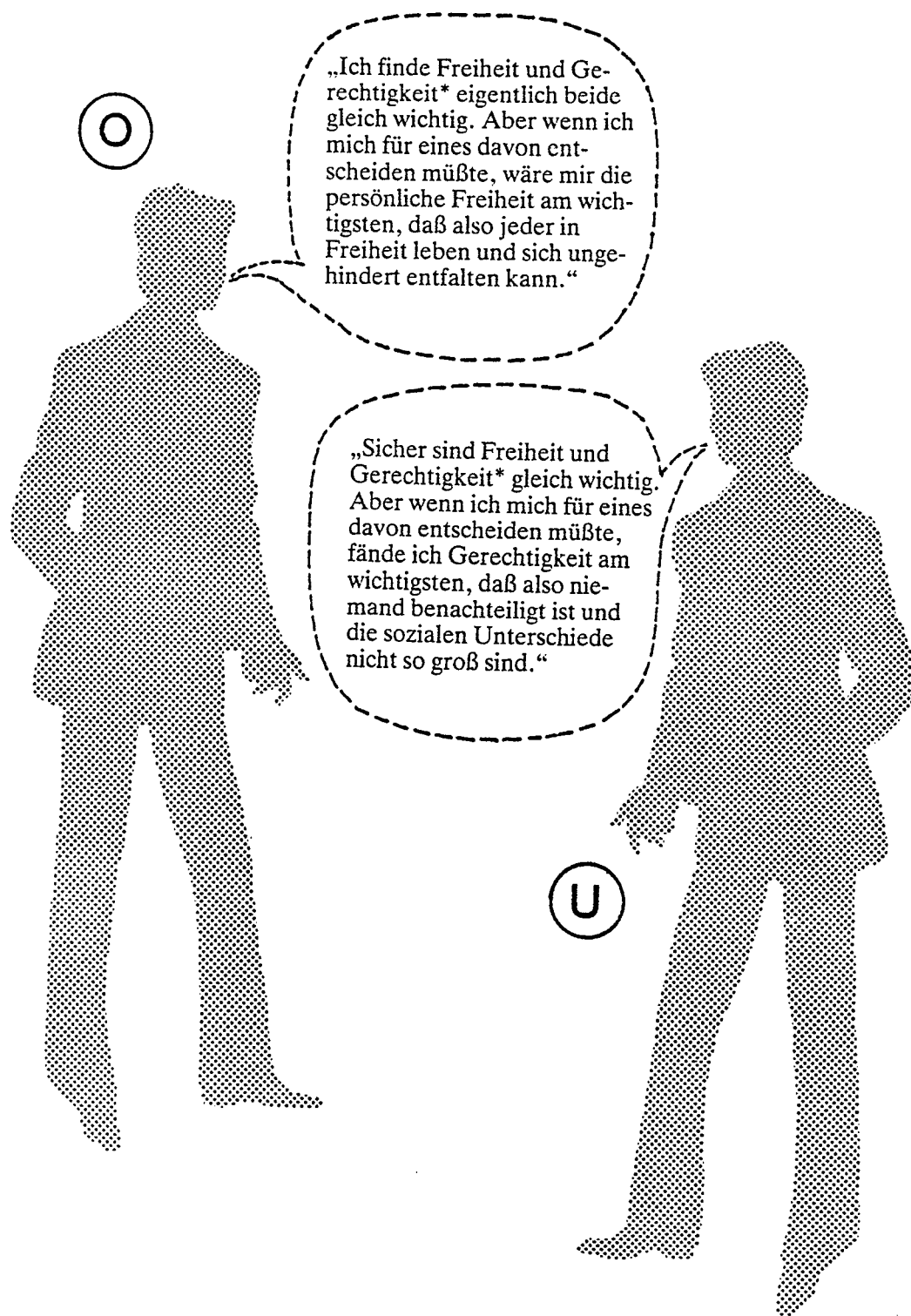
Zu Frage 70

Liste 18 (blau)

- (1) Beteiligung an einer Unterschriftensammlung
- (2) Beteiligung an einem Boykott
- (3) Teilnahme an einer genehmigten politischen Demonstration
- (4) Beteiligung an einem wilden Streik
- (5) Besetzung von Gebäuden oder Fabriken
- (6) Sachen beschädigen, wie Fenster einschlagen, Straßenschilder beseitigen usw.
- (7) Anwendung von Gewalt gegen Personen, z. B. gegenüber anderen Demonstranten oder der Polizei

Zu Frage 71

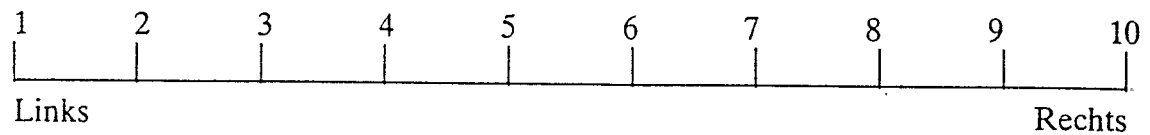
Bildblatt 19 (rosa)



* In den anderen Ländern lautete die Alternative „Freiheit und Gleichheit“. Diese Frageform wurde in einer Allensbacher Umfrage nachgezogen, um die Ergebnisse exakt vergleichbar zeigen zu können (vgl. Tabellen A 160, A 161).

Zu Frage 72

Liste 20 (grün)



Zu Frage 73

Liste 21 (gelb)

- (1) Man muß unsere ganze Gesellschaftsordnung durch eine Revolution radikal verändern
- (2) Man muß unsere Gesellschaft Schritt für Schritt durch Reformen verbessern
- (3) Man muß unsere bestehende Gesellschaft mutig gegen alle umstürzlerischen Kräfte verteidigen

Zu Frage 74

Liste 22 (grau)

- (1) Recht und Ordnung aufrechterhalten
- (2) Mehr Mitbestimmung des Bürgers in wichtigen Entscheidungen der Regierung
- (3) Verhindern, daß die Preise steigen
- (4) Die Meinungsfreiheit erhalten

Zu Frage 75

Liste 23 (orange)

Eine Bestrafung sollte vor allem
erreichen ...

- (1) ... daß der Straffällige wieder in die
Gesellschaft eingegliedert wird
- (2) ... daß die, die ein Verbrechen
begangen haben, dafür bezahlen
müssen
- (3) ... daß die übrigen Bürger geschützt werden
- (4) ... daß andere dadurch abgeschreckt werden

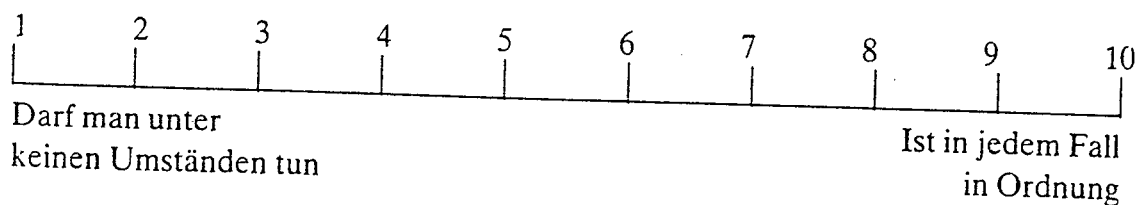
Zu Frage 76

Liste 24 (rosa)

- (1) Daß man weniger Wert auf Geld
und materiellen Wohlstand legt
- (2) Die Arbeit weniger wichtig nehmen
- (3) Daß mehr für den technischen
Fortschritt getan wird
- (4) Daß die persönliche Entfaltung
des einzelnen stärker betont wird
- (5) Mehr Achtung vor Autorität
- (6) Mehr Wert auf familiäre Bindungen
legen
- (7) Einfacher und natürlicher leben

Zu Frage 77

Bildblatt 25 (weiß)



Zu Frage 84 a)

Liste 26 (blau)

- (2) CDU – Christlich-Demokratische Union
CSU – Christlich-Soziale Union
- (3) SPD – Sozialdemokratische Partei Deutschlands
- (4) F.D.P. – Freie Demokratische Partei
- (5) DIE GRÜNEN

Andere Partei bitte angeben!

Zu Frage 85

Liste 27 (gelb)

Ich fühle mich vor allem zugehörig ...

- (1) dem Stadtteil, dem Ort, wo ich lebe
- (2) der Gegend, dem Bundesland,
in dem ich lebe
- (3) der Bundesrepublik
- (4) Europa
- (5) der ganzen Welt

Zu Frage 87

Liste 28 (grün)

- (1) Es kann Umstände geben, unter denen
Terrorismus gerechtfertigt ist
- (2) Terrorismus ist immer zu verurteilen,
ganz gleich, aus welchen Gründen
er verübt wird

Zu Frage 88

Liste 29 (grau)

- a) Die Kirche
- b) Die Bundeswehr
- c) Das Erziehungswesen
- d) Die Gesetze
- e) Die Zeitungen
- f) Gewerkschaften
- g) Die Polizei
- h) Bundestag
- i) Die Verwaltung
- j) Große Wirtschaftsunternehmen

Zur Statistik Punkt 15

Liste 30 (orange)

Wie groß ist
das *Netto*-Einkommen
des *Haushalts* insgesamt
im Monat?

- (A) Unter 1000 DM
- (B) 1000–1249 DM
- (C) 1250–1499 DM
- (D) 1500–1749 DM
- (E) 1750–1999 DM
- (F) 2000–2499 DM
- (G) 2500–2999 DM
- (H) 3000–3499 DM
- (I) 3500–3999 DM
- (K) 4000 DM und mehr

Die folgenden Bogen wurden in einzelne Karten geschnitten, auf denen jeweils nur eine der Angaben zu lesen war. Die Interviewer hatten den Befragten die Karten willkürlich geordnet in die Hand zu geben

Zu Frage 49:

Gelbes Kartenspiel

1. Gebot:

„Ich bin der Herr, Dein Gott.
Du sollst keine anderen Götter
neben mir haben“

2. Gebot:

„Du sollst den Namen Gottes
nicht verunehren“

3. Gebot:

„Du sollst den Tag des Herrn heiligen“

4. Gebot:

„Du sollst Vater und Mutter ehren“

5. Gebot:

„Du sollst nicht töten“

6. Gebot:

„Du sollst nicht ehebrechen“

7. Gebot:

„Du sollst nicht stehlen“

8. Gebot:

„Du sollst kein falsches Zeugnis
geben wider Deinen Nächsten“

9. Gebot:

„Du sollst nicht begehren
Deines Nächsten Frau“

10. Gebot:

„Du sollst nicht begehren
Deines Nächsten Hab und Gut“

Zu Frage 17:*Rosa Kartenspiel*

Gute Bezahlung 1	Nette Arbeitskollegen, Mitarbeiter 2
Wenig Streß 3	Sicherer Arbeitsplatz 4
Gute Aufstiegsmöglichkeiten 5	Ein Beruf, der anerkannt und geachtet ist 6
Günstige Arbeitszeiten 7	Die Möglichkeit, eigene Initiative zu entfalten 8
Ein Beruf, bei dem man etwas Nützliches für die Allgemeinheit tun kann 9	Großzügige Urlaubsregelung 11
Ein Beruf, bei dem man mit Menschen zusammentrifft 12	Ein Beruf, in dem man das Gefühl hat, etwas zu erreichen, zu leisten 13
Ein Beruf mit Verantwortung 14	Interessante Tätigkeit 15
Ein Beruf, der den eigenen Fähigkeiten entspricht 16	

Zu Frage 59:*Orangefarbenes Kartenspiel*

Treue 1	Angemessenes Einkommen 2
Gleiche soziale Herkunft 3	Gegenseitiger Respekt und Anerkennung 4
Gemeinsame religiöse Überzeugungen 5	Gute Wohnverhältnisse 6
Übereinstimmung in politischen Fragen 7	Gegenseitiges Verstehen und Toleranz 8
Von den Schwiegereltern getrennt leben 9	Glückliche sexuelle Beziehungen 10
Den Haushalt gemeinsam machen 11	Kinder 12
Gemeinsame Interessen 13	

Zu Frage 67:*Weißes Kartenspiel*

Gute Manieren 1	Höflichkeit 2
Unabhängigkeit, Selbständigkeit 3	Hart arbeiten, etwas leisten wollen 4
Ehrlichkeit 5	Verantwortungsgefühl 6
Geduld 7	Phantasie 8
Andersdenkende achten, tolerant sein 9	Durchsetzungsvermögen 10
Selbstbeherrschung 11	Sparsamkeit 12
Energie, Ausdauer 13	Festen Glauben, feste religiöse Bindung 14
Selbstlosigkeit 15	Gehorsam 16
Treue, Loyalität 17	

SN 2062

EUROPEAN VALUES SURVEY

USER NOTE

Revised

THE EUROPEAN VALUES SYSTEMS STUDY GROUP

EUROPEAN VALUES SURVEY

USER NOTES

ESRC DATA ARCHIVE

Study no. 2062

(revised March, 1987)

EUROPEAN VALUES SURVEY: USER NOTES

(revised March, 1987)

1. INTRODUCTION

The EVSSG European Values Survey contains wide ranging cross-national data suitable for comparative purposes. Documentation for it at this point, however, is limited.

These brief notes are written to assist the user.

They reflect the state of our knowledge of the study at the time of writing (March, 1987) based upon a preliminary analysis of the data and communications with the Dr Stephen Harding, Nene College, Northampton, representing the EVSSG team.

It must be stressed that the following notes reflect our existing knowledge of the data, and the discrepancies that might be encountered in analyzing it. Should the user suspect or discover additional gaps in the documentation, please forward them to the ESRC Data Archive.

2. GENERAL

The tape contains 2 files: the Survey data and SPSS instruction files for it. Both are distributed "as received" from the University of Tilburg, The Netherlands.

The documentation which accompanies the tape is an amended copy of the British questionnaire.

We do not as yet have a complete set of the different national questionnaires, (Ulster is missing) but copies of those we do have are available for the cost of reproduction and postage., as are a full set of show cards used in the British survey.

In addition, a Study Description, outlining the purpose, sampling frame, and contents of the survey is available from the Archive gratis.

Where responses are country specific, the appropriate interpretations (if available) are given in the last section.

Copies of the marginals, broken down and weighted by country, are available on the same terms.

3. THE DATA

a. General

The data are held in 80 column card-image format, each case comprising 6 physical records.

b. Undocumented data

The following refers to data contained in the file which is not documented in the questionnaire.

Column 1 of each card image contains the card number

Columns 2 to 5 of each card image contain the serial number (respondent identification). Respondents from each country in the study were numbered sequentially, beginning with '1' with a range equal to the number of respondents from that country. The number of cases from each country is as follows:

TABLE I

<u>Code</u>	<u>Country</u>	<u>N</u>
1	France	1200
2	Great Britain	1231
3	West Germany	1305
4	Italy	1348
5	Holland	1221
6	Denmark	1182
7	Belgium	1145

8	Spain	2303
9	Eire (Republic of Ireland)	1217
10	Ulster (Northern Ireland)	312

TOTAL		12464

Columns 6 and 7 contain the country codes (as given in Table I)

Column 77 on card image 5 contains data undocumented as yet.

Columns 8 to 11, 12 to 21, and 22 to 32 on card image 6 contain three weighting variables (W1, W2 and W3 respectively).

W1: weights the individual country

W2: compensates for over/undersampling of country within Europe as a whole

W3: the final weighting fraction ($= W1 * W2$)

4. USING THE QUESTIONNAIRE

The British questionnaire, as amended, is the basic documentation of the data available. Handwritten additions to it are of two sorts.

First, some of the coding and questions were revised after it was printed (e.g. question 348 (a) and (b)) and the necessary questions have been added by hand.

Second, the mapping of the variables onto the data is given by the one or more 3-digit numbers which are written beside each question: the first digit defines the physical record of each case on which the variable is located; the second and third digits define the column location of the variable. (All variables occupy a single column)

Many of the questions are multiple response and were originally multi-coded. From each of these variables N new dichotomous variables have been constructed (where N = the number of multiple response alternatives) with values X and BLANK (where X = the coded value of the response).

5. THE SPSS SET-UP FILES

The SPSS instruction file contains, in fact, instructions for three separate SPSS runs. The first defines, partially transforms, and saves a system file.

The second continues the recoding process and resaves the system file.

The third completes the transformations, adds variable and some value labels, and outputs some weighted marginals.

Variable names are, for the most part, based upon the card/column location of the variable.* No value labels are included save for the "country of respondent" variable, and variable labels throughout refer back to the question, or part thereof, from which the variable has been constructed.

The instruction sets were written for use on an ICL 2960 computer. The user will thus have to edit them according to the requirements of his or her own installation.

Using the modified instructions with SPSS (or, modified slightly more, with SPSSx) is certainly the simplest way to analyze the data. Nevertheless certain complications must be taken into account.

First, a minor technical difficulty may arise. SPSS (at least the DEC-10 version) limits numerical field widths to 8 columns and the last two weighting variables (W2 and W3 in the set-up file) take up 9. To rectify this, the following is suggested:

W2 and W3 were punched with 3 fixed decimal places, i.e. in the form

nnnnn.nnn

The simplest solution is thus to read each of these two weight variables in two parts (the integer and fractional components of each) and then add the two parts together with a COMPUTE statement. The redundant variables can then be eliminated from a system file with a DELETE VARIABLES.

* i.e., 3 digit names, the first digit corresponding to the "card" on which the variable is located, the second and third corresponding to the starting column.

The steps taken might go something like the following:

1. Change the DATA LIST statement from

```
.../6 W1 8-11 W2 12-21 W3 22-32
```

to

```
.../6 W1 8-11 W2 12-13 W2A 14-21 W3 22-27 W3A 28-32
```

2. Add the parts of the weight variables together

```
COMPUTE      W2 = W2 + W2A
```

```
COMPUTE      W3 = W3 + W3A
```

3. Immediately prior to the SAVE FILE command, give the command

```
DELETE VARS  W2A,W3A
```

NB If the SPSS instruction files are used as the basis for SPSSx runs, the above problem will not occur.

Secondly, as will be indicated in the following section, not all of the punched codes are documented in the questionnaire. The Tilburg solution has been to collapse all undocumented codes into the category '13'. This should be borne in mind when interpreting the results of analysis if no alterations to the instruction file are made other than those already suggested.

6. DETAILED COMMENTS

These comments will elucidate in more detail additional information which has been discovered concerning the data and its interpretation, as well as indicating the gaps which we know still remain.

a. General

i. All published material concerning the European Values Survey indicates a sample size of 12463 cases. However, the file which we have to distribute contains an extra case, i.e. $N = 12464$. The additional case is to be found in the French subsample ($N = 1200$ rather than 1199). We have not been able to isolate the source of this discrepancy.

ii. The Tilburg SPSS set-up file does not read the respondent id, or country of respondent data from any but the first card. As the instruction file shows, a certain amount of recoding must be done to correct the coding for country of respondent. If the user does not use the Tilburg set-up, s/he should follow the Tilburg logic here. The resultant data codes will conform to the interpretation given in Table I.

iii. The Belgian questionnaire stops at question 376 (variable 570). Subsequent variables, in consequence, should be interpreted as 'not applicable' for the Belgian sub sample.

7. The Variables

In the following, discrepancies in the documentation of the data will be indicated (and solutions where possible), as will undocumented punches whose interpretation we have discovered.

Undocumented punches not mentioned in the following should be read as 'wild punches'

Variables, in the following, are referred to via their card/column location (the variable names in the Tilburg SPSS files)

Variables 157 to 176: these variables have not yet been given a secure interpretation

Variable 271: Alternative responses to the question 156 (religious denomination) are country specific. In all cases the '&' punches should be read as 'don't know'.

Directly transcribed* from the questionnaires, the interpretations to be given are as follows:

* Unfortunately, "direct transcription" does not include the various accents and special characters used by different languages.

TABLE II

<u>Country</u>	<u>Code</u>	<u>Denomination</u>
Italy	1	chiesa catolica (romana)
	2	chiesa protestante
	3	chiesa evangelica
	4	culto ebraico
	5	culto mussulamo
	6	hindu
	7	buddisti
	X	nussuna religione, chiesa
	8	altre religione:

West Germany	1	KATHOLISCH
	2	EVANGELISCH
	4	JUDISCH
	3,5-8	ANDERER KONFESSION, und zwar
	X	KEINER KONFESSION

Denmark	1	Katolik
	2	Protestant (Den Danske Folke-
		kirke)
	3	Indremissionsk, Jehovas Vid-
		ner, adventister)
	4	Jode
	5	Muslim
	6	Hindu
	7	Buddhist
	8	Anden (noter):
	X	Ingen

Netherlands	1	Rooms Katholiek
	2	Nederlands Hervormd
	3	Gereformeerd
	4	Joods
	5	Moslim
	6	Hindoe
	7	Boeddhist
	8	Andere (Eng.: Noteer
	X	Geen godsdienst
	Y	geen antwoord

France	1	Catholique
	2	Protestante
	4	Juive
	5	Musulmane
	6	Indoue
	7	Boudhiste
	8	Autre. Laquelle
	X	Aucune

Belgium	1	Catholique
	2	Protestante
	3	Reformee

	4	Juive
	5	Musulmane
	6	Indoue
	7	Boudhiste
	8	Autre (NO. NOTEZ) _____
	X	Aucune
	Y	Pas de reponse
Spain*	1	Catolica Romana
	2	Protestante
	3	
	4	Judia
	5	Musulmana
	6	Hindu
	7	Budista
	8	Otra (ANOTARLA) _____
	X	Ninguna

Variable 344: if V343 is not coded '1', 344 should be read as 'not applicable'

Variables 356 to 362: if V355 is coded '6', these variables should be read as 'not applicable'

Variable 372 to 411: BLANKS should be read as 'don't know'

Variable 449: the BLANK and '*' punches should be read as 'don't know/no answer'

Variables 463 to 469: BLANKS should be read as 'don't know'

Variables 523 to 528: The interpretation that should be given to the codes for variables 523 to 526 is:

1. approve
2. disapprove
- BLANK no answer

If coded 1 on variable 527 this means that the respondent answered "don't know" to the question whatever the reason.

If coded 2 on variable 528 this means the respondent did not answer any part of the question.

Variable 532: Alternative responses to the party affiliation question differ according to the country in question. Problems, however, remain in the documentation of the punches for the non-British sub-samples and the user should bear this in mind when attempting analysis with this variable. The Dutch sub-sample should not be used at all as specific anomalies remain with it.

If V531 is coded '2', this variable should in all events be read as 'not applicable'

* Code 3 has no interpretation

Directly transcribed from the non-British questionnaires, the interpretations would be as follows:

TABLE III

<u>Country</u>	<u>Code</u>	<u>Interpretation</u>
Belgium	4	CVP-PSC
	5	PS-SF
	6	PVV-PLP-PRLW
	7	VU-FDF-RW
	8	KP-PC
	9	RAD-UDR
	1	AMADA-RAL
	2	Ecologiste
	Y	Ne sait pas
	b	sans reponse
France	1	Aucun
	2	Communiste
	3	Socialiste
	4	RPR
	5	UDF
	6	Extreme gauche
	8	Autres: _____
	Y	NSP
Spain	R	Ne repond pas
	1	Ninguno
	2	UCD
	3	PSOE
	4	PCE
	5	Alianza Popular
	6	Otros (ANDTARLO) _____
	V	No sabe
Netherlands	R	No contesta
	4	PvdA
	5	CDA
	6	VVD
	7	D'66
	8	PFR
	9	CPN
	1	DS'70
	2	Boerenpartij
	3	PSP
	4	SGB
	5	GPV
	6	Andere partij
		(Eng: Noteer _____)
	y	Weet niet
	b	Wil niet antwoorden

Denmark	1	Socialdemokratiet
	2	Radikale Venstre
	3	Konservative Folkeparti
	4	Retsforbundet
	5	Socialistisk Folkeparti
	6	Kommunisterne
	7	Centrum-Demokraterne
	8	Kristeligt Folkeparti
	9	Venstre
	0	Venstresocialisterne
	X	Fremskridtspartiet
Italy	Y	PCI
	X	PSI
	0	PSDI
	1	PRI
	2	DC
	3	PLI
	4	MSI-DN
	5	PR
	6	DP
	7	PDUP-MSL
Federal Republic of Germany	8	altrie partiti o movimenti, e cioe: ____
	Y	no so
	Z	nessuna risposta
	2	CDU (Christlich- Demokratische Union)/
		CSU (Christlich- Soziale Union)
	3	SPD (Sozialdemo- kratische Partei Deutschlands)
	4	FDP (Freie Demokrat- ische Partei)
	5	Die Grünen

[1 = none, 6 = other]

Variable 533: If V531 is coded 2, this variable should be read as 'not applicable'

Variables 538 to 547: BLANKS should be read as 'don't know/not answered'

Variable 550: BLANKS should be read as 'not answered'

Variable 551: BLANKS and '}' punches should be read as 'don't know/not answered'

NB: When using SPSS, no reference to '}' should be made directly. When reading a '}' in an instruction file, SPSS (at least the DEC-10 version) interprets a '}' as (loosely trans-

lated): "ignore this character and all the others on this line". This has rather drastic effects on the viability of the program written.

Variable 552: codes '1' thru '9' should be read as "respondent's household has 1/9 members"; '-' should be read as "respondent's household has 10+ members"; BLANKS should be read as 'don't know/not answered'

Variables 553 to 558: no satisfactory interpretation for the coding of these variables is available.

Variable 559: BLANKS should be read as 'not applicable' (i.e., not unmarried)

Variable 560: BLANKS should be read as 'don't know/not answered'.

Variable 561: BLANKS should be read as 'not applicable' (i.e. not the Chief Wage Earner (CWE)).

Variables 562 to 563: BLANKS should be read as 'not applicable', i.e. never had paid job (V562) or not the CWE (V563).

Variable 564: BLANKS should be read as 'don't know/no answer'.

Variable 565: BLANKS should be read as 'not applicable/not asked', i.e. not in paid employment.

Variable 566: BLANKS should be read as 'don't know/not answered'.

Variable 568: BLANKS should be read as 'don't know/no answer'. The question was not asked in the Danish survey, and the '*' punches for these cases should be interpreted accordingly.

Variable 569: we have no interpretation for these codes.

Variable 570: Question 376, from which this variable was coded, asked respondents about their income level. We have interpretations for these codes for only three countries. Directly transcribed from the questionnaires*, they are as follows:

* From the show cards in the case of the British survey

TABLE IV-A (Belgium, Italy)

<u>Country</u>	<u>Code</u>	<u>Interpretation</u>
Belgium	1	0 a 14.999 F par mois
	2	15.000 a 19.999 F par mois
	3	20.000 a 29.999 F par mois
	4	30.000 a 39.999 F par mois
	5	40.000 a 49.999 F par mois
	6	50.000 a 59.999 F par mois
	7	60.000 a 69.999 F par mois
	8	70.000 a 79.999 F par mois
	9	80.000 a 89.999 F par mois
	0	90.000 a 99.999 F par mois
	X	100.000 F et plus par mois
Italy	1	fino a 250.000 lire
	2	da 250 a 349.000 lire
	3	da 350 a 349.000 lire
	4	da 450.000 a 549.000 lire
	5	da 550.000 a 649.000 lire
	6	da 650.000 a 749.000 lire
	7	da 750.000 a 849.000 lire
	8	da 850.000 a 999.000 lire
	9	da 1.000.000 a 1.499.000 lire
	X	da 1.500.000 a 1.999.000 lire
	0	nessuna risposta

TABLE IV-B (BRITAIN)

WEEKLY	MONTHLY	ANNUALLY
1 Less than £27.74 a week	1 Less than £119 a month	1 Less than £1439 a year
2 £27.75 - £36.89 " "	2 £120 - £159 " "	2 £1440 - £1919 " "
3 £36.90 - £46.19 " "	3 £160 - £199 " "	3 £1920 - £2399 " "
4 £46.20 - £55.39 " "	4 £200 - £239 " "	4 £2400 - £2879 " "
5 £55.40 - £73.49 " "	5 £240 - £319 " "	5 £2880 - £3839 " "
6 £73.50 - £92.29 " "	6 £320 - £399 " "	6 £3840 - £4799 " "
7 £92.30 - £110.99 " "	7 £400 - £479 " "	7 £4800 - £5759 " "
8 £110.00 - £138.39 " "	8 £480 - £599 " "	8 £5760 - £7199 " "
9 £138.30 - £192.30 " "	9 £600 - £829 " "	9 £5760 - £7199 " "
X £192.30 and over a week	X £830 and over a month	X £10000 and over a year

Variable 571: BLANKS, in the French, German, and Danish subsamples, should be read as 'not applicable' as the question was not asked in these surveys.

Variables 573 and 574: we have no interpretation for these codes.

Variables 575 and 576: in all countries but the Netherlands, respondents were asked their year of birth. In the Netherlands, they were asked their age.

The SPSS instruction file contains statements to construct the values for YEAR (of birth) and AGE.

J.

SN 2062

EUROPEAN VALUES SURVEY

QUESTIONNAIRE

WEST GERMANY

Für Formulierung und Anordnung
alle Rechte beim IfD!

Umfrage 1295
März 1981

2062

INTERVIEWER: Fragen wörtlich vorlesen. Bitte die Buchstaben oder Zahlen neben zutreffenden Antworten einkreisen.
Wenn keine Antworten vorgegeben sind, auf den punktierten Linien Antworten im Wortlaut eintragen.
Alle Ergebnisse dieser Umfrage dienen dazu, die Meinung der westdeutschen Bevölkerung zu erforschen
und besser bekanntzumachen.

1. "Wenn Sie einmal ganz allgemein an das Wochenende,
an Ihre Freizeit denken - was ist Ihnen da alles
in allem wichtiger: möglichst viel Entspannung,
ausruhen, oder etwas unternehmen und erleben?"

ENTSPANNUNG, AUSRUHEN 1 11
ETWAS UNTERNEHMEN, ERLEBEN 2
BEIDES GLEICH WICHTIG 3
UNENTSCHIEDEN V

2. "Und sind Sie in Ihrer Freizeit am liebsten allein
oder mit Ihrer Familie zusammen, mit Freunden,
oder irgendwo, wo viel los ist und viele Leute
sind?"

ALLEIN 1 12
MIT MEINER FAMILIE 2
MIT FREUNDEN 3
WO VIEL LOS IST 4
MAG ALLES GERN 5
UNENTSCHIEDEN V

3.a) INTERVIEWER überreicht grüne Liste 1!

"Sind Sie zur Zeit Mitglied in irgendeinem Verein oder einer Organisation? -
Vielleicht können Sie es mir nach dieser Liste sagen."
(Genanntes einkreisen!)

JA, und zwar: / 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / X 13

NEIN, NIRGENDWO MITGLIED V**

** Gleich übergehen zu Frage 4!

b) "Und arbeiten Sie zur Zeit unentgeltlich und freiwillig für eine dieser Gruppen oder Organisationen?"
(Wieder nach grüner Liste 1! - Genanntes einkreisen!)

JA, und zwar: / 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / X 14

NEIN, NIRGENDWO V

4. "Lesen Sie eine Tageszeitung regelmäßig oder
so gut wie regelmäßig (ich meine mindestens
vier von sechs Ausgaben)?"

JA 1 15
NEIN 2

5. "Könnten Sie schätzen, wieviel Stunden Sie an einem
normalen Werktag - also montags bis freitags -
fernsehen, wieviel Stunden durchschnittlich?
Würden Sie sagen ..."

"weniger als 1 Stunde" 1 16
"1 bis 2 Stunden" 2
"2 bis 3 Stunden" 3
"3 bis 4 Stunden" 4
"mehr als 4 Stunden" 5
SEHE NIE FERN 6

6. "Ist es Ihnen eigentlich unangenehm, mit Leuten
zusammen zu sein, die ganz andere Werte, Glauben,
Religion und Einstellungen haben als Sie?
Würden Sie sagen ..."

"sehr unangenehm" 1 17
"ziemlich unangenehm" 2
"nicht sehr" 3
"überhaupt nicht" 4
UNENTSCHIEDEN V

7. "Fühlen Sie sich jemals einsam, sehr allein?"

JA, HÄUFIG 1 18
JA, MANCHMAL 2
SELTEN 3
NEIN 4
UNENTSCHIEDEN V

8. "Glauben Sie, daß die Leute heute im allgemeinen hilfsbereiter oder weniger hilfsbereit sind als vor 10 Jahren, oder hat sich da nichts geändert?"

HILFSBEREITER 1 19
 WENIGER HILFSBEREIT 2
 HAT SICH NICHTS GEÄNDERT 3
 UNENTSCHIEDEN 4

9. INTERVIEWER überreicht blaue Liste 2 !

"Auf dieser Liste hier stehen eine Reihe ganz verschiedener Personengruppen. Könnten Sie einmal alle herausuchen, die Sie nicht gern als Nachbarn hätten?"
 (Alles Genannte einkreisen!)

/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / 11 / 20

KEINE ANGABE R

10. "Wie würden Sie alles in allem zur Zeit
 T Ihren Gesundheitszustand beschreiben?
 Würden Sie sagen ..."

"sehr gut" 1 21
 "gut" 2
 "einigermaßen" 3
 "nicht besonders" 4
 "schlecht" 5
 UNENTSCHIEDEN V

11. "Wir möchten herausfinden, wie sich die Menschen heute so im allgemeinen fühlen -
 T wie ging es Ihnen in der letzten Zeit? - Zum Beispiel:"

22

- a) "Waren Sie von etwas ganz begeistert,
 ganz besonders interessiert daran?"

JA 1 ~~22~~ NEIN 1 23

- b) "Haben Sie sich in letzter Zeit mal so unruhig
 gefühlt, daß Sie nicht stillsitzen konnten?"

JA 2 NEIN 2

- c) "Haben Sie mal ein Lob, ein Kompliment erhalten,
 das Ihnen gutgetan hat?"

JA 3 NEIN 3

- d) "Haben Sie sich mal sehr einsam gefühlt oder so,
 als ob die anderen Menschen ganz weit weg von
 Ihnen seien?"

JA 4 NEIN 4

- e) "Waren Sie froh, etwas fertiggebracht zu haben?"

JA 5 NEIN 5

- f) "Habe.. Sie sich mal schrecklich gelangweilt?"

JA 6 NEIN 6

- g) "Kam es mal vor, daß Sie sich im siebten
 Himmel gefühlt haben, das Leben einfach
 wunderbar fanden?"

JA 7 NEIN 7

- h) "Und daß Sie sich sehr niedergeschlagen,
 sehr unglücklich gefühlt haben?"

JA 8 NEIN 8

- i) "Und hatten Sie in letzter Zeit mal das Gefühl,
 alles läuft so, wie ich es mir wünsche?"

JA 9 NEIN 9

- k) "Und daß Sie verstört waren, weil Sie jemand
 kritisiert hat?"

JA X NEIN X

12. "Würden Sie ganz allgemein sagen, daß man
T den meisten Menschen vertrauen kann, oder
kann man da nicht vorsichtig genug sein?"

KANN DEN MEISTEN VERTRAUEN 1 24
KANN NICHT VORSICHTIG GENUG SEIN 2
WEISS NICHT 3

- 13.a) INTERVIEWER überreicht weißes Bildblatt 3 und läßt es bis Frage 14 vor dem Befragten liegen!

"Was meinen Sie, wieviel Vertrauen haben heute junge Leute hier in der Bundesrepublik zu älteren Leuten? Wenn Sie es mir bitte nach dieser Leiter hier sagen: 1 würde bedeuten, junge Leute haben überhaupt kein Vertrauen zu älteren Leuten, und 10, junge Leute haben sehr großes Vertrauen. Welche Stufe würden Sie sagen?"
(Genannte Stufe einkreisen!)

/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / X 25
WEISS NICHT V

- b) "Und wieviel Vertrauen haben Ihrer Meinung nach ältere Leute in der Bundesrepublik zu jungen Leuten?" (Genannte Stufe einkreisen!)

/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / X 26
WEISS NICHT V

"Einige Leute haben das Gefühl, daß sie völlig frei ihr Leben selbst bestimmen, andere meinen, daß sie nur wenig Einfluß darauf haben, was mit ihnen geschieht. Wie sehen Sie das für sich selbst, wieviel Freiheit haben Sie bei Entscheidungen darüber, wie Ihr weiteres Leben abläuft? Bitte wieder nach dieser Leiter hier. 1 würde bedeuten, Sie haben nach Ihrem Gefühl überhaupt keine Freiheit, 10, daß Sie sich völlig frei fühlen, was Entscheidungen über Ihr künftiges Leben angeht."
(Wieder nach Bildblatt 3!)

/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / X 27
UNENTSCIEDEN V

15. "Einmal ganz allgemein gesprochen:
Würden Sie alles in allem sagen, Sie sind -"

"sehr glücklich" 1 28
"ziemlich glücklich" 2
"nicht sehr glücklich" 3
"gar nicht glücklich" 4
UNENTSCIEDEN V

- 16.a) INTERVIEWER überreicht nochmals weißes Bildblatt 3 und läßt es bis Frage 16 c) vor dem Befragten liegen!

"Wenn Sie einmal alles in allem nehmen, wie zufrieden sind Sie insgesamt zur Zeit mit Ihrem Leben? Sagen Sie es mir doch bitte wieder nach dieser Leiter hier. 1 bedeutet 'überhaupt nicht zufrieden' und 10 'völlig zufrieden'.
(Genannte Stufe einkreisen!)

/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / X 29
UNENTSCIEDEN V

- b) "Und wie zufrieden waren Sie vor fünf Jahren mit Ihrem Leben?"
(Wieder nach weißem Bildblatt 3!)

/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / X 30
UNENTSCIEDEN V

- c) "Und was erwarten Sie, wie es in fünf Jahren sein wird, wie zufrieden Sie dann mit Ihrem Leben sein werden?"
(Wieder nach weißem Bildblatt 3!)

/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / X 31
UNENTSCIEDEN V

"Hier steht verschiedenes über die berufliche Arbeit. Suchen Sie bitte heraus, was Sie persönlich an einem Beruf für ganz besonders wichtig halten."

(Alles Genannte einkreisen!)

/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 32

/ 11 / 12 / 13 / 14 / 15 / 16 / 33

NICHTS DAVON 7

18.a) Ist der/die Befragte berufstätig?

BERUFSTÄTIG 8

NICHT BERUFSTÄTIG 9**

** Gleich übergehen zu Frage 24 !

b) "Wenn das Wochenende vorbei ist, freuen Sie sich dann richtig wieder auf Ihre Arbeit, oder tut es Ihnen eher leid, daß das Wochenende vorbei und das nächste so weit weg ist?"

FREUE MICH AUF ARBEIT 1 34

TUT MIR LEID 2

GENIESSE ARBEIT UND WOCHENENDE . 3

UNENTSCHIEDEN V

19. "Sind Sie stolz auf Ihre Arbeit, Ihren Beruf? Würden Sie sagen ..."

"sehr stolz" 1 35

"ziemlich" 2

"etwas" 3

"überhaupt nicht" 4

UNENTSCHIEDEN V

20. "Wenn Sie mal an Ihre Arbeit denken: Fühlen Sie sich da öfter oder manchmal ausgenutzt, oder haben Sie dieses Gefühl nie?"

ÖFTER 1 36

MANCHMAL 2

NIE 3

UNENTSCHIEDEN V

21. INTERVIEWER überreicht nochmals weißes Bildblatt 3 (Leiter)!

"Jeder Berufstätige kann ja bei seiner Arbeit manches frei entscheiden, und in anderem ist er abhängig. Es fragt sich nun, wie frei der einzelne sich fühlt. Wie geht es Ihnen selbst? Könnten Sie das an Hand dieser Leiter erklären? Es geht so: 1 würde bedeuten, Sie hätten in Ihrem Beruf keine Freiheit, etwas zu entscheiden, und 10 würde bedeuten, Sie fühlen sich in Ihren beruflichen Entscheidungen ganz frei und unabhängig. Auf welche Stufe dieser Leiter würden Sie sich einordnen?"
(Genanntes einkreisen!)

/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / 37

UNENTSCHIEDEN V

INTERVIEWER überreicht graue Liste 4!

"Angenommen, Regierung und Arbeitgeber würden sich darauf einigen, bei gleichbleibendem Wochenlohn oder Gehalt die 3-Tage-Woche einzuführen. Was von dieser Liste hier würden Sie dann wohl tun?"

(Nur eine Angabe!)

/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 38

NICHTS DAVON X

UNENTSCHIEDEN V

23. INTERVIEWER überreicht nochmals weißes Bildblatt 3 (Leiter)!

"Wie zufrieden sind Sie alles in allem genommen mit Ihrer Arbeit? Wenn Sie es mir wieder nach dieser Leiter hier sagen: 1 würde bedeuten, überhaupt nicht zufrieden, 10 völlig zufrieden. Welche Stufe würden Sie wählen?"
(Genanntes einkreisen!)

/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / 39

UNENTSCHIEDEN V

24. INTERVIEWER überreicht nochmals weißes Bildblatt 3 (Leiter)!

"Wie zufrieden sind Sie mit der finanziellen Situation Ihres Haushalts, mit Ihrem Lebensstandard? Bitte wieder nach dieser Leiter hier."
(Genanntes einkreisen!)

/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / 40

UNENTSCHIEDEN

25.	"Und wie wird sich die finanzielle Lage Ihres Haushalts in den nächsten 12 Monaten verändern? Würden Sie sagen, sie wird ..."	"viel besser" 1	41
		"etwas besser" 2	
		"gleichbleiben" 3	
		"etwas schlechter" 4	
		"viel schlechter" 5	
		UNENTSCHIEDEN V	
26.	"Jetzt möchte ich Ihnen einen Fall erzählen: Zwei Sekretärinnen sind gleich alt und tun praktisch die gleiche Arbeit, aber eines Tages stellt die eine fest, daß die andere 100 Mark im Monat mehr bekommt. Sie geht darauf zum Chef, um sich zu beklagen. Aber der Chef muß ihr sagen, daß die andere tüchtiger und zuverlässiger ist und rascher arbeitet als sie. - Halten Sie es für gerecht, daß die eine mehr bekommt, oder halten Sie es nicht für gerecht?"	GERECHT 1	42
		NICHT GERECHT 2	
		UNENTSCHIEDEN V	
27.	INTERVIEWER überreicht rosa Liste 5 ! "Es gibt ja verschiedene Meinungen darüber, wer in Betrieben und Unternehmen bestimmen soll. Hier auf dieser Liste stehen vier Meinungen. Wofür sind Sie?" (Nur eine Angabe!)	MEINUNG A 1	43
		MEINUNG B 2	
		MEINUNG C 3	
		MEINUNG D 4	
		UNENTSCHIEDEN V	
28.	INTERVIEWER überreicht weiße Liste 6 ! "Wenn Sie das einmal lesen - welcher dieser beiden Meinungen würden Sie zustimmen?"	(1) ANORDNUNGEN BEFOLGEN 1	44
		(2) NUR WENN MAN ÜBERZEUGT WURDE ... 2	
		KOMMT DARAUF AN 3	
		WEISS NICHT V	
29.	"Nun einige Fragen zum Leben im allgemeinen: Glauben Sie, daß der wissenschaftliche Fortschritt auf lange Sicht den Menschen helfen oder schaden wird?"	WIRD HELFEN 1	45
		WIRD SCHADEN 2	
		TEILS, TEILS 3	
		UNMÖGLICH ZU SAGEN V	
30.	"Machen Sie sich eigentlich manchmal Gedanken über den Sinn des Lebens? Würden Sie sagen ..."	"oft" 1	46
		"manchmal" 2	
		"selten" 3	
		"nie" 4	
		UNENTSCHIEDEN V	
31.	"Haben Sie manchmal oder öfter das Gefühl, daß das Leben eigentlich keinen Sinn hat, oder kennen Sie dieses Gefühl nicht?"	HABE ICH-ÖFTER 1	47
		MANCHMAL 2	
		SELTEN 3	
		NIE 4	
		UNENTSCHIEDEN V	
32.	"Machen Sie sich manchmal Gedanken über den Tod? Würden Sie sagen -"	"oft" 1	48
		"hin und wieder" 2	
		"selten" 3	
		"nie" 4	
		KEINE ANGABE, UNENTSCHIEDEN V	
33.	"Die einen sagen, in jedem Menschen steckt Gutes und Böses. Andere meinen, daß jeder Mensch im Grunde gut ist. Welcher von diesen Ansichten würden Sie zustimmen?"	IN JEDEM GUTES UND BÖSES 1	49
		JEDER IM GRUNDE GUT 2	
		UNENTSCHIEDEN V	
34.	"Wie oft kommt es vor, daß Sie etwas bedauern, weil Sie das Gefühl haben, nicht richtig gehandelt zu haben? Würden Sie sagen ..."	"oft" 1	50
		"manchmal" 2	
		"selten" 3	
		"nie" 4	
		UNENTSCHIEDEN V	

35. "Einmal von Ihrer Familie abgesehen: Gibt es
I für Sie irgend etwas, für das es sich lohnt,
alles zu opfern, sogar sein Leben einzusetzen?"

NEIN 1 51
JA 9*
WEISS NICHT V

☐ "Wofür? Was meinen Sie?"

.....

.....

36. "Wir hoffen natürlich alle, daß es nie mehr
einen Krieg gibt. Aber wenn es dazu käme,
wären Sie dann bereit, für Ihr Land zu kämpfen?"

JA 1 52
NEIN 2
UNENTSCHEIDEN V

37. INTERVIEWER überreicht wieder weißes Bildblatt 3 (Leiter)!

"Für wie wahrscheinlich halten Sie es, daß die Bundesrepublik in den kommenden fünf Jahren wieder
in einen größeren Krieg verwickelt wird? Sagen Sie es mir doch wieder nach dieser Leiter hier.
1 würde bedeuten, Sie halten das für ganz ausgeschlossen, 10 würde bedeuten, Sie halten das für
sehr wahrscheinlich."
(Genannte Stufe einkreisen!)

..... / 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / X 53
UNENTSCHEIDEN V

38. INTERVIEWER überreicht orangefarbene Liste 7 !

"Hier stehen zwei Meinungen, die man hören kann,
wenn sich Menschen über Gut und Böse unterhalten.
Welche davon kommt Ihrem eigenen Standpunkt am
nächsten, die erste oder die zweite?"

DIE ERSTE 1 54
DIE ZWEITE 2
STIMME BEIDEN NICHT ZU 3
UNENTSCHEIDEN V

39. INTERVIEWER überreicht graue Liste 8 !

"Hier auf dieser Liste stehen verschiedene Meinungen. Welcher davon würden Sie zustimmen?"
(Genanntes einkreisen!)

..... / 1 / 2 / 3 / 55
UNENTSCHEIDEN V

- 40.a) INFORMELL:

Gehören Sie einer Konfession an?

KATHOLISCH 1 56
EVANGELISCH 2
JÜDISCH 4

ANDERER KONFESSION, und zwar:
3 5 6 7 8

KEINER KONFESSION X

- b) "Einmal abgesehen von Hochzeiten, Beerdigungen,
Taufen usw.: Wie oft gehen Sie zum Gottesdienst
in die Kirche?"

MEHRMALS IN DER WOCHE 1 57
EINMAL IN DER WOCHE 2
UNGEFÄHR EINMAL IM MONAT 3
NUR OSTERN, WEIHNACHTEN 4
NUR AN ANDEREN FEIERTAGEN 5
EINMAL IM JAHR 6
SELTENER 7
GEHE NIE IN DIE KIRCHE V

41. "Einmal abgesehen davon, ob Sie in die Kirche
gehen oder nicht - würden Sie sagen, Sie sind ..."

"ein religiöser Mensch" 1 58
"kein religiöser Mensch" 2
"ein überzeugter Atheist" 3
UNENTSCHEIDEN V

42.a)	"Glauben Sie ganz allgemein, daß die Kirche in unserem Land eine Antwort auf moralische Probleme und Nöte des einzelnen geben kann?"	59	60	61	59 60 61
		JA ... 1	NEIN .. 1	UNENTSCIEDEN . 1	
b)	"Und für Probleme im Familienleben?"	JA ... 2	NEIN .. 2	UNENTSCIEDEN . 2	
c)	"Und kann sie eine Antwort auf die Frage nach dem Sinn des Lebens geben?"	JA ... 3	NEIN .. 3	UNENTSCIEDEN . 3	
43.	"Glauben Sie, daß die Religion in Zukunft für die Menschen in der Bundesrepublik wichtiger oder weniger wichtig wird, oder wird sich da nichts ändern?"			WICHTIGER 1 WENIGER WICHTIG 2 NICHTS ÄNDERN 3 UNMÖGLICH ZU SAGEN V	62
44.a)	"Glauben Sie an Gott?"	63	64	65	63 64 65
		JA 1	NEIN 1	UNENTSCIEDEN . 1	
b)	"An ein Leben nach dem Tod?"	JA 2	NEIN 2	UNENTSCIEDEN . 2	
c)	"An die Seele?"	JA 3	NEIN 3	UNENTSCIEDEN . 3	
d)	"Glauben Sie an den Teufel?"	JA 4	NEIN 4	UNENTSCIEDEN . 4	
e)	"An die Hölle?"	JA 5	NEIN 5	UNENTSCIEDEN . 5	
f)	"Den Himmel?"	JA 6	NEIN 6	UNENTSCIEDEN . 6	
g)	"An Sünde?"	JA 7	NEIN 7	UNENTSCIEDEN . 7	
h)	"Glauben Sie an eine Wiedergeburt?"	JA 8	NEIN 8	UNENTSCIEDEN . 8	
45.	INTERVIEWER überreicht gelbe Liste 9 ! "Welche von den Aussagen hier kommt Ihren Überzeugungen am nächsten?" (Genanntes einkreisen!)		/ 1 / 2 / 3 / 4 /		66
			UNENTSCIEDEN	V	
46.	INTERVIEWER überreicht nochmals weißes Bildblatt 3 (Leiter)! "Wie wichtig ist Gott in Ihrem Leben? Wenn Sie es mir wieder nach dieser Leiter hier sagen: 1 bedeutet, überhaupt nicht wichtig, 10 sehr wichtig." (Genannte Stufe einkreisen!)		/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /	X	67
			UNENTSCIEDEN	V	
47.	"Ziehen Sie persönlich aus dem Glauben Trost und Kraft?"	JA 1 NEIN 2 UNENTSCIEDEN V			68
48.	"Haben Sie manchmal das Bedürfnis nach Augenblicken der Ruhe, des Gebets, der inneren Einkehr oder etwas Ähnlichem?"	JA 1 NEIN 2 UNENTSCIEDEN V			69

49. a) INTERVIEWER überreicht **gelbes** Kartenspiel und grüne Liste 10 !

"Hier auf den Karten stehen die Zehn Gebote. Es ist die Frage, ob diese Grundsätze noch heute uneingeschränkt gelten, oder nur mit Einschränkungen, oder ob sie heute nicht mehr gelten. Wenn Sie jetzt zuerst einmal an sich persönlich denken - wie würden Sie diese Frage für sich beantworten? Würden Sie die Karten bitte auf dieses Blatt verteilen, je nachdem, ob es für Sie gilt, oder nur mit Einschränkungen, oder ob Sie davon nichts halten."
(Antwort für jedes Gebot in entsprechender Spalte im Kasten einkreisen!)

	GILT für mich UNEINGESCHRÄNKT	GILT für mich nur MIT EINSCHRÄNKUNGEN	Gilt für mich NICHT, HALTE NICHTS DAVON	WEISS NICHT, UNENTSCHIEDEN	
1. Gebot	1	2	3	V	11
2. Gebot	1	2	3	V	8
3. Gebot	1	2	3	V	9
4. Gebot	1	2	3	V	10
5. Gebot	1	2	3	V	11
6. Gebot	1	2	3	V	12
7. Gebot	1	2	3	V	13
8. Gebot	1	2	3	V	14
9. Gebot	1	2	3	V	15
10. Gebot	1	2	3	V	16
					17

b) INTERVIEWER, jetzt alle gelben Karten nochmals überreichen und wieder nach grüner Liste 10 !

"Und wenn Sie jetzt einmal an die meisten Menschen denken - welche der Zehn Gebote gelten heute noch für die meisten Menschen? Verteilen Sie doch die Karten bitte noch einmal auf dieses Blatt!"

(Zutreffende Antwort für jedes Gebot in entsprechender Spalte einkreisen!)

	GILT für die meisten Menschen UNEINGESCHRÄNKT	GILT nur MIT EINSCHRÄNKUNGEN für die meisten Menschen	GILT NICHT MEHR für die meisten Menschen	WEISS NICHT, UNENTSCHIEDEN	
1. Gebot	1	2	3	V	18
2. Gebot	1	2	3	V	19
3. Gebot	1	2	3	V	20
4. Gebot	1	2	3	V	21
5. Gebot	1	2	3	V	22
6. Gebot	1	2	3	V	23
7. Gebot	1	2	3	V	24
8. Gebot	1	2	3	V	25
9. Gebot	1	2	3	V	26
10. Gebot	1	2	3	V	27

50.a) INTERVIEWER überreicht blaue Liste 11 !

"Auf dieser Liste stehen verschiedene Erlebnisse, von denen uns andere Leute erzählt haben. Könnten Sie mir bitte zu jedem sagen, ob es Ihnen auch schon mal so gegangen ist."
(Alles Genannte einkreisen!)

Erlebnis 1:	NEIN, NIE	1	JA	2	WEISS NICHT	V	28
Erlebnis 2:	NEIN, NIE	1	JA	2	WEISS NICHT	V	29
Erlebnis 3:	NEIN, NIE	1	JA	2	WEISS NICHT	V	30
Erlebnis 4:	NEIN, NIE	1	JA	2	WEISS NICHT	V	31

b) INTERVIEWER, bitte einstufen:

Wurde bei Erlebnis 4 eine 2 eingekreist?

JA A*
NEIN E

- ☒ "Und hat dieses Erlebnis Ihre Ansichten über das Leben in irgendeiner Weise verändert? Würden Sie sagen ..."

"gar nicht" 1 32
"kaum, sehr wenig" 2
"etwas" 3
"ziemlich" 4
"sehr" 5
UNENTSCIEDEN V

- 51.a) "Wenn Sie einmal an Ihre Kindheit zurückdenken: Würden Sie sagen, daß Ihre Eltern in dieser Zeit eine sehr enge Beziehung zueinander hatten, eine ziemlich enge, nicht so enge oder überhaupt keine enge Beziehung?"

SEHR ENG 1 33
ZIEMLICH ENG 2
NICHT SO ENG 3
GAR NICHT ENG 4
WEISS NICHT V

- b) "Wie stark war Ihre Bindung, Ihre Beziehung zur Mutter in Ihrer Kindheit?"

SEHR ENG 1 34
ZIEMLICH ENG 2
NICHT SO ENG 3
GAR NICHT ENG 4
WEISS NICHT V

- c) "Und wie war Ihre Verbundenheit mit dem Vater, wie würden Sie Ihre Beziehung zum Vater in Ihrer Kindheit einstufen?"

SEHR ENG 1 35
ZIEMLICH ENG 2
NICHT SO ENG 3
GAR NICHT ENG 4
WEISS NICHT V

52. "Manche Eltern sind ziemlich streng mit ihren Kindern und sagen ihnen ganz genau, was sie tun sollen und was nicht, was richtig ist und was falsch. Andere dagegen sind nicht der Meinung, daß sie so streng sein sollen. Wenn Sie sich einmal zurückerinnern: Wie streng waren Ihre Eltern?"

SEHR STRENG 1 36
ZIEMLICH STRENG 2
NICHT SEHR STRENG 3
ÜBERHAUPT NICHT STRENG 4
UNENTSCIEDEN V

53. "Ich möchte Ihnen jetzt einige Empfindungen, Stimmungen vorlesen. Könnten Sie mir zu jedem Wort sagen, ob Sie sich zu Hause oft, manchmal, selten oder nie so fühlen?"
(INTERVIEWER, jetzt die einzelnen Wörter vorlesen und die Antwort für jedes Wort in entsprechender Spalte einkreisen!)

	OFT	MANCHMAL	SELTEN	NIE	
a) "Entspannt"	1	2	3	4	37
b) "Ängstlich"	1	2	3	4	38
c) "Glücklich"	1	2	3	4	39
d) "Gereizt"	1	2	3	4	40
e) "Geborgen, sicher"	1	2	3	4	41

54. INTERVIEWER überreicht nochmals weißes Bildblatt 3 (Leiter)!

"Alles in allem: Wie zufrieden oder unzufrieden sind Sie mit Ihrem häuslichen Leben?
1 würde bedeuten, sehr unzufrieden, und 10 völlig zufrieden."
(Genannte Stufe einkreisen!)

X

/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /

42

55. INFORMELL:

Was ist Ihr Familienstand, sind Sie zur Zeit ...

(Nur eine Angabe!)

VERHEIRATET 1* 43
LEBEN MIT JEMANDEM ZUSAMMEN 2*
GESCHIEDEN 3*
GETRENNT LEBEND 4*
VERWITWET 5*
LEDIG? 6

☐ INTERVIEWER überreicht rosa Liste 12 !

"Haben Sie und Ihr Partner irgend etwas von dem auf der Liste hier gemeinsam?"
"Hatten

(Genanntes einkreisen!)

/ 1 / 2 / 3 / 4 / 5 /

44

NICHTS DAVON 6
WEISS NICHT V

56. INTERVIEWER überreicht (nochmals) rosa Liste 12 !

"In welchen Bereichen haben Sie und Ihre Eltern ähnliche Ansichten?"
"Hatten

(Genanntes einkreisen!)

/ 1 / 2 / 3 / 4 / 5 /

45

IN NICHTS DAVON 6
WEISS NICHT V

57. "Wenn jemand sagt: Die Ehe ist eine überholte
Einrichtung, nicht mehr zeitgemäß. Würden Sie
da eher zustimmen oder eher nicht zustimmen?"

EHER ZUSTIMMEN 1 46
EHER NICHT ZUSTIMMEN 2
UNENTSCHEIDEN V

58. "Wenn jemand sagt: Jeder Mensch muß sich sexuell
völlig frei entfalten können, ohne jede Einschränkung.
Würden Sie da eher zustimmen oder eher nicht zustimmen?"

EHER ZUSTIMMEN 1 47
EHER NICHT ZUSTIMMEN 2
WEDER NOCH, KOMMT DARAUF AN 3
UNENTSCHEIDEN V
KEINE ANGABE R

59. INTERVIEWER überreicht orangefarbenes Kartenspiel und weiße Liste 13 !

"Könnten Sie die Karten bitte auf diese Liste hier verteilen, je nachdem, ob Sie meinen,
daß das für eine gute Ehe sehr wichtig, ziemlich wichtig, oder nicht besonders wichtig ist."
(Zutreffendes einkreisen!)

X V

Für eine gute Ehe / 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / 11 / 48
SEHR WICHTIG: / 12 / 13 / 49

1 2

X V

ZIEMLICH WICHTIG: / 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / 11 / 50

/ 12 / 13 / 51

1 2

X V

NICHT BESONDERS WICHTIG: / 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / 11 / 52

/ 12 / 13 / 53

1 2

60. "Was ist für Sie die ideale Größe einer Familie -
T Vater, Mutter und wieviel Kinder?"

..... KINDER 54
UNENTSCHEIDEN V

61. INTERVIEWER überreicht grüne Liste 14 !

"Man kann ja unterschiedlicher Meinung sein, wann eine Ehe geschieden werden sollte.
Was von dieser Liste hier halten Sie für einen ausreichenden Scheidungsgrund?
Wenn Sie mir einfach die Nummern nennen."
(Alles Genannte einkreisen!)

X

/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /

55

NICHTS DAVON V

62.a) "Wenn jemand sagt: Ein Kind braucht ein Heim mit beiden: Vater und Mutter, um glücklich aufzuwachsen. Würden Sie da eher zustimmen oder eher nicht zustimmen?"

EHER ZUSTIMMEN 1 56
EHER NICHT ZUSTIMMEN 2
UNENTSCHIEDEN V

b) "Glauben Sie, daß eine Frau Kinder haben muß, um glücklich zu sein, oder ist das nicht nötig?"

BRAUCHT KINDER 1 57
NICHT NÖTIG 2
UNENTSCHIEDEN V

63. "Wenn jemand sagt: Die Sexualität kann man nicht völlig der Freiheit des einzelnen überlassen. Es muß moralische Regeln geben, an die sich alle halten. Würden Sie da eher zustimmen oder eher nicht zustimmen?"

EHER ZUSTIMMEN 1 58
EHER NICHT ZUSTIMMEN 2
WEDER NOCH 3
WEISS NICHT V
KEINE ANGABE R

64. INTERVIEWER überreicht orangefarbene Liste 15 !

"Hier stehen zwei Meinungen. Welcher von beiden würden Sie eher zustimmen, der ersten oder der zweiten?"

EHER DER ERSTEN 1 59
EHER DER ZWEITEN 2
UNENTSCHIEDEN V

65. INTERVIEWER überreicht graue Liste 16 !

"Hier stehen zwei Meinungen über die Verantwortung von Eltern gegenüber ihren Kindern. Welche von beiden ist auch Ihre Ansicht?"

DIE ERSTE MEINUNG 1 60
DIE ZWEITE MEINUNG 2
STIMME BEIDEN ZU 4
KEINE VON BEIDEN 3

66. "Wenn eine Frau ein Kind haben will, ohne mit einem Mann zusammen zu leben, würden Sie das gutheißen oder nicht?"

GUTHEISSEN 1 61
NICHT GUTHEISSEN 2
KOMMT DARAUF AN 3
WEISS NICHT V

67. INTERVIEWER legt weißes Kartenspiel bereit!

"Eine Frage zur Erziehung. Wir haben einmal Karten zusammengestellt mit den verschiedenen Forderungen, was man Kindern für ihr späteres Leben alles mit auf den Weg geben soll, was Kinder im Elternhaus lernen sollen. Was davon halten Sie für besonders wichtig?
Wenn Sie mir die Karten herauslegen, aber bitte nicht mehr als fünf davon."
(INTERVIEWER überreicht weißes Kartenspiel! - Nicht mehr als fünf Angaben!)

X V

/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / 11 /

62

/ 12 / 13 / 14 / 15 / 16 / 17 /

63

1 2 3 4 5 6

68. "Haben oder hatten Sie Kinder?"

JA 1* 64
NEIN 2

* "Wieviel?" 65

69. INTERVIEWER überreicht gelbe Liste 17 !

"Nun etwas anderes: Welche von diesen Aussagen beschreibt am besten Ihr Interesse an Politik?"
(Genanntes einkreisen!)

/ 1 / 2 / 3 / 4 /

66

"Wenn Sie sich jetzt bitte einmal diese Liste hier anschauen. Könnten Sie mir zu jedem dieser Punkte sagen, ob Sie sich schon einmal an einer solchen Aktion beteiligt haben, ob Sie das vielleicht einmal tun würden, oder ob Sie sich unter keinen Umständen an so etwas beteiligen würden."
(INTERVIEWER, für jeden Punkt die Antwort in der entsprechenden Spalte im Kasten einkreisen!)

	Habe mich SCHON BETEILIGT	Würde mich VIELLEICHT BETEILIGEN	Würde mich NIE BETEILIGEN	WEISS NICHT	
1. "Unterschriftensammlung"	1	2	3	V	67
2. "Boykott"	1	2	3	V	68
3. "Genehmigte Demonstration"	1	2	3	V	69
4. "Wilder Streik"	1	2	3	V	70
5. "Gebäude besetzen"	1	2	3	V	71
6. "Sachbeschädigung"	1	2	3	V	72
7. "Gewalt gegen Personen"	1	2	3	V	73

71. INTERVIEWER überreicht rosa Bildblatt 19 !

T "Hier unterhalten sich zwei, was letzten Endes wohl wichtiger ist, Freiheit oder Gerechtigkeit - wenn Sie bitte einmal lesen. Welcher von beiden sagt eher das, was auch Sie denken?"

DER O 1 74
DER U 2
UNENTSCHIEDEN 3
WEISS NICHT V

72. INTERVIEWER legt grüne Liste 20 bereit!

t "In der Politik spricht man von rechts und links." (INTERVIEWER überreicht grüne Liste 20 !)
"Wie würden Sie ganz allgemein Ihren eigenen politischen Standort beschreiben: wo auf dieser Skala würden Sie sich selbst einstufen?"
(Genanntes einkreisen!) / 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 / X 75

UNENTSCHIEDEN V
KEINE ANGABE R

73. INTERVIEWER überreicht gelbe Liste 21 !

t "Hier auf dieser Liste stehen drei grundsätzliche Standpunkte über die Gesellschaft, in der wir leben. Welcher davon drückt am ehesten das aus, was auch Sie denken?"
(Genanntes einkreisen!)

/ 1 / 2 / 3 / 76
UNENTSCHIEDEN V

74.a) INTERVIEWER überreicht graue Liste 22 !

"Es wird ja viel darüber gesprochen, welche Ziele die Bundesrepublik in den nächsten zehn Jahren vor allem verfolgen soll. Auf dieser Liste hier stehen vier Ziele, die verschiedene Leute für besonders wichtig halten. Welches davon halten Sie für das wichtigste?"
(Bitte nur eine Angabe!)

/ 1 / 2 / 3 / 4 / 77
WEISS NICHT V

b) "Und welches von diesen vier halten Sie für das zweitwichtigste?"
(Wieder nur eine Angabe!)

/ 1 / 2 / 3 / 4 / 78
WEISS NICHT V

75. INTERVIEWER überreicht orangefarbene Liste 23 !

"Wenn jemand zu einer Gefängnisstrafe verurteilt ist, welchen Zweck sollte diese Bestrafung vor allem erfüllen?"
(Genanntes einkreisen!)

/ 1 / 2 / 3 / 4 / 79
UNENTSCHIEDEN, NICHTS DAVON V

"Hier auf dieser Liste steht verschiedenes, was sich in Zukunft in unserer Gesellschaft verändern kann. Könnten Sie mir zu jedem Punkt sagen, ob Sie eine solche Entwicklung begrüßen oder ablehnen würden, oder ob Ihnen das egal ist."
(Antworten für jeden Punkt in der entsprechenden Spalte im Kasten einkreisen!)

	BEGRÜSSE ICH	LEHNE ICH AB	IST MIR EGAL	III
(1) Weniger Wert auf Geld legen	1	2	3	8
(2) Die Arbeit weniger wichtig nehmen	1	2	3	9
(3) Mehr für Fortschritt tun	1	2	3	10
(4) Persönliche Entfaltung fördern	1	2	3	11
(5) Mehr Achtung vor Autorität	1	2	3	12
(6) Mehr Wert auf Familienleben legen	1	2	3	13
(7) Einfacher leben	1	2	3	14

17. INTERVIEWER überreicht weißes Bildblatt 25 !

"Ich möchte Ihnen verschiedenes vorlesen, wo man geteilter Meinung sein kann, ob man das tun darf oder nicht. Wenn Sie mir bitte jedesmal sagen, ob Sie das in jedem Fall für in Ordnung halten, oder unter keinen Umständen, oder irgendwo dazwischen. Gehen Sie bitte nach diesem Bildblatt vor: 1 würde bedeuten, das darf man unter keinen Umständen tun; 10 würde bedeuten, das ist in jedem Fall in Ordnung."
(INTERVIEWER, genannte Stufe zu jedem Punkt einkreisen!)

	Unter keinen Umständen tun	In jedem Fall in Ordnung
a) "Wenn man Krankengeld, Arbeitslosen- unterstützung oder andere soziale Vergünstigungen in Anspruch nimmt, auf die man kein Recht hat"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /	X 15
b) "Kein Fahrgeld in öffentlichen Verkehrs- mitteln zahlen, schwarzfahren"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /	16
c) "Steuern hinterziehen, wenn man die Möglichkeit hat"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /	17
d) "Waren kaufen, von denen man weiß, daß sie gestohlen wurden"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /	18
e) "Ein Auto, das einem nicht gehört, öffnen und damit eine Spritztour machen"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /	19
f) "Drogen wie Marihuana oder Haschisch nehmen"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /	X 20
g) "Geld behalten, das man gefunden hat" ...	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /	21
h) "Wenn man für den eigenen Vorteil lügt" .	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /	22
i) "Wenn verheiratete Männer/Frauen ein Verhältnis haben"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /	23
j) "Geschlechtsbeziehungen zwischen Minderjährigen"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /	24

77.k)	"Wenn jemand Schmiergelder annimmt"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /	X	25
l)	"Homosexualität"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /		26
m)	"Prostitution"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /		27
n)	"Abtreibung"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /		28
o)	"Sich scheiden lassen"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /		29
p)	"Wenn man gegen die Polizei handgreiflich wird"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /	X	30
q)	"Wenn man das Leben unheilbar Kranker beendet, Euthanasie"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /		31
r)	"Selbstmord"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /		32
s)	"Einen Schaden, den man an einem parkenden Auto verursacht hat, nicht melden"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /		33
t)	"Arbeiter bedrohen, die sich nicht an einem Streik beteiligen wollen"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /		34
u)	"In Notwehr einen Menschen töten"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /	X	35
v)	"Mord aus politischen Gründen"	/ 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 / 10 /		36
78.a)	"Etwas anderes: Viele Leute mögen ja Alkohol, andere machen sich nicht viel daraus. Würden Sie sagen, Sie trinken Alkohol ..."	"regelmäßig" 1 "häufig" 2 "gelegentlich" 3 "nie" 4** KEINE ANGABE 5		37
		** Gleich übergehen zu Frage 79 a!		
b)	"Glauben Sie, daß Sie weniger Alkohol trinken als die meisten Leute, genauso viel oder mehr als die meisten?"	WENIGER 6 GENAUSOVIEL 7 MEHR 8 KEINE ANGABE X UNMÖGLICH ZU SAGEN, WEISS NICHT. V		
79.a)	"Eine Frage zum illegalen Drogenkonsum. Halten Sie Drogen und Rauschgift heute in der Bundesrepublik für ein -"	"sehr ernstes Problem" 1 "ziemlich ernst" 2 "nicht sehr ernst" 3 "überhaupt nicht ernst" 4 UNENTSCHEIDEN 5		38
b)	"Und für wie ernst halten Sie den Alkoholismus heute in der Bundesrepublik?"	"Sehr ernstes Problem" 6 "Ziemlich ernst" 7 "Nicht sehr ernst" 8 "Überhaupt nicht ernst" 9 UNENTSCHEIDEN V		

80. "Es wird ja viel darüber diskutiert, unter welchen Umständen eine Abtreibung gerechtfertigt ist. Ich möchte Ihnen verschiedenes vorlesen, und Sie sagen mir bitte jedes Mal, ob Sie in dem Fall eine Abtreibung billigen oder nicht billigen würden."

	BILLIGEN 39	NICHT BILLIGEN 40	39
a) "Wenn die Gesundheit der Mutter durch die Schwangerschaft gefährdet ist"	1	1	40
b) "Wenn es wahrscheinlich ist, daß das Kind behindert sein wird"	2	2	
c) "Wenn die Frau ledig ist"	3	3	
d) "Wenn ein Ehepaar keine weiteren Kinder möchte"	4	4	
	KEINE ANGABE	R	

81. "Wenn Sie von etwas wirklich überzeugt sind: Kommt es dann vor, daß Sie Ihre Freunde, Verwandten oder Kollegen dazu bringen, Ihre Ansichten zu teilen? Würden Sie sagen, das passiert ..."	"oft"	1	41
	"ab und zu"	2	
	"selten"	3	
	"nie"	4	
	UNENTSCHIEDEN	V	

82. "Wenn Sie mit Ihren Freunden zusammen sind: Sprechen Sie dann öfter oder gelegentlich über Politik, oder nie?"	ÖFTER	1	42
	GELEGENTLICH	2	
	NIE	3	
	KEINE ANTWORT	V	

83. "Stehen Sie irgendeiner Partei nahe?"	JA	1	43
	NEIN	2**	

** Gleich übergehen zu Frage 85 a !

84.a) INTERVIEWER überreicht blaue Liste 26 !

"Und welcher? Wenn Sie mir einfach nach dieser Liste die Nummer angeben!"
(Genanntes einkreisen!)

/ 2 / 3 / 4 / 5 / 44

ANDERE, und zwar: 6

WEISS NICHT V
KEINE ANGABE R

b) "Und fühlen Sie sich dieser Partei sehr nahe, ziemlich nahe, oder sympathisieren Sie nur mit dieser Partei?"	SEHR NAHE	1	45
	ZIEMLICH NAHE	2	
	SYMPATHISIERE NUR	3	
	STEHE IHR ÜBERHAUPT NICHT NAHE ..	4	
	UNENTSCHIEDEN	V	

85.a) INTERVIEWER überreicht gelbe Liste 27 !

"Welcher dieser geografischen Gruppen auf dieser Liste hier
fühlen Sie sich vor allem zugehörig?"
(Nur eine Angabe!)

/ 1 / 2 / 3 / 4 / 5 / 46

UNENTSCHIEDEN V

b) "Und welcher fühlen Sie sich außerdem noch am meisten zugehörig?"
(Nur eine Angabe!)

/ 1 / 2 / 3 / 4 / 5 / 47

UNENTSCHIEDEN V

86. "Sind Sie stolz, Deutsche(r) zu sein?
Würden Sie sagen ..."

"sehr stolz" 1 48
 "ziemlich stolz" 2
 "nicht sehr stolz" 3
 "überhaupt nicht stolz" 4
 UNENTSCHIEDEN 5

87. INTERVIEWER überreicht grüne Liste 28 !

"Terrorismus ist heutzutage beinahe alltäglich geworden.
 Im Prinzip sind die meisten gegen Terrorismus, aber
 trotzdem kann man noch unterschiedlicher Meinung sein.
 Welcher dieser beiden Standpunkte kommt Ihnen am nächsten?"

EHER MEINUNG 1 6
 EHER MEINUNG 2 7
 WEDER NOCH 8
 UNENTSCHIEDEN, WEISS NICHT V

88. INTERVIEWER überreicht graue Liste 29 !

"Könnten Sie mir bitte zu jedem Punkt auf dieser Liste sagen, wieviel Vertrauen Sie
 in jedes haben, ob sehr viel Vertrauen, ziemlich viel, wenig oder überhaupt kein Vertrauen."
 (Zutreffendes jeweils einkreisen!)

	Sehr viel	Ziemlich viel	Wenig	Überhaupt keins	
a) Die Kirche	1	2	3	4	49
b) Die Bundeswehr	1	2	3	4	50
c) Das Erziehungswesen	1	2	3	4	51
d) Die Gesetze	1	2	3	4	52
e) Die Zeitungen	1	2	3	4	53
f) Gewerkschaften	1	2	3	4	54
g) Die Polizei	1	2	3	4	55
h) Bundestag	1	2	3	4	56
i) Die Verwaltung	1	2	3	4	57
j) Große Wirtschaftsunternehmen	1	2	3	4	58

89. "Würden Sie der folgenden Aussage eher zustimmen
 oder nicht zustimmen?

"Die Zukunft ist so unsicher, da ist es das beste,
 von einem Tag auf den nächsten zu leben."

EHER ZUSTIMMEN 1 59
 NICHT ZUSTIMMEN 2
 UNENTSCHIEDEN V

1.a) INFORMELL:

Bewohnt der/die Befragte ein Haus
oder nur eine Wohnung?

HAUS 1 60
WOHNUNG 2
ANDERES, und zwar: 3

b) *Wohnen Sie hier zur Miete, oder gehört
das Haus/ die Wohnung Ihnen bzw. Ihrer Familie?*

EIGENER BESITZ 4
GEMietet 8*
ANDERES: Heim usw. 7

☒ *Und gehört die Wohnung/das Haus dem Staat,
der Gemeinde, oder privaten Eigentümern?*

STAAT, GEMEINDE 5
PRIVATEN EIGENTÜMERN 6
KEINE ANGABE R

2. *In welchem Alter haben Sie Ihre Ausbildung abgeschlossen?
werden Sie Ihre Ausbildung abschließen?
(Schule, Lehre, Universität usw.)

MIT 12 JAHREN ODER JÜNGER 1 61
13 JAHREN 2
14 JAHREN 3
15 JAHREN 4
16 JAHREN 5
17 JAHREN 6
18 JAHREN 7
19 JAHREN 8
20 JAHREN 9
21 JAHREN ODER ÄLTER X

3.a) *Wieviel Personen leben in Ihrem Haushalt,
Sie selbst und Kinder bitte mitgezählt?*

INSGESAMT: PERSONEN 62

b) INFORMELL:

Wieviel davon sind 18 Jahre oder älter?

..... 7 63

c) Und wieviel im Alter von -

16 - 17 JAHREN: 8
11 - 15 JAHREN: 9
5 - 10 JAHREN: 0
1 - 4 JAHREN: X
UNTER 1 JAHR: V

4. INFORMELL:

Leben Sie mit Ihren Eltern zusammen?

JA 1 64
NEIN 2

5. Sind Sie berufstätig?

JA, GANZTAGS 1 65
JA, TEILZEITBESCHÄFTIGT (weniger
als 30 Stunden die Woche) .. 2 66
JA, SELBSTÄNDIG 3
ARBEITSLOS 4
RENTNER, RUHESTAND 5
HAUSFRAU 6
IN AUSBILDUNG 7

6.a) In welchem Beruf arbeiten Sie/haben Sie gearbeitet?

.....

6.b) Nur an Berufstätige oder ehemalige Berufstätige:

Berufsstellung:

bei Rentnern: ehemalige Berufsstellung:

Inhaber und Geschäftsführer von größeren Unternehmen, Direktoren	1	67
Inhaber und Geschäftsführer von kleineren Unternehmen, selbst.Geschäftsleute/Handwerker	2	68
Freier Beruf	3	
Leitender Angestellter/Beamter des höheren oder gehobenen Dienstes	4	
Nichtleitender Angestellter/Beamter des mittleren oder einfachen Dienstes.	5	
Meister, Vorarbeiter	6	
Facharbeiter mit abgelegter Prüfung	7	
Angelernter Arbeiter	8	
Ungelernter Arbeiter	9	
Landwirt	0	
Landarbeiter	X	
Angehöriger der Bundeswehr	V	

7. Der Hauptverdiener ist -

BEFRAGTER SELBST ..	1**	69
ANDERE PERSON IM HAUSHALT	2	

** Gleich übergehen zu Punkt 9 !

8.a) Ist der Hauptverdiener zur Zeit berufstätig?

JA, GANZTAGS	1	66
JA, TEILZEITBESCHÄFTIGT (weniger als 30 Stunden die Woche)	2	
JA, SELBSTÄNDIG	3	
ARBEITSLOS	4	
RENTNER, RUHESTAND	5	
HAUSFRAU	6	
IN AUSBILDUNG	7	

b) Beruf des Hauptverdieners:

c) Berufsstellung:
bei Rentnern: ehemalige Berufsstellung:

Inhaber und Geschäftsführer von größeren Unternehmen, Direktoren	1	68
Inhaber und Geschäftsführer von kleineren Unternehmen, selbst.Geschäftsleute/Handwerker	2	
Freier Beruf	3	
Leitender Angestellter/Beamter des höheren oder gehobenen Dienstes	4	
Nichtleitender Angestellter/Beamter des mittleren oder einfachen Dienstes.	5	
Meister, Vorarbeiter	6	
Facharbeiter mit abgelegter Prüfung	7	
Angelernter Arbeiter	8	
Ungelernter Arbeiter	9	
Landwirt	0	
Landarbeiter	X	
Angehöriger der Bundeswehr	V	

9. Nur an Berufstätige! (Übrige gleich übergehen zum nächsten Statistik-Punkt!)

Wieviel Personen arbeiten in Ihrer Abteilung?

1	1	70
2	2	
3 - 5	3	
6 - 9	4	
10 - 25	5	
26 - 99	6	
100 - 249	7	
250 - 1000	8	
MEHR ALS 1000	9	
WEISS NICHT	V	

10. *Sind Sie (oder Ihr Ehepartner)
in der Gewerkschaft?*

JA, ICH SELBST 1 71
JA, MEIN MANN/MEINE FRAU 2
NEIN 3

11. Geschlecht des Befragten:

MÄNNLICH 4
WEIBLICH N*

☐ Ist die Befragte in erster Linie Hausfrau?

JA 5
NEIN 6

12. *Können Sie mir bitte Ihr Geburtsdatum sagen?*

72

(Geburtsdatum bitte genau eintragen!)

..... 73
(Tag) (Monat) (Jahr)

13. INFORMELL:

Sie leben -

AUF DEM LAND, IN EINEM DORF 1 74
IN EINER KLEINSTADT oder
MITTELSTADT 2
IN EINER GROSSSTADT 3

14. Land: Schleswig-Holstein ... V Niedersachsen ... 1 Rheinland-Pfalz ... 4 Südwürtt., Südbaden . 68 75
Hamburg X NRW 2 Bayern 5 Saarland 7
Bremen 0 Hessen 3 Nordwürtt., Nordb.. 6 West-Berlin 9

15. INTERVIEWER legt orangefarbene Liste 30 bereit!

T

*Wenn Sie jetzt das Einkommen aller Haushaltsmitglieder zusammenzählen:

Wie groß ist das Netto-Einkommen des Haushalts insgesamt im Monat?

Sie brauchen mir nur nach dieser Liste hier

den Buchstaben zu sagen.*

(INTERVIEWER überreicht orangefarbene Liste 30! -

Genanntes einkreisen!)

A 1 F 6 76
B 2 G 7
C 3 H 8
D 4 I 9
E 5 K X

Nach Abschluß des Interviews!

OHNE BEFRAGEN - NACH BEOBACHTUNG:

a) Soziale Schicht des/der Befragten: A 7 B 8 C 9 D ... X 77

b) Der/die Befragte war während des Interviews -

T

- SEHR SELBSTSICHER, VON SICH
ÜBERZEUGT 1 78
ZIEMLICH SELBSTSICHER 2
ETWAS UNSICHER 3
ZIEMLICH UNSICHER 4

c) Der/die Befragte sieht insgesamt -

T

- GANZ FRÖHLICH AUS 5
NICHT SO FRÖHLICH AUS 6
UNMÖGLICH ZU SAGEN 7

Ort:	Datum:	Wochentag des Interviews:	Dauer des Interviews:	Uhrzeit bei Beendigung des Interviews:	Unterschrift des Interviewers:
.....	So.(X) Mo.(0) Di.(1) Mi.(2) Do.(3) Fr.(4) Sa.(5) Min. Uhr

Zu Frage 84a)

EVSSG
EUROPEAN VALUES
SURVEY (1981)

1295

PARTY AFFILIATION CODING

LISTE 26

- (1) NING
- (2) CDU - Christlich-Demokratische Union
CSU - Christlich-Soziale Union
- (3) SPD - Sozialdemokratische Partei Deutschlands
- (4) F.D.P. - Freie Demokratische Partei
- (5) DIE GRÜNEN
- (6) OTHER

Andere Partei bitte angeben!

SN 2062

EUROPEAN VALUES SURVEY

QUESTIONNAIRE

and show cards for

GREAT BRITAIN

C

Definitely sample

LEISURE

111. Thinking of the way you spend your leisure time, what is more important to you - relaxing as much as possible or doing things, being active?

- 1 Sitting and relaxing as much as possible
2 Doing things, being active
3 Both equally
V Don't know

111

112. And during your leisure time do you prefer to be alone, to be with your family, to be with friends or to be in a lively place with many people?

- 1 Alone
2 With family
3 With friends
4 In a lively place
5 All equally
V Don't know

112

113

114

115

116

117

SHOW CARD A

113 a. Which, if any, of the following do you belong to? (Mark in col. (A) below)

b. And do you currently do any unpaid voluntary work for any of them? (Mark in col. (B) below).

	A	B
Charities concerned with the welfare of people	118 1	1/29
Churches or religious organisations	119 2	2/30
Education or arts groups	120 3	3/31
Trade unions	121 4	4/32
Political parties or groups	122 5	5/33
Organisations concerned with human rights at home and abroad	123 6	6/34
Conservation, environmentalist or animal welfare groups	124 7	7/35
Youth work (e.g. scouts, guides, youth clubs, etc.)	125 8	8/36
Consumer groups	126 9	9/37
Professional associations	127 X	X/38
None of these	128 V	V/39

115. Do you regularly read a daily newspaper? That is, at least four out of every six issues?

- 1 Yes
2 No

140

116. Could you estimate how many hours you spend on an average weekday, that is from Monday to Friday, watching the TV? Is it: (Read out)

- 1 Less than one hour
2 Between 1 - 2 hours
3 Between 2 - 3 hours
4 Between 3 - 4 hours
5 More than 4 hours
6 Never watch TV

141

117. Do you dislike being with people whose ideas, beliefs or values are different from your own? Is that: (Read out reversing order)

- 1 Very much
2 Quite a lot
3 Not very much
4 Not at all
V Don't know

142

118. Do you ever feel very lonely? (Read out reversing order)

- 1 Yes, frequently
2 Yes, sometimes
3 Seldom
4 Never
V Don't know

143

2062

119. Do you think that people today are more willing or less willing to help each other than they used to be, say ten years ago?

- 1 More willing
2 Less willing
3 Equally willing
V Don't know

144

SHOW CARD B

120. On this list are various groups of people. Could you please sort out any that you would not like to have as neighbours. (Mark all mentioned)

- 1 People with a criminal record
2 People of a different race
3 Students
4 Left wing extremists
5 Unmarried mothers
6 Heavy drinkers
7 Right wing extremists
8 People with large families
9 Emotionally unstable people
X Members of minority religious sects or cults
V Immigrant/foreign workers
R None marked

145

146

147

148

149

150

151

152

153

154

155

121. All in all, how would you describe your state of health these days? Would you say it was: (Read out, reversing order for alternate contacts)

- 1 Very good
2 Good
3 Fair
4 Poor
5 Very poor
V Don't know

156

122. We are interested in the way people are feeling these days. During the past few weeks, did you ever feel:

(Read out, reversing order for alternate contacts. Mark one code for each statement).

	Yes	No
Particularly excited or interested in something	157 1	1
So restless you couldn't sit long in a chair	158 2	2
Proud because someone had complimented you on something you had done	159 3	3
Very lonely or remote from other people	160 4	4
Pleased about having accomplished something	161 5	5
Bored	162 6	6
On top of the world/feeling that life is wonderful	163 7	7
Depressed or very unhappy	164 8	8
That things were going your way	165 9	9
Upset because somebody criticised you	166 X	X

124. Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

- 1 Most can be trusted
2 Can't be too careful
V Don't know

208

125. How much trust do you think young people have in older people in Britain today? SHOW CARD C

- 1 2 3 4 5 6 7 8 9 10
None at all A great deal

V Don't know

209

126. How much trust do you think older people have in the young in Britain today? SHOW CARD C

- 1 2 3 4 5 6 7 8 9 10
None at all A great deal

V Don't know

210

127. Some people feel they have completely free choice and control over the way their lives turn out, and other people feel that what they themselves do has no real effect on what happens to them. Please use the scale to indicate how much freedom of choice and control you feel you have over the way your life turns out. SHOW CARD C

- 1 2 3 4 5 6 7 8 9 10
None at all A great deal

V Don't know

211

128. Taking all things together, would you say you are:
(Read out, reversing order for alternate contacts)

- 1 Very happy
2 Quite happy
3 Not very happy
4 Not at all happy
V Don't know

212

129. SHOW CARD D: All things considered, how satisfied are you with your life as a whole these days? Please use this card to help you with your answer.

- 1 2 3 4 5 6 7 8 9 10
Dissatisfied Satisfied

V Don't know

213

130. SHOW CARD D: And where would you rate yourself as you were five years ago?

- 1 2 3 4 5 6 7 8 9 10
Dissatisfied Satisfied

V Don't know

214

131. SHOW CARD D: And where do you expect you will be in five years time?

- 1 2 3 4 5 6 7 8 9 10
Dissatisfied Satisfied

V Don't know

215

GO TO WORK SECTION.

WORK SECTION

ASK ALL:

132. Here are some aspects of a job that some people have said are important. Please look at them and tell me which ones you personally think are important in a job.

(SHOW CARD E - Mark all mentioned)

- 1 Good pay 216
- 2 Pleasant people to work with 217
- 3 Not too much pressure 218
- 4 Good job security 219
- 5 Good chances for promotion 220
- 6 A job respected by people in general 221
- 7 Good hours 222
- 8 An opportunity to use initiative 223
- 9 A useful job for society 224
- 1 Generous holidays 225
- 2 Meeting people 226
- 3 A job you feel you can achieve something 227
- 4 A responsible job 228
- 5 A job that is interesting 229
- 6 A job that meets one's abilities 230
- 7 None of these 231

ASK ALL WORKING: Others skip to Q.140

134. Do you really look forward to your work when the weekend is over or do you regret that it's over?

- 1 Look forward to work
- 2 Regret the weekend is over 232
- 3 Enjoy both the weekend and work
- 4 Don't know

135. How much pride, if any, do you take in the work that you do? (Read out)

- 1 A great deal
- 2 Some 233
- 3 Little
- 4 None
- V Don't know

136. Thinking of your job, do you often or occasionally feel that you are being taken advantage of or exploited, or do you never have this feeling?

- 1 Often taken advantage of
- 2 Sometimes 234
- 3 Never
- V Don't know

SHOW CARD F

7. How free are you to make decisions in your job? Please use this card to indicate how much decision-making freedom you feel you have.

- | | | | | | | | | | |
|-------------|---|---|---|---|---|---|---|---|--------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| None at all | | | | | | | | | A great deal |

V Don't know. 235

138. I should like you to imagine for a moment that the government and employers agree to shorten the working week to 3 days - each of 8 hours - but continue to offer the same pay as for a full week. Which of these, if any, would you do?
(SHOW CARD G - Mark all mentioned)

- 236 1 Work 3 days for your employer and then attempt to find extra work for the rest of the week to earn more money
- 237 2 Use the spare time to study or improve yourself
- 238 3 Spend the time with family and friends
- 239 4 To avoid getting bored, find some additional work even if this doesn't bring in much extra cash
- 240 5 Use the spare time to do something for your local community, eg voluntary work, local politics, the church, etc.
- 241 6 Spend your time following your hobbies
- 242 7 Run your own little business in your spare time
- 243 8 Spend the time relaxing, not doing anything special
- 244 X None of these
- 245 V Don't know

SHOW CARD H

139. Overall, how satisfied or dissatisfied are you with your job?

- | | | | | | | | | | |
|--------------|---|---|---|---|---|---|---|---|-----------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Dissatisfied | | | | | | | | | Satisfied |
- 246
- V Don't know

ASK ALL:SHOW CARD H

140. How satisfied are you with the financial situation of your household?

- | | | | | | | | | | |
|--------------|---|---|---|---|---|---|---|---|-----------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Dissatisfied | | | | | | | | | Satisfied |
- 247
- V Don't know

141. How do you think the financial position of your household will change over the next 12 months? (Read out)

- 1 Get a lot better
- 2 Get a little better
- 3 Stay the same 248
- 4 Get a little worse
- 5 Get a lot worse
- V Don't know

142. I'd like to relate an incident to you and ask your opinion of it. There are two secretaries, of the same age, doing practically the same job.

One of the secretaries finds out that the other one earns £10 a week more than she does. She complains to her boss. He says, quite rightly, that the other secretary is quicker, more efficient and more reliable at her job. In your opinion, is it fair or not fair that one secretary is paid more than the other?

- 1 Fair 249
- 2 Unfair
- V Don't know

143. There is a lot of discussion about how business and industry should be managed. Which of these four statements comes closest to your opinion?
(SHOW CARD I - Mark ONE only)

- 1 The owners should run their business or appoint the managers
- 2 The owners and the employees should participate in the selection of managers
- 3 The State should be the owner and appoint the managers
- 4 The employees should own the business and should elect the managers
- V Don't know

258

SHOW CARD J

144. People have different ideas about following instructions at work. Some say that people should, in principle, follow the instructions of their superiors related to their job, even when they do not fully agree with them.

Others say no-one should be expected to follow their superior's instructions in a job without being convinced that the instructions are right, rather than as a matter of principle.

Which of these two opinions do you agree with?

- 1 Should follow instructions
- 2 Must be convinced first
- 3 Depends
- V Don't know

251

GO TO MEANING AND PURPOSE OF LIFE

Now for some questions about life in general.

145. In the long run, do you think that scientific advances we are making will help or harm mankind?

- 1 Will help
- 2 Will harm
- 3 Some of each
- V Don't know

252

146. How often, if at all, do you think about the meaning and purpose of life? (Read out, reversing order for alternate contacts)

- 1 Often
- 2 Sometimes
- 3 Rarely
- 4 Never
- V Don't know

253

147. How often, if at all, do you have the feeling that life is meaningless?

- 1 Often
- 2 Sometimes
- 3 Rarely
- 4 Never
- V Don't know

254

148. Do you ever think about death? Would you say: (Read out)

- 1 Often
- 2 Sometimes
- 3 Rarely
- 4 Never
- V Don't know

255

149. Some say that there is good and evil in everyone. Others say that everyone is basically good. Which point of view do you agree with?

- 1 Good and evil in everyone
- 2 Everyone is basically good
- V Don't know

256

150. Does it ever happen that you regret having done something you felt was wrong? Is that: (Read out)

- 1 Often
- 2 Sometimes
- 3 Rarely
- 4 Never
- V Don't know

257

151. Apart from your family, in your opinion, is there anything that you would consider worth sacrificing everything for, even risking your life if necessary?

- 1 No, nothing
- Yes (Write in AND code)

258

- 2 My country, nation 259
- 3 To save another's life 260
- 4 Justice 261
- 5 Freedom 262
- 6 Peace 263
- 7 Religious beliefs, God 264
- X Other 265
- V Don't know 266

152. Of course, we all hope that there will not be another war, but if it were to come to that would you be willing to fight for your country?

- 1 Yes
- 2 No
- V Don't know

267

153. SHOW CARD K: How likely do you think it is that there will be another major war in which your country will be involved in the next five years?

- 1 2 3 4 5 6 7 8 9 10
- Not at all Very

- V Don't know

268

154. SHOW CARD L: Here are two statements which people sometimes make when discussing good and evil. Which one comes closest to your own point of view?

- A : There are absolutely clear guidelines about what is good and evil. These always apply to everyone, whatever the circumstances.
- B : There can never be clear and absolute guidelines about what is good and evil. What is good and evil depends entirely upon the circumstances at the time.

- 1 Agree with Statement A
- 2 Agree with Statement B
- 3 Disagree with both

- V Don't know

269

155. SHOW CARD M: These are statements one sometimes hears. With which would you tend to agree?

- 1 There is no one true religion but there are basic truths and meanings to be found in all the great religions of the world
- 2 There is only one true religion
- 3 None of the great religions has any truths to offer
- V Don't know

270

156. What is your religious denomination?

- 1 Roman Catholic
- 2 Church of England (Protestant)
- 3 Free church/non-conformist
- 4 Jew
- 5 Muslim
- 6 Hindu
- 7 Buddhist
- 8 Other

(Write in):

- X None

271

157. Apart from weddings, funerals and baptisms, about how often do you attend religious services these days?

- 1 More than once a week
- 2 Once a week
- 3 Once a month
- 4 Christmas/Easter day
- 5 Other specific holy days
- 6 Once a year
- 7 Less often
- V Never; practically never

272

158. Independently of whether you go to church or not, would you say you are: (Read out reversing order)

- 273
- 1 A religious person
 - 2 Not a religious person
 - 3 A convinced atheist
 - V Don't know

159. Generally speaking, do you think that your church is giving, in your country, adequate answers to: (Read out and mark an answer for each)

	Yes	No	Don't know
a) The moral problems and needs of the individual	2751	1	1
b) The problems of family life	2752	2	2
c) Man's spiritual needs	2763	3	3

V not applicable

162. Do you think that religion in the future will be more important, less important, or equally important for people in this country?

- 1 More important
- 2 Less important
- 3 Equally important
- V Don't know

277

163. Which, if any, of the following do you believe in? (Read out and mark an answer for each)

	Yes	No	Don't know
God	1	1	1
Life after death	2	2	2
A soul	3	3	3
The Devil	4	4	4
Hell	5	5	5
Heaven	6	6	6
Sin	7	7	7
Re-incarnation	8	8	8

308
309
310
311
312
313
314
315

166. SHOW CARD N: Which of these statements comes closest to your beliefs?

- 1 There is a personal God
- 2 There is some sort of spirit or life force
- 3 I don't really know what to think
- 4 I don't really think there is any sort of spirit, God or life force
- V Don't know

316

167. SHOW CARD O: And how important is God in your life? Please use this card to indicate - 10 means very important, and 1 means not at all important.

1 2 3 4 5 6 7 8 9 10
Not at all Very

V Don't know

317

168. Do you find that you get comfort and strength from religion or not?

- 1 Yes
- 2 No
- V Don't know

318

ASK ALL

169. Do you take some moments of prayer, meditation or contemplation or something like that?

- 1 Yes
- 2 No
- V Don't know

319

208. SHOW CARD P: Here is a card on which are the Ten Commandments. Please look at them and tell me, for each one, whether it still applies fully today, whether it applies today to a limited extent, or no longer really applies today (a) for yourself, and (b) to most people? (Write in code number 1, 2, 3, or V under column for 'Self' and 'Most people'.)

- 1 Applies fully
- 2 Applies to a limited extent
- 3 Doesn't apply
- V Don't know

	Self	Most people
1 I am the Lord thy God, thou shalt have no other gods before	320	330
2 Thou shalt not take the name of the Lord thy God in vain	321	331
3 Thou shalt keep the Sabbath holy	322	332
4 Thou shalt honour thy mother and thy father	323	333
5 Thou shalt not kill	324	334
6 Thou shalt not commit adultery	325	335
7 Thou shalt not steal	326	336
8 Thou shalt not bear false witness against thy neighbour	327	337
9 Thou shalt not covet thy neighbour's wife	328	338
10 Thou shalt not covet thy neighbour's goods	329	339

228. Did you ever have any of the following experiences? (Read out each item and mark an answer for each)

	No. Never	Yes	Don't know
a) Felt as though you were in touch with someone when they were far away from you	340 1	2	3
b) Seen events that happened at a great distance as they were happening	341 1	2	3
c) Felt as though you were really in touch with someone who had died	342 1	2	3
d) Felt as though you were close to a powerful, spiritual life force that seemed to lift you out of yourself	343 1	2	3

ASK ALL SAYING 'Yes' at d). Others go to Q.233

232. Has the experience altered your outlook on life in any way? would you say: (Read out reversing order for alternate contacts)

- 1 Not at all
- 2 Slightly
- 3 A fair amount
- 4 Quite a lot
- 5 A great deal
- V Don't know

344

- 7 -
FAMILY LIFE

I'd now like to ask a few questions about your childhood.

233. a) During the time you were growing up, would you say that your father and mother were very close to each other, quite close to each other, not very close or not at all close? (Mark answer in 1st column below)
- b) How about you and your mother? During the time that you were growing up, were you very close to each other, quite close, not very close or not at all close? (Mark answer in 2nd column below)
- c) And you and your father? During the time that you were growing up, were you very close to each other, quite close, not very close or not at all close? (Mark answer in 3rd column below)

	(a)	(b)	(c)
Very close	1	1	1
Quite close	2	2	2
Not very close	3	3	3
Not at all close	4	4	4
Don't know	V	V	V

236. Some parents are quite strict with their children, telling them clearly what they should do or should not do, what is right and wrong, while others do not think they can or should do so (are less strict). How strict were your parents?

- 1 Very strict
2 Quite strict
3 Not very strict
4 Not at all strict
V Don't know

237. Please look at this card and tell me for each word, how often you feel this way at home?
SHOW CARD Q (Mark answer for each)

	Often	Sometimes	Rarely	Never
Relaxed	349 1	2	3	4
Anxious	350 1	2	3	4
Happy	351 1	2	3	4
Aggressive	352 1	2	3	4
Secure, safe and sound	353 1	2	3	4

242. SHOW CARD R: Overall, how satisfied or dissatisfied are you with your home life?

1 2 3 4 5 6 7 8 9 10
Dissatisfied Satisfied

V Don't know

243. Are you currently: (Read out and mark ONE only)

- 1 Married
2 Living as married
3 Divorced
4 Separated
5 Widowed
6 Single - skip to Q.245

244. Do (did) you and your partner share any of the following? (Read out and mark all mentioned)

- 356 1 Attitudes towards religion
357 2 Moral standards
358 3 Social attitudes
359 4 Political views
360 5 Sexual attitudes
361 6 None of these
362 V Don't know

ASK ALL:

245. And how about your parents? Do (did) you and your parents share any of the following? (Read out and mark all mentioned)

- 363 1 Attitudes towards religion
364 2 Moral standards
365 3 Social attitudes
366 4 Political views
367 5 Sexual attitudes
368 6 None of these
369 V Don't know

246. Do you tend to agree or disagree with this statement? (Read out)

"Marriage is an outdated institution."

- 370 1 Tend to agree
2 Tend to disagree
V Don't know

247. If someone said that individuals should have the chance to enjoy complete sexual freedom without being restricted, would you tend to agree or disagree?

- 371 1 Tend to agree
2 Tend to disagree
3 Neither/it depends
V Don't know
R Not answered

248. SHOW CARD S: Here is a list of things which some people think make for a successful marriage. Please tell me, for each one, whether you think it is very important, rather important or not very important.

	Very	Rather	Not Very
372 Faithfulness	1	1	1
373 An adequate income	2	2	2
374 Being of the same social background	3	3	3
375 Mutual respect and appreciation	4	4	4
376 Shared religious beliefs	5	5	5
377 Good housing	6	6	6
378 Agreement on politics	7	7	7
379 Understanding and tolerance	8	8	8
380 Living apart from your in-laws	9	9	9
408 Happy sexual relationship	X	X	X
409 Sharing household chores	V	V	V
410 Children	1	1	1
411 Tastes and interests in common	2	2	2

254. What do you think is the ideal size of family - husband, wife and how many children?

4/2 children

V Don't know

255. Which of the following would you consider sufficient reasons for divorce?

(Read out, reversing order for alternate contacts, mark all mentioned.)

- 413 1 When either partner is ill for a long time
 414 2 When they are financially broke
 415 3 When either partner consistently drinks too much
 416 4 When either partner is violent
 417 5 When either partner is consistently unfaithful
 418 6 When the sexual relationship is not satisfactory
 419 7 When either partner has ceased to love the other
 420 8 When they can't get along with each other's relatives
 421 9 When they can't have children
 422 X When their personalities don't match
 423 V None of these

256. If someone says a child needs a home with both a father and a mother to grow up happily, would you tend to agree or disagree?

- 424 1 Tend to agree
 2 Tend to disagree
 V Don't know

257. Do you think that a woman has to have children in order to be fulfilled or is this not necessary?

- 425 1 Needs children
 2 Not necessary
 V Don't know

258. If someone says that sex cannot entirely be left to individual choice, there have to be moral rules to which everyone adheres. Would you tend to agree or disagree?

- 426 1 Tend to agree
 2 Tend to disagree
 3 Neither
 V Don't know
 R Not answered

259. Which of these two statements do you tend to agree with? SHOW CARD T

A : Regardless of what the qualities and faults of one's parents are, one must always love and respect them

B : One does not have the duty to respect and love parents who have not earned it by their behaviour and attitudes

- 427 1 Tend to agree with Statement A
 2 Tend to agree with Statement B
 V Don't know

260. Which of the following statements best describes your views about parents' responsibilities to their children? SHOW CARD U

1 Parents duty is to do their best for their children even at the expense of their own well-being

428 2 Parents have a life of their own and should not be asked to sacrifice their own well-being for the sake of their children

3 Neither
 V Don't know

261. If a woman wants to have a child as a single parent but she doesn't want to have a stable relationship with a man, do you approve or disapprove?

- 429 1 Approve
 2 Disapprove
 3 Depends
 V Don't know

262. SHOW CARD V: Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? Please choose up to five. (Mark FIVE only)

	Important
Good manners	1 430
Politeness and neatness	2 451
Independence	3 432
Hardwork	4 433
Honesty	5 434
Feeling of responsibility	6 435
Patience	7 436
Imagination	8 437
Tolerance and respect for other people	9 438
Leadership	X 439
Self-control	V 440
Thrift, sparing money and things	1 441
Determination, perseverance	2 442
Religious faith	3 443
Unselfishness	4 444
Obedience	5 445
Loyalty	6 446

264. Have you had any children?

- 1 Yes 447
 2 No

How many (write in): 448

CONTEMPORARY SOCIAL ISSUES

I'd now like to talk about something else.

256. SHOW CARD V: Which of these statements comes nearest to describing your interest in politics?

- 1 I take an active interest in politics
- 2 I am interested in politics but don't take any active part
- 3 My interest in politics is not greater than other interests
- 4 I'm not interested in politics at all

257. Now I'd like you to look at this card. I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you would do it, might do it, or would never, under any circumstances, do any of them.

SHOW CARD Z (Mark an answer for each)

	Have done	Might do	Would never do	Don't know
450 Signing a petition	1	2	3	V
451 Joining in boycotts	1	2	3	V
452 Attending lawful demonstrations	1	2	3	V
453 Joining unofficial strikes	1	2	3	V
454 Occupying buildings or factories	1	2	3	V
455 Damaging things like breaking windows, removing roads signs, etc.	1	2	3	V
456 Using personal violence like fighting with other demonstrators or the police	1	2	3	V

274. SHOW CARD AA: Which of these two statements comes closest to your own opinion?

A : I find that both freedom and equality are important. But if I were to make up my mind for one or the other, I would consider personal freedom more important, that is, everyone can live in freedom and develop without hindrance

B : Certainly both freedom and equality are important. But if I were to make up my mind for one of the two, I would consider equality more important, that is that nobody is underprivileged and that social class differences are not so strong

- 1 Agree with A
- 2 Agree with B
- 3 Neither
- V Don't know

275. In political matters, people talk of 'the left' and 'the right'. How would you place your views on this scale generally speaking?

SHOW CARD BB

1 2 3 4 5 6 7 8 9 10
Left Right

- V Don't know
- R Not answered

458

276. On this card are three basic kinds of attitudes vis-a-vis the society we live in. Please choose the one which best describes your own opinion.

SHOW CARD CC

- 1 The entire way our society is organised must be radically changed by revolutionary action
- 2 Our society must be gradually improved by reforms
- 3 Our present society must be valiantly defended against all subversive forces
- V Don't know

277. There is a lot of talk these days about what the aims of this country should be for the next ten years. (SHOW CARD DD) On this card are listed some of the goals which different people would give top priority. Would you please say which of these you, yourself, consider the most important? And which would be the next most important?

	1st	Next
Maintaining order in the nation	1	1
Giving the people more say in important government decisions	2	2
Fighting rising prices	3	3
Protecting freedom of speech	4	4
Don't know	V	V

279. When a person is sentenced by a court of law, what should be the main aim of imprisonment?

SHOW CARD EE (Mark one only)

- A : To re-educate the prisoner
- B : To make those who have done wrong pay for it
- C : To protect other citizens
- D : To act as a deterrent to others

- 1 Agree with A
- 2 Agree with B
- 3 Agree with C
- 4 Agree with D
- V None/don't know

308. SHOW CARD FF: Here is a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen whether you think it would be a good thing, a bad thing or don't you mind?

	Good	Bad	Don't mind
463 Less emphasis on money and material possessions	1	2	3
464 Decrease in the importance of work in our lives	1	2	3
465 More emphasis on the development of technology	1	2	3
466 Greater emphasis on the development of the individual	1	2	3
467 Greater respect for authority	1	2	3
468 More emphasis on family life	1	2	3
469 A simple and more natural lifestyle	1	2	3

315. Please tell me for each of the following statements whether you think it can always be justified, never be justified or something in between, using this card.
(SHOW CARD G3 with justification scale. Read out statements, reversing order for alternate contact. Mark an answer for each statement.)

1 2 3 4 5 6 7 8 9 10
Never Always

V Don't know

Write
in no.

- 1 Claiming state benefits which you are not entitled to 470
- 2 Avoiding a fare on public transport 471
- 3 Cheating on tax if you have the chance 472
- 4 Buying something you knew was stolen 473
- 5 Taking and driving away a car belonging to someone else (joyriding) 474
- 6 Taking the drug marijuana or hashish 475
- 7 Keeping money that you have found 476
- 8 Lying in your own interest 477
- 9 Married men/women having an affair 478
- 10 Sex under the legal age of consent 479
- 11 Someone accepting a bribe in the course of their duties 480
- 12 Homosexuality 508
- 13 Prostitution 509
- 14 Abortion 510
- 15 Divorce 511
- 16 Fighting with the police 512
- 17 Euthanasia (terminating the life of the incurably sick) 513
- 18 Suicide 514
- 19 Failing to report damage you've done accidentally to a parked vehicle 515
- 20 Threatening workers who refuse to join a strike 516
- 21 Killing in self-defence 517
- 22 Political assassination 518

337.a) Do you consider yourself as a total abstainer, occasional drinker, do you drink rather often or do you consider yourself as a regular drinker?

- 1 Regular drinker
- 2 Drink rather often
- 3 Occasional drinker
- 4 Total abstainer
- 5 Not answered

519

b) Generally speaking do you, yourself, drink less alcoholic drinks than most people, the same or more alcoholic drinks than most people?

- 6 Less than most
- 7 Same as others
- 8 More than most
- X Not answered
- V Don't know

520

338. How serious a problem do you think is (a) illegal drug taking (b) alcoholism in Britain today?

(a) Drugs

(b) Alcoholism

- 1 Very serious
- 2 Quite serious
- 3 Not very serious
- 4 Not at all serious
- 5 Don't know
- 6 Very serious
- 7 Quite serious
- 8 Not very serious
- 9 Not at all serious
- V Don't know

521

522

339. Do you approve or disapprove of abortion under the following circumstances? SHOW CARD HH

Dis-
Approve approve

- Where the mother's health is at risk by the pregnancy 1 523
- Where it is likely that the child would be born physically handicapped 2 524
- Where the woman is not married 3 525
- Where a married couple do not want to have any more children 4 526
- Don't know V 527
- Not answered R 528

341. When you, yourself, hold a strong opinion, do you ever find yourself persuading your friends, relatives or fellow-workers to share your views or not? If so, does this happen often, from time to time or rarely?

- 1 Often
- 2 From time to time 529
- 3 Rarely
- 4 Never
- V Don't know

342. When you get together with your friends, would you say you discuss political matters frequently occasionally or never?

- 1 Frequently
- 2 Occasionally 530
- 3 Never
- V Don't know

343. Do you consider yourself to be close or not to any particular party?

- 1 Yes
- 2 No - skip to Q. 346 531

344. To which party?

- 1 None
- 2 Conservative
- 3 Labour
- 4 Liberal
- 5 Nationalist
- 6 Other (write in) 532
- V Don't know
- R Not answered

345. Do you feel yourself to be very close to this party, fairly close or merely a sympathiser?

- 1 Very close
- 2 Fairly close
- 3 Merely a sympathiser
- 4 Close to no particular party
- V Don't know

533

46. a) SHOW CARD III: To which of these geographical groups would you say you belong to first of all?

b) And the next?

- a b 535
- | | | |
|---|---|-----------------------------------|
| 1 | 1 | Locality of town where you live |
| 2 | 2 | Region or country where you live* |
| 3 | 3 | Your country as a whole |
| 4 | 4 | Europe |
| 5 | 5 | The world as a whole |
| V | V | Don't know |

* Respondents saying Scotland, Wales, Ulster, England to be coded as 2

348. a) How proud are you to be British?

- 536
- | | |
|---|------------------|
| 1 | Very proud |
| 2 | Quite proud |
| 3 | Not very proud |
| 4 | Not at all proud |
| V | Don't know |

349. SHOW CARD JJ: Please look at this card and tell me, for each item listed, how much confidence you have in them, is it a great deal, quite a lot, not very much or none at all? (Mark an answer for each item)

	A great deal	Quite a lot	Not very much	None at all
The church	538 1	2	3	4
The armed forces	539 1	2	3	4
The education system	540 1	2	3	4
The legal system	541 1	2	3	4
The press	542 1	2	3	4
Trade unions	543 1	2	3	4
The police	544 1	2	3	4
Parliament	545 1	2	3	4
Civil service	546 1	2	3	4
Major companies	547 1	2	3	4

359. Do you tend to agree to tend to disagree with the following statement? (Read out)

"The future is so uncertain that it is best to live from day to day."

- 548
- | | |
|---|------------------|
| 1 | Tend to agree |
| 2 | Tend to disagree |
| V | Don't know |

GO TO DEMOGRAPHIC INFORMATION

b) Terrorism is everyday news. In principle, most people are against it, but there is still room for differences of opinion. Which of these two statements do you tend to agree with? (Read out)

537 A: There may be certain circumstances where terrorism is justified

B: Terrorism for whatever motive must always be condemned.

- | | |
|---|----------------------|
| 6 | Tend to agree with A |
| 7 | Tend to agree with B |
| 8 | Neither |
| V | Don't know |

DEMOGRAPHIC INFORMATION

360a) Do you live in a house or an apartment?

- 549 1 House
2 Apartment
3 Other (Write in) _____

b) And do you or your family own your own home or do you rent it?

- 550 4 Own - paid for, buying with mortgage
5 Rent privately
6 Hostel, lodging, squatters, etc.
7 Rent from municipality/council

361. And what age did you (will you) complete your full-time education?

- 1 12 or under
2 13
3 14
4 15
5 16
6 17
7 18
8 19
9 20
X 21 or over

362. How many people are there in your household, including yourself and children?

552 TOTAL

How many 18 or over? 7 553 18+

IF ANY UNDER 18:

That means ... under 18 8 554 16-17

9 555 11-15

0 556 5-10

X 557 1-4

V 558 Under 1

364. IF RESPONDENT UNMARRIED, ASK:

Do you live with your parents?

- 1 Yes
2 No 559

ASK ALL:

35. Are you, yourself, employed now?

If Yes: About how many hours a week?
(Mark an answer in 1st column below)

Contact	CWE	Has paid job:
1	1	Full-time (30 hours a week or more)
2	2	Part-time (less than 30 hours a week)
3	3	Self-employed

560 561 No paid job:

- 4 4 Unemployed
5 5 Retired; pensioned
6 6 Housewife not otherwise employed
7 7 Student

367a) In which profession or industry do/did you work?
(Write in below)

b) What is/was your job there? (Write in below and code in 1st column)

Job: _____

Occupation: _____

Contact CWE

- | | | |
|-------|-----|--|
| 1 | 1 | Employers and managers of large establishments (over 500 employees) |
| 2 | 2 | Employers and managers of small establishments (under 500 employees) |
| 3 | 3 | Professional workers - lawyers, accountants, etc. |
| 562 4 | 564 | Middle level non-manual - office worker etc |
| 5 | 5 | Junior level non-manual - office worker etc |
| 6 | 6 | Foreman and supervisor - manual |
| 7 | 7 | Skilled manual workers |
| 8 | 8 | Semi-skilled manual workers |
| 9 | 9 | Unskilled manual workers |
| 0 | 0 | Farmers employers managers and own account |
| X | X | Agricultural workers |
| V | V | Member of armed forces |

369. Are you the Chief Wage Earner?

- 564 1 Yes
2 No - go back and ask Q.365/367 for chief wage earner and ring codes in 2nd col.

370. ASK ALL EMPLOYED: How many people work in your department or part of your organisation?

- | | | |
|---|-------|------------------|
| 1 | 1 | 6 25-99 |
| 2 | 2 | 7 100-249 |
| 3 | 3-5 | 8 250-1000 |
| 4 | 6-9 | 9 More than 1000 |
| 5 | 10-25 | V Don't know |

ASK ALL:

371a) Do you (or your spouse) belong to a trade union?

- 566 1 Yes, self
2 Yes, spouse
3 No

371b) Sex of respondent:

- 567 4 Male
5 Female, housewife
6 Female, not housewife

372. Can you tell me your date of birth please?
(Write in) 575/576

374. Would you say you live in a:

- 568 1 Rural area or village
2 Small or middle sized town
3 Big town

375. Region: (Write in) 569

SHOW INCOME CARD:

376. Here is a scale of incomes and we would like to know in what group your family is, counting all wages, salaries, pensions and other income that comes in. Just give me the number of the group your household falls into before tax and other deductions.

- | | | | | | | | | | |
|---|------------|---|---|---|---|---|---------|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | X |
| V | Don't know | | | | | R | Refusal | | |

570

Name and address of respondent : PLEASE PRINT

Mr/Mrs/Miss _____

Address _____

378a) During the interview the respondent was:

- 573
- 1 Very self-assured
 - 2 Fairly self-assured
 - 3 A bit unsure of him/herself
 - 4 Fairly unsure

378b) On the whole the respondent looked:

- 574
- 5 Quite cheerful
 - 6 Not so cheerful
 - 7 Impossible to say

INTERVIEWERS: CODE BY OBSERVATION ONLY.

377a) Ethnic group:

- 571
- 1 Caucasian (white)
 - 2 Negro (black)
 - 3 Asian (brown)
 - 4 Oriental (yellow)
 - 5 Arab
 - 6 Other non-white (specify) _____

b) Socio-economic status: (Code from occupation)

- 572
- 7-8 AB (upper, upper-middle class)
 - 8-8 C1 (middle, non-manual workers)
 - 9-7 C2 (manual workers - skilled, semi-skilled)
 - X-8 DE (manual workers - unskilled, unemployed)

I here by attest that this is a true record of an interview made strictly in accordance with your requirements, with a person who is a stranger to me. This form was completed entirely at the time of interview/

Signed: _____ Date: _____

This form is the property of:

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202 Finchley Road
London NW3 6BL

How was this contact selected

- ① Contact interviewed according to grid.
- ② Contact 18-24, interviewed at given address, not selected according to grid
- ③ Contact 18-24, found on quota basis, not within address list

SHOW CARD A

S.2106

2
I have a number of very close friends

I don't have any close friends but a
number of good friends

I have only acquaintances, people I
like to be with but not really what
you call friends

I have no friends or acquaintances.

SHOW CARD B

S.2106

People with a criminal record

People of a different race

Students

Left wing extremists

Unmarried mothers

Heavy drinkers

Right wing extremists

People with large families

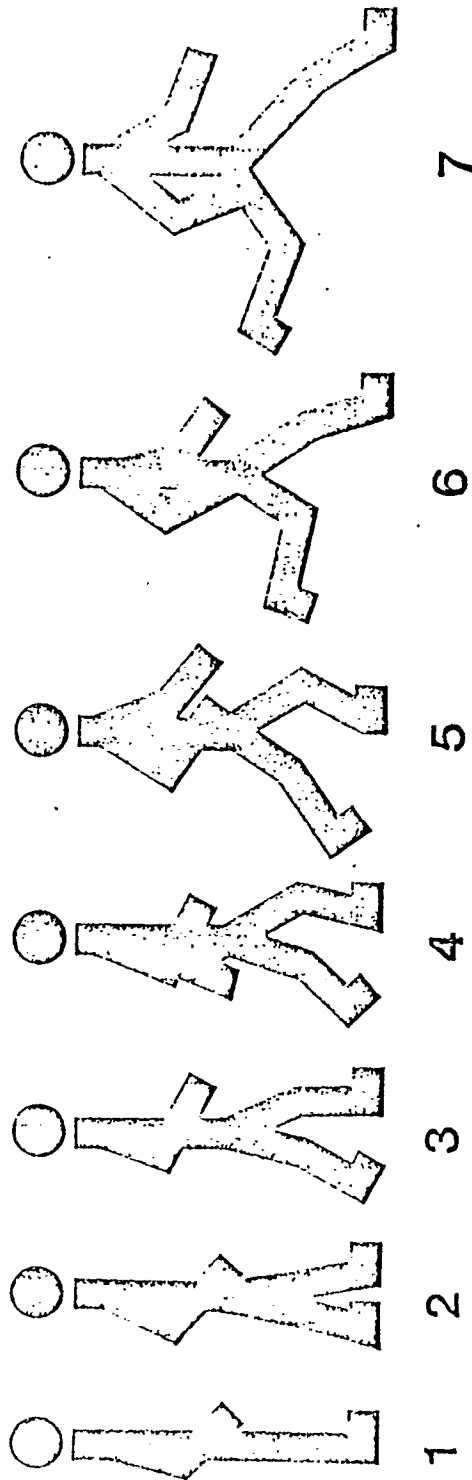
Emotionally unstable people

Members of minority religious sects
or cults

Unemployed people

Wealthy businessmen

Artists



GOALS CARD

S.2106

Family life

Peace of mind

Enough money, no financial worries

High standards of behaviour

Guiding principles, religion

Friendship

Worldwide peace

Security, a safe place to live

Housing, a comfortable home

Work, job satisfaction

Freedom, independence

Education, qualifications

Salvation

Success

Helpfulness to others

Social justice, equality

SHOW CARD D

S.2106

SHOW CARD E

S.2106

16

1 2 3 4 5 6 7 8 9 10
Dissatisfied Satisfied

1 2 3 4 5 6 7 8 9 10
None at all A great deal

SHOW CARD F

S.2106

SHOW CARD G

S.2106

Full time (more than 30 hours per week)

Part time

Housewife not working

Unemployed

Retired

Student

Self-employed

Disabled - not employed

17

1	2	3	4	5	6	7	8	9	10
Dissatisfied								Satisfied	

SHOW CARD H

S.2106

Good pay

Pleasant people to work with

Not too much pressure

Good job security

Good chances for promotion

A job respected by people in general

Good hours

An opportunity to use my initiative

A useful job for society

Good holidays

Dealing with people

A job where I can achieve something

A responsible job

A job that is interesting

A job that meets my abilities

SHOW CARD I

S.2106

1 2 3 4 5 6 7 8 9 10

None at all

A great deal

SHOW CARD J

S.2106

Work 3 days for one employer and then attempt to find extra work for the rest of the week to earn more money

Use the extra spare time to study or improve yourself

Spend the time with your family and friends

To avoid getting bored, find some additional work even if this doesn't bring in much extra cash

Use the spare time to do something for your local community e.g. voluntary work, local politics, the church, etc

Spend the time following your hobbies

Start your own little business in your spare time

Spend the time relaxing, not doing anything special

SHOW CARD K

S.2106

1 2 3 4 5 6 7 8 9 10

Dissatisfied

Satisfied

SHOW CARD L

S.2106

The owners should run their business or
appoint the managers

The owners and the employees should
participate in the selection of the
managers

The State should be the owner and appoint
the managers

Business should be owned by the employees
and those elected by them should run the
enterprise

SHOW CARD M

S.2106

Some say that people should, in
principle, follow the instructions
of their superiors related to their
job, even when they do not fully
agree with them,

Others say no-one should be expected
to follow their superior's instruct-
ions in a job without being convinced
that the instructions are right,
rather than as a matter of principle

SHOW CARD N

S.2106

My financial situation is satisfactory.
I have enough money to lead a good life

It's adequate. By and large I manage
to make ends meet, but there is no
room for extravagance

I hardly have enough for bare necessities.
Often I don't know how to get by

SHOW CARD O

S.2106

Everyone who's capable of work, has
a duty to do so and to support them-
selves, however unsuitable the job

Nobody should be obliged to take a
job that doesn't suit them in order
to support themselves

SHOW CARD P

S.2106

SHOW CARD Q

S.2106

Hard work

To have a pleasant personality

Intelligence

Knowing people with influences

Good luck

Knowing how to get along

To be adaptable

Good education, a good training

1 2 3 4 5 6 7 8 9 10
Not at all . Very

SHOW CARD R

S.2106

There can never be clear and absolute guidelines about what is good and evil. What is good and evil depends entirely upon the circumstances at the time.

There are absolutely clear guidelines about what is good and evil. These always apply to everyone, whatever the circumstances.

SHOW CARD S

S.2106

None of the great religions has any truths to offer

Independently of those basic truths there is only one true religion

There is no one true religion but there are basic truths and meanings to be found in all the great religions of the world

2
W

SHOW CARD T

S.2106

SHOW CARD U

S.2106

Thou shalt not covet thy neighbour's goods

Thou shalt not covet thy neighbour's wife

Thou shalt not bear false witness against thy neighbour

Thou shalt not steal

Thou shalt not commit adultery

Thou shalt not kill

Thou shalt honour thy mother and thy father

Thou shalt keep the Sabbath holy

Thou shalt not take the name of the Lord thy God in vain

I am the Lord thy God, thou shalt have no other gods before me

12

1 2 3 4 5 6 7 8 9 10

Not at all

Very

SHOW CARD V

S.2106

SHOW CARD W

S.2106

My suffering was meaningless

This suffering had a meaning for me
and I gained a better understanding
of myself

1 2 3 4 5 6 7 8 9 10
Not at all Very

SHOW CARD X

S.2106

SHOW CARD Y

S.2106

Bored

Relaxed

Happy

Anxious

Good natured

Irritable

Secure

Violent

Sad

1 2 3 4 5 6 7 8 9 10

Dissatisfied

Satisfied

SHOW Z

S.2106

SHOW CARD AA

S.2106

Faithfulness

An adequate income

Being of the same social background

Mutual respect and appreciation

Shared religious beliefs

Good housing

Agreement on politics

Understanding and tolerance

Living apart from your in-laws

Happy sexual relationship

Sharing household chores

Children

Tastes and interests in common

Fear of what the future holds for children

Women prefer to pursue careers

Too expensive to have too many

Don't want their own way of life altered

Want to provide best for one or two children

Want higher living standards for themselves

Don't want the responsibility

SHOW CARD BB

S.2106

SHOW CARD CC

S.2106

One does not have the duty to respect
and love parents who have not earned
it by their behaviour and attitudes

Parents' duty is to do their best
for their children at the expense
of their own well being

Regardless of what one's parents are
like one must always love and respect
them

Parents have a separate identity
from their children and should not
be asked to sacrifice their own
happiness for the sake of their
children

SHOW CARD DD

S.2106

SHOW CARD EE

S.2106

Thrift

Hard work

Honesty

Self control

Determination

Peace of mind

Self-respect

Patience

Loyalty

Good manners

Imagination

Respect for other peoples' belongings

Tolerance

Religious faith

Responsibility

Optimism

I take an active interest in politics

I am interested in politics but don't
take any active part

My interest in politics is not greater
than my other interests

I'm not interested in politics at all

SHOW CARD FF

S.2106

Sign petitions

Boycotts

Lawful demonstrations

Refusing rents etc

Unofficial strikes

Painting slogans on walls

Occupying buildings

Blocking traffic

Damaging things

Personal violence

SHOW CARD GG

S.2106

I find that both freedom and equality are important. But if I were to make up my mind for one or the other, I would consider personal freedom more important, that is, everyone can live in freedom and develop without hindrance

Certainly both freedom and equality are important. But if I were to make up my mind for one of the two, I would consider equality more important, that is that nobody is underprivileged and that social class differences are not so strong

S.2106

SHOW CARD II

S.2106

The entire way our society is
organised must be radically
changed by revolutionary action

Our society must be gradually improved by reforms

Our present society must be
valiantly defended against all
subversive forces

1	2	3	4	5	6	7	8	9	10
Left					Right				

SHOW CARD JJ

S.2106

Maintaining order in the nation

Giving the people more say in
important government decisions

Fighting rising prices

Protecting freedom of speech

SHOW CARD KK

S.2106

1 2 3 4 5 6 7 8 9 10

Favourable

Hostile

SHOW CARD PP

S.2106

Everybody has the opportunity and ability to better himself. It is up to the individual to make an effort to do so

The fact is that it is almost impossible for many people to work their way up no matter how hard they try

COME CARD

Completely confidential Please use this card to give me just the code number for:

YOUR TOTAL FAMILY INCOME FROM ALL SOURCES
Before tax and other deductions

WEEKLY		MONTHLY		ANNUALLY	
Less than £27.74 a week	1	Less than £119 a month	1	Less than £1439 a year	
£27.75 - £36.89 "	2	£120 - £159 "	2	£1440 - £1819 "	
£36.90 - £46.19 "	3	£160 - £199 "	3	£1920 - £2399 "	
£46.20 - £55.39 "	4	£200 - £239 "	4	£2400 - £2879 "	
£55.40 - £73.49 "	5	£240 - £319 "	5	£2880 - £3839 "	
£73.50 - £92.29 "	6	£320 - £399 "	6	£3840 - £4799 "	
£92.30 - £110.99 "	7	£400 - £479 "	7	£4800 - £5759 "	
£111.00 - £138.39 "	8	£480 - £599 "	8	£5760 - £7199 "	
£138.40 - £192.29 "	9	£600 - £829 "	9	£7200 - £9999 "	
£192.30 and over a week	X	£830 and over a month	X	£10,000 and over a year	

SHOW CARD LL

S.2106

SHOW CARD MM

S.2106

34
The main purpose of punishment has to
be to re-educate the criminal

The main purpose of punishment has to
be the protection of other citizens

Punishment is necessary to justice, to
make those who have done wrong pay for
it

Less emphasis on money and material
possessions

Decrease in the importance of work
in our lives

More emphasis on the development of
technology

Greater emphasis on the development
of the individual

Greater respect for authority

More emphasis on family life

A simple and more natural lifestyle

SHOW CARD NN

S.2106

Because they have been unlucky

Because of laziness and lack of
willpower

Because there is much injustice
in our society

It's an inevitable part of modern
progress

SHOW CARD 00

S.2106

1 2 3 4 5 6 7 8 9 10

Never

Always

35

***** LEISURE

V111 Q111

Thinking of the way you spend your leisure time, what is more important to you - relaxing as much as possible or doing things, being active?

- 1 Sitting and relaxing as much as possible
- 2 Doing things, being active
- 3 Both equally
- 12 Don't know

QUESTION 112

And during your leisure time do you prefer to be alone, to be with your family, to be with friends or to be in a lively place with many people?

V112 Q112R1

Alone?

- 1. Yes
- 0. Not Mentioned

V113 Q112R2

With family?

- 1. Yes
- 0. Not mentioned

V114 ~~Q112R3~~ Q112R3

With friends?

- 1. Yes
- 0. Not mentioned

V115 Q112R4

In a lively place?

- 1. Yes
- 0. Not mentioned

V116 Q112R5

All equally?

- 1. Yes
- 0. Not mentioned

V117 Q112AY

Don't know?

- 1. Yes

early drop for MT
Jan 88

0. Not mentioned

(INT: SHOW CARD A)

QUESTION 113a

Which, if any, of the following do you belong to?

(INT: MARK IN COL (A) BELOW)

V118 Q113R1

Charities concerned with the welfare of people.

1. Yes

0. Not mentioned

V119 Q113R2

Churches or religious organisations.

1. Yes

0. Not mentioned

V120 Q113R3

Education or arts groups

1. Yes

0. Not mentioned

V121 Q113R4

Trade unions

1. Yes

0. Not mentioned

V122 Q113R5

Political parties or groups

1. Yes

0. Not mentioned

V123 Q113R6

Organisations concerned with human rights at home and abroad

1. Yes

0. Not mentioned

V124 Q113R7

Conservation, environmentalist or animal welfare groups

1. Yes

0. Not mentioned

V125 Q113R8

Youth work (eg scouts, guides, youth clubs, etc.)

- 1. Yes
- 0. Not mentioned

V126 Q113R9

Consumer groups

- 1. Yes
- 0. Not mentioned

V127 Q113RX

Professional associations

- 1. Yes
- 0. Not mentioned

V128 Q113RY

None of these

- 1. Yes
- 0. Not mentioned

QUESTION 113b

And do you currently do any unpaid voluntary work for any of them?

V129 Q114R1

Charities concerned with the welfare of people

- 1. Yes
- 0. Not mentioned

V130 Q114R2

Churches or religious organisations.

- 1. Yes
- 0. Not mentioned

V131 Q114R3

Education or arts groups

- 1. Yes
- 0. Not mentioned

V132 Q114R4

Trade unions

- 1. Yes
- 0. Not mentioned

V133 Q114R5

Political parties or groups

- 1. Yes
- 0. Not mentioned

V134 Q114R6

Organisations concerned with human rights at home and abroad

- 1. Yes
- 0. Not mentioned

V135 Q114R7

Conservation, environmentalist or animal welfare groups

- 1. Yes
- 0. Not mentioned

V136 Q114R8

Youth work (eg scouts, guides, youth clubs, etc.)

- 1. Yes
- 0. Not mentioned

V137 Q114R9

Consumer groups

- 1. Yes
- 0. Not mentioned

V138 Q114RX

Professional associations

- 1. Yes
- 0. Not mentioned

V139 Q114RY

None of these

- 1. Yes
- 0. Not mentioned

V140 Q115

Do you regularly read a daily newspaper? That is, at least four out of every six issues?

- 1. # Yes
- 2. # No

V141 Q116

Could you estimate how many hours you spend on an average weekday, from Monday to Friday, watching the TV? Is it:

(INT: READ OUT)

- 1 Less than one hour
- 2 Between 1 - 2 hours
- 3 Between 2 - 3 hours
- 4 Between 3 - 4 hours
- 5 More than 4 hours
- 6 Never watch TV

9 Wild codes
V142 Q117

Do you dislike being with people whose ideas, beliefs or values are different from your own? Is that:

(INT: READ OUT REVERSING ORDER)

- 1 Very much
- 2 Quite a lot
- 3 Not very much
- 4 Not at all
- 12 Don't know

V143 Q118

Do you ever feel very lonely?

(INT: READ OUT REVERSING ORDER)

- 1 Yes, frequently
- 2 Yes, sometimes
- 3 (#) Seldom
- 4 (#) Never
- 12 (#) Don't know
- 9 Missing

V144 Q119

Do you think that people today are more willing or less willing to help each other than they used to be, say ten years ago?

- 1 (#) More willing
- 2 (#) Less willing
- 3 (#) Equally willing
- 12 (#) Don't know

(INT: SHOW CARD B)

QUESTION 120

On this list are various groups of people. Could you please sort out any that you would NOT like to have as neighbours.

(INT: MARK ALL MENTIONED)

V145 Q120R1

People with a criminal record

1. Yes
0. Not mentioned

V146 Q120R2

People of a different race

- 1. Yes
- 0. Not mentioned

V147 Q120R3

Students

- 1. Yes
- 0. Not mentioned

V148 Q120R4

Left wing extremists

- 1. Yes
- 0. Not mentioned

V149 Q120R5

Unmarried mothers

- 1. Yes
- 0. Not mentioned

V150 Q120R6

Heavy drinkers

- 1. Yes
- 0. Not mentioned

V151 Q120R7

Right wing extremists

- 1. Yes
- 0. Not mentioned

V152 Q120R8

People with large families

- 1. Yes
- 0. Not mentioned

V153 Q120R9

Emotionally unstable people

- 1. Yes
- 0. Not mentioned

V154 Q120RX

Members of minority religious sects or cults

1. Yes
0. Not mentioned

V155 Q120RY

Immigrant/foreign workers

1. Yes
0. Not mentioned

V156 Q121

All in all, how would you describe your state of health these days? Would you say it was:

(INT: READ OUT, REVERSING ORDER FOR ALTERNATE CONTACTS)

- 1 # Very good
2 # Good
3 # Fair
4 # Poor
5 # Very poor
12 # Don't know

QUESTION 122

We are interested in the way people are feeling these days. During the past few weeks, did you ever feel:

(INT: READ OUT, REVERSING ORDER FOR ALTERNATE CONTACTS. MARK ONE CODE FOR EACH STATEMENT)

V157 Q122R1POS

Particularly excited or interested in something

1. Yes
0. Not mentioned
9. Wild code

V158 Q122R2POS

So restless you couldn't sit long in a chair

1. Yes
0. Not mentioned
9. Wild code

V159 Q122R3POS

Proud because someone had complimented you on something you had done

1. Yes
0. Not mentioned
9. Wild code

V160 Q122R4POS

Very lonely or remote from other people

1. Yes

0. Not mentioned

V161 Q122R5POS

Pleased about having accomplished something

1. Yes

0. Not mentioned

9. Wild code

V162 Q122R6POS

Bored

1. Yes

0. Not mentioned

9. Wild code

V163 Q122R7POS

On top of the world/feeling that life is wonderful

1. Yes

0. Not mentioned

9. Wild code

V164 Q122R8POS

Depressed or very unhappy

1. Yes

0. Not mentioned

V165 Q122R9POS

That things were going your way

1. Yes

0. Not mentioned

9. Wild code

V166 Q122RXPOS

Upset because somebody criticised you

1. Yes

0. Not mentioned

V167 Q122R1NEG

'No' to following statements.

Particularly excited or interested in something

1. Yes

0. Not mentioned

V168 Q122R2NEG

So restless you couldn't sit long in a chair

1. Yes

0. Not mentioned

V169 Q122R3NEG

Proud because someone had complimented you on something you had done

- 1. Yes
- 0. Not mentioned

V170 Q122R4NEG

Very lonely or remote from other people

- 1. Yes
- 0. Not mentioned

V171 Q122R5NEG

Pleased about having accomplished something

- 1. Yes
- 0. Not mentioned

V172 Q122R6NEG

Bored

- 1. Yes
- 0. Not mentioned

V173 Q122R7NEG

On top of the world/feeling that life is wonderful

- 1. Yes
- 0. Not mentioned

V174 Q122R8NEG

Depressed or very unhappy

- 1. Yes
- 0. Not mentioned

V175 Q122R9NEG

That things were going your way

- 1. Yes
- 0. Not mentioned

V176 Q122RXNEG

Upset because somebody criticised you

- 1. Yes
- 0. Not mentioned

V208 Q124

Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

- 1 # Most can be trusted
2 # Can't be too careful
2 # Don't know

V209 Q125

How much trust do you think young people have in older people in Britain today?

(INT: SHOW CARD C)

1. None at all
10. A great deal
12. Don't know
-9. Missing

V210 Q126

How much trust do you think older people have in the young in Britain today?

(INT: SHOW CARD C)

1. None at all
10. A great deal
12. Don't know
-9. Missing

V211 Q127

Some people feel they have completely free choice and control over the way their lives turn out, and other people feel that what they themselves do has no real effect on what happens to them. Please use the scale to indicate how much freedom of choice and control you feel you have over the way your life turns out.

(INT: SHOW CARD C)

- 1 None at all
10. A great deal
12. Don't know
-9. Missing

V212 Q128

Taking all things together, would you say you are:

(READ OUT, REVERSING ORDER FOR ALTERNATE CONTACTS)

- # Very happy
Quite happy
Not very happy
Not at all happy
Don't know

(INT: SHOW CARD D)

V213 Q129

All things considered, how satisfied are you with your life as a

whole these days?

Please use this card to help you with your answer.

- 1. Dissatisfied
- 10. Satisfied
- 12. Don't know
- 9. Missing

V214 Q130

(INT: SHOW CARD D)

And where would you rate yourself as you were five years ago?

- 1. Dissatisfied
- 10. Satisfied
- 12. Don't know
- 9. Missing

V215 Q131

(INT: SHOW CARD D)

And where do you expect you will be in five years time?

- 1. Dissatisfied
- 10. Satisfied
- 12. Don't know
- 9. Missing

(INT: GO TO WORK SECTION)

***** WORK SECTION

(INT: ASK ALL:)

QUESTION 132

Here are some aspects of a job that some people have said are important. Please look at them and tell me which ones you personally think are important in a job.

(INT: SHOW CARD E - MARK ALL MENTIONED)

V216 Q132R1

Good pay

- 1. Yes
- 0. Not mentioned

V217 Q132R2

Pleasant people to work with

- 1. Yes
- 0. Not mentioned

V218 Q132R3

Not too much pressure.

- 1. Yes
- 0. Not mentioned

V219 Q132R4

Good job security

- 1. Yes
- 0. Not mentioned

V220 Q132R5

Good chances for promotion

- 1. Yes
- 0. Not mentioned

V221 Q132R6

A job respected by people in general

- 1. Yes
- 0. Not mentioned

V222 Q132R7

Good hours

- 1. Yes
- 0. Not mentioned
- 9. Wild code

V223 Q132R8

An opportunity to use initiative

- 1. Yes
- 0. Not mentioned

V224 Q132R9

A useful job for society

- 1. Yes
- 0. Not mentioned

V225 Q132R01

Generous holidays

- 1. Yes
- 0. Not mentioned

V226 Q132R02

Meeting people

- 1. Yes

0. Not mentioned

V227 Q132R03

A job you feel can achieve something

1. Yes

0. Not mentioned

V228 Q132R04

A responsible job

1. Yes

0. Not mentioned

V229 Q132R05

A job that is interesting

1. Yes

0. Not mentioned

V230 Q132R06

A job that meets one's abilities

1. Yes

0. Not mentioned

V231 Q132R07

None of these

1. Yes

0. Not mentioned

(INT: ASK ALL WORKING: Others skip to Q.140)

V232 Q134

Do you really look forward to your work when the weekend is over
or do you regret that it's over?

1 # Look forward to work

2 # Regret the weekend is over

3 # Enjoy both the weekend and work

12 # Don't know

V233 How much pride, if any, do you take in the work that
you do?

(INT: READ OUT)

1 # A great deal

2 # Some

3 # Little

4 # None

12 # Don't know

V234 Q136

Thinking of your job, do you often or occasionally feel that you are being taken advantage of or exploited, or do you never have this feeling?

- 1 # Often taken advantage of
- 2 # Sometimes
- 3 # Never
- 12 # Don't know

(INT: SHOW CARD F)

V235 Q137

How free are you to make decisions in your job? Please use this card to indicate how much decision-making freedom you feel you have.

- 1. None at all
- 10. A great deal
- 12. Don't know
- 9. Missing

QUESTION 138

I should like you to imagine for a moment that the government and employers agree to shorten the working week to 3 days - each of 8 hours - but continue to offer the same pay as for a full week. Which of these, if any, would you do?

(INT: SHOW CARD G - MARK ALL MENTIONED)

V236 Q138R1

Work 3 days for your employer and then attempt to find ~~attempt~~
~~to find~~ extra work for the rest of the week to earn more money

- 1. Yes
- 0. Not mentioned

V237 Q138R2

Use the spare time to study or improve yourself

- 1. Yes
- 0. Not mentioned

V238 Q138R3

Spend
^ the time with family and friends

- 1. Yes
- 0. Not mentioned

V239 Q138R4

To avoid getting bored, find some additional work even if this doesn't bring in much extra cash

1. Yes
0. Not mentioned

V240 Q138R5

Use the spare time to do something for your local community, eg
voluntary work, local politics, the church, etc.

1. Yes
0. Not mentioned

V241 Q138R6

Spend your time following your hobbies

1. Yes
0. Not mentioned

V242 Q138R7

Run your own little business in your spare time

1. Yes
0. Not mentioned

V243 Q138R8

Spend the time relaxing, not doing anything special

1. Yes
0. Not mentioned

V244 Q138RX

None of these

1. Yes
0. Not mentioned

V245 Q138RY

Don't know

1. Yes
0. Not mentioned

(INT: SHOW CARD H)

V246 Q139

Overall, how satisfied or dissatisfied are you with your job?

1. Dissatisfied
10. Satisfied
12. Don't know
-9. Missing

(INT: ASK ALL)

(SHOW CARD H)

V247 Q140

How satisfied are you with the financial situation of your household?

- 1. Dissatisfied
- 10. Satisfied
- 12. Don't know
- 9. Missing

V248 Q141

How do you think the financial position of your household will change over the next 12 months?

(INT: READ OUT)

- 1 # Get a lot better
- 2 # Get a little better
- 3 # Stay the same
- 4 # Get a little worse
- 5 # Get a lot worse
- 12 # Don't know

V249 Q142

I'd like to relate an incident to you and ask your opinion of it. There are two secretaries, of the same age, doing practically the same job.

One of the secretaries finds out that the other one earns ^E10 a week more than she does. She complains to her boss. He ^Asays, quite rightly, that the other secretary is quicker, more efficient and more reliable at her job. In your opinion, is it fair or not fair that one secretary is paid more than the other?

- 1 # Fair
- 2 # Unfair
- 12 # Don't know

V250 Q143

There is a lot of discussion about how business and industry should be managed. Which of these four statements comes closest to your opinion?

(INT: SHOW CARD I - MARK ONE ONLY)

- 1 # The owners should run their business or appoint the managers
- 2 # The owners and the employees should participate in the selection of managers
- 3 # The State should be the owner and appoint the managers
- 4 # The employees should own the business and should elect the managers
- 12 # Don't know

V251 Q144

People have different ideas about following instructions at work. Some say that people should, in principle, follow the instructions of their superiors related to their job, even when they do not fully agree with them.

Others say no-one should be expected to follow their superior's instructions in a job without being convinced that the instructions are right, rather than as a matter of principle.

Which of these two opinions do you agree with?

- 1 ☒ Should follow instructions
- 2 ☐ Must be convinced first
- 3 ☐ Depends
- 12 ☐ Don't know

(GO TO MEANING AND PURPOSE OF LIFE)

***** MEANING AND PURPOSE OF LIFE

(NOW FOR SOME QUESTIONS ABOUT LIFE IN GENERAL)

V252 Q145

In the long run, do you think that scientific advances we are making will help or harm mankind?

- 1 ☒ Will help
- 2 ☐ Will harm
- 3 ☐ Some of each
- 12 ☐ Don't know

V253 Q146

How often, if at all, do you think, about the meaning and purpose of life?

- 1 ☒ Often
- 2 ☐ Sometimes
- 3 ☐ Rarely
- 4 ☐ Never
- 12 ☐ Don't know

V254 Q147

How often, if at all, do you have the feeling that life is meaningless?

- 1 ☒ Often

- 2 # Sometimes
- 3 # Rarely
- 4 # Never
- 12 # Don't know

V255 Q148

Do you ever think about death? Would you say:

(INT: READ OUT)

- 1 # Often
- 2 # Sometimes
- 3 # Rarely
- 4 # Never
- 12 # Don't know

V256 Q149

Some say that there is good and evil in everyone. Others say that everyone is basically good. Which point of view do you agree with?

- 1 # Good and evil in everyone
- 2 # Everyone is basically good
- 12 # Don't know

V257 Q150

Does it ever happen that you regret having done something you felt was wrong? Is that:

(INT: READ OUT)

- 1 # Often
- 2 # Sometimes
- 3 # Rarely
- 4 # Never
- 12 # Don't know

QUESTION 151

Apart from your family, in your opinion, is there anything that you would consider worth sacrificing everything for, even risking your life if necessary?

V258 Q151R1

~~1.~~ No, nothing
~~Yes (INT: WRITE IN AND CODE)~~

1. Yes
 0. Not mentioned

V259 Q151R2

My country, nation

- 1. Yes
- 0. Not mentioned

V260 Q151R3

To save another's life

- 1. Yes
- 0. Not mentioned

V261 Q151R4

Justice

- 1. Yes
- 0. Not mentioned

V262 Q151R5

Freedom

- 1. Yes
- 0. Not mentioned

V263 Q151R8

Peace

- 1. Yes
- 0. Not mentioned

V264 Q151R7

Religious beliefs, God

- 1. Yes
- 0. Not mentioned

V265 Q151RX

Other

- 1. Yes
- 0. Not mentioned

V266 Q151RY

Don't know

- 1. Yes
- 0. Not mentioned

q. Wild code

V267 Q152

Of course, we all hope that there will not be another war, but if it were to come to that would you be willing to fight for your country?

- 1 # Yes
- 2 # No
- 12 # Don't know

V268 Q153

(INT: SHOW CARD K)

How likely do you think it is that there will be another major war in which your country will be involved in the next five years?

- 1. Not at all
- 10. Very
- 12. Don't know
- 9. Missing

(INT: SHOW CARD L)

V269 Q154

Here are two statements which people sometimes make when discussing good and evil. Which one comes closest to your own point of view?

A: There are absolutely clear guidelines about what is good and evil. These always apply to everyone, whatever the circumstances.

B: There can never be clear and absolute guidelines about what is good and evil. What is good and evil depends entirely upon the circumstances at the time

- 1 # Agree with Statement A
- 2 # Agree with Statement B
- 3 # Disagree with both
- 12 # Don't know

(INT: SHOW CARD M)

V270 Q155

These are statement ^s ~~some~~ ⁿ sometimes hears. With which would you tend to agree?

- 1 # There is no ONE true religion but there are basic truths and meanings to be found in all the great religions of the world
- 2 # There is only one true religion
- 3 # None of the great religions has any truths to offer
- 12 # Don't know

V271 Q156

What is your religious denomination?

- 1 # Roman Catholic
- 2 # Church of England (Protestant)
- 3 # Free church/non-conformist
- 4 # Jew
- 5 # Muslim

please see User Notes, pp 6-8

- 6 # Hindu
 7 # Buddhist
 8 # Other
 (INT: WRITE IN): _____
 11 # None
 12 # Don't know
 V272 Q157

Please see User Notes,
 pp 6-8.

Apart from weddings, funerals and baptisms, about how often do you attend religious services these days?

- 1 # More than once a week
 2 # Once a week
 3 # Once a month
 4 # Christmas/Easter day
 5 # Other specific holy days
 6 # Once a year
 7 # Less often
 12 # Never; practically never

V273 Q158

Independently of whether you go to church or not, would you say you are:

(INT: READ OUT REVERSING ORDER)

- 1 # A religious person
 2 # Not a religious person
 3 # A convinced atheist
 12 # Don't know

QUESTION 159

Generally speaking, do you think that your Church is giving, in your country, adequate answers to:

(INT: READ OUT AND MARK AND ANSWER FOR EACH)

V274 Q159RA

The moral problems and needs of the individual

- 1 # Yes
 2 # No
 3 # Don't know
 12 # Not applicable

V275 Q159RB

The problems of family life

- 1 # Yes
 2 # No
 3 # Don't know
 12 # Not applicable

V276 Q159RC

Man's spiritual needs

- 1 ☒ Yes
2 ☐ No
3 ☐ Don't know
12 ☐ Not applicable

V277 Q162

Do you think that religion in the future will be more important, less important, or equally important for people in this country?

- 1 ☒ More important
2 ☐ Less important
3 ☐ Equally important
12 ☐ Don't know

QUESTION 163

Which, if any, of the following do you believe in?

(INT: READ OUT AND MARK AN ANSWER FOR EACH)

V308 Q163R1

God

- 1 ☒ Yes
2 ☐ No
3 ☐ Don't know

V309 Q163R2

Life after death

- 1 ☒ Yes
2 ☐ No
3 ☐ Don't know

V310 Q163R3

A soul

- 1 ☒ Yes
2 ☐ No
3 ☐ Don't know

V311 Q163R4

The Devil

- 1 ☒ Yes
2 ☐ No
3 ☐ Don't know

V312 Q163R5

Hell

- 1 ☒ Yes

- 2 ☒ No
3 ☒ Don't know

V313 Q163R6

Heaven

- 1 ☒ Yes
2 ☒ No
3 ☒ Don't know

V314 Q163R7

Sin

- 1 ☒ Yes
2 ☒ No
3 ☒ Don't know

V315 Q163R8

Re-incarnation

- 1 ☒ Yes
2 ☒ No
3 ☒ Don't know

V316 Q166

(INT: SHOW CARD N):

Which of these statements comes closest to your beliefs?

- 1 ☒ There is a personal God
2 ☒ There is some sort of spirit or life force
3 ☒ I don't really know what to think
4 ☒ I don't really think there is any sort of spirit, God or life force
12 ☒ Don't know

V317 Q167

NT: SHOW CARD O):

And how important is God in your life? Please use this card to indicate - 10 means very important, and 1 means not at all important.

1. Not at all
10. Very
12. Don't know
-9. Missing

V318 Q168

Do you find that you get comfort and strength from religion or not?

- 1 ☒ Yes
2 ☒ No

1 2 Don't know

V319 Q169

(INT: ASK ALL)

Do you take some moments of prayer, meditation or contemplation or something like that?

- 1 # Yes
- 2 # No
- 3 # Don't know

Variables with P suffix indicate statements applying to 'self' - those with M apply to 'most' people.

QUESTION 208

(INT: SHOW CARD P): Here is a card on which are the Ten Commandments. Please look at them and tell me, for each one, whether it still applies fully today, whether it applies today to a limited extent, or no longer really applies today (a) for yourself, and (b) to most people?

12

(INT: WRITE IN CODE NUMBER 1, 2, 3, OR ☒ UNDER COLUMN FOR 'Self' AND 'Most People'.)

- # ~~Applies fully~~
- # ~~Applies to a limited extent~~
- # ~~Doesn't apply~~
- # ~~Don't know~~

V320 Q208R1P

I am the Lord thy God, thou shalt have no other gods before ~~(me)~~

- 1 # Applies fully
- 2 # Applies to a limited extent
- 3 # Doesn't apply
- 2 # Don't know

V321 Q208R2P

Thou shalt not take the name of the Lord thy God in vain

- 1 # Applies fully
- 2 # Applies to a limited extent
- 3 # Doesn't apply
- 2 # Don't know

V322 Q208R3P

Thou shalt keep the Sabbath holy

- 1 # Applies fully
- 2 # Applies to a limited extent
- 3 # Doesn't apply
- 2 # Don't know

V323 Q208R4P

Thou shalt ^{lt} honour thy mother and thy father

- 1 # Applies fully
2 # Applies to a limited extent
3 # Doesn't apply
12 # Don't know

V324 Q208R5P

Thou shalt not kill

- 1 # Applies fully
2 # Applies to a limited extent
3 # Doesn't apply
12 # Don't know

V325 Q208R6P

Thou shalt not commit adultery

- 1 # Applies fully
2 # Applies to a limited extent
3 # Doesn't apply
12 # Don't know

V326 Q208R7P

Thou shalt not steal

- 1 # Applies fully
2 # Applies to a limited extent
3 # Doesn't apply
12 # Don't know

V327 Q208R8P

Thou shalt not bear false witness against thy neighbour

- 1 # Applies fully
2 # Applies to a limited extent
3 # Doesn't apply
12 # Don't know

V328 Q208R9P

Thou shalt not covet ~~they~~ neighbour's wife

- 1 # Applies fully
2 # Applies to a limited extent
3 # Doesn't apply
12 # Don't know

V329 Q208R10P

Thou shalt not covet ~~they~~ neighbour's goods

- 1 # Applies fully
2 # Applies to a limited extent
3 # Doesn't apply
12 # Don't know

V330 Q208R1M

I am the Lord thy God, thou shalt have no other gods before

- 1 # Applies fully
- 2 # Applies to a limited extent
- 3 # Doesn't apply
- 12 # Don't know

V331 Q208R2M

Thou shalt not take the name of the Lord thy God in vain

- 1 # Applies fully
- 2 # Applies to a limited extent
- 3 # Doesn't apply
- 12 # Don't know

V332 Q208R3M

Thou shalt keep the Sabbath holy

- 1 # Applies fully
- 2 # Applies to a limited extent
- 3 # Doesn't apply
- 12 # Don't know

V333 Q208R4M

Thou shalt honour thy mother and thy father

- 1 # Applies fully
- 2 # Applies to a limited extent
- 3 # Doesn't apply
- 12 # Don't know

V334 Q208R5M

Thou shalt not kill

- 1 # Applies fully
- 2 # Applies to a limited extent
- 3 # Doesn't apply
- 12 # Don't know

V335 Q208R6M

Thou shalt not commit adultery

- 1 # Applies fully
- 2 # Applies to a limited extent
- 3 # Doesn't apply
- 12 # Don't know

V336 Q208R7M

Thou shalt not steal

- 1 # Applies fully
- 2 # Applies to a limited extent

- 3 # Doesn't apply
12 # Don't know

V337 Q208R8PM

Thou shalt not bear false witness against thy neighbour

- 1 # Applies fully
2 # Applies to a limited extent
3 # Doesn't apply
12 # Don't know

V338 Q208R9M

Thou shalt not covet thy neighbour's wife

- 1 # Applies fully
2 # Applies to a limited extent
3 # Doesn't apply
12 # Don't know

V339 Q208R10M

Thou shalt not covet thy neighbour's goods.

- 1 # Applies fully
2 # Applies to a limited extent
3 # Doesn't apply
12 # Don't know

QUESTION 228

Did you ever have any of the following experiences?

(INT: READ OUT EACH ITEM AND MARK AN ANSWER FOR EACH)

V340 Q228RA

a) Felt as though you were in touch with someone when they were far away from you

- 1 # No, never
2 # Yes
3 # Don't know

V341 Q228RB

b) Seen events that happened at a great distance as they were happening

- 1 # No, never
2 # Yes
3 # Don't know

V342 Q228RC

c) Felt as though you were really in touch with someone who had died

- 1 # No, never
- 2 # Yes
- 3 # Don't know

V343 Q228RD

d) Felt as though you were close to a powerful, spiritual life force that seemed to lift you out of yourself

- 1 # No, never
- 2 # Yes
- 3 # Don't know

V344 Q232

(INT: ASK ALL SAYING 'Yes' AT d) OTHERS GO TO Q.233)

Has the experience altered your outlook on life in any way? Would you say:

See User Notes, p 8

NT: READ OUT REVERSING ORDER FOR ALTERNATE CONTACTS)

- 1 # Not at all
- 2 # Slightly
- 3 # A fair amount
- 4 # Quite a lot
- 5 # A great deal
- 12 # Don't know

***** FAMILY LIFE

(INT: I'D NOW LIKE TO ASK A FEW QUESTIONS ABOUT YOUR CHILDHOOD)

V345 Q233RA

a) During the time you were growing up, would you say that your father and mother were very close to each other, quite close to each other, not very close or not at all close?

- 1 # Very close
- 2 # Quite close
- 3 # Not very close
- 4 # Not at all close
- 12 # Don't know

V346 Q233RB

b) How about you and your mother? During the time that you were growing up, were you very close to each other, quite close, not very close or not at all close?

- 1 # Very close
- 2 # Quite close
- 3 # Not very close
- 4 # Not at all close
- 12 # Don't know

V347 Q233RC

c) And you and your father? During the time that you were growing up, were you very close to each other, quite close, not very close or not at all close?

- 1 # Very close
- 2 # Quite close
- 3 # Not very close
- 4 # Not at all close
- 12 # Don't know

V348 Q236

Some parents are quite strict with their children telling them clearly what they should do or should not do, what is right and wrong, while others do not think they can or should do so (are less strict). How strict were your parents?

- 1 # Very strict
- 2 # Quite strict
- 3 # Not very strict
- 4 # Not at all strict
- 12 # Don't know

QUESTION 237

Please look at this card and tell me for each word, how often you feel this way at home?

(INT: SHOW CARD Q) (MARK ANSWER FOR EACH)

V349 Q237R1

Relaxed

- 1 # Often
- 2 # Sometimes
- 3 # Rarely
- 4 # Never

V350 Q237P2

Anxious

- 1 # Often
- 2 # Sometimes
- 3 # Rarely
- 4 # Never

V351 Q237R3

Happy

- 1 # Often
- 2 # Sometimes
- 3 # Rarely
- 4 # Never

V352 Q237R4

Aggressive

- 1 # Often
2 # Sometimes
3 # Rarely
4 # Never

V353 Q237R5

Secure, safe and sound

- 1 # Often
2 # Sometimes
3 # Rarely
4 # Never

V354 Q242

(INT: SHOW CARD R):

Overall, how satisfied or dissatisfied are you with your home life?

1. Dissatisfied
10. Satisfied
12. Don't know
-9. Missing

V355 Q243

Are you currently:

(INT: READ OUT AND MARK ONE ONLY)

- 1 # Married
2 # Living as married
3 # Divorced
4 # Separated
5 # Widowed
6 Single - (INT: SKIP TO Q.245)

QUESTION 244

Do (did) you and your partner share any of the following:

(INT: READ OUT AND MARK ALL MENTIONED)

V356 Q244R1

Attitudes towards religion

1. Yes
0. Not mentioned

*See User Notes, p.8, for Variables
V356 → V362*

V357 Q244R2

Moral standards

1. Yes
0. Not mentioned

V358 Q244R3

Social attitudes

- 1. Yes
- 0. Not mentioned

V359 Q244R4

Political views

- 1. Yes
- 0. Not mentioned

V360 Q244R5

Sexual attitudes

- 1. Yes
- 0. Not mentioned

V361 Q244R6

One of these

- 1. Yes
- 0. Not mentioned

V362 Q244RY

Don't know

- 1. Yes
- 0. Not mentioned

QUESTION 245

(INT: ASK ALL)

And how about your parents? Do (did) you and your parents share any of the following?

(IT: READ AND AND MARK ALL MENTIONED)

V363 Q245R1

Attitudes towards religion

- 1. Yes
- 0. Not mentioned

V364 Q245R2

Moral standards

- 1. Yes
- 0. Not mentioned

V365 Q245R3

Social attitudes

- 1. Yes
- 0. Not mentioned

V366 Q245R4

Political views

- 1. Yes
- 0. Not mentioned

V367 Q245R5

Sexual attitudes

- 1. Yes
- 0. Not mentioned

V368 Q245R6

None of these

- 1. Yes
- 0. Not mentioned

V369 Q245RY

Don't know

- 1. Yes
- 0. Not mentioned

V370 Q246

Do you tend to agree or disagree with this statement?

(INT: READ OUT)

"Marriage is an outdated institution."

- # Tend to agree
- # Tend to disagree
- # Don't know

V371 Q247

If someone said that individuals should have the chance to enjoy complete sexual freedom without being restricted, would you tend to agree or disagree?

- 1 # Tend to agree
- 2 # Tend to disagree
- 3 # Neither/it depends
- 2 # Don't know
- 3 # Not answered

QUESTION 248

(INT: SHOW CARD S):

Here is a list of things which some people think make for a successful marriage. Please tell me, for each one, whether you think it is very important, rather important or not very important.

V372 Q248P1

Faithfulness

- 1 # Very
2 # Rather
3 # Not very
12 Don't know
V373 Q248R2

Code 12 = "Don't know" for
Variables V372 → U411

An adequate income

- 1 # Very
2 # Rather
7 # Not very

V374 Q248R3

Being of the same social background

- 1 # Very
2 # Rather
3 # Not very

V375 Q248R4

Mutual respect and appreciation

- 1 # Very
2 # Rather
3 # Not very

V376 Q248R5

Shared religious beliefs

- 1 # Very
2 # Rather
3 # Not very

V377 Q248R6

Good housing

- 1 # Very
2 # Rather
3 # Not very

V378 Q248R7

Agreement in politics

- 1 ☒ Very
2 ☐ Rather
3 ☐ Not very

V379 Q248RE

Understanding and tolerance

- 1 ☒ Very
2 ☐ Rather
3 ☐ Not very

V380 Q248R9

Living apart from your in-laws

- 1 ☒ Very
2 ☐ Rather
3 ☐ Not very

V408 Q248RX

Happy sexual relationship

- 1 ☒ Very
2 ☐ Rather
3 ☐ Not very

V409 Q248RY

Sharing household chores

- 1 ☒ Very
2 ☐ Rather
3 ☐ Not very

V410 Q248RQ1

Children

- 1 ☒ Very
2 ☐ Rather
3 ☐ Not very

V411 Q248RQ2

Tastes and interests in common

- 1 ☒ Very
2 ☐ Rather
3 ☐ Not very

V412 Q254

What do you think is the ideal size of family - husband, wife and how many children?

- n ☒ children
12 ☒ Don't know

QUESTION 255

Which of the following would you consider sufficient reasons for divorce?

(INT: READ OUT, REVERSING ORDER FOR ALTERNATE CONTACTS, MARK ALL MENTIONED)

V413 Q255R1

When either partner is ill for a long time

- 1. Yes
- 0. Not mentioned

V414 Q255R2

When they are financially broke

- 1. Yes
- 0. Not mentioned

V415 Q255R3

When either partner consistently drinks too much

- 1. Yes
- 0. Not mentioned

V416 Q255R4

When either partner is violent

- 1. Yes
- 0. Not mentioned

V417 Q255R5

When either partner is consistently unfaithful

- 1. Yes
- 0. Not mentioned

V418 Q255R6

When the sexual relationship is not satisfactory

- 1. Yes
- 0. Not mentioned

V419 Q255R7

When either partner has ceased to love the other

- 1. Yes
- 0. Not mentioned

V420 Q255R8

When they can't get along with each other's relatives

1. Yes
0. Not mentioned

V421 Q255R9

When they can't have children

1. Yes
0. Not mentioned

V422 Q255RX

When their personalities don't match

1. Yes
0. Not mentioned

V423 Q255RY

one of these

1. Yes
0. Not mentioned

V424 Q256

If someone says a child needs a home with both a father and a mother to grow up happily, would you tend to agree or disagree?

- 1 (#) Tend to agree
2 (#) Tend to disagree
12 (#) Don't know

V425 Q257

Do you think that a woman has to have children in order to be fulfilled or is this not necessary?

- 1 (#) Needs children
2 (#) Not necessary
12 (#) Don't know

V426 Q258

If someone says that sex cannot entirely be left to individual choice, there have to be moral rules to which everyone adheres. Would you tend to agree or disagree?

- 1 (#) Tend to agree
2 (#) Tend to disagree
3 (#) Neither
12 (#) Don't know
13 (#) Not answered

V427 Q259

Which of these two statements do you tend to agree with?

(INT: SHOW CARD T):

A: Regardless of what the qualities and faults of ones parents are, one must always love and respect them

B: One does not have the duty to respect and love parents who have not earned it by their behaviour and attitudes

- 1 (#) Tend to agree with Statement A
- 2 (#) Tend to disagree with Statement B
- 12 (#) Don't know

V428 Q260

Which of the following statements best describes your views about parents' responsibilities to their children?

(INT: SHOW CARD U):

- 1 (#) Parents duty is to do their best for their children even at the expense of their own well-being
- 2 (#) Parents have a life of their own and should not be asked to sacrifice their own well-being for the sake of their children
- 3 (#) Neither
- 12 (#) Don't know

V429 Q261

If a woman wants to have a child as a single parent but she doesn't want to have a stable relationship with a man, do you approve or disapprove?

- 1 (#) Approve
- 2 (#) Disapprove
- 3 (#) Depends
- 12 (#) Don't know

QUESTION 262

(INT: SHOW CARD V):

Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? Please choose up to five.

(INT: MARK five ONLY)

V430 Q262R1

Good manners

- 1. Yes
- 0. Not mentioned

V431 Q262R2

Politeness and neatness

1. Yes
0. Not mentioned

V432 Q262R3

Independence

1. Yes
0. Not mentioned

V433 Q262R4

Hardwork

1. Yes
0. Not mentioned

V434 Q262R5

Honesty

1. Yes
0. Not mentioned

V435 Q262R6

Feeling of responsibility

1. Yes
0. Not mentioned

V436 Q262R7

Patience

1. Yes
0. Not mentioned

V437 Q262R8

Imagination

1. Yes
0. Not mentioned

V438 Q262R9

Tolerance and respect for other people

1. Yes
0. Not mentioned

V439 Q262RX

Leadership

1. Yes
0. Not mentioned

V440

Q262RY

Self-control

1. Yes

0. Not mentioned

V441

Q262R01:

Thrift, sparing money and things

1. Yes

0. Not mentioned

V442

Q262R02

Determination, perseverance

1. Yes

0. Not mentioned

V443

Q262R03

Religious faith

1. Yes

0. Not mentioned

V444

Q262R04

Unselfishness

1. Yes

0. Not mentioned

V445

Q262R05

Obedience

1. Yes

0. Not mentioned

V446

Q262R06

Loyalty

1. Yes

0. Not Mentioned

V447

Q264

Have you any children?

1. Yes

2. No

V448

Q265

How many (INT: WRITE IN):

(INT: GO TO CONTEMPORARY SOCIAL ISSUES)

***** CONTEMPORARY SOCIAL ISSUES

(INT: I'D NOW LIKE TO TALK ABOUT SOMETHING ELSE)

V449 Q266

(INT: SHOW CARD Y):

Which of these statements comes nearest to describing your interest in politics?

- 1 # I take an active interest in politics
- 2 # I am interested in politics but don't take any active part
- 3 # My interest in politics is not greater than other interests
- 4 # I'm not interested in politics at all
- 12 *DON'T KNOW*

QUESTION 267

Now I'd like you to look at this card. I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually DONE any of these things, whether you would do it, might do it, or would never, under any circumstances, do any of them.

(INT: SHOW CARD Z. MARK AN ANSWER FOR EACH)

V450 Q267R1

Signing a petition

- 1 # Have done
- 2 # Might do
- 3 # Would never do
- 12 # Don't know

V451 Q267R2

Joining in boycotts

- 1 # Have done
- 2 # Might do
- 3 # Would never do
- 12 # Don't know

V452 Q267R3

Attending lawful demonstrations

- 1 # Have done
- 2 # Might do
- 3 # Would never do
- 12 # Don't know

V453 Q267R4

Joining unofficial strikes

- 1 # Have done
- 2 # Might do
- 3 # Would never do
- 12 # Don't know

V454 Q267R5

Occupying buildings or factories

- 1 # Have done
- 2 # Might do
- 3 # Would never do
- 12 # Don't know

V455 Q267R6

Damaging things like breaking windows, removing road signs, etc.

- 1 # Have done
- 2 # Might do
- 3 # Would never do
- 12 # Don't know

V456 Q267R7

Using personal violence like fighting with other demonstrators or the police

- 1 # Have done
- 2 # Might do
- 3 # Would never do
- 12 # Don't know

V457 Q274

(INT: SHOW CARD AA):

Which of these two statements comes closest to your own opinion?

A: I find that both freedom and equality are important. But if I were to make up my mind for one or the other, I would consider personal freedom more important, that is, everyone can live in freedom and develop without hindrance.

B: Certainly both freedom and equality^{Ua} are important. But if I were to make up my mind for one of the two, I would consider equality more important, that is that nobody is under-privileged and that social class differences are not so strong

- 1 # Agree with A
- 2 # Agree with B
- 3 # Neither
- 12 # Don't know

V458 Q275

In political matters, people talk of 'the left' and 'the right'. How would you place your views on this scale generally speaking?

(INT: SHOW CARD SB);

1. Left
10. Right
12. Don't know
13. Not answered

V459 Q276

On this card are three basic kinds of attitudes vis-a-vis the society we live in. Please choose the one which best describes your own opinion.

(INT: SHOW CARD CC)

- 1 # The entire way our society is organised must be radically changed by revolutionary action
- 2 # Our society must be gradually improved by reforms
- 3 # Our present society must be valiantly defended against all subversive forces
- 2 # Don't know

QUESTION 277

There is a lot of talk these days ^b out what the aims of this country should be for the next ten ^a years.

(INT: SHOW CARD DD)

On this card are listed some of the goals which different people would give top priority. Would you please say which of these you, yourself, consider the most important?

V460 Q277 Q277R1

- 1 # Maintaining order in the nation
- 2 # Giving the people more say in important government decisions
- 3 # Fighting rising prices
- 4 # Protecting freedom of speech
- 12 # Don't know

Variables V460
V461 ref.
Questions 277(1)
& 277(2)
respectively -
SPSSX labels
are incorrect.

V461 Q278 Q277R2

There is a lot of talk these days a out what the aims of this country should be for the next ten years.

(INT: SHOW CARD DD)

On this card are listed some of the goals which different people would give top priority. Would you please say which of these you, yourself, consider the NEXT most important?

- 1 # Maintaining order in the nation
- 2 # Giving the people more say in important government decisions
- 3 # Fighting rising prices

1 ☒ Protecting freedom of speech

12 ☒ Don't know

V462 Q279

When a person is sentenced by a court of law, what should be the main aim of imprisonment?

(INT: SHOW CARD EE. MARK ONE ONLY.)

A: To re-educate the prisoner

B: To make those who have done wrong pay for it

C: To protect other citizens

D: To act as a deterrent to others

1 ☒ Agree with A

2 ☒ Agree with B

3 ☒ Agree with C

4 ☒ Agree with D

12 ☒ None/don't know

QUESTION 308

(INT: SHOW CARD FF):

Here is a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen whether you think it would be a good thing, a bad thing or don't you mind?

V463 Q308R1

Less emphasis on money and material possession

1 ☒ Good

2 ☒ Bad

3 ☒ Don't mind

V464 Q308R2

Decrease in the importance of work in our lives

1 ☒ Good

2 ☒ Bad

3 ☒ Don't mind

V465 Q308R3

More emphasis on the development of technology

1 ☒ Good

2 ☒ Bad

3 ☒ Don't mind

V466 Q308R4

Greater emphasis on the development of the individual

Code 12 =
"Don't Know"
for
Variables
463 → V469



- 1 # Good
2 # Bad
3 # Don't mind

V467 Q308R5

Greater respect for authority

- 1 # Good
2 # Bad
3 # Don't mind

V468 Q308R6

More emphasis on family life

- 1 # Good
2 # Bad
3 # Don't mind

V469 Q308R7

A simple and more natural lifestyle

- 1 # Good
2 # Bad
3 # Don't mind

QUESTION 315

Please tell me for each of the following statements whether you think it can always be justified, never be justified or something in between, using this card.

(INT: SHOW CARD 66 WITH JUSTIFICATION SCALE. READ OUT STATEMENTS, REVERSING ORDER FOR ALTERNATE CONTACT. MARK AN ANSWER FOR EACH STATEMENT.)

V470 Q315R1

Claiming state benefit which you are not entitled to

1. Never
10. Always
12. Don't know
-9. Missing

V471 Q315R2

Avoiding a fare on public transport

1. Never
10. Always
12. Don't know
-9. Missing

V472 Q315R3

Cheating on tax if you have the chance

- 1. Never
- 10. Always
- 12. Don't know
- 9. Missing

V473 Q315R4

Buying something you knew was stolen

- 1. Never
- 10. Always
- 12. Don't know
- 9. Missing

V474 Q315R5

Taking and driving away a car belonging to someone else
(joyriding)

- 1. Never
- 10. Always
- 12. Don't know
- 9. Missing

V. 5 Q315R6

Taking the drug marijuana or hashish

- 1. Never
- 10. Always
- 12. Don't know
- 9. Missing

V476 Q315R7

Keeping money that you have found

- 1. Never
- 10. Always
- 12. Don't know
- 9. Missing

V477 Q315R8

Lying in your own interest

- 1. Never
- 10. Always
- 12. Don't know
- 9. Missing

V478 Q315R9

Married men/women having an affair

- 1. Never
- 10. Always
- 12. Don't know
- 9. Missing

V479 Q315R0

Sex under the legal age of consent

- 1. Never
- 10. Always
- 12. Don't know
- 9. Missing

V480 Q315R11

Someone accepting a bribe in the course of their duties

- 1. Never
- 10. Always
- 12. Don't know
- 9. Missing

V508 Q315R12

Homosexuality

- 1. Never
- 10. Always
- 12. Don't know
- 9. Missing

V509 Q315R01

Prostitution

- 1. Never
- 10. Always
- 12. Don't know
- 9. Missing

V510 Q315R02

Abortion

- 1. Never
- 10. Always
- 12. Don't know
- 9. Missing

V511 Q315R03

Divorce

- 1. Never
- 10. Always
- 12. Don't know
- 9. Missing

V512 Q315R04

Fighting with the police

- 1. Never
- 10. Always

12. Don't know

-9. Missing

V513 Q315R05

Euthanasia (terminating the life of the incurably sick)

1. Never

10. Always

12. Don't know

-9. Missing

V514 Q315R06

Suicide

1. Never

10. Always

12. Don't know

-9. Missing

V515 Q315R07

Failing to report damage you've done accidentally to a parked vehicle

1. Never

10. Always

12. Don't know

-9. Missing

V516 Q315R08

Threatening workers who refuse to join a strike

1. Never

10. Always

12. Don't know

-9. Missing

V517 Q315R09

Killing in self-defence

1. Never

10. Always

12. Don't know

-9. Missing

V518 Q315R00

Political assassination

1. Never

10. Always

12. Don't know

-9. Missing

V519 Q337A

Do you consider yourself as a total abstainer, occasional drinker, do you drink rather often or do you consider yourself as a regular drinker?

- 1 # Regular drinker
- 2 # Drink rather often
- 3 # Occasional drinker
- 4 # Total abstainer
- 5 # Not answered

V520 Q337B

Generally speaking do you, yourself, drink less alcoholic drinks than most people, the same or more alcoholic drinks than most people?

- 1 # Less than most
- 2 # Same as others
- 3 # More than most
- 4 # Not answered
- 5 # Don't know

V521 Q338A

How serious a problem do you think is illegal drug taking in Britain today?

- 1 # Very serious
- 2 # Quite serious
- 3 # Not very serious
- 4 # Not at all serious
- 5 # Don't know

V522 Q338B

How serious a problem do you think is alcoholism in Britain today?

- 6 # Very serious
- 7 # Quite serious
- 8 # Not very serious
- 9 # Not at all serious
- 12 # Don't know

QUESTION 339

Do you approve or disapprove of abortion under the following circumstances?

(INT: SHOW CARD HH)

V523 Q339R1

Where the mother's health is at risk by the pregnancy

- 1. ~~yes~~ Approve
- 2. ~~Not mentioned~~ Disapprove

V524 Q339R2

For variables V523 to V528

- 1 - Approve
- 2 - Disapprove
- 0 - No Answer
- 9 - Wild/Missing

Where it is likely that the child would be born physically handicapped

9.

- 1. Yes
- 0. Not mentioned

V525 Q339R3

Where a woman is not married

- 1. Yes
- 0. Not mentioned

V526 Q339R4

Where a married couple do not want to have any more children

- 1. Yes
- 0. Not mentioned

V527 Q339RYP0S

Don't know

- 1. Yes
- 0. Not mentioned

V528 Q339RYNEG

Not answered

- 1. Yes
- 0. Not mentioned

V529 Q341

When you, yourself, hold a strong opinion, do you ever find yourself persuading your friends, relatives or fellow-workers to share your views or not? If so, does this happen often, from time to time or rarely?

- 1 # Often
- 2 # From time to time
- 3 # Rarely
- 4 # Never
- 12 # Don't know

V530 Q342

When you get together with your friends, would you say you discuss political matters frequently occasionally or never?

- 1 # Frequently
- 2 # Occasionally
- 3 # Never
- 2 # Don't know

V531 Q343BR4-9

Do you consider yourself to be close or not to any particular

party?

- 1 ☒ Yes
2 ☐ No (INT: SKIP TO Q.346)

V532 Q343BR1-B

To which party?

- # None
Conservative
Labour
Liberal
Nationalist
Other (INT: WRITE IN) _____
Don't know
Not answered

See User Notes, pp 8-14.

V533 Q345

Do you feel yourself to be very close to this party, fairly close or merely a sympathiser?

- 1 ☒ Very close
2 ☐ Fairly close
3 ☐ Merely a sympathiser
4 ☐ Close to no particular party
12 ☐ Don't know

See User Notes, p 14.

V534 Q347A — Q346A

(INT: SHOW CARD II)

To which of these geographical groups would you say you belong to first of all?

- 1 ☒ Locality of town where you live
2 ☐ Region or country where you live*
3 ☐ Your country as a whole
4 ☐ Europe
5 ☐ The world as a whole
12 ☐ Don't know

V535 Q347B — Q346B

To which of these geographical groups would you say you belong to next?

- 1 ☒ Locality of town where you live
2 ☐ Region or country where you live*
3 ☐ Your country as a whole
4 ☐ Europe
5 ☐ The world as a whole
12 ☐ Don't know

* (INT: RESPONDENTS SAYING SCOTLAND, WALES, ULSTER, ENGLAND TO BE CODED AS 2)

V536 Q348A

Variables
refer, in fact,
to Questions
346A x 346B -
SPSS X
VAR LABELS
ARE INCORRECT.

How proud are you to be British?

- 1 # Very proud
- 2 # Quite proud
- 3 # Not very proud
- 4 # Not at all proud
- 5 # Don't know

V537

Q348E

Terrorism is everyday news. In principle, most people are against it, but there is still room for differences of opinion. Which of these two statements do you tend to agree with?

(INT: READ OUT)

A: There may be certain circumstances where terrorism is justified
B: Terrorism for whatever motive must always be condemned

- 6 # Tend to agree with A
- 7 # Tend to agree with B
- 8 # Neither
- 12 # Don't know

QUESTION 349

(INT: SHOW CARD JJ):

Please look at this card and tell me, for each item listed, how much confidence you have in them, is it a great deal, quite a lot, not very much or none at all?

*See User Notes, p 14, re
variables V538 → V547*

(INT: MARK AN ANSWER FOR EACH ITEM)

V538

Q349R1

The church

- 1 # A great deal
- 2 # Quite a lot
- 3 # Not very much
- 4 # None at all

*12 Don't know
-9 Missing*

V539

Q349R2

The armed forces

- 1 # A great deal
- 2 # Quite a lot
- 3 # Not very much
- 4 # None at all

V540

Q349R3

The education system

- 1 # A great deal
- 2 # Quite a lot
- 3 # Not very much
- 4 # None at all

V541 Q349R4

The legal system

- 1 # A great deal
- 2 # Quite a lot
- 3 # Not very much
- 4 # None at all

V542 Q349R5

The press

- 1 # A great deal
- 2 # Quite a lot
- 3 # Not very much
- 4 # None at all

V543 Q349R6

Trade unions

- 1 # A great deal
- 2 # Quite a lot
- 3 # Not very much
- 4 # None at all

V544 Q349R7

The police

- 1 # A great deal
- 2 # Quite a lot
- 3 # Not very much
- 4 # None at all

V545 Q349R8

Parliament

- 1 # A great deal
- 2 # Quite a lot
- 3 # Not very much
- 4 # None at all

V546 Q349R9

Civil service

- 1 # A great deal
- 2 # Quite a lot
- 3 # Not very much
- 4 # None at all

V547 Q349R0

Major companies

- 1 # A great deal

- 2 # Quite a lot
- 3 # Not very much
- 4 # None at all

V548 Q359

Do you tend to agree or tend to disagree with the following statement?

(INT: READ OUT)

"The future is so uncertain that it is best to live from day to day."

- 1 # Tend to agree
- 2 # Tend to disagree
- 12 # Don't know

(INT: GO TO DEMOGRAPHIC INFORMATION)

***** DEMOGRAPHIC INFORMATION

V549 Q360A

Do you live in a house or an apartment?

- 1 # House
- 2 # Apartment
- 3 # Other (INT: WRITE IN)

V550 Q360B

And do you or your family own your own home or do you rent it?

- 4 # Own - paid for, buying with mortgage
- 5 # Rent from municipality/council
- 6 # Rent privately
- 7 # Hostel, lodging, squatters, etc.

12 Don't know
V551 Q361

And what age did you (will you) complete your full-time education?

- 1 # 12 or under
- 2 # 13
- 3 # 14
- 4 # 15
- 5 # 16
- 6 # 17
- 7 # 18
- 8 # 19
- 9 # 20
- 11 # 21 or over

12 Don't know
V552 Q362

How many people are there in your household, including yourself and children?

n # Total

V553 Q363P7

How many 18 or over?

18+

V554 Q363R8

IF ANY UNDER 18:

That means ... under 18

16-17

V555 Q363R9

IF ANY UNDER 18:

That means ... under 18

11-15

V556 Q363R0

IF ANY UNDER 18:

That means ... under 18

5-10

V557 Q363RX

IF ANY UNDER 18:

That means ... under 18

1-4

V558 Q363RY

IF ANY UNDER 18:

That means ... under 18

Under 1

V559 Q364

Do you live with your parents?

Yes

No

3 "NOT Applicable"

V560 Q365

(INT: ASK ALL);

Are you yourself, employed now? IF YES: About how many hours a week?

(INT: MARK AN ANSWER IN 1ST COLUMN BELOW)

CONTACT

See
User Notes, p 11

Has paid job

- 1 # Full-time (30 hours a week or more)
2 # Part-time (less than 30 hours a week)
3 # Self-employed

No paid job

- 4 # Unemployed
5 # Retired; pensioned
6 # Housewife not otherwise employed
7 # Student

12 "DON'T KNOW/NOT ANSWERED"
V561 Q366

CWE

Has Paid Job

- 1 # Full-time (30 hours a week or more)
2 # Part-time (less than 30 hours a week)
3 # Self-employed

No paid job

- 4 # Unemployed
5 # Retired; pensioned
6 # Housewife not otherwise employed
7 # Student

QUESTION 367

In which profession or industry do/did you work?

(INT: WRITE BELOW)

V562 Q367-CONTACT

- 1 # Employers and managers of large establishments (over 500 employees)
2 # Employers and managers of small establishments (under 500 employees)
3 # Professional workers - lawyers, accountants, etc.
4 # Middle level non-manual - office workers etc.
5 # Junior level non-manual - office worker etc.
6 # Foreman and supervisor - manual
7 # Skilled manual workers
8 # Semi-skilled manual workers
9 # Unskilled manual workers
10 # Farm employers managers and own account
11 # Agricultural workers
12 # Members of armed forces

Farmers

13 NOT APPLICABLE

V563

Q367-CWE

What is/was your job there?

(INT: WRITE IN BELOW AND CODE IN 1ST COLUMN)

- 1 # Employers and managers of large establishments (over 500 employees)
 - 2 # Employers and managers of small establishments (under 500 employees)
 - 3 # Professional workers - lawyers, accountants, etc.
 - 4 # Middle level non-manual - office workers etc.
 - 5 # Junior level non-manual - office worker etc.
 - 6 # Foreman and supervisor - manual
 - 7 # Skilled manual workers
 - 8 # Semi-skilled manual workers
 - 9 # Unskilled manual workers
 - 0 # Farm employers managers and own account Farmers
 - 11 # Agricultural workers
 - 12 # Members of armed forces
 - 13 *NOT Applicable*
- V564 Q369

Are you the Chief Wage Earner?

- 1 # Yes
 - 2 # No - (INT: GO BACK AND ASK Q.365/367 FOR CHIEF WAGE EARNER AND RING CODES IN 2ND COLUMN)
 - 12 *DON'T KNOW / NO ANSWER*
- V565 Q370

(INT: ASK ALL EMPLOYED):

How many people work in your department or part of your organisation?

- 1 # 1
 - 2 # 2
 - 3 # 3-5
 - 4 # 6-9
 - 5 # 10-25
 - 6 # 26-99
 - 7 # 100-249
 - 8 # 250-1000
 - 9 # More than 1000
 - 12 # Don't know
 - 13 *NOT Applicable.*
- (INT: ASK ALL)

V566 Q371A

Do you (or your spouse) belong to a trade union?

- 1 # Yes, self
- 2 # Yes, spouse
- 3 # No

V567 Q371B

Sex of respondent

- 4 # Male
- 5 # Female, housewife
- 6 # Female, not housewife

V568 Q374

Would you say you live in a:

- 1 ☐ Rural area or village
- 2 ☐ Small or middle sized town
- 3 ☐ Big town

12 DON'T KNOW 13 NOT ASKED
V569 Q375

Region: (INT: WRITE IN)

See User Notes, p11

V570 Q376

(INT: SHOW INCOME CARD):

See User Notes, pp 11-12

Here is a scale of incomes and we would like to know in what group your family is, counting all wages, salaries, pensions and other income that comes in. Just give me the number of the group your household falls into before tax and other deductions.

*

V571 Q377A

NT: CODE BY OBSERVATION ONLY)

Ethnic group:

- 1 ☐ Caucasian (white)
 - 2 ☐ Negro (black)
 - 3 ☐ Asian (brown)
 - 4 ☐ Oriental (yellow)
 - 5 ☐ Arab
 - 6 ☐ Other non-white - (INT: SPECIFY)
- 13 NOT ASKED
V572 Q377B

Socio-economic status: (CODE FROM OCCUPATION)

- 7 ☐ AB (upper, upper-middle class)
- 8 ☐ C1 (middle, non-manual workers)
- 9 ☐ C2 (manual workers - skilled, semi-skilled)
- 11 ☐ DE (manual workers - unskilled, unemployed)

V573 Q378A

During the interview the respondent was:

- 1 ☐ Very self-assured
- 2 ☐ Fairly self-assured
- 3 ☐ A bit unsure of him/herself
- 4 ☐ Fairly unsure

V574 Q378B

On the whole the respondent looked:

- 5 ☐ Quite cheerful
- 6 ☐ Not so cheerful
- 7 ☐ Impossible to say

V575
V576
V577

~~Q372~~
~~Q373~~
~~Q373~~
Q372
Q373
Q343A

— See User Notes, p 13

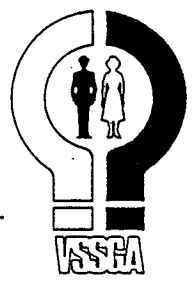
W1 Weight 1

W2 Weight 2

W3 Weight 3

— see User Notes, p 3.

Center for Applied Research in the Apostolate



U.S. VALUES STUDY
QUESTIONNAIRE



CARA

The Gallup Organization, Inc.

11-E

INTRODUCTION:

Hello, My name is _____. I am here representing The Gallup Organization. Your household has been selected as part of a world-wide study of attitudes and issues. Your cooperation is important, and all responses, will, of course, be completely confidential.

In order to know who to interview, I need to ask first of all:

A) How many adults -- persons 18 years of age or older -- live in this household?

[] One - INTERVIEW THIS PERSON - GO TO Q.111

[] Two or more

B) O.K., now I need to list all adults, starting with the oldest male.
(INTERVIEWER: LIST ALL ADULTS IN HOUSEHOLD COMPOSITION TABLE, NEXT OLDEST MALE, ETC., NEXT OLDEST FEMALE, NEXT, ETC. UNTIL ALL ADULTS ARE LISTED.)

HOUSEHOLD COMPOSITION TABLE

Adults	Sex	Age	Person Number	Person Selected
_____	_____	_____	1	_____
_____	_____	_____	2	_____
_____	_____	_____	3	_____
_____	_____	_____	4	_____
_____	_____	_____	5	_____
_____	_____	_____	6	_____

INTERVIEWER: Are there any 18-24 old persons listed?

1[] Yes - GO TO TABLE B

2[] No - GO TO TABLE A

RESPONDENT SELECTION TABLES

TABLE A

Number of Adults Age 25+	Interview Person Number
1	1
2	2
3	2
4	3
5	4
6 or more	4

TABLE B

Number of Persons 18-24 Yrs. of Age	Interview 18-24 Yr. Old Who Is:
1	This Person
2	The Oldest
3	The Youngest
4 or more	The Oldest

FORM II
HUMAN VALUES STUDY
THE GALLUP ORGANIZATION
Princeton, N.J.

TIME STARTED: _____
TIME END: _____
LENGTH: _____
G08193

LEISURE

111. Thinking of the way you spend your leisure time, what is more important to you -- relaxing as much as possible or doing things, being active?

- 1[] Sitting and relaxing as much as possible
2[] Doing things, being active
3[] Both equally (VOLUNTEERED)
y[] Don't know

112. And during your leisure time do you prefer to be alone, to be with your family, to be with friends or to be in a lively place with many people?

- 1[] Alone
2[] With family
3[] With friends
4[] In a lively place
5[] All equally
y[] Don't know

113a. (SHOW CARD A) Which, if any, of the following do you belong to? (MARK IN COL. A BELOW)

	Column A	Column B
A) Charities concerned with the welfare of people	1[]	1[]
B) Churches or religious organizations	2[]	2[]
C) Education or arts groups	3[]	3[]
D) Labor Unions	4[]	4[]
E) Political parties or groups	5[]	5[]
F) Organizations concerned with human rights at home and abroad	6[]	6[]
G) Conservation, environmentalist or animal welfare groups	7[]	7[]
H) Youth work (e.g. scouts, guides, youth clubs, etc.)	8[]	8[]
I) Consumer groups	9[]	9[]
J) Professional associations	0[]	0[]
K) None of these	X[]	X[]

113b. (RETAIN CARD A) And do you currently do any unpaid voluntary work for any of them? (MARK IN COL. B ABOVE)

NO QUESTION 114

115. Do you regularly read a daily newspaper? That is, at least four out of every six issues?

- 1[] Yes
2[] No

116. Could you estimate how many hours you spend on an average weekday, that is, from Monday to Friday watching TV? Is it (READ OUT)

- 1[] Less than one hour
2[] Between 1 and up to 2 hours
3[] Between 2 and up to 3 hours
4[] Between 3 and up to 4 hours
5[] More than 4 hours
6[] Never watch TV

117. Do you dislike being with people whose ideas, beliefs or values are different from your own? Is that (READ OUT)

- 1[] Not at all
3[] Not very much
2[] Quite a lot
1[] Very much
y[] DK

118. Do you ever feel very lonely? (READ OUT)

- 4[] Never
3[] Seldom
2[] Yes, sometimes
1[] Yes, frequently
y[] DK

119. Do you think that people today are more willing or less willing to help each other than they used to be, say ten years ago?

- 1[] More willing
2[] Less willing
3[] Equally willing (VOLUNTEERED)
y[] DK

FORM II

120. (SHOW CARD B) On this list are various groups of people. Could you please call off the numbers of any that you would not like to have as neighbors. (MARK ALL MENTION)

- 1[] 1. People with a criminal record
- 2[] 2. People of a different race
- 3[] 3. Students
- 4[] 4. Left wing extremists
- 5[] 5. Unmarried mothers
- 6[] 6. Heavy drinkers
- 7[] 7. Right wing extremists
- 8[] 8. People with large families
- 9[] 9. Emotionally unstable people
- 0[] 10. Members of minority religious sects or cults
- X[] 11. Immigrant/foreign workers
- Y[] None marked

121. All in all, how would you describe your state of health these days? Would you say it was: (READ OUT)

- 5[] Very poor
- 4[] Poor
- 3[] Fair
- 2[] Good
- 1[] Very good
- Y[] DK

122. We are interested in the way people are feeling these days. During the past few weeks, did you ever feel: (READ OUT) MARK ONE CODE FOR EACH STATEMENT)

- | | YES | NO |
|---|------|------|
| J) Upset because somebody criticized you | 1[] | 2[] |
| I) That things were going your way | 1[] | 2[] |
| H) Depressed or very unhappy | 1[] | 2[] |
| G) On Top of the world/feeling that life is wonderful | 1[] | 2[] |
| F) Bored | 1[] | 2[] |
| E) Pleased about having accomplished something . . | 1[] | 2[] |
| D) Very lonely or remote from other people | 1[] | 2[] |
| C) Proud because someone had complimented you on something you had done | 1[] | 2[] |
| B) So restless you couldn't sit long in a chair | 1[] | 2[] |
| A) Particularly excited or interested in something | 1[] | 2[] |

FORM 11

NO QUESTION 123

124. Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

- 1[] Most can be trusted
- 2[] Can't be too careful
- 3[] DK

125. (SHOW CARD C) How much trust do you think young people have in older people in the U.S. today?

- | | | | | | | | | | | |
|-------------|---|---|---|---|---|---|---|---|--------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | Y[] DK |
| NONE AT ALL | | | | | | | | | A GREAT DEAL | |

126. (RETAIN CARD C) How much trust do you think older people have in the young in the U.S. today?

- | | | | | | | | | | | |
|-------------|---|---|---|---|---|---|---|---|--------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | Y[] DK |
| NONE AT ALL | | | | | | | | | A GREAT DEAL | |

127. (RETAIN CARD C) Some people feel they have completely free choice and control over the way their lives turn out, and other people feel that what they themselves do has no real effect on what happens to them. Please use the scale to indicate how much freedom of choice and control you feel you have over the way your life turns out.

- | | | | | | | | | | | |
|-------------|---|---|---|---|---|---|---|---|--------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | Y[] DK |
| NONE AT ALL | | | | | | | | | A GREAT DEAL | |

128. Taking all things together, would you say you are: (READ OUT)

- 4[] Not at all happy
- 3[] Not very happy
- 2[] Quite happy
- 1[] Very happy
- Y[] DK

129. (SHOW CARD D) All things considered, how satisfied are you with your life as a whole these days? Please use this card to help you with your answer.

- | | | | | | | | | | | |
|--------------|---|---|---|---|---|---|---|---|-----------|------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | Y[] |
| DISSATISFIED | | | | | | | | | SATISFIED | |

FORM 11

5

130. (RETAIN CARD D) And where would you rate yourself as you were five years ago?

1 2 3 4 5 6 7 8 9 10 y[]
DISSATISFIED SATISFIED

131. (RETAIN CARD D) And where do you expect you will be in five years time?

1 2 3 4 5 6 7 8 9 10 y[]
DISSATISFIED SATISFIED

WORK SECTION

132. (SHOW CARD E) Here are some aspects of a job that some people have said are important. Please look at them and tell me which ones you personally think are important in a job. (MARK ALL MENTIONED)

- 1[] 1. Good Pay
- 2[] 2. Pleasant people to work with
- 3[] 3. Not too much pressure
- 4[] 4. Good job security
- 5[] 5. Good chances for promotion
- 6[] 6. A job respected by people in general
- 7[] 7. Good hours
- 8[] 8. An opportunity to use initiative
- 9[] 9. A useful job for society
- 0[] 10. Generous holidays
- X[] 11. Meeting people
- y[] 12. A job you feel you can achieve something
- 1[] 13. A responsible job
- 2[] 14. A job that is interesting
- 3[] 15. A job that meets one's abilities
- X[] None of these

133. Are you presently employed full-time, part-time or not employed?

- 1[] Full-time
- 2[] Part-time
- 3[] Not employed - SKIP TO Q.140

134. Do you really look forward to your work when the weekend is over, or do you regret that it's over?

- 1[] Look forward to work
- 2[] Regret the weekend is over
- 3[] Enjoy both the weekend and work (VOLUNTEERED)
- y[] DK

135. How much pride, if any, do you take in the work that you do? (READ OUT)

- 1[] A great deal
- 2[] Some
- 3[] Little
- 4[] None
- y[] DK

136. Thinking of your job, do you often or occasionally feel that you are being taken advantage of or exploited, or do you never have this feeling?

- 1[] Often taken advantage of
- 2[] Sometimes
- 3[] Never
- y[] Don't know

137. (SHOW CARD C) How free are you to make decisions in your job? Please use this card to indicate how much decision-making freedom you feel you have.

1 2 3 4 5 6 7 8 9 10 y[] DK
NONE AT ALL A GREAT DEAL

138. (SHOW CARD F) I should like you to imagine for a moment that the government and employers agree to shorten the working week to 3 days - each of 8 hours - but continue to offer the same pay as for a full week. Which of these, if any, would you do? (MARK ALL MENTIONED)

- 1[] Work 3 days for your employer and then attempt to find extra work for the rest of the week to earn more money.
- 2[] Use the spare time to study or improve yourself
- 3[] Spend the time with family and friends
- 4[] To avoid getting bored, find some additional work even if this doesn't bring in much extra cash
- 5[] Use the spare time to do something for your local community, e.g. voluntary work, local politics, the church, etc.
- 6[] Spend your time following your hobbies
- 7[] Run your own little business in your spare time
- 8[] Spend the time relaxing, not doing anything special
- X[] None of these
- y[] DK

139. (SHOW CARD D) Overall, how satisfied or dissatisfied are you with your job?

1 2 3 4 5 6 7 8 9 10 y[]DK
DISSATISFIED SATISFIED

ASK ALL:

140. (SHOW CARD D) How satisfied are you with the financial situation of your household?

1 2 3 4 5 6 7 8 9 10 y[]DK
DISSATISFIED SATISFIED

141. How do you think the financial position of your household will change over the next 12 months? (READ OUT)

- 1[]Get a lot better
- 2[]Get a little better
- 3[]Stay the same
- 4[]Get a little worse
- 5[]Get a lot worse

y[]DK

142. I'd like to relate an incident to you and ask your opinion of it. There are two secretaries, of the same age, doing practically the same job.

One of the secretaries finds out that the other one earns \$20 a week more than she does. She complains to her boss. He says, quite rightly, that the other secretary is quicker, more efficient and more reliable at her job. In your opinion, is it fair or not fair that one secretary is paid more than the other?

- 1[]Fair
- 2[]Unfair

y[]DK

143. (SHOW CARD G) There is a lot of discussion about how business and industry should be managed. Which of these four statements comes closest to your opinion? (MARK ONE ONLY)

- 1[]The owners should run their business or appoint the managers
- 2[]The owners and the employees should participate in the selection of managers
- 3[]The Government should be the owner and appoint the managers
- 4[]The employees should own the business and should elect the managers

y[]DK

144. (SHOW CARD H) People have different ideas about following instructions at work. Some say that people should, in principle, follow the instructions of their superiors related to their job, even when they do not fully agree with them. Others say no one should be expected to follow their superior's instructions in a job without being convinced that the instructions are right, rather than as a matter of principle.

Which of these two opinions do you agree with?

- 1[]Should follow instructions
- 2[]Must be convinced first
- 3[]Depends (VOLUNTEERED)

y[]DK

MEANING AND PURPOSE OF LIFE SECTION

Now, for some questions about life in general:

145. In the long run, do you think that scientific advances we are making will help or harm mankind?

- 1[]Will help
- 2[]Will harm
- 3[]Some of each

y[]DK

146. How often, if at all, do you think about the meaning and purpose of life? (READ OUT)

- 4[]Never
- 3[]Rarely
- 2[]Sometimes
- 1[]Often

y[]DK

147. How often, if at all, do you have the feeling that life is meaningless?

- 1[]Often
- 2[]Sometimes
- 3[]Rarely
- 4[]Never

y[]DK

148. Do you ever think about death? Would you say: (READ OUT)

- 1[]Often
- 2[]Sometimes
- 3[]Rarely
- 4[]Never
- y[]DK

149. Some say that there is good and evil in everyone. Others say that everyone is basically good. Which point of view do you agree with?

- 1[]Good and evil in everyone
- 2[]Everyone is basically good
- y[]DK

150. Does it ever happen that you regret having done something you felt was wrong? Is that: (READ OUT)

- 1[]Often
- 2[]Sometimes
- 3[]Rarely
- 4[]Never
- y[]DK

151. Apart from your family, in your opinion, is there anything that you would consider worth sacrificing everything for, even risking your life if necessary?

- 1[]No, nothing

Yes (ASK: What?) (INTERVIEWER, WRITE IN AND CODE) DO NOT READ CATEGORIES.

- 2[]My country, nation
- 3[]To save another's life
- 4[]Justice
- 5[]Freedom
- 6[]Peace
- 7[]Religious beliefs, God
- X[]Other
- y[]DK

152. Of course, we all hope that there will not be another war, but if it were to come to that would you be willing to fight for your country?

- 1[]Yes
- 2[]No
- y[]DK

153. (SHOW CARD I) How likely do you think it is that there will be another major war in which your country will be involved in the next five years?

- | | | | | | | | | | | |
|------------|---|---|---|---|---|---|---|---|----|--------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | y[]DK |
| NOT AT ALL | | | | | | | | | | VERY |

154. (SHOW CARD J) Here are two statements which people sometimes make when discussing good and evil. Which one comes closest to your own point of view?

- A) There are absolutely clear guidelines about what is good and evil. These always apply to everyone, whatever the circumstances.
- B) There can never be clear and absolute guidelines about what is good and evil. What is good and evil depends entirely upon the circumstances at the time.

- 1[]Agree with statement A
- 2[]Agree with Statement B
- 3[]Disagree with both
- y[]DK

155. (SHOW CARD K) These are statements one sometimes hears. With which would you tend to agree?

- 1[]There is no one true religion but there are basic truths and meanings to be found in all the great religions of the world
- 2[]There is only one true religion
- 3[]None of the great religions has any truths to offer
- y[]DK

156. What is your religious preference -- Protestant, Roman Catholic, Jewish, or an Orthodox Church such as the Greek or Russian Orthodox Church?

- 1[]Protestant - ASK Q.156a
- 2[]Roman Catholic
- 3[]Jewish
- 4[]Orthodox Church
- 5[]Muslim
- 6[]Hindu
- 7[]Buddhist
- X[]Other (SPECIFY) _____ ASK Q.156a
- y[]None

GO TO QUESTION 157

156a. (HAND RESPONDENT CARD K-K) What specific denomination or faith is that? (INTERVIEWER: ENTER NUMBER FROM CARD)

157. Apart from weddings, funerals and baptisms, about how often do you attend religious services these days? (MARK ONE ONLY)

- 1[] More than once a week
- 2[] Once a week
- 3[] Once a month
- 4[] Christmas/Easter day
- 5[] Other specific holy days
- 6[] Once a year
- 7[] Less often
- 8[] Never, practically never

158. Independently of whether you go to church or not, would you say you are: (READ OUT)

- 3[] A convinced atheist
- 2[] Not a religious person
- 1[] A religious person
- y[] DK

158a. Of the people you associate with most frequently not including family or relatives, how many are the same religion as you? (READ OUT)

- 1[] More than half
- 2[] About one-half
- 3[] Less than one-half
- 4[] A few
- y[] DK

159. Generally speaking, do you think that your church is giving, in your country, adequate answers to: (READ OUT AND MARK ANSWER FOR EACH)

	<u>Yes</u>	<u>No</u>	<u>Don't Know</u>
A) The moral problems and needs of the individual	1[]	2[]	y[]
B) The problems of family life	1[]	2[]	y[]
C) Man's spiritual needs	1[]	2[]	y[]

NO QUESTIONS 160-161

FORM 11

12

162. Do you think that religion in the future will be more important, less important, or equally important for people in this country?

- 1[] More important
- 2[] Less important
- 3[] Equally important
- y[] DK

163. Which, if any, of the following do you believe in? (READ OUT)

	<u>YES</u>	<u>NO</u>	<u>DON'T KNOW</u>
God	1[]	2[]	y[]
Life After Death	1[]	2[]	y[]
A soul	1[]	2[]	y[]
The Devil	1[]	2[]	y[]
Hell	1[]	2[]	y[]
Heaven	1[]	2[]	y[]
Sin	1[]	2[]	y[]
Reincarnation	1[]	2[]	y[]

NO QUESTIONS 164, 165

166. (SHOW CARD L) Which of these statements comes closest to your beliefs?

- 1[] There is a personal God
- 2[] There is some sort of spirit or life force
- 3[] I don't really know what to think
- 4[] I don't really think there is any sort of spirit, God or life force
- y[] DK

167. (SHOW CARD I) And how important is God in your life? Please use this card to indicate -- 10 means very important, and 1 means not at all important.

1	2	3	4	5	6	7	8	9	10	y[] DK
NOT AT ALL										VERY

168. Do you find that you get comfort and strength from religion or not?

- 1[] Yes
- 2[] No
- y[] DK

169. Do you take some moments of prayer, meditation or contemplation or something like that?

- 1[] Yes
- 2[] No
- y[] DK

NO QUESTIONS 170-207.

13

208a. (SHOW CARD M) Here is a card on which are the Ten Commandments. Please look at them and tell me, for each one, whether it still applies fully today, whether it applies today to a limited extent, or no longer really applies today (a) for yourself, and (b) to most people. First for yourself. .

	208a. SELF				208b. MOST PEOPLE			
	Applies Fully	Applies To a Limited Extent	Doesn't Apply	DK	Applies Fully	Applies To a Limited Extent	Doesn't Apply	DK
1. I am the Lord thy God, thou shalt have no other gods before me	1[]	2[]	3[]	y[]	1[]	2[]	3[]	y[]
2. Thou shalt not take the name of the Lord thy God in vain	1[]	2[]	3[]	y[]	1[]	2[]	3[]	y[]
3. Thou shalt keep the Sabbath holy	1[]	2[]	3[]	y[]	1[]	2[]	3[]	y[]
4. Thou shalt honor thy mother and thy father	1[]	2[]	3[]	y[]	1[]	2[]	3[]	y[]
5. Thou shalt not kill	1[]	2[]	3[]	y[]	1[]	2[]	3[]	y[]
6. Thou shalt not commit adultery	1[]	2[]	3[]	y[]	1[]	2[]	3[]	y[]
7. Thou shalt not steal	1[]	2[]	3[]	y[]	1[]	2[]	3[]	y[]
8. Thou shalt not bear false witness against thy neighbor	1[]	2[]	3[]	y[]	1[]	2[]	3[]	y[]
9. Thou shalt not covet thy neighbor's wife	1[]	2[]	3[]	y[]	1[]	2[]	3[]	y[]
10. Thou shalt not covet thy neighbor's goods	1[]	2[]	3[]	y[]	1[]	2[]	3[]	y[]

(RETAIN CARD M):

208b. And what about for most people, tell me whether it still applies fully today, whether it applies today to a limited extent or no longer applies today? (RECORD ABOVE UNDER Q.208b.)

NO QUESTIONS 209-227.

228. Did you ever have any of the following experiences? (READ OUT)

	No, Never	Yes	Don't Know
A) Felt as though you were in touch with someone when they were far away from you	1[]	2[]	y[]
B) Seen events that happened at a great distance as they were happening	1[]	2[]	y[]
C) Felt as though you were really in touch with someone who had died	1[]	2[]	y[]
D) Felt as though you were close to a powerful, spiritual life force that seemed to lift you out of yourself	1[]	2[]	y[]

NO QUESTIONS 229-231

ASK ALL SAYING "YES" at D ABOVE: OTHERS GO TO Q.232b

232a. Has the experience altered your outlook on life in any way? Would you say: (READ OUT)

- 5[] A great deal
4[] Quite a lot
3[] A fair amount
2[] Slightly
1[] Not at all
y[] DK

232b. Have you ever had a religious experience -- that is, a particularly powerful religious insight or awakening -- that changed the direction of your life, or not?

- 1[] Yes
2[] No - SKIP TO Q. 233
y[] DK

232c. Did this experience involve Jesus Christ, or not?

- 1[] Yes
2[] No
y[] Don't remember

FORM II

15

FAMILY LIFE SECTION

I'd now like to ask a few questions about your childhood.

233. A) During the time you were growing up, would you say that your father and mother were very close to each other, quite close to each other, not very close or not at all close? (RECORD BELOW UNDER COL. A)
- B) How about you and your mother? During the time that you were growing up, were you very close to each other, quite close, not very close or not at all close? (RECORD BELOW UNDER COL. B)
- C) And you and your father? During the time that you were growing up, were you very close to each other, quite close, not very close or not at all close? (RECORD BELOW UNDER COL. C)

	Col. A	Col. B.	Col. C.
Very close	1[]	1[]	1[]
Quite close	2[]	2[]	2[]
Not very close	3[]	3[]	3[]
Not at all close	4[]	4[]	4[]
Don't know	y[]	y[]	y[]

NO QUESTIONS 234, 235

236. Some parents are quite strict with their children telling them clearly what they should do or should not do, what is right and wrong, while others do not think they can or should do so (are less strict). How strict were your parents?

- 1[] Very strict
2[] Quite strict
3[] Not very strict
4[] Not at all strict
y[] Don't know

On another subject. . .

237. (SHOW CARD N) Please look at this card and tell me for each word, how often you feel this way at home?

	Often	Sometimes	Rarely	Never
A) Relaxed	1[]	2[]	3[]	4[]
B) Anxious	1[]	2[]	3[]	4[]
C) Happy	1[]	2[]	3[]	4[]
D) Aggressive	1[]	2[]	3[]	4[]
E) Secure, safe and sound	1[]	2[]	3[]	4[]

NO QUESTIONS 238-241

242. (SHOW CARD D) Overall, how satisfied or dissatisfied are you with your home life?

1	2	3	4	5	6	7	8	9	10	y[] DK
DISSATISFIED					SATISFIED					

- 243a. Are you currently: (READ OUT)

- 1[] Married — ASK 243b.
2[] Living as married
3[] Divorced - GO TO Q.244
4[] Separated — ASK Q.243b.
5[] Widowed
6[] Single - SKIP TO Q.245

- 243b. Have you ever been divorced?

- 1[] Yes
2[] No

244. Do (did) you and your partner share any of the following? (READ OUT AND MARK ALL MENTIONED)

- 1[] Attitudes towards religion
2[] Moral standards
3[] Social attitudes
4[] Political views
5[] Sexual attitudes
X[] None of these
y[] Don't know

ASK ALL:

245. And how about your parents? Do (did) you and your parents share any of the following? (READ OUT AND MARK ALL MENTIONED)

- 1[] Attitudes towards religion
2[] Moral standards
3[] Social attitudes
4[] Political views
5[] Sexual attitudes
X[] None of these
y[] Don't know

246. Do you tend to agree or disagree with this statement? (READ OUT) "Marriage is an outdated institution."

- 1[]Tend to agree
- 2[]Tend to disagree
- y[]Don't know

247. If someone said that individuals should have the chance to enjoy complete sexual freedom without being restricted, would you tend to agree or disagree?

- 1[]Tend to agree
- 2[]Tend to disagree
- 3[]Neither/it depends (VOLUNTEERED)
- y[]Don't know
- x[]Not answered

248. (SHOW CARD O) Here is a list of things which some people think make for a successful marriage. Please tell me, for each one, whether you think it is very important, rather important or not very important.

	<u>Very Important</u>	<u>Rather Important</u>	<u>Not Very Important</u>
A) Faithfulness.	1[]	2[]	3[]
B) An adequate income.	1[]	2[]	3[]
C) Being of the same social background.	1[]	2[]	3[]
D) Mutual respect and appreciation	1[]	2[]	3[]
E) Shared religious beliefs.	1[]	2[]	3[]
F) Good housing	1[]	2[]	3[]
G) Agreement on politics	1[]	2[]	3[]
H) Understanding and tolerance	1[]	2[]	3[]
I) Living apart from your in-laws.	1[]	2[]	3[]
J) Happy sexual relationship	1[]	2[]	3[]
K) Sharing household chores.	1[]	2[]	3[]
L) Children.	1[]	2[]	3[]
M) Tastes and interests in common	1[]	2[]	3[]

NO QUESTIONS 249-253

254. What do you think is the ideal size of family -- husband, wife and how many children?

_____ Children y[]DK

255. Which of the following would you consider sufficient reasons for divorce? (READ OUT)

- 0[]When their personalities don't match
- 9[]When they can't have children
- 8[]When they can't get along with each other's relatives
- 7[]When either partner has ceased to love the other
- 6[]When the sexual relationship is not satisfactory
- 5[]When either partner is consistently unfaithful
- 4[]When either partner is violent
- 3[]When either partner consistently drinks too much
- 2[]When they are financially broke
- 1[]When either partner is ill for a long time
- X[]None of these

256. If someone says a child needs a home with both a father and a mother to grow up happily, would you tend to agree or disagree?

- 1[]Tend to agree
- 2[]Tend to disagree
- y[]DK

257. Do you think that a woman has to have children in order to be fulfilled or is this not necessary?

- 1[]Needs children
- 2[]Not necessary
- y[]DK

Next, I'd like to ask you a question of sexual morality. . .

258. If someone says that sexual activity cannot entirely be left to individual choice, there have to be moral rules to which everyone adheres, would you tend to agree or disagree?

- 1[]Agree
- 2[]Tend to disagree
- 3[]Neither (VOLUNTEERED)
- y[]Don't know
- x[]Not answered

FORM II

Interviewer - please turn over and continue

18

19

259. (SHOW CARD P) Which of these two statements do you tend to agree with?

- A) Regardless of what the qualities and faults of one's parents are, one must always love and respect them.
- B) One does not have the duty to respect and love parents who have not earned it by their behavior and attitudes.

1[]Tend to agree with Statement A

2[]Tend to agree with Statement B

y[]DK

260. (SHOW CARD Q) Which of the following statements best describes your views about parents' responsibilities to their children?

1[]Parents duty is to do their best for their children even at the expense of their own well-being.

2[]Parents have a life of their own and should not be asked to sacrifice their own well-being for the sake of their children.

3[]Neither (VOLUNTEERED)

y[]DK

261. If a woman wants to have a child as a single parent but she doesn't want to have a stable relationship with a man, do you approve or disapprove?

1[]Approve

2[]Disapprove

3[]Depends (VOLUNTEERED)

y[]DK

262. (SHOW CARD R) Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? Please choose up to five. (MARK FIVE ONLY)

Important

- | | |
|--|------|
| 1. Good manners. | 1[] |
| 2. Politeness and neatness | 2[] |
| 3. Independence. | 3[] |
| 4. Hard work | 4[] |
| 5. Honesty | 5[] |
| 6. Feeling of Responsibility | 6[] |
| 7. Patience. | 7[] |
| 8. Imagination | 8[] |
| 9. Tolerance and respect for other people. . . | 9[] |
| 10. Leadership | 0[] |
| 11. Self-control. | X[] |
| 12. Thrift, sparing money and things. . . . | y[] |
| 13. Determination, perseverance | 1[] |
| 14. Religious faith | 2[] |
| 15. Unselfishness | 3[] |
| 16. Obedience | 4[] |
| 17. Loyalty | 5[] |

NO QUESTION 263

264. Have you had any children?

1[]Yes

2[]No

How many (write in) _____

CONTEMPORARY SOCIAL ISSUES SECTION

I'd now like to talk about something else.

NO QUESTION 265.

266. (SHOW CARD S) Which of these statements comes nearest to describing your interest in politics?

- 1[] I take an active interest in politics
- 2[] I am interested in politics but don't take any active part
- 3[] My interest in politics is not greater than other interests
- 4[] I'm not interested in politics at all

267. (SHOW CARD T) Now I'd like you to look at this card. I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you might do it, or would never, under any circumstances, do any of them. (MARK AN ANSWER FOR EACH)

	Have Done	Might Do	Would Never Do	Don't Know
A) Signing a petition	1[]	2[]	3[]	y[]
B) Joining in boycotts	1[]	2[]	3[]	y[]
C) Attending lawful demonstrations	1[]	2[]	3[]	y[]
D) Joining unofficial strikes	1[]	2[]	3[]	y[]
E) Occupying buildings or factories	1[]	2[]	3[]	y[]
F) Damaging things like breaking windows, removing road signs, etc.	1[]	2[]	3[]	y[]
G) Using personal violence like fighting with other demonstrators or the police	1[]	2[]	3[]	y[]

NO QUESTIONS 268-273

274. (SHOW CARD U) Which of these two statements comes closest to your own opinion?

- A) I find that both freedom and equality are important. But if I were to make up my mind for one or the other, I would consider personal freedom more important, that is, everyone can live in freedom and develop without hindrance.
- B) Certainly both freedom and equality are important. But if I were to make up my mind for one of the two, I would consider equality more important, that is, that nobody is underprivileged and that social class differences are not so strong.

- 1[] Agree with A
- 2[] Agree with B
- 3[] Neither (VOLUNTEERED)
- y[] DK

275. (SHOW CARD V) People who are conservative in their political views are referred to as being on the right and people who are liberal are referred to as being on the left. How would you place your views on this scale, generally speaking?

1 2 3 4 5 6 7 8 9 10 y[] DK
LEFT RIGHT

276. (SHOW CARD W) On this card are three basic kinds of attitudes vis-a-vis the society we live in. Please choose the one which best describes your own opinion.

- 1[] The entire way our society is organized must be radically changed by revolutionary action
- 2[] Our society must be gradually improved by reforms
- 3[] Our present society must be valiantly defended against all subversive forces
- y[] DK

NO QUESTIONS 277-278

279. (SHOW CARD X) When a person is sentenced by a court of law, what should be the main aim of imprisonment? (MARK ONE ONLY)

- A) To re-educate the prisoner
- B) To make those who have done wrong pay for it
- C) To protect other citizens
- D) To act as a deterrent to others

1[] Agree with A
2[] Agree with B
3[] Agree with C
4[] Agree with D
y[] None/don't know

NO QUESTIONS 280-307

308. (SHOW CARD Y) Here is a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen whether you think it would be a good thing, a bad thing or don't you mind?

	Good	Bad	Don't ^{mind} know
A) Less emphasis on money and material possessions.	1[]	2[]	y[]
B) Decrease in the importance of work in our lives	1[]	2[]	y[]
C) More emphasis on the development of technology	1[]	2[]	y[]
D) Greater emphasis on the development of the individual	1[]	2[]	y[]
E) Greater respect for authority	1[]	2[]	y[]
F) More emphasis on family life.	1[]	2[]	y[]
G) A simple and more natural lifestyle.	1[]	2[]	y[]
H) More emphasis on full equality for women.	1[]	2[]	y[]
I) Decreased governmental involvement with the poor.	1[]	2[]	y[]
J) Greater emphasis on the free enterprise system	1[]	2[]	y[]

NO QUESTIONS 309-314

315. (SHOW CARD Z) Please tell me for each of the following statements whether you think it can always be justified, never be justified or something in between, using this card. (READ OUT STATEMENTS)

1 2 3 4 5 6 7 8 9 10 y[] DK
NEVER ALWAYS

	WRITE IN NUMBER
V) Political assassination.	_____
U) Killing in self-defense.	_____
T) Threatening workers who refuse to join a strike.	_____
S) Failing to report damage you've done accidentally to a parked car.	_____
R) Suicide.	_____
Q) Euthanasia (terminating the life of the incurably sick).	_____
P) Fighting with the police	_____
O) Divorce	_____
N) Abortion	_____
M) Prostitution	_____
L) Homosexuality.	_____
K) Someone accepting a bribe in the course of their duties.	_____
J) Sex under the legal age of consent	_____
I) Married men/women having an affair	_____
H) Lying in your own interest	_____
G) Keeping money that you have found.	_____
F) Taking marijuana or hashish.	_____
E) Taking and driving away a car belonging to someone else (joy-riding)	_____
D) Buying something you knew was stolen	_____
C) Cheating on tax if you have the chance	_____
B) Avoiding a fare on public transport.	_____
A) Claiming government benefits which you are not entitled to	_____

NO QUESTIONS 316-336

FORM II 25

337. a) Do you consider yourself as a total abstainer, occasional drinker, do you drink rather often or do you consider yourself as a regular drinker?

- 1[]Regular drinker
- 2[]Drink rather often
- 3[]Occasional drinker
- 4[]Total abstainer
- X[]Not answered

337. b) Generally speaking do you, yourself, drink less alcoholic drinks than most people, the same or more alcoholic drinks than most people?

- 1[]Less than most
- 2[]Same as others
- 3[]More than most
- X[]Not answered
- Y[]DK

338 a) In the U.S. today, how serious a problem do you think drug abuse is -- very serious, quite serious, not very serious, not at all serious?

- 1[]Very serious
- 2[]Quite serious
- 3[]Not very serious
- 4[]Not at all serious
- Y[]DK

338 b) In the U.S. today, how serious a problem do you think alcoholism is -- very serious, quite serious, not very serious, not at all serious?

- 1[]Very serious
- 2[]Quite serious
- 3[]Not very serious
- 4[]Not at all serious
- Y[]DK

26

339. (SHOW CARD AA) Do you approve or disapprove of abortion under the following circumstances?

	APPROVE	DIS- APPROVE	DK	NO ANSWER
A) Where the mother's health is at risk by the pregnancy.	1[]	2[]	Y[]	X[]
B) Where it is likely that the child would be born physically handicapped.	1[]	2[]	Y[]	X[]
C) Where the woman is not married	1[]	2[]	Y[]	X[]
D) Where a married couple do not want to have any more children	1[]	2[]	Y[]	X[]

NO Q.340

341. When you, yourself, hold a strong opinion, do you ever find yourself persuading your friends, relatives or fellow-workers to share your views or not? If so, does this happen often, from time to time or rarely?

- 1[]Often
- 2[]From time to time
- 3[]Rarely
- 4[]Never
- Y[]DK

342. When you get together with your friends, would you say you discuss political matters frequently, occasionally or never?

- 1[]Frequently
- 2[]Occasionally
- 3[]Never
- Y[]DK

343. In politics, as of today, do you consider yourself a Republican, a Democrat or an Independent?

- 1[]Republican
- 2[]Democrat
- 3[]Independent
- 4[]Other Party

GO TO Q.344a.

IF INDEPENDENT OR OTHER PARTY, ASK:

344. Would you say you lean more to the Republican party or more to the Democratic party?

- 1[]Republican
- 2[]Democrat
- 3[]Other (SPECIFY) _____
- Y[]DK

27

344a. Do you consider yourself to be close or not to any particular party?

- 1[] Yes
2[] No - SKIP TO Q.346

345. Do you feel yourself to be very close to this party, fairly close or merely a sympathizer?

- 1[] Very close
2[] Fairly close
3[] Merely a sympathizer
4[] Close to no particular party
y[] DK

346.a) (SHOW CARD BB) With which of these geographical groups do you most identify?

b) And the next?

	A	B
1[] Locality or town where you live	1[]	1[]
2[] The State you live in	2[]	2[]
3[] The Region where you live (East, etc.)	3[]	3[]
4[] Your Country as a whole	4[]	4[]
5[] North America	5[]	5[]
6[] The World as a whole	6[]	6[]
y[] DK	y[]	y[]

NO QUESTION 347

348. a) How proud are you to be an American? (READ CATEGORIES)

- 1[] Very proud
2[] Quite proud
3[] Not very proud
4[] Not at all proud
y[] DK

348. b) Terrorism is everyday news. In principle, most people are against it, but there is still room for differences of opinion. Which of these two statements do you tend to agree with? (READ OUT)

- A) There may be certain circumstances where terrorism is justified.
B) Terrorism for whatever motive must always be condemned
1[] Tend to agree with A
2[] Tend to agree with B
3[] Neither (VOLUNTEERED)
y[] DK

349. (SHOW CARD CC) Please look at this card and tell me, for each item listed, how much confidence you have in them, is it a great deal, quite a lot, not very much or none at all? (MARK AN ANSWER FOR EACH ITEM)

	A Great Deal	Quite A Lot	Not Very Much	None At All
A) The Churches or Organized Religion.	1[]	2[]	3[]	4[]
B) The Armed Forces	1[]	2[]	3[]	4[]
C) The Education System.	1[]	2[]	3[]	4[]
D) The Legal System.	1[]	2[]	3[]	4[]
E) The Press.	1[]	2[]	3[]	4[]
F) Labor Unions	1[]	2[]	3[]	4[]
G) The Police	1[]	2[]	3[]	4[]
H) Congress	1[]	2[]	3[]	4[]
I) Civil Service.	1[]	2[]	3[]	4[]
J) Major companies.	1[]	2[]	3[]	4[]

NO QUESTIONS 350-358

359. Do you tend to agree or tend to disagree with the following statement? (READ OUT)
"The future is so uncertain that it is best to live from day to day."

- 1[] Tend to agree
2[] Tend to disagree
y[] Don't know

360. (SHOW CARD DD) Have you ever had good reason that might have made you dislike any of the groups listed on this card or not -- just call off the number(s), please.

- 7[] Asians
6[] Jews
5[] Catholics
4[] Hispanics or Latins
3[] Blacks
2[] Whites
1[] Political Extremists
X[] None of these

360a. Do you live in a house or an apartment?

- 1[] House
2[] Apartment
3[] Other (Write in) _____

360b. And do you or your family own your own home or do you rent it?

- 1[] Own
2[] Rent

360c. What was the last grade or class you COMPLETED in school?

- 1[] None, or grades 1-4
2[] Grades 5, 6, or 7
3[] Grade 8
4[] High School Incomplete, Grades 9-11
5[] High School Graduate; Grade 12
6[] Technical, trade or business
7[] College, University, incomplete
8[] College, University Graduate

360d. What part of your education was spent in Catholic or religious denominational schools? (READ)

- 1[] All
2[] Most
3[] About half and half
4[] Less than half
5[] Hardly any
X[] None

361. And what age did you (will you) complete your full-time education?

- 1[] 12 or under
2[] 13
3[] 14
4[] 15
5[] 16
6[] 17
7[] 18
8[] 19
9[] 20
X[] 21 or over

362a. How many people are there in your household, including yourself and children?

_____ TOTAL

362b. How many 18 or over?

_____ 18+

IF UNDER 18:

363. That means . . . under 18. What are the ages of the children under 18? (RECORD NUMBER OF CHILDREN IN EACH CATEGORY)

_____ 16-17

_____ 11-15

_____ 5-10

_____ 1-4

_____ Under 1

IF RESPONDENT UNMARRIED, ASK:

364. Do you live with your parents?

- 1[] Yes
2[] No

ASK EVERYONE:

365. Are you, yourself, employed now?

- 1[] Yes - ASK 366
2[] No - ASK 366a.

IF "YES" IN Q. 365, ASK:

366. About how many hours a week (RECORD BELOW)

- 1[] Full-time (30 hours a week or more)
2[] Part-time (less than 30 hours a week)
3[] Self-employed

IF "NO" in Q. 365, ASK:

366a. Are you unemployed, retired, pensioned, a housewife or a student?

- 1[] Unemployed
2[] Retired; Pensioned
3[] Housewife not otherwise employed
4[] Student

367. (HAND RESPONDENT CARD 9-1) Please tell me which of the categories on this card most nearly describes the kind of work that you do. Just call off the letter, please. (INTERVIEWER: IF THE RESPONDENT IS UNEMPLOYED AND NEITHER HOUSEWIFE NOR RETIRED, ASK WHAT TYPE OF WORK HE/SHE WOULD DO IF EMPLOYED.)

- | | |
|-------|---------------------|
| 1[]A | 1[]L |
| 2[]B | 2[]M |
| 3[]C | 3[]N |
| 4[]D | 4[]O |
| 5[]E | X[]Other (SPECIFY) |
| 6[]F | |
| 7[]G | y[]Can't say |
| 8[]H | |
| 9[]I | |
| 0[]J | |
| X[]K | |

ASK ALL EMPLOYED:

368. How many people work in your department or part of your organization?

- 1[]1
2[]2
3[]3-5
4[]6-9
5[]10-25
6[]26-99
7[]100-249
8[]250-1000
9[]More than 1000
y[]DK

ASK EVERYONE:

369. Are you the chief wage earner?

- 1[]Yes - GO TO Q. 372
2[]No

IF "NO", ASK:

370. Is the chief wage earner now employed full-time, employed part-time, or not employed?

- 1[]Full-time
2[]Part-time
3[]Not employed

32

371. (HAND RESPONDENT CARD 9-1) Please tell me which of the categories on this card most nearly describes the kind of work the chief wage earner in your immediate family does. Just call off the letter, please. (INTERVIEWER: IF THE CHIEF WAGE EARNER IS UNEMPLOYED, ASK WHAT TYPE OF WORK HE/SHE WOULD DO IF EMPLOYED.)

- | | |
|-------|---------------------|
| 1[]A | 1[]L |
| 2[]B | 2[]M |
| 3[]C | 3[]N |
| 4[]D | 4[]O |
| 5[]E | X[]Other (SPECIFY) |
| 6[]F | |
| 7[]G | |
| 8[]H | y[]Can't say |
| 9[]I | |
| 0[]J | |
| X[]K | |

ASK EVERYONE:

372. Are you, or is your husband/wife, a member of a labor union?

- 1[]Yes, respondent is
2[]Yes, spouse is
3[]Yes, both are
y[]Neither are

373. (INTERVIEWER: CHECK SEX OF RESPONDENT)

- 1[]Male
2[]Female

374. And what is your age? (RECORD ACTUAL AGE)

First Digit	Second Digit
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
0	0

(ANY AGE IN EXCESS OF 99 IS TO BE CODED "99")

33

375. Would you say you live in a: (READ CATEGORIES)

- 1[] Rural area or village
- 2[] Small or medium-sized town
- 3[] Big town

376. (SHOW RESPONDENT CARD 9-2 AND ASK:) Would you please give me the letter of the group which best represents the total annual income before taxes of all the members of your immediate family living in your household?

- 1[] A
- 2[] B
- 3[] C
- 4[] D
- 5[] E
- 6[] F
- 7[] G
- 8[] H
- 9[] I
- 0[] J
- x[] K

377. This answer is :

- 1[] Respondent's answer
- 2[] Interviewer's estimate

ASK PERSONS WHOSE INCOME IS IN GROUP K - \$20,000 OR MORE:

378. (HAND RESPONDENT CARD 9-3) Now we are asking those whose income is in Group K the letter of the group listed on this card that best represents the total annual income, before taxes, of all members of your immediate family living in your household?

- 1[] A
- 2[] B
- 3[] C
- 4[] D
- 5[] E
- x[] Not stated

CHECK WHETHER:

379. 1[] White man
2[] White woman
3[] Black man
4[] Black woman
5[] Other man (SPECIFY) _____
6[] Other woman (SPECIFY) _____

379a. Are you an Hispanic?

- 1[] Yes
- 2[] No

ASK EVERYONE:

379 b. (HAND RESPONDENT CARD 9-4) From what nationality group or groups are you mainly descended?

- | | |
|--------|----------------------------------|
| 1[] A | 1[] K |
| 2[] B | 2[] L |
| 3[] C | 3[] M |
| 4[] D | y[] DK (VOLUNTEERED or refused) |
| 5[] E | |
| 6[] F | |
| 7[] G | |
| 8[] H | |
| 9[] I | |
| 0[] J | |

INTERVIEWER: CHECK WHETHER:

380. During the interview the respondent was:

- 1[]Very self-assured
- 2[]Fairly self-assured
- 3[]A bit unsure of him/herself
- 4[]Fairly unsure

381. On the whole the respondent looked:

- 1[]Quite cheerful
- 2[]Not so cheerful
- 3[]Impossible to say

So that my office can check my work in this interview, if it wants to, may I have your name, address, and telephone number, please?

NAME: _____

ADDRESS: _____

CITY & STATE: _____ ZIP CODE _____

TELEPHONE: AREA CODE _____ PHONE NUMBER _____

TELEPHONE:

- 1[]Unlisted
- 2[]Refused telephone number
- 3[]No telephone

I hereby attest that this is a true and honest interview.

(INTERVIEWER'S SIGNATURE)

DATE _____

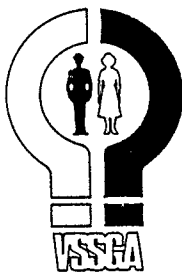
PLACE
BADGE
LABEL
HERE:

FORM I

HAND CARDS

— The Gallup Organization Inc. —

Center for Applied Research in the Apostolate



U.S. VALUES STUDY
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To discover, promote, and apply modern techniques and scientific informational resources for practical use in a coordinated and effective approach to the Church's social and religious mission in the modern world, at home and overseas.

Center for Applied Research in the Apostolate (CARA)
3700 Oakview Terrace, N.E., Washington, D.C. 20017

Q.113

CARD A

- A. CHARITIES CONCERNED WITH THE WELFARE OF PEOPLE
- B. CHURCHES OR RELIGIOUS ORGANIZATIONS
- C. EDUCATION OR ARTS GROUPS
- D. LABOR UNIONS
- E. POLITICAL PARTIES OR GROUPS
- F. ORGANIZATIONS CONCERNED WITH HUMAN RIGHTS AT HOME AND ABROAD
- G. CONSERVATION, ENVIRONMENTALIST OR ANIMAL WELFARE GROUPS
- H. YOUTH WORK (e.g. SCOUTS, GUIDES, YOUTH CLUBS, ETC.)
- I. CONSUMER GROUPS
- J. PROFESSIONAL ASSOCIATIONS

Q.120

FORM I

CARD B

- 1. PEOPLE WITH A CRIMINAL RECORD
- 2. PEOPLE OF A DIFFERENT RACE
- 3. STUDENTS
- 4. LEFT WING EXTREMISTS
- 5. UNMARRIED MOTHERS
- 6. HEAVY DRINKERS
- 7. RIGHT WING EXTREMISTS
- 8. PEOPLE WITH LARGE FAMILIES
- 9. EMOTIONALLY UNSTABLE PEOPLE
- Q. MEMBERS OF MINORITY RELIGIOUS SECTS OR CULTS
- X. IMMIGRANT/FOREIGN WORKERS

Q.125, 126, 127, 137

CARD C

1	2	3	4	5	6	7	8	9	10
NONE AT ALL				A GREAT DEAL					

Q.129, 130, 131, 139, 140, 242

CARD D

1	2	3	4	5	6	7	8	9	10
DISSATISFIED				SATISFIED					

Q.132

CARD E

1. GOOD PAY
2. PLEASANT PEOPLE TO WORK WITH
3. NOT TOO MUCH PRESSURE
4. GOOD JOB SECURITY
5. GOOD CHANCES FOR PROMOTION
6. A JOB RESPECTED BY PEOPLE IN GENERAL
7. GOOD HOURS
8. AN OPPORTUNITY TO USE INITIATIVE
9. A USEFUL JOB FOR SOCIETY
10. GENEROUS HOLIDAYS
11. MEETING PEOPLE
12. A JOB YOU FEEL YOU CAN ACHIEVE SOMETHING
13. A RESPONSIBLE JOB
14. A JOB THAT IS INTERESTING
15. A JOB THAT MEETS ONE'S ABILITIES

Q.138

CARD F

1. WORK 3 DAYS FOR YOUR EMPLOYER AND THEN ATTEMPT TO FIND EXTRA WORK FOR THE REST OF THE WEEK TO EARN MORE MONEY
2. USE THE SPARE TIME TO STUDY OR IMPROVE YOURSELF
3. SPEND THE TIME WITH FAMILY AND FRIENDS
4. TO AVOID GETTING BORED, FIND SOME ADDITIONAL WORK EVEN IF THIS DOESN'T BRING IN MUCH EXTRA CASH
5. USE THE SPARE TIME TO DO SOMETHING FOR YOUR LOCAL COMMUNITY, e.g. VOLUNTARY WORK, LOCAL POLITICS, THE CHURCH, ETC.
6. SPEND YOUR TIME FOLLOWING YOUR HOBBIES
7. RUN YOUR OWN LITTLE BUSINESS IN YOUR SPARE TIME
8. SPEND THE TIME RELAXING, NOT DOING ANYTHING SPECIAL

Q.143

CARD G

1. THE OWNERS SHOULD RUN THEIR BUSINESS OR APPOINT THEIR MANAGERS
2. THE OWNERS AND THE EMPLOYEES SHOULD PARTICIPATE IN THE SELECTION OF MANAGERS
3. THE GOVERNMENT SHOULD BE THE OWNER AND APPOINT THE MANAGERS
4. THE EMPLOYEES SHOULD OWN THE BUSINESS AND SHOULD ELECT THE MANAGERS

Q.144

CARD H

1. PEOPLE HAVE DIFFERENT IDEAS ABOUT FOLLOWING INSTRUCTIONS AT WORK. SOME SAY THAT PEOPLE SHOULD, IN PRINCIPLE, FOLLOW THE INSTRUCTIONS OF THEIR SUPERIORS RELATED TO THEIR JOB, EVEN WHEN THEY DO NOT FULLY AGREE WITH THEM.
2. OTHERS SAY NO ONE SHOULD BE EXPECTED TO FOLLOW THEIR SUPERIOR'S INSTRUCTIONS IN A JOB WITHOUT BEING CONVINCED THAT THE INSTRUCTIONS ARE RIGHT, RATHER THAN AS A MATTER OF PRINCIPLE.

Q.153,167

CARD I

1 2 3 4 5 6 7 8 9 10
NOT AT ALL VERY

Q.154

CARD J

- A. THERE ARE ABSOLUTELY CLEAR GUIDELINES ABOUT WHAT IS GOOD AND EVIL. THESE ALWAYS APPLY TO EVERYONE, WHATEVER THE CIRCUMSTANCES.
- B. THERE CAN NEVER BE CLEAR AND ABSOLUTE GUIDELINES ABOUT WHAT IS GOOD AND EVIL. WHAT IS GOOD AND EVIL DEPENDS ENTIRELY UPON THE CIRCUMSTANCES AT THE TIME.

Q.155

CARD K

1. THERE IS NO ONE TRUE RELIGION BUT THERE ARE BASIC TRUTHS AND MEANINGS TO BE FOUND IN ALL THE GREAT RELIGIONS OF THE WORLD.
2. THERE IS ONLY ONE TRUE RELIGION.
3. NONE OF THE GREAT RELIGIONS HAS ANY TRUTHS TO OFFER.

Q.156a.

CARD K-K

12 Church of Jesus Christ of the Latter-Day Saints

BAPTISTS:

21 Southern Baptist Convention
22 American Baptist Churches
23 The National Baptist Convention of America
24 The National Baptist Convention, U.S.A., Inc.
25 Other Baptist
26 Baptist, don't know which denomination

31 EPISCOPALIAN

Lutheran:

41 American Lutheran Church
42 Lutheran Church in America
43 Missouri Synod Lutheran
44 Other Lutheran
45 Lutheran, don't know which denomination

METHODIST:

51 United Methodist Church
52 A.M.E. Zion Church
53 A.M.E. Church
54 Other Methodist
55 Methodist, don't know which denomination

PRESBYTERIAN:

61 Presbyterian Church in the U.S.
62 United Presbyterian Church in the U.S.A.
63 Other Presbyterian
64 Presbyterian, don't know which denomination
71 United Church of Christ (or Congregationalist or Evangelical and Reformed)
72 Christian Church (Disciples of Christ)
73 Other Protestant (please specify which)
74 Protestant unspecified
81 Other religion

Q.166

CARD L

1. THERE IS A PERSONAL GOD
2. THERE IS SOME SORT OF SPIRIT OR LIFE FORCE
3. I DON'T REALLY KNOW WHAT TO THINK
4. I DON'T REALLY THINK THERE IS ANY SORT OF SPIRIT, GOD OR LIFE FORCE

Q.208

CARD M

1. I AM THE LORD THY GOD, THOU SHALT HAVE NO OTHER GODS BEFORE
2. THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN VAIN
3. THOU SHALT KEEP THE SABBATH HOLY
4. THOU SHALT HONOR THY MOTHER AND THY FATHER
5. THOU SHALT NOT KILL
6. THOU SHALT NOT COMMIT ADULTERY
7. THOU SHALT NOT STEAL
8. THOU SHALT NOT BEAR FALSE WITNESS AGAINST THY NEIGHBOR
9. THOU SHALT NOT COVET THY NEIGHBOR'S WIFE
10. THOU SHALT NOT COVET THY NEIGHBOR'S GOODS

Q.237

CARD H

- A. RELAXED
- B. ANXIOUS
- C. HAPPY
- D. AGGRESSIVE
- E. SECURE, SAFE AND SOUND

Q.248

CARD O

- A. FAITHFULNESS
- B. AN ADEQUATE INCOME
- C. BEING OF THE SAME SOCIAL BACKGROUND
- D. MUTUAL RESPECT AND APPRECIATION
- E. SHARED RELIGIOUS BELIEFS
- F. GOOD HOUSING
- G. AGREEMENT ON POLITICS
- H. UNDERSTANDING AND TOLERANCE
- I. LIVING APART FROM YOUR IN-LAWS
- J. HAPPY SEXUAL RELATIONSHIP
- K. SHARING HOUSEHOLD CHORES
- L. CHILDREN
- M. TASTES AND INTERESTS IN COMMON

Q.259

CARD P

- A. REGARDLESS OF WHAT THE QUALITIES AND FAULTS OF ONE'S PARENTS ARE, ONE MUST ALWAYS LOVE AND RESPECT THEM.
- B. ONE DOES NOT HAVE THE DUTY TO RESPECT AND LOVE PARENTS WHO HAVE NOT EARNED IT BY THEIR BEHAVIOR AND ATTITUDES.

Q.260

CARD Q

- 1. PARENTS DUTY IS TO DO THEIR BEST FOR THEIR CHILDREN EVEN AT THE EXPENSE OF THEIR OWN WELL-BEING.
- 2. PARENTS HAVE A LIFE OF THEIR OWN AND SHOULD NOT BE ASKED TO SACRIFICE THEIR OWN WELL-BEING FOR THE SAKE OF THEIR CHILDREN.

Q.262

CARD R

1. GOOD MANNERS
2. POLITENESS AND NEATNESS
3. INDEPENDENCE
4. HARDWORK
5. HONESTY
6. FEELING OF RESPONSIBILITY
7. PATIENCE
8. IMAGINATION
9. TOLERANCE AND RESPECT FOR OTHER PEOPLE
10. LEADERSHIP
11. SELF-CONTROL
12. THRIFT, SPARING MONEY AND THINGS
13. DETERMINATION, PERSEVERANCE
14. RELIGIOUS FAITH
15. UNSELFISHNESS
16. OBEDIENCE
17. LOYALTY

Q.266

CARD S

1. I TAKE AN ACTIVE INTEREST IN POLITICS
2. I AM INTERESTED IN POLITICS BUT DON'T TAKE ANY ACTIVE PART
3. MY INTEREST IN POLITICS IS NOT GREATER THAN OTHER INTERESTS
4. I'M NOT INTERESTED IN POLITICS AT ALL

Q.267

CARD T

- A. SIGNING A PETITION
- B. JOINING IN BOYCOTTS
- C. ATTENDING LAWFUL DEMONSTRATIONS
- D. JOINING UNOFFICIAL STRIKES
- E. OCCUPYING BUILDINGS OR FACTORIES
- F. DAMAGING THINGS LIKE BREAKING WINDOWS,
REMOVING ROAD SIGNS, ETC.
- G. USING PERSONAL VIOLENCE LIKE FIGHTING
WITH OTHER DEMONSTRATORS OR THE POLICE

Q.274

CARD U

- A. I FIND THAT BOTH FREEDOM AND EQUALITY ARE IMPORTANT. BUT IF I WERE TO MAKE UP MY MIND FOR ONE OR THE OTHER, I WOULD CONSIDER PERSONAL FREEDOM MORE IMPORTANT, THAT IS, EVERYONE CAN LIVE IN FREEDOM AND DEVELOP WITHOUT HINDRANCE.
- B. CERTAINLY BOTH FREEDOM AND EQUALITY ARE IMPORTANT. BUT IF I WERE TO MAKE UP MY MIND FOR ONE OF THE TWO, I WOULD CONSIDER EQUALITY MORE IMPORTANT, THAT IS, THAT NOBODY IS UNDERPRIVILEGED AND THAT SOCIAL CLASS DIFFERENCES ARE NOT SO STRONG.

Q.275

CARD V

1 2 3 4 5 6 7 8 9 10
LEFT RIGHT

Q.276

CARD W

1. THE ENTIRE WAY OUR SOCIETY IS ORGANIZED
MUST BE RADICALLY CHANGED BY REVOLUTIONARY
ACTION.
2. OUR SOCIETY MUST BE GRADUALLY IMPROVED BY
REFORMS.
3. OUR PRESENT SOCIETY MUST BE VALIANTLY
DEFENDED AGAINST ALL SUBVERSIVE FORCES

Q.279

CARD X

- A. TO RE-EDUCATE THE PRISONER
- B. TO MAKE THOSE WHO HAVE DONE WRONG PAY FOR IT
- C. TO PROTECT OTHER CITIZENS
- D. TO ACT AS A DETERRENT TO OTHERS

Q.308

CARD Y

- A. LESS EMPHASIS ON MONEY AND MATERIAL POSSESSIONS
- B. DECREASE IN THE IMPORTANCE OF WORK IN OUR LIVES
- C. MORE EMPHASIS ON THE DEVELOPMENT OF TECHNOLOGY
- D. GREATER EMPHASIS ON THE DEVELOPMENT OF THE INDIVIDUAL
- E. GREATER RESPECT FOR AUTHORITY
- F. MORE EMPHASIS ON FAMILY LIFE
- G. A SIMPLE AND MORE NATURAL LIFESTYLE
- H. MORE EMPHASIS ON FULL EQUALITY FOR WOMEN
- I. DECREASED GOVERNMENTAL INVOLVEMENT WITH THE POOR
- J. GREATER EMPHASIS ON THE FREE ENTERPRISE SYSTEM

Q.315

CARD Z

1 2 3 4 5 6 7 8 9 10
NEVER ALWAYS

Q.339

CARD AA

- A. WHERE THE MOTHER'S HEALTH IS AT RISK BY THE PREGNANCY
- B. WHERE IT IS LIKELY THAT THE CHILD WOULD BE BORN
PHYSICALLY HANDICAPPED
- C. WHERE THE WOMAN IS NOT MARRIED
- D. WHERE A MARRIED COUPLE DO NOT WANT TO HAVE ANY MORE
CHILDREN

Q.346a.

CARD BB

1. LOCALITY OR TOWN WHERE YOU LIVE
2. THE STATE YOU LIVE IN
3. THE REGION WHERE YOU LIVE (EAST, ETC.)
4. YOUR COUNTRY AS A WHOLE
5. NORTH AMERICA
6. THE WORLD AS A WHOLE

Q.349

CARD CC

- A) THE CHURCHES OR ORGANIZED RELGION
- B) THE ARMED FORCES
- C) THE EDUCATION SYSTEM
- D) THE LEGAL SYSTEM
- E) THE PRESS
- F) LABOR UNIONS
- G) THE POLICE
- H) CONGRESS
- I) CIVIL SERVICE
- J) MAJOR COMPANIES

CARD DD

1. POLITICAL EXTREMISTS
2. WHITES
3. BLACKS
4. HISPANICS OR LATINOS
5. CATHOLICS
6. JEWS
7. ASIANS

CARD 9-1

- A. Professional worker - for example, lawyer, doctor, scientist, teacher, engineer, graduate nurse, accountant, programmer, systems analyst, musician, etc.
- B. Works at a skilled trade or craft - for example, printer, baker, tailor, electrician, machinist, linesman, railroad engineer, plumber, or does mechanical work such as garage mechanic, carpenter, etc.
- C. Semi-skilled worker - for example, operates a machine in a factory, is an assembly line worker in a factory, drives a truck, taxi cab or bus, etc.
- D. Manager, executive or official in business, government agency or other organization
- E. Runs own business with two or more employees - such as a store, factory, plumbing contractor, etc.
- F. Is a farm owner, farm manager
- G. A clerical or office worker in business, government agency or other type of organization - such as a typist, secretary, postal clerk, telephone operator, computer operator, keypunch operator, or bank clerk, etc.
- H. Sales worker - for example, a clerk in a store, or a door-to-door salesman.
- I. Manufacturer's representative - outside salesman/woman, sales representative
- J. A service worker who performs services - for example, policeman/woman, fireman, waiter or waitress, maid, nurse's aide, attendant, barber or beautician, etc.
- K. Laboring work - (other than farm) for example, plumber's helper, construction laborer, longshoreman, garbage man, or other physical work.
- L. Is a farm laborer or helper - farm foreman
- M. Retired
- N. Full-time student
- O. Housewife

Q.376

CARD 9-2

Total Annual Income - Before Taxes
All Members of Immediate Family Living In Your Household

- A. Under \$2,000 a year (or under \$38 a week)
- B. \$2,000 to \$2,999 a year (or \$38 to \$57.50 a week)
- C. \$3,000 to \$3,999 a year (or \$58 to \$76.50 a week)
- D. \$4,000 to \$4,999 a year (or \$77 to \$95.50 a week)
- E. \$5,000 to \$5,999 a year (or \$96 to \$114.50 a week)
- F. \$6,000 to \$6,999 a year (or \$115 to \$134.50 a week)
- G. \$7,000 to \$9,999 a year (or \$135 to \$192.50 a week)
- H. \$10,000 to \$11,999 a year (or \$193 to \$229.50 a week)
- I. \$12,000 to \$14,999 a year (or \$230 to \$288.50 a week)
- J. \$15,000 to \$19,999 a year (or \$289 to \$383.50 a week)
- K. \$20,000 and more a year (or \$384 and more a week)

Q.378

CARD 9-3

- A. \$ 20,000 to \$24,999
- B. \$ 25,000 to \$39,999
- C. \$ 40,000 to \$49,999
- D. \$ 50,000 to \$99,999
- E. \$100,000 or more

Please call off the letter of the group or groups that applies to you.

- A. England, Wales, Scotland, Northern Ireland, Ireland
- B. Puerto Rico
- C. Germany, Austria
- D. Cuba
- E. Norway, Sweden, Denmark, Finland
- F. Poland, Russia, Hungary, Rumania, Czechoslovakia, Yugoslavia, Bulgaria, Latvia, Lithuania, Estonia
- G. Spain, Portugal
- H. OTHER EUROPEAN: France, Netherlands, Belgium, Switzerland, Greece, Italy, etc.
- I. Mexico, Central and South America
- J. Africa
- K. Asia
- L. American Indian
- M. All other countries

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